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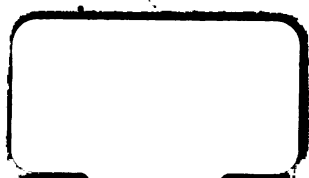
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British

CATALOGUE
OF
SANSKRIT, PALI, AND PRAKRIT BOOKS

IN THE
BRITISH MUSEUM.
*Oriental Printed Books and Manuscripts,
Dept. of.*
ACQUIRED DURING THE YEARS 1876-92.

BY
CECIL BENDALL, M.A.

ASSISTANT IN THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.; PROFESSOR OF SANSKRIT IN UNIVERSITY COLLEGE, LONDON;
SOMETIME FELLOW OF GONVILLE AND CAIUS COLLEGE, CAMBRIDGE.

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THIS Catalogue of the Sanskrit, Pali, and Prakrit books in the British Museum has been compiled by Professor Bendall, Senior Assistant in the Department of Oriental Printed Books and MSS. It is supplementary to that made by the late Dr. E. Haas, and is arranged on the principles laid down by that scholar in his introductory remarks to the earlier work, with some modifications which are fully explained in the Preface to the present volume.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL
PRINTED BOOKS AND MSS.

BRITISH MUSEUM,

May 29, 1893.

PREFACE.

As the present work forms a supplement to the "Catalogue of Sanskrit and Pali Books in the British Museum," by the late Dr. E. Haas, it will be useful to make some observations as to new features introduced, including points of departure from the principles laid down in the preface of that work.

First, as to the scope of the work. The term "Prakrit" has been added to the title of the present volume because the publications in Prakrit have very considerably increased since the date of Dr. Haas's Catalogue. This has been (as may be seen from our Select Subject Index) mainly owing to the literary activity of the Śvetāmbara Jain sect. I may here note that Jain works are catalogued under the Sanskrit titles authorized by tradition, though the corresponding Prakrit forms are also given in the Index of Titles.

Scope.
(Haas, p. iv.)

The Subject-Index just referred to forms a second new feature of the present work, and is similar to those which have been found useful in the catalogues of several Indian vernaculars. In view of the comparatively greater number of handbooks available for students of Sanskrit, no attempt has been made to render this Index exhaustive; but it is hoped that it will prove useful to students, as well as to the compilers of chrestomathies and other educational works. Referring to Dr. Haas's remarks on the scope of his Catalogue (p. iv.), it may be here stated that an endeavour has now been made to supply references to texts published in the Journals of learned societies, which were there omitted. A complete list of the translations of the Bible into Sanskrit and Pali has also been added.

In order to explain the mode of transcription, as well as to afford a ready means of reference for the very numerous alphabets used in printing Sanskrit works, a table of transliteration has been added.

Trans-
literation.
(Haas, p. v.)

No serious discrepancies will be found between this and the system adopted by Dr. Haas; but the experience gained by the publication of catalogues of other Indian literatures has shown that some few fresh signs* were desirable.

* Especially in the distinction of the various nasals, and the substitution of the mark usually employed to express prosodial length for the sign identified with accentuation (e.g. ā, not á, for अ॒).

The general principle laid down by Dr. Haas (p. v.), that "the historical ground is the only safe one on which to build a system of uniform transcription," has been loyally carried out;* indeed, the exception noted by him—the case of the unpronounced final *a*—has been in the present work treated according to the general law, and written accordingly without parentheses.†

**Nomen-
clature.**
(Haas, p. vi.)

The same general principles of nomenclature have likewise been followed, with two exceptions: (1) The Bengali (and North Indian) addition of the word "Śarman" (Brahman) after the personal name has been disregarded, as conveying no useful new information, the vast majority of Sanskrit writers still being of the highest caste. (2) In the South Indian names Dr. Haas's plan of cataloguing such names under initials has been departed from. The author instanced by him (T. Kristnasawmy Iyer) now appears as Kṛishṇasvāmi Aiyar, *T.*, the name designated by the initial being regarded as, in some sort, an epithet. The advantages of this more practical system are: (1) that it accords in general with the practice of duly qualified Europeans in South India, *e.g.* the compilers of the Madras University Calendar; (2) that, taken in connexion with native nomenclature in the other Presidencies, it reduces the cataloguing of Indian names to a principle at once more simple and, as I venture to think, more scientific than that of taking them "as they stand," viz., that all Indians should be catalogued under their native personal names.‡ Such names are readily distinguishable from epithets and the like by the Sanskrit scholar, owing to the fact that throughout all India in the literary classes the name given at birth is usually a compound of regular construction, and almost invariably of religious import, *e.g.* Devadatta (*cf.* Ζηνόδοτος).

It may be well to add here that personal names are transliterated on precisely the same principles as other Oriental words. A recent very able writer has tried to justify the opposite plan by assuming "the principle that everyone has a right to spell

* Besides the exception noted below, a slight change has been made in transcription of those names of modern Hindus the base of which ends in न् *n*. In conformity with modern usage, the *n* is now dropped, though it is retained in the case of the old writers, such as Daṇḍin, Śrīdharaśvāmin.

† In certain vernaculars, however, and in personal names not directly referable to Sanskrit originals, the final *a* has been dropped. Compare the preface to the Catalogue of Hindi Books.

‡ That the personal name is really the chief name, even in the south of India, may be seen from the following circumstances: (1) That native converts, when they retain their old names at all, retain their personal names in lieu of surnames, prefixing to them the names which they receive at baptism, such as John or Samuel. The old prefixed (so-called) "family"-name (or rather place-name) disappears or is (apparently) cancelled. Accordingly, by the plan now adopted, works written before and after conversion would appear under the same general heading. (2) Native scholars of South India, when writing of themselves in the body of a Sanskrit work, entirely suppress their prefixed local family-name (amongst other reasons, it is usually of non-Aryan origin, and *versu dicere non est*), and use the personal name alone. Compare the Sanskrit dedicatory verses of R. Śivaśaṅkara Paṇḍya's works. Attention has been already drawn by Dr. Haas (p. vii.) to the exceptional conditions of Sinhalese names.

his own name as he likes.”* But this principle, if principle it be, must apply only to the native alphabet of the writer.† When European Orientalists are so hopelessly at variance, how can we expect natives to write any words—even their own names—on a consistent plan?

Some pains have also been taken to give the names of European writers with a full correctness befitting a Catalogue that forms part of the system of a large library. Orientalists who may be surprised at finding somewhat long epithets added to their names in the present work may be reminded that their literary namesakes are probably to be found in the General Catalogue of the Museum Library, the rules of which have in the main been observed here, with some slight modifications.‡ A case in point is the omission of publishers’ names in imprints, which here are only added to distinguish two editions of the same year or where the book derives a special character from its mode of publication.§

A certain discretion has been reserved in mentioning or giving cross-references to the names of persons laying claim to be considered as editors. In a few cases where the “editor” was partly a press-corrector and partly a prolific issuer of reprints, a mere list of the headings of the works published has been given under his name.

In revising the latter half of this work much assistance|| has been derived from Dr. S. Th. Aufrecht’s useful *Catalogus Catalogorum*.

I have profited on many occasions by the advice of my colleague, Mr. A. G. Ellis, on points relating to arrangement and style; and still more often by the wide knowledge of the North Indian vernaculars possessed by my friend Mr. J. F. Blumhardt, whose work for this Department in connexion with these languages is so greatly appreciated.

CECIL BENDALL.

BRITISH MUSEUM,
May, 1893.

* G. A. Grierson, *Notes on the Vernacular Literature of Hindustan*, p. ix.

† In this a settled usage is generally observed. Thus, the form *Chatṭopādhyāya* is adopted because the Brahmans bearing that name always write चट्टोपाध्याय, as Dr. Haas has shown (p. v.). Occasionally modern Pandits appear to use a Sanskritized literary name (compare Caius for Kaye). See the heading *विठ्ठोबा अण्णा कार्हापकार* (col. 481).

‡ In the present work, as a supplementary catalogue, it has been thought best, on practical grounds, to follow Dr. Haas’s arrangement, by which in the case of grammatical works, where commentaries are piled on commentaries many deep, the leading commentator is treated as an independent author.

§ *E.g.* an official character. See the numerous publications of the Departments of Public Instruction in India.

|| Many works, however, have been printed, especially in South India and Ceylon, of which no MS. is registered in the catalogues on which Dr. Aufrecht’s work is founded. Of the Sanskrit literature extant in Ceylon very little seems to be known in Europe. The works there published deal chiefly with medicine and with astrology.

CORRIGENDA AND MINOR ADDENDA.

- Col. 4, line 22 (note). For *Ñayyadhamma*, read *Ñeyyadhamma*.
- „ 15, Heading *ĀNANDATĪRTHA*, add note: A Canarese commentary on this author's *Mahābhāratatātparya* was published at Bombay, 1891, and will be found in the Canarese Catalogue.
- „ 23, „ 10. For *See YOGAVĀSISHTARĀMĀYAṆA* read *See GURUJÑĀNAVĀSISHTA*.
- „ 32, „ 28. After the words *Brahma-sūtras* add reference: I. i.—ii. 1.
- „ 40 „ 23. For pp. 193 read ff. 1936.
- „ 43, „ 14. After the word *Kirātārjuniya* add reference: [Sargas, I.—IV.]
- „ 54, „ 9. Delete passage in parentheses and note, for vol. I.—III. read 5 vol., and correct date to 1848-72.
- „ 62, „ 10. For *Buddhagosa* read *Buddhaghosa*.
- „ 62. (Entry *Dhammapadaṭṭhakathā*) add note, *In progress*.
- „ 103. Delete the entries under *GAṆAPATI-ATHARVASĪRSHA*, and see now *UPANISHADS* (col. 430).
- „ 129, 5th entry. Similar works appear under the headings *SĀMAGĀNĀM SANDHYĀPRAYOGA* and *VEDAS*.—*Sāmaveda*.—*Appendix*. For the press-mark read 14010. b. 4 (1).
- „ 173, line 1. For *Nāganātha Bhavadvandya* read *Uddhava*.
- „ 194. The heading *KṚISHṆA SŪRI* should be transposed into its correct alphabetical order before *KṚISHṆASVĀMI*.
- „ 224, „ 22. The reference within square brackets should more suitably read thus: *Majjhimanikāya*, II. v. 3.
- „ 250. Heading *NARASIṂHA, Ātmūri-Lakshmi*. See now *Addenda*, cols. 527 and 523.
- „ 261, „ 14. For *MAHĀDEŚIKA* read *VEDĀNTĀCHĀRYA*.
- „ 264, last l. but 3. Delete *MUKHOPĀDHYĀYA*.
- „ 265, line 1. For *ÑĪLAMĀDHAVA* read *ÑĪLAMĀṆI*.
- „ 270. First entry under *PADMARĀJA*. Make this a cross-reference to *Upendrā-chārya*, and accordingly delete “compiled.”
- „ 296. Heading *PULLE*, second entry. Delete *In progress*, and add in previous line: 2 pt.
- „ 354 *ad fin.* To the last heading add a note: See also the headings *Hariṣchandra Tarkālaṁkāra* and *VEDAS*.—*Sāmaveda*.—*Appendix*; adding a similar note to the last cited entry (col. 459).
- „ 376, 1st entry. Add: Pt. 1.
- „ 376, *ad fin.* Add a cross-reference to the editor, *Saṭhagopāchārya*, of the work catalogued under *Mahābhārata Harivaṁṣa*, in col. 525.
- „ 482. Transpose the second and third entries.

TABLE OF TRANSLITERATION.

NAGARI, BENGALI, TELUGU, CANARESE, MALAYALAM, SINHALESE,
AND BURMESE ALPHABETS.*

	NAG.	BENG.	TEL.	CAN.	MAL.	SIN.	BUR.
a	अ	অ	అ	అ	അ	අ	အ
ā	आ	আ	ఆ	ఆ	ആ	ආ	အာ
i	इ	ই	ఇ	ఇ	ഇ	ඈ	အို
ī	ई	ঈ	ఈ	ಈ	ഈ	ඉ	ඉඹි
u	उ	উ	ఉ	ඌ	ഉ	උ	උ
ū	ऊ	ঊ	ఊ	ඬ	ഊ	ඌ	උඹි
ri	ऋ	ঋ	ఋ	ఋ	ഠ	ඌ	—
e	ए	এ	ఏ (ఎ థ)	ఏ (ఎ థ)	ഐ (എ థ)	ඌ, ඌ	ඌ
ai	ऐ	ঐ	ఐ	ఐ	ഐ	ඌ	ඌ
o	ओ	ও	ఓ (ఒ ర)	ఓ (ఒ ర)	ഓ (ഒ ర)	ඌ, ඌ	ඌ
au	औ	ঔ	ఔ	ఔ	ഔ	ඌ	ඌ
ka	क	ক	క	క	ക	ක	က
kha	ख	খ	ఖ	ఖ	ഖ	ක	ခ
ga	ग	গ	గ	గ	ഗ	ග	ဂ
gha	घ	ঘ	ఘ	ఘ	ഘ	ඟ	ඟ
ña	ङ	ঙ	ఙ	ఙ	ങ	ඟ	ඟ
cha	च	চ	చ	చ	ച	ච	ච
chha	छ	ছ	ఛ	ఛ	ഛ	ඡ	ඡ

* No type is available for the representation of the Grantha alphabet. In some few South-Indian religious works a curious attempt has been made to express Sanskrit texts by the use of the Tamil alphabet: but even these rarely bear title-pages printed in that inadequate character.

TABLE OF TRANSLITERATION.—(Continued.)

	NAG.	BENG.	TEL.	CAN.	MAL.	SIN.	BUR.
ja	জ	জ	జ	జ	ജ	ర	ဂ
jha	ঝ	ঝ	ఝ	ఝ	ജ്ഞ	ဆ	ဈ
ña	ঞ	ঞ	ఞ	ఞ	ഞ	န	ည
ta	ট	ট	ట	ట	ട	တ	တ
tha	ঠ	ঠ	థ	థ	ത	ထ	ထ
da	ড	ড	ద	ద	ദ	ద	ద
dha	ঢ	ঢ	ధ	ధ	ഢ	ఢ	ఢ
na	ন	ন	న	న	ന	న	న
ta	ত	ত	త	త	ത	త	త
tha	থ	থ	థ	థ	ഥ	థ	థ
da	দ	দ	ద	ద	ദ	ద	ద
dha	ধ	ধ	ధ	ధ	ഢ	ఢ	ఢ
na	ন	ন	న	న	ന	న	న
pa	প	প	ప	ప	പ	ప	ప
pha	ফ	ফ	ఫ	ఫ	ഫ	ఫ	ఫ
ba	ব	ব	బ	బ	ബ	బ	బ
bha	ভ	ভ	భ	భ	ഭ	భ	భ
ma	ম	ম	మ	మ	മ	మ	మ
ya	য	য (য়)	య	య	യ	య	య
ra	র	র	ర	ర	ര	ర	ర
la	ল	ল	ల	ల	ല	ల	ల
va	ব	ব	వ	వ	വ	వ	వ
śa	শ	শ	శ	శ	ശ	శ	—
sha	ষ	ষ	ష	ష	ഷ	ష	—
sa	স	স	స	స	സ	స	య
ha	হ	হ	హ	హ	ഹ	హ	య
la	ळ	—	ళ	ళ	ള	ల	ల

Anusvāra, Visarga and Anunāsika are represented by ṁ, ḥ and ṇ respectively.

SUPPLEMENTARY CATALOGUE

OF

SANSKRIT BOOKS.

ĀBĀJĪ VISHṆU KĀTHAVATE. See SOMEŚVARA-
DEVA Kīrtikaumudī .. edited by A. V. K. 1883. 8°. 14058. b. 19.

ABALĀKĀNTA SENA. धातुसारकृतसंश्लेष धातुनूपायि,
प्रत्ययानूपायि ७ शब्दानूपायि [Dhātusāra-kṛīdantasān-
graha. A collection of nominal derivatives from
verbal roots, arranged in order of verbal roots,
of suffixes and of the derived words.] pp. 116.
कलकत्ता १२९२ [Calcutta, 1886.] 8°. 14093. b. 17.

ABHAYACHARAṆA GUPTA. See NĀRĀYAṆA KA-
VIRĀJA अव्ययचरण [Edited by A. G.] [1880.] 8°. 14043. cc. 4.

ABHAYADEVA. See AUPAPĀTIKA. श्री उपपाई etc.
[With a commentary by A.] [1879.] obl. 4°. 14100. f. 1.

—— See BHAGAVATĪ-SŪTRA. Jāin Sūtrā Sān-
grāhā ... Bhāgvātī Sūtrā ... with a commentary
in Sanskrit by A. etc. 1877, etc. 8°. 14100 c. 6.

—— See BHAGAVATĪ SŪTRA. अथ भगवती सूत्र. [With
Abhayadeva's commentary.] [1882.] obl. 4°. 14100. f. 9.

—— See JÑĀTĀDHARMAKATHĀ. ज्ञानार्थकथासूत्र.
[With a Sanskrit commentary by A.] [1876.]
obl. 12°. 14100. c. 3.

—— See PRAŚNAVYĀKARAṆA. प्रश्नव्याख्यानसूत्र [sic].
[With a Sanskrit commentary by A.] [1876.]
obl. 8°. 14100. c. 4.

ABHAYADEVA. See SAMAVĀYĀṆGA. समवायान्न [With
vṛitti or commentary by A.] [1880.] obl. 4°. 14100. f. 8.

—— See STHĀNĀṆGA. स्थानान्न etc. [With A.'s
Sanskrit commentary.] [1880.] obl. 4°. 14100. f. 3.

—— See UPĀSAKADAŚĀ. उपासकदशासूत्र [Together
with the Upāsakadaśāvivaraṇa of A.] [1876.]
obl. 12°. 14100. c. 2.

—— The Uvāsagadasāo .. with the .. com-
mentary of A., etc. 1885. 8°. 14002. a. (vol. 105.)

—— See VIPĀKASŪTRA. विपाकसूत्र [With the
Sanskrit commentary of A.] [1876.] obl. 8°. 14100. c. 5.

ABHIDHAMMAPĪṬAKA. [For the more impor-
tant writings of this division of the Tripiṭaka of
the Southern Buddhists, See ABHIDHAMMATTHA-
SAṄGAHA, DHĀMMASAṄGAṆĪ, PUGGALA-PAÑÑATTI.] 14098. b.

ABHIDHĀNARATNAMĀLĀ. పత్రసనిఘంటువు
అనువాదమాంతరముల అభిధానరత్నమాల etc.
[The Abhidhānaratnamālā, also called Shadrasa-
nighaṇṭu, a dictionary of *Materia medica*, with
a Telugu interpretation.] pp. 9, 62. Madras,
1881. 8°. 14043. c. 32.

ABHINAVAGUPTA. See UTPALA. ईश्वरप्रतिभज्ञानसूत्रवि-
मर्शिनी [Pratyabhiññāvimarṣinī, with the shorter
commentary of A., called Laghuvṛitti.] 1866, etc.
fol. 14096. f. 4

ACADEMIES.

CALCUTTA.

Asiatic Society of Bengal. Bibliotheca Indica etc.
New Series. 1848, etc. 14002. a, b.

[Continuation of note.]

Vol. 79. } [Persian.]	Vol. 106. Purāṇas. — Kūrma-
" 80. }	purāṇa.
" 81. Kātantra.	" 107. Purāṇas. — Brihan-
" 82. Aranyakas. — Aitare-	nāradyapurāṇa.
yāraṇyaka.	" 108. Jayadatta Sūri.
" 83. Bādarāyaṇa.	" 109. Purāṇas. — Varāha-
" 84. Śaṇḍilya.	purāṇa.
" 85. Purāṇas. — Vāyupu-	" 110. Prajñā-pāramitā.
rāṇa.	" 111. Parāra.
" 86. Somadeva Bhaṭṭa.	" 112. [Persian.]
" 87. [Arabic.]	" 113. Gotama.
" 88. Chanḍi.	" 114. Viṣveṣvara, son of
" 89. Yāska.	Peḍḍibhaṭṭa.
" 90. Lalitavistara.	" 115. [Tibetan.]
" 91. Viṣṇu.	" 116. Bādarāyaṇa.
" 92. Apastamba.	" 117. Id.
" 93. Patañjali.	" 118. Sadānanda Yati.
" 94. Parāra.	" 119. [Persian.]
" 95. Sūpruta.	" 120. Purāṇas. — Bhīhad-
" 96. Hemachandra.	dharmapurāṇa.
" 97. [Persian.]	" 121. [Hindi.]
" 98. Gaṅgeṣa Upādhyāya.	" 122. Kapila.
" 99. [Persian.]	" 123. Udayana.
" 100. Śāṅkhāyana.	" 124. Kshemendra.
" 101. Sāyaṇāchārya.	" 125. Purāṇas. — Mārkaṇ-
" 102. Nārada.	deya purāṇa [En-
" 103. Chanḍeṣvara.	glish.]
" 104. Jolly (J.E.)	" 126. [Persian.]
" 105. Upāsakadaṣa.	" 127. Śaunaka.
	" 128. Nyāyabindu.

RĀJENDRALĀLA MITRA. A descriptive Catalogue of Sanskrit MSS. in the library of the Asiatic Society of Bengal [followed by an Appendix containing an alphabetical list of Sanskrit grammars known to exist.] Pt. I. pp. vii. i. 171. lvii. Calcutta, 1877, etc. 8°. 14096. d. 1.

— The Sanskrit Buddhist Literature of Nepal [Catalogue, raisonné of the collection of MSS. presented by B. H. Hodgson to the Society.] pp. xlvii. 340. Calcutta, 1882. 8° 14096. cc.

CAMBRIDGE.

University of Cambridge. Library.

BENDALL (CECIL). Catalogue of the Buddhist Sanskrit Manuscripts in the University Library, Cambridge. With introductory notices and illustrations of the palæography and chronology of Nepal and Bengal. pp. xii. lvi. 225. Cambridge, 1880. 8°. 14096. d. 15.

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Krehl; Band VI. ... des Prof. Dr. Otto Loth; Band VII.-IX. ... des Prof. E. Windisch.) Leipzig, 1859, etc. 8°. In progress. 753. f. 9-14.

The Sanskrit and Prākṛit works contained in the above are described under the following headings:—

Dhaneṣvara Sūri. Bd. 1.	Bhadrabāhu. Bd. 7.
Somadeva Bhaṭṭa. Bd. 2 & 4.	Vetālapañchavimṣati. Bd. 8.
Āvalāyana. Bd. 3 & 4.	Baudhāyana: ibid.
Śantanava. Bd. 4.	Stenzler (A. F.) and Gṛihya-
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Tests published in this Journal appear under these headings:

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Mūlasikkhā } for 1883.	Nandapaññāchāriya } for 1886.
Anuruddha } Journal for	Dīpaṅkara }
Telakajāṇa-gāthā } 1884.	Nyāyadhamma } Journal
Cha-kesa-dhātu- } Journal for	Ananda, of Abha- } for 1887.
vamsa } 1885.	yagiri }
Nānābhivamsa }	

ĀCHĀRAṅGA. The Āyāraṅga-sutta ... Edited [with a preface containing notes on Jaina-Prākṛit Grammar as compared with Pāli] by H. Jacobi. Pt. I.—Text. London, 1882, etc. 8°.

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DHAMMASAṅGAṆI. The Dhammasaṅgaṇi [part of the Abhidhamma-piṭaka.] Edited by Edward Müller. pp. xiv. 284. London; Hertford [printed], 1885. 8°. 14098. b.

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KHUDDAKA-NIKĀYA.—*Vimāna-vatthu*. The *Vimāna-vatthu* [a description of the abodes of Buddhist *devas*] of the Khuddaka nikāya, Sutta Pitaka. Edited by E. R. Gooneratne. pp. xvi. 95. London, 1886. 8°. 14098. b.

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SAMYUTTANIKĀYA. The Samyuttanikāya of the Suttapitaka edited by L. Feer. Pt. I. Sagāthavagga (Pt. II. Nidāna-vagga). London, 1884, etc. 8°. *In progress.* 14098. b.

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UDĀNA. Udānam. Edited by P. Steinthal. (A ... collection of Buddhist stories and sentences.) pp. viii. 104. London; Hertford [printed], 1885. 8°.

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SĀYAṆĀCHĀRYA. The Jaiminiya-Nyāya-Mālā-Vistara of Mādhavāchārya. Edited for the Sanskrit Text Society by the late T. Goldstücker and completed by E. B. Cowell. pp. 6, v., 575. London, 1878. 4°. 14048. f. 10.

Originally issued in 1865, with a general title-page (subsequently cancelled) running thus: "Auctores Sanscriti. Edited for the Sanskrit Text Society under the supervision of T. Goldstücker. Vol. I. containing the Jaiminiya-Nyāya-Mālā-Vistara."

VARDHAMĀNA. श्रीवर्धमानविरचितः सखीयवृत्तिसहितो गणरात्रनमोदधिः ॥ Vardhamāna's Gaṇaratnamahodadhi, with the author's commentary. Edited,

with critical notes and indices, by J. Eggeling. 2 pt. London, 1879, 1881. 8°. 14093. c. 4.

VAITĀNA SŪTRA. Vaitāna Sūtra [or Ātharvaṇa Śrautasūtra], the ritual of the Atharvaveda. Edited with critical notes and indices, by R. Garbe. London, 1878. 8°. 14010. d. 20.

PARIS.

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MAHĀVASTU. महावस्तु अवदानं Le Mahāvastu, Texte sanscrit ... accompagné d'introductions et d'un commentaire per E. Senart (Collection d'ouvrages orientaux. Seconde Série.) Tome I. Paris, 1882. 8°.

In progress. 753. i. 17.*

ĀÇĀRKA. See ĀŚĀRKA.

ĀCHĀRĀṆGA. श्री आचारंग जी सूत्र प्रथमः । [Āchārāṅga, the first *āṅga* of the Jain Canon, Prākṛit text, with the Sanskrit commentary (*ṭīkā*) of Śīlāṅka, a secondary commentary (*dīpikā*) by Jinahamṣa Sūri, and a Gujarati commentary (*bālābodha*) by Pārṣvachandra Sūri. Appended to each of the two divisions of the work is the *niryukti* or short exposition of Bhadrabāhu, in Prākṛit.] 2 pt. कलकत्ता १६३६ [Calcutta, 1880.] 4°. 14100. f. 7.

— The Āyāraṅga sutta of the Çvetāmbara Jains. Edited [with a preface containing notes on Prākṛit Grammar] by H. Jacobi. Pt. I.—Text. See ACADEMIES, etc.—London.—Pali Text Society. ĀCHĀRĀṆGA. The Āyāraṅgasutta, etc. 1882, etc. 8°.

14098. b.

— Gaina [i.e. Jain] sūtras translated ... by H. Jacobi. Pt. I. The Ākārāṅga sūtra etc. See MUELLER (F. M.). The Sacred Books of the East ... vol. xxii. 1879 etc. 8°. 2003. a.

AESOP. Aesop's Fables. Translated into Sanskrit from the Marāṭhi text of Sadāshiv Kāshināth Chhatre, by Nārāyan Bākrishna Godbole etc. (इस श्रुतिप्रमाणानां प्रथमो (द्वितीयो) भागः). 2 pt. Bombay, 1877-78. 12°. 14076. b. 18.

Pt. I. is of the 2nd edition.

AGHORANĀTHA TATTVANIDHI. See PURĀṆAS.—Padmapurāṇa.—Rādhājanmāshṭamīkathanamāhātmya श्रीप्रीतिरात्रनमोदधिः ... वाशङ्गात् [Revised by A. T.] [1881.] 8°. 14028. c. 43.(5.)

AGNIVEŚA. See CHARAKA. Charakasanhita ... taught by Punarvashu and composed by his disciple A. ... arranged by Charaka etc. 1877. 8°. 14043. d. 22.

AGNIVEŚA. See CHARAKA. चरकसंहिता etc. [Charaka-saṃhitā, here ascribed to Agniveśa's authorship.] [1877.] 8°. 14043. c. 17.

AGRASVĀMI. श्रीकाशीमीने ... रहस्यत्रयवाक्यार्थरत्नप्रदी-
पव्याख्यासहित श्रीरामानन्दारकमन्तरहस्यत्रय व्यापागया etc. [Rā-
matāra-kamantra-rahasyatraya-vākya-rtha or Raha-
syatraya°, a work on the mystic doctrines of the
Rāmānuja school, with a commentary called Raha-
syatraya-vākya-rtha-ratnapradīpa, by Sūryabalin
and Raghuvāraśaraṇa.] ff. 53, lith. काशी १९३५
[Benares, 1878]. obl. 4°. 14028. c. 29.(2.)

The Commentary was completed A.D. 1876.

ĀHNIKA-SHAṬKA. Beg. अष्टाह्निकचतुष्टयप्रतिपदः [The
Āhnikā shatka or ritual of the six daily obser-
vances.] ff. 74, lith. See VEDAS.—Vajasaneyi-
saṃhitā.—Yajurveda-brahmakarma. [1881.] obl.
12°. 14028. b. 47.(10.)

AHOBALA. Sangīta Parijāta, a rare ancient
treatise on Hindu music, edited by Kālīvara
Vedāntavāgiṣa and Śāradāprasāda Ghosha, etc.
(संगीत-परिज्ञातः etc.) Calcutta, 1879. 8°. 14053. cc. 19.

— संगीत परिज्ञातः [Another edition.] See
PERIODICAL PUBLICATIONS.—Poona. संगीतमीमांसक
vol. i. pt. 12 etc. [1886, etc.] 8°.

In progress. 14053. cc. 45.

AJJA SĀMA [i.e., in Sanskrit, ĀRYA ŚYĀMA.]
See KĀLIKĀCHĀRYA.

AJJHATTAJAYAMAṅGALA. See JAYAMAṅGALA-
GĀTHĀ. The Bāhirajayamaṅgalam ... and ... the
A., edited by J. Gray. 1879. 12°. 14098. b. 10.(2.)

— Begins: အဝိဇ္ဇာ အဝိညာဉ်တောသိ [Another
edition, followed by a Burmese nissaya.] See
SUTTANIPĀTA.—Mahāmaṅgalasutta မင်္ဂလာသုတ် etc.
pp. 21-32. 1878. 12°. 14098. a. 14.

— The Pali text of the A., အဝိဇ္ဇာအဝိညာဉ်တောသိ,
with vocabulary, notes, translation and questions
edited by J. Gray. pp. 35. Maulmain, 1878. 16°. 14098. a. 4.

AKHAṆDĀŚRAMA YATI. See ŚAṆKARA ĀCHĀRYA.
अथ ... लघुवाक्यवृत्ति ° [With a Marathi commentary
by A. Y.] [1883.] 12°. 14048. b. 15.

AKKAYYA SŪRI. చంపూభాగవతము [Champūbhā-
gavata, a work in verse and prose, with a com-
mentary called Ratnāvalī by Sadāśiva Śāstri,
edited by Rāmasvāmi Śāstri Vāṇilla.] pp. 268.
చెన్నై ౧౮౭౪ [Madras, 1874.] 8°.

14072. cc. 17.

ĀLAVANDAR. ஆளவந்தாரஸ்தோத்ரம் [The
Ālavandar-stotra, a hymn to Viṣṇu in 65 stanzas,
with a commentary in Tamil by Pēriyavāchchān
Pillai] pp. 78. Madras, 1878. 8°. 14028. c. 46.

In this edition an attempt is made to express the Sanskrit
text in Tamil letters.

— శ్రీలక్ష్మణస్తోత్రమ్ [Another edition
with the same commentary, in the Telugu cha-
racter.] pp. 129. Madras, 1879. 12°.

14028. b. 52.

ĀLI-KĀLI. আলিকালিবিজহারঃ ॥ ২৬৮৭-৭৭৭-৭৭৭৭, etc.
[Āli-kāli-vijahāra; in Tibetan, Dbyaṅs-gsal-
bzhugs. An alphabetical table containing all
simple consonant-vowel combinations and some
conjunct consonants of the so-called Laṅka
writing, a form of Kuṭīla character used in Tibet
and Nepal. With Tibetan and Mongolian trans-
literations of each syllable.] ff. 7. [Peking,
1820?] obl. fol. 14093. c. 4.

AMADĀVĀD NĪ PRĀRTHANĀ SAMĀJ.

See BRĀHMASAMĀJ.—Ahmadābād Prārthanā-samāj.

AMANASKA-YOGA. অমনস্কথন ১° [The Ama-
naska-khaṇḍa, usually called Amanaska-yoga or
Amanaska vivaraṇa, a short treatise on yoga, in
the Paurāṇik style. Edited by Nārāyaṇachandra
Kaviratna.] pp. 20. কলিকাতা ১৮৮৬ [Calcutta,
1886.] 8°. 14048. bb. 27.(2.)

AMARACHANDRA. অথ বালভারতভূমিকা [Bālabha-
rata, edited with a preface by Bechanārāma Tri-
pāṭhi.] 1869, etc. See PERIODICAL PUBLICATIONS.—
Benares. The Pandit. Old Series. Vol. IV., etc.
1866, etc. fol. 14096. f. 4.

AMARACHANDRA and ARISIMHA. কাব্যকলপলতা-
বৃত্তি: সুবসহিতা [Kāvya-kalpalatā, a series of apho-
risms in four books on poetical compositions,
with a vṛitti by Amarachandra only. Edited by
Rāma Śāstri Mānavalli.] pp. ii. 194, 2. কলিকাতা
১৮৮৬ [Benares, 1886.] 8°. 14053. c. 57.

AMARASĪHA SVĀMI, Baṇḍaramullē. See DHAR-
MARĀJAGURU. అంధనిశ్చల [Edited by A. S.]
1888. 8°. 14098. c. 40.(2.)

AMARASIMHA. (अमरकोश रामाश्रमी टीका सहित) [The Amara-kosha or Nāmalingānuśāsana of Amara Simha, with Bhānujīdikshita Rāmāśrama's commentary, called Vyākhyāsudhā] ff. 60, 130, 58, lith. १६११ [Benares, 1854.] obl. fol. 14092. d. 10.

— ಅಮರಸಿಂಹನುಬಿಡುಬಿಡುಪಾಠವಿಂದುಂ ರಚಿಸಲ್ಪಟ್ಟ... ನಿಘಂಟುವು etc. [Another edition] pp. 144. ಬೆಂಗಳೂರು, ದುಂದುಬಿ... ಸಂವತ್ಸರ [Bangalore, 1862.] 12°. 14090. a. 12.

— अमरकोशः नामलिङ्गानुशासनं नामकोशः अमरसिंह-विरचितः महेश्वरकृतमरविषेकाख्यटीकया सुबोधिण्या समन्वितः [Another edition with Maheshvara's commentary, called Subodhini] pp. 188. बाराणस्या १६३३ [Benares, 1867.] 12°. 14090. bb. 4.

— श्रीकाशीजीने... अमरकोशटीकासुबोधिनीसंयुक्त द्वा-पागया [Another edition with Maheshvara's Subo-dhini.] ff. 25, 73, 54, lith. काशी १९२३ [Benares, 1867.] obl. 4°. 14092. d. 18.

— ಅಮರಸಿಂಹಶ್ವ [Amarakoṣa, in Sanskrit, with explanatory notes in Canarese in parallel columns.] pp. 378. [Bangalore, 1875?] 8°. 14090. bb. 3.

Without title-page or imprint.

— Amarakosha ... by Amarasingha. By detide [i. e. Edited by] Jibananda Vidyasagara. (अमरकोशः etc.) pp. ii. 198. Calcutta, 1875. 8°. 14092. b. 37.(1.)

— ಶ್ರೀರಸ್ತು... ಅಮರಸಿಂಹನುಬಿಡುಬಿಡುಪಾಠವಿಂದುಂ ವಿರಚಿತಂಪ್ರಸಿದ್ಧ ನಾಮಲಿಂಗಾನುಶಾಸನಮನು ನಿಘಂಟುವು etc. [Nāmalingānusāsana. Prepared for press by Sarasvatī Tiruvenkata Achārya] pp. 76. చెన్నపట్టణం ౧౮౭౫ [Madras, 1875.] 8°. 14092. b. 34.

— अय अमरकोशप्रारम्भः ॥ [Another edition] 3 pt. lith. मुंबई १८७७ [Bombay, 1877.] obl. 4°. 14093. f. 1.

— अमरकोशनामसहि [Lithographed with occasional words of explanation inserted in the form of interlinear glosses.] pp. 160. १८७७ [Meerut, 1877.] 8°. 14093. d. 7.

— Amarakoṣa with the commentary of Ma-heshvara enlarged by Raghunath Shastri Talekar. Edited with an index by Chintamani Shastri Thatte under the superintendence of Dr. F. Kielhorn, etc. pp. 376, 81. Bombay, 1877. 8°. 14093. d. 1.

AMARASIMHA. శ్రీరస్తు.... నామలింగానుశాస-నమ etc. [With the Telugu commentary called Amarapadārtha-chandrikā] pp. 354. చెన్నపట్టణం ౧౮౭౫ [Madras, 1879.] 8°. 14093. b. 10.

— अय सविग्रहामरकोशप्रथमकांडप्रारम्भः [With a com-mentary called Vighraha by Hari Paṇḍita.] ff. 60, 146, 81. lith. पुण १८८१ [Poona, 1881.] obl. 4°. 14093. f. 2.

— ಕಾವಲಿಂಗಾಪ್ರವಾಹಾದ [Edited with an in-troduction and commentary by Don A. de S. Devarakkhita of Baṭuyantudāva.] pp. 203. [Co-lombo], 1880. 8°. 14093. b. 1.

— ಅಮರಸಿಂಹ... ವಿರಚಿತಮಾದ... ಕೊಡಲ್ಪಟ್ಟ etc. [Fifth Canarese edition.] pp. 80. ಬೆಂಗಳೂರು ೧೮೮೧ [Bangalore, 1881.] 8°. 14093. b. 13.

— ಶ್ರೀರಸ್ತು... ನಾಮಲಿಂಗಾನುಶಾಸನವು [With a Canarese commentary by the editor, Subrah-manya] pp. 454. ಬೆಂಗಳೂರು ೧೮೮೧ [Bangalore, 1881.] 8°. 14093. b. 14.

— ಅಮರಸಿಂಹನುಬಿಡುಬಿಡುಪಾಠವಿಂದುಂ ವಿರಚಿತಂಪ್ರಸಿದ್ಧ ನಾಮಲಿಂಗಾನುಶಾಸನಮನು ನಿಘಂಟುವು etc. pp. 84. చెన్నపట్టణం ౧౮౮౩ [Madras, 1883.] 12°. 14090. bb. 5.

— Revised, enlarged and improved from Chintāmaṇi Shāstrī Thatte's edition of 1882 by Vāmanāchārya Jhalakīkar under the superinten-dence of Dr. Rāmākṛishṇa Gōpāl Bhāndārkar. Third edition [of the Bombay edition of 1877]. pp. 376, 93. Bombay, 1886. 8°. 14093. d. 11.

— सटीक नामलिङ्गानुशासनम्. Amara Sinha's Nomalinganushasana, with the commentaries of Xirasvami and Raya Mukuta Vrhaspāti and ex-tracts from ... other commentaries by Anun-doram Borooah. 2 pt. Berhampur [Murshidabad], 1887, etc. 8°. 14093. d. 10.

Continued as far as I. i. 5, after which, the death of the editor ensuing, no more appears to have been published.

— अमरकोश सभाषानुवाद etc. [Edited with a Hindi interpretation by Maheshadatta Sukula] pp. 453, lith. लखनऊ १८७५ [Lucknow, 1875.] obl. 8°. 14093. d. 8.

In a verse at the end the editor changes his name to Śambudhatta.

— देवकोश अर्थात् अमरकोश भाषा विवरण मूल सहित । [Devakoṣa being the Amarakoṣa with translation

and notes in Hindi, prefaces in English, and an index by Devadatta Tivārī.] pp. xiv. 89, 2. बनारस १८९६ [Benares, 1879.] 8°. 14093. d. 2.

— Amarasara, or an Abridgment of Amara-kosha. Being a Sanskrit-English and English-Sanskrit pocket dictionary by Mahadev Shivram Gole. Second Edition ... enlarged. pp. 23, 664. Bombay, 1888. 16°. 14090. a. 16.

AMARU. (Amaru-ṣataka etc.). [The Amaruṣataka with the commentary of Vimabhūpāla.] pp. 77. कलकत्ता [Madras, 1871.] 8°. 14072. cc. 8.

Printed in the Grantha character.

— श्रीमच्छंकराचार्यविरचित अमरशतक etc. [Amaru-ṣataka* wrongly attributed to Śaṅkarācārya, followed by 26 additional stanzas. The whole edited with a preface, brief notes and a verse-translation in Marathi by Gaṇeśaśāstri Lele Tryambakakar.] pp. 8, 78. पुणे १८८१ [Poona, 1881.] 16°.

14076. a. 12.(3.)

AMBĀLĀLA DĀMODARA JOŚI. See BHARTRIHARI. भट्टहरिकृतनीतिशतकम् etc. [With a Gujarati translation by A. D. J.] [1878.] 8°. 14072. cc. 14.

AMBE PRASĀDA BHĀĪ. See MAHĀBHĀRATA.—Viśva-nusahasranāma. بشن سہسرنام سٹیک اردو [Edited by A. Bh.] [1877.] 8°. 14065. e. 11.

AMBIKĀDATTA VYĀSA. सामवतम् नाटकम् ।° [Sāmavata, an original drama in six acts on the Paurāṇik legend of Sāmavān. Preceded by an essay on the dramatic art containing a list of Sanskrit plays, accompanied by short notes by the author's pupil Babunandana, and followed by a Prakrit-Sanskrit glossary] pp. 10, 9, 139, 14. बाटलिपुत्रे १८८८ [Bankipur, 1888.] 8°. 14079. d. 43.

— कथाकुसुमम् ... Katha-Kusuma (An easy reader in idiomatic Sanskrit [with a glossary, Sanskrit and English]). pp. 2, 55, 65, 4. Bankipur, 1888. 12°. 14085. b. 28.

AMBIKĀDATTA VYĀSA and RĀMAKRISHṆA KHATRĪ. गुप्ताशुद्धिप्रदर्शनम् etc. [Guptāśuddhipradarśana, a collection of Sanskrit exercises for schools.] pp. 10. बनारस [Benares,] 1881. 12°. 14090. c. 34.(2.)

AMRITACHANDRA. See AUPAPĀTIKA. श्री उपपाई etc. [With a gloss in Hindi by A.] [1879.] obl. 4°. 14100. f. 1.

* "Often enough ridiculously attributed to Ṣaṅkara" — Burnell, Tanjore Cat. p. 163.

AMRITALĀLA VASU. On the road to self-knowledge (Translated by Amritalal Basu.) See HĪRALĀLA DHOLA. Dhole's Vedānta Series. 1883 etc. 8° and 12°. 14048. b. 20.

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ANQUETIL DU PERRON. (ABRAHAM HYACINTHE). See UPANISHADS [SELECTIONS.—German] Das Oupnek'hat. Die ... Lehre von dem Brahm. Aus der sanskrit-persischen Uebersetzung des Fürsten Mohammed Daraschekoh in das Lateinische von A. D. P., in das Deutsche uebertragen von F. Mischel. 1882. 8°. 14010. d. 22.

ANUBHŪTISVARŪPA ĀCHĀRYA. See RĀMAŚRAMA ĀCHĀRYA. **अथ सिद्धान्तचन्द्रिका**, etc. [Siddhāntachandrikā, founded on A. Ā.'s Sarasvatīprakriyā.] [1881.] obl. fol. 14092. d. 16.

— **श्री सूर्यपुरे संकिता अनुभूतिसवरूपार्थे कृत सारस्वती प्रक्रिया** [The first edition of the Sārasvata, in 3 sections with Index and Table of Errata.] pp. iv. 131, 104, 59, ii. lith. **Surat**, 1829. 4°.

14090. bb. 1.(1.)

In Sections II. and III. the head title reads "Sārasvata-mahādhārī."

— **अथ सारस्वत सटीक प्रसाद के सहित प्रारम्भ** [Sārasvata with Bhaṭṭa Vāsudeva's Sārasvataprasāda.] pp. 144, lith. **मेरठ** [Meerut, 1876.] obl. 4°.

14092. d. 14.

— **सारस्वतम्** ० [Sārasvata, with a commentary called Mādhavi-vyākhyā by Mādhava, pupil of Śriraṅga. Edited by Kanhaiyālāla.] pp. 210. **काशी** [Benares, 1887.] 8°. 14092. b. 40.

— **सारस्वत** etc. (Sarasvata, a Sanskrit Grammar, Sanskrit text and Hindi translation.) [Compiled by Mahāvīraprasāda Siṃha.] Pt. 1-3. **Patna**, 1878-82. 8°.

14093. b. 4.

English title taken from wrapper of Pts. 2 and 3. Apparently no more published.

— **अथ सारस्वतपूर्वार्धप्रारम्भः** [The Taddhitapra-kriyā, being the first section of the Sārasvata.] ff. 56, lith. **मंबई** [Bombay, 1881.] obl. 8°.

14093. c. 12

— **पुस्तक सारस्वत का मूल** [Taddhitapra-kriyā, in an abbreviated form.] pp. 84, lith. **देहली** [Delhi, 1875.] 8°.

14093. c. 1.(1.)

The author's name, by mistake, is put down as Anumūrtis-varūpa at the end.

ANUMŪRTISVARŪPA ĀCHĀRYA. See ANUBHŪTISVARŪPA.

ANUNDORAM BOROOAH. See ĀNANDARĀMA VA-PUYĀ.

ANUPĀNAMAÑJARĪ. అనుపానమంజరీ *etc.* [Anupānamañjarī, a work on liquid medicines with a Telugu paraphrase by Sūrya-Nārāyaṇa Rāvu of Puvvāḍa. Second edition.] Madras, ౧౮౮౩ [1883.] 8°. 14043. c. 26.

ANURUDDHA. အဘိဓမ္မတ္ထသင်္ဂဟ [Abhidhammattha-saṅgaha, with prefatory and concluding comments in Burmese.] pp. 76. ရန်ကုန် [Rangoon, 1872.] 16°. 14098. a. 10.

— အဘိဓမ္မတ္ထသင်္ဂဟ သင်္ဂြိုဟ်ကျမ်း [An abridgement of A.'s Abhidhammattha-saṅgaha, called in Burmese Sangyih-Kyam, with a preface and postscript in Burmese.] pp. 76. ရန်ကုန် ၁၈၇၂ [Rangoon, 1872.] 16°. 14098. a. 5.

— သင်္ဂြိုဟ် *etc.* [Another edition of the Pali text only.] pp. 61. Moulmain, 1877. 8°. 14098. b. 13.(1.)

— သင်္ဂြိုဟ်ပါဠိ [Abhidhammattha saṅgaha.] pp. 74. Rangoon, 1882. 8°. 14098. a. 6.

— *Begin.* သမ္မသမ္ဗုဒ္ဓတေ || [Abhidhammatthasaṅgaha.] See NĀNĀ-NAYA ခာနာနုလ *etc.* pp. 117-158. 1882. 8°. 14098. dd. 2.

— Abhidhammatthasaṅgaha, [edited by T. W. R. Davids.] See ACADEMIES, *etc.*—London.—Pali Text Society. Journal ... 1884. pp. 1-48. 1882, *etc.* 8°. 14098. b.

— အဘိဓမ္မတ္ထသင်္ဂဟပါဠိ [Abhidhammatthasaṅgaha.] pp. 158. Rangoon, 1882. 8°. 14098. dd. 1.

— Abhidhammattha-saṅgaha ... [critically] edited by Revd. H. Devamitta, *etc.* [with prefaces in English and in Sinhalese.] (අර්ධමමකථ-සමගමන *etc.*) pp. xii. 47. Colombo, 1888. 12°. 14098. a.

— အဘိဓမ္မတ္ထသင်္ဂြိုဟ် ပါဠိနိဿယ [Abhidhammatthasaṅgaha. Text followed by a Burmese paraphrase.] pp. 168. Rangoon, 1882. 8°. 14098. d. 26.

ANURUDDHA. අනුරුධ යනාදිය [Anuruddha-sataka edited by Don A. da Silva Devarakkhita. Another edition.] pp. 39. කොළඹ [Colombo.] 1879. 8°. 14033. bb. 17.(1.)

ANUYOGADVĀRA. અનુયોગદ્વાર જી સૂત્ર [Anuyogadvāra, a Jain canonical text, with the Sanskrit Commentary of Hemachandra Maladhāri, and a Gujarati Commentary by Mohana.] pp. 660. કલકત્તા ૧૮૭૬ [Calcutta, 1879.] obl. 4°. 14100. f. 11.

ĀPADEVA, Son of Anandadeva. અપાપોદેવી [sic] મીમાંસાન્યાયપ્રકાશઃ પ્રારંભતે [Mīmāṃsānyāyaprakāṣa, an elementary treatise on the Mīmāṃsā Philosophy.] ff. 33, lith. કાશીજી ૧૮૭૫ ई० [Benares, 1875.] obl. 8°. 14048. e. 5.

ĀPASTAMBA. See THIBAUT (G.) The Sūlvasūtras [of Baudhāyana, Ā. and Kātyāyana, epitomized] *etc.* 1875. 8°. 14010. d. 17.

— See VEDAS.—Appendix. યાજ્ઞવલ્ક્યના ગરત્ત્વ. [Said to be compiled in accordance with the sūtras of Ā.] [1878.] 8°. 14010. c. 37.

— અપસ્તમ્બીય ગૃહ્યસૂત્ર || The Āpastambīya Grihyasūtra with extracts from the commentaries of Hāradatta and Sudarśanārya, edited by M. Winternitz, *etc.* pp. xi. 122. Vienna, 1887. 8°. 14010. d. 26.

— The Srauta Sūtra of A., belonging to the Black Yajurveda, with the commentary of Rudradatta. Edited by R. Garbe. 1882, *etc.* See ACADEMIES, *etc.*—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (vol. 92.) 1848, *etc.* 8°. 14002. a. (vol. 92.)

— અપસ્તમ્બસ્મૃતિઃ [Āpastambasmṛiti, or Āpastambīya Dharmaśāstra, a metrical treatise on expiatory rites, in 10 adhyāyas, ascribed to Ā.] See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. Dharmaśāstra Sangraha, *etc.* Vol. I. pp. 567-584. 1876. 8°. 14039. a. 9.

— અથ અપસ્તમ્બશાસ્ત્રપ્રારંભઃ । [The Āpastambadharmasāstra.] See GAṆGĀVIṢṢṆU. Aṣṭādaśa Smṛitayaḥ. ff. 30-36. [1881.] obl. 4°. 14038. f. 8.

— Aphorisms on the Sacred Law of the Hindus. [Translated by G. Bühler.] See MUELLER (F. M.) The Sacred Books of the East ... Vol. II. Pt. I. 1879, *etc.* 8°. 2003. a.

commentary to the Sikharīṇīmālā, an original hymn to Śiva.] pp. 247. (*Chidambaram*), 1877. 8°.

14048. bb. 30.

The so-called editor professes to have revised the work for press, but the text is followed by 32 pages of errata. The book is printed in the Grantha character.

ĀRANYAKAS. — **AITAREYA-ĀRANYAKA.** [For editions of the Aitareya-upanishad in its longer and its shorter form, forming adhyāyas ii. iii. and adhy. ii. sect. 4-6, respectively, of this Āranyaka, see UPANISHADS.]

— **ऐतरेयब्रह्मसूत्रम् । सायणाचार्यविरचितवेदार्थप्रकाशनाम-
धेयभाष्यसहितम् ।** ... (The Aitareya Āranyaka of the Rigveda, with the commentary of Śāyaṇa Āchārya. Edited by Rājendralāla Mitra.) Calcutta, 1875-76. See ACADEMIES, etc. Calcutta. — *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. (Vol. 82.) 1848, etc. 8°.

14002. a. (vol. 82.)

— The Upanishads, translated by F. M. Müller. Pt. I. The Khândogya-Upanishad ... the Aitareya-Āranyaka, etc. See MUELLER (F. M.) The Sacred Books of the East, etc. Vol. I. 1879, etc. 8°.

2003 a.

ARISHTAŚATAKA. අරිශ්ටශතකය . ශතවත් ෧෦෦
යටිකව්වය. [Fourth edition.] pp. 48. කොළඹ
[Colombo], 1874. 8°.

14043. a. 3.(2.)

ARISIMHA. See AMARACHANDRA and ARISIMHA.
काव्यकल्पलता ° [1886.] 8°.

14053. c. 57.

ARNOLD (Sir EDWIN). See MAHĀBHĀRATA [POR-
TIONS] Indian Idylls from the Sanskrit of the
Mahābhārata by E. A. 1883. 8°.

2292. g.

— See MAHĀBHĀRATA.—*Bhagavadgītā*. The
Song Celestial ... translated ... by E. A.
1885. 8°.

14060. c. 27.

— Indian Poetry. Containing ... "The
Indian Song of Songs" ... two works from ...
Mahābhārata ... and other poems. pp. viii. 270.
London, 1881. 8°.

2318. f. 3.

Part of Trübner's Oriental Series.

ARROWSMITH (R.) Ph.D. See KAEGI (A.) The
Rigveda ... Authorised translation ... by R. A.
1886. 8°.

4506. c. 32.

ARTHAVĀDATVA-KHAṆḌANA. Text begins :
अथानुवादनिर्गत ° Ends : आचार्योक्तिबलान्तेनैवादिबलसंदन ।

[Arthavādatva-khaṇḍana, a short and apparently
fragmentary treatise on the interpretation of
sacred texts.] pp. 8. ಬೆಂಗಳೂರು ೧೮೮೧ [Bangalore,
1881.] 8°.

14023. d.

ARTHUR, Of Dresden, Dramatist. See KĀLIDĀSA
[ŚAKUNTALA.—German.] Sakantola ... Metrisch
frei bearbeitet von A. 1871. 8°.

11745. ee.

ARUNADATTA. See VĀGBHATA. Astāngahridayam
... With the commentary of A. [called Sarvāṅ-
gasundara or °sundari], etc. [1880.] 8°.

14043. c. 19.

ĀRVĀR. ಆರ್ವರ ಕಾವ್ಯ ತನಿಖೆ [Ārvārka]-tani-
yan, Sanskrit verses on Vaishnava doctrines by
the devotees of the Rāmānuja school, collectively
known as the Ārvār, interspersed with short
passages of Tamil prose in Telugu characters.]
ಮದ್ರಾಸು [Madras, 1884.] 16°.

14028. b.

ĀRYABHATA. See YAŚODĀNANDANA SARKĀR. The
Elements of Plane Geometry ... [Purporting to
be extracted] from the Sanskrit text of [the
Daśagītīkāparīṣiṣṭaka, a work on Hindu Geo-
metry, ascribed to] Arya Bhatta. Edited on
the principle of Euclid, etc. 1878. 12°.

14053. b. 10.

ASABHA TISSA. See DHAMMAKITTI. Dāṭhavanso
... by Acariya Dharmakīrti ... edited by
Asabha Tissa. 1883. 8°.

14098. c. 18.

ĀŚĀDHARA BHATTA. अथ त्रिवेणिका ° (इति शब्दत्रिवे-
यिका) [Trivenikā or Śabda-trivenikā, a tract on
the usage of words, compiled for the special use
of the sect of Svāmi Nārāyaṇa. Edited with
brief notes by Govinda, son of Paraśurāma.]
ff. 25. १८०९ [Bombay, 1887.] obl. 8°.

14093. b.

— See APYAYADĪKSHITA अथ ... कुचलपानंदकारिका
[With a commentary called Alaṅkāra-dīpikā by
Ā. Bh.] [1888.] 8°.

14053. cc. 55.


ASAHĀYA. See NĀRADA. The Institutes of
Nārada ... with ... extracts from the Nārada-
bhāṣhya of A., etc. 1885. 8°.

14002. a. (vol. 102.)

ĀSANA-VIDHI. Beg. श्रीगणेशाय नमः ॥ अथ आसनवि-
धिप्रारम्भः [Āsanavidhi, a work on ceremonial pos-
tures.] ff. 2, lith. पुणे १८८१ [Poona, 1881.]
obl. 8°.

14033. bb. 9(3.)

ĀSĀRKA. See KĀTĪYĀNA. Der Karmapradīpa ... mit Auszügen aus dem Kommentare des Ācārka, etc. 1889. 8°. 14038 e. 37.

ASHTASTHĀNAPARĪKSHĀ. See LOLIMBARĀJA.  etc. [Vaidyājīvana, preceded by a treatise on diagnosis, called Ashtasthāna-parīkshā.] [1876.] 8°. 14043. a. 2.


ASHTĀVAKRA. अष्टौवक्र जंघिता [Ashtāvakra-samhitā. Edited with a preface in Bengali by Prasādādāsa Gosvāmi and a new Bengali paraphrase.] pp. 6, 81. কলিকাতা ১২৯২ [Calcutta, 1866.] 12°. 14048. b. 21.

AŚVAGHOSHA. Fo sho hing tsan King, a life of Buddha [the Buddha-charita] by Aśvaghosha Bodhisattva translated from Sanskrit into Chinese by [a native of India, the Chinese form of whose name is variously restored as] Dharmaraksha [and, better, Gobharāṇa], and from Chinese into English by S. Beal. pp. xxxvii. 380. 1883. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. XIX. 1879, etc. 8°.


2003. a.


— The Brahmanical institution of caste [a translation of the Vajra sūchī] by Ashva Ghosha. Reprinted [from the original publication of] 1829 [with introductions by L. Wilkinson and by the translator, B. H. Hodgson.] pp. v. 24. Bombay, 1882. 12°. 14028. b. 50.


ĀSVALĀYANA. See STENZLER (A. F.) Wortverzeichnis zu den Hausregeln von Ācvalāyana .. von A. F. Stenzler. 1886. 8°. 753. f. 9.



—  [The Gṛhyasūtra of Ā. with a translation, glossary, and preface in Marāṭhī by Lokahitavādī, i.e. Gopālarāva Hari.] pp. 7, 56, 151, 17, 3. मुंबई १८८० [Bombay, 1880.] 8°. 14010. c. 31.

— Āsvalāyana-gṛhya-sūtras (translated by H. Oldenberg). See MUELLER (F. M.) The Sacred Books etc. Vol. 29. pp. 151-259. 1879, etc. 8°. 2003. a.





—  [Āsvalāyana-gṛhyapariśiṣṭa, a Supplement to the Gṛhya-sūtras of Ā.] ff. 46, lith. पुणे १८८५ [Poona, 1885.] 8°. 14007. c. 7.


ĀTMARĀMA NĀRĀYAṆA KHĀDILKAR. See ŚAṆKARĀNANDA, *Pupū of Ānandātma.*  ... प्रारंभः ॥ [Edited, with a preface, by Ā. Ā. Kh.] [1873.] 4°. 14048. f. 12.


— See VIṢVANĀTHA DAIVAJÑAŚARMAN.  व्रतराजः प्रारंभते [Revised from fresh MSS. by A. N. Kh. and Kṛishṇa Śāstri Mahābala.] [1884.] obl. 4°. 14033. d. 17.

ĀTMASVARŪPA.   [Chhandaschihna-prakāṣana, a tract in 58 distichs, on the use of metres.] ff. 8. Bombay, १८०९ [1887.] obl. 8°. 14053. b. 24.

ĀTREYA PUNARVASU. See CHARAKA. Charaka-sanhita or the most ancient ... Hindu system of medicine, taught by P. ... and arranged by Charaka etc, 1877. 8°. 14043. d. 22.


ĀTREYA-SMṚITI.   and   [Two recensions, slightly differing in their readings only, of the Ātreyasamṛiti, in 5 adhyāyas, also called Laghu-Atrisamhitā and Vṛiddhātri-samhitā respectively in the head-titles, and mentioning Atri, the author of another Smṛiti or Samhitā, in the prooemium.] See JIVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. Dharmashastra Sangraha etc. Vol. I. pp. 1-12 and 47-59. 1876. 8°. 14039. a. 9.

ATRI.  [Atrisamṛiti, also called Atrisamhitā in the head title, a treatise on various matters connected with Hindu caste-observances, different from the Laghu-Atrisamhitā and Vṛiddhātrisamhitā.] See JIVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. Dharmashastra Sangraha etc. Vol. I. pp. 13-46. 1876. 8°. 14039. a. 9.

—  [The Atri-smṛiti.] See GĀṄGĀ-VISHṆU. Ashtādaśa Smṛitayaḥ. ff. 1-13. [1881.] obl. 4°. 14038. f. 8.

AUFRECHT (SIMON THEODOR). See BRĀHMAṆAS. Das Aitareya Brāhmaṇa ... herausgegeben von T. A. 1879. 8°. 14007. c. 14.

— See VEDAS.—Rigveda. [Sanskrit.] Die Hymnen des Rigveda. Herausgegeben von T. A. etc. 1877. 8°. 14010. d. 16.

AUPAPĀTIKA-SŪTRA.  उववाई सूत्र प्रथम उपांग [The Aupapātika-sūtra or Uvavāi, the first upāṅga

of the Jain canon, with a commentary in Sanskrit by Abhayadeva and a gloss in Hindi by Amṛta-chandra.] pp. 2, 164. कलकत्ता १८३६ [Calcutta, 1879.] obl. 4°. 14100. f. 1.

— Das Aupapâtika Sûtra erstes Upânga der Jaina ... [edited] von E. Leumann I. Theil. Einleitung Text und Glossar. 1883. See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft*.—Abhandlungen etc. Bd. VIII. No. 2. 1859, etc. 8°. In progress. 753. f. 9.

AUṢANASA. See UṢANAS. 14039. a. 9.

AVADHĀNA SARASVATĪ. అవధానసరస్వతీయను ... రచియింపబడిన వైద్యశతాశ్లోకాః etc. [The Śataśloki or Vaidyaśataśloki a century of verses on medicine, with a Telugu commentary by A. Nṛsiṃhāchārya.] pp. 61. చెన్నపురి ౧౮౮౦ [Madras, 1880.] 12°. 14043. b. 7.

Though Burnell (*Tanj. Cat.* 67a.) gives the work as anonymous, it seems from his extract that owing to the imperfection of his MSS. he misread the last verse, which gives the author's name.

ĀVAŚYAKĪYA NITYAKARMA. আবশ্যকীয় নিত্যকর্ম [Āvaśyakiya nityakarma, a compilation of prayers and rites for daily use.] pp. 21. কলিকাতা ১২৮৫ [Calcutta, 1879.] 8°. 14028. d. 22.(1.)

— আবশ্যকীয় নিত্যকর্ম পদ্ধতিঃ [Āvaśyakiya nityakarma-paddhati.] pp. 21. কলিকাতা ১২৮৮ [Calcutta, 1880.] 8°. 1028. d. 23.(1.)

AVINĀṢACHANDRA KAVIRATNA. See CHARAKA. চরকসংহিতা [Edited with a Bengali translation by A. K.] [1884.] 8°. 14043. e. 11.

— See SŪŚRUTA. সুশ্রুতসংহিতা । ° [Edited by A. K.] 1885, etc. 8°. 14043. d. 40.

AVINĀṢĪ LĀLA. See CHĀṆAKYA. আখ্যাননীতিদর্শন [With Hindi translation by A. L.] [1879.] 8°. 14076. d. 29.

ĀYURVEDASĀRA-SAṅGRAHA. आयुर्वेदसारसंग्रह [Āyurvedasārasaṅgraha, a collection of medical works chiefly consisting of Sanskrit texts with Gujarati translations, the remainder being short treatises in Gujarati on modern systems of medicine.] [Ārya-prāchīna-grantha-śodhaka-maṇḍali;] Bombay, [1885.] 8°. 14043. c. 33.

In progress?

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— See DHARMARĀJADHVARĪNDRA. वेदान्तपरिभाषा । ० [Edited by B. T.] [1887.] 8°. 14048. c. 65.

— See ĪṢVARA KRISHṆA. सांख्यकारिका ... Edited by Paṇḍit B. T. 1883. 8°. 14048. d. 40.

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BENARES.—Sanskrit College. काशिकराजकीयप्रधानसंस्कृतपाठशालीय लिखितपुस्तकानां सूचीपत्रम् ... Catalogue of Sanskrit Manuscripts in the Sanskrit College Library, Benares [compiled by the Pandits of the College], with full Index. Printed by order of Government. pp. 459. Allahabad, [1888?]. 8°. 14096. cc. 6.

Entirely in the Nagari character.

BENARES SANSKRIT SERIES. Benares Sanskrit Series; a collection of Sanskrit works edited by the Pandits of the Benares Sanskrit College, under the superintendence of R. T. H. Griffith and G. Thibaut. Benares, 1880 etc. 8°.

The works in this series appear under the following headings:

Nos. 1—3, 6, 14. Kamalākara Bhaṭṭa.	Nos. 9. Īṣvara Kṛishṇa.
" 4. Bhāskara, Son of Mūdgala.	" 11, 19, 24. Bhartṛhari, The Grammarian.
" 5, 7, 16, 23, 27, 29, 32. Jaimini.	" 12, 17, 20, 28. Jagannātha Paṇḍitarāja.
" 8, 10, 18, 21, 26, 31. Kātyāyana.	" 13, 22. Siradeva.
	" 15. Kaṇāda.

In progress.

BENDALL (CECIL) See ACADEMIES, etc.—Cambridge.—University of Cambridge.—Library. BENDALL (C.) Catalogue of the Buddhist Sanskrit manuscripts in the University Library ... With introductory notices and illustrations of the palæography ... of Nepal and Bengal. 1883. 8°. 14096. d. 15.

— See MEGHA-SŪTRA. The Megha-sūtra [edited] by C. B. 1880. 8°. 14033. b. 53.

— See TANTRĀKHYĀNA. The Tantrākhyāna ... In part edited and translated by C. B. [1888.] 8°. 14072. ccc. 16.(1.)

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12906. bb. 26.

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11715. 9. 11.(1.)

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— See **HARSHADEVA.** *Nāgānanda ... traduit ... par A. B.* 1879. 18°.

14079. b. 22.(2.)

— See **KĀLIDĀSA.** *Sacountala. Drame ... traduit par A. B., ... et P. Lehugeur.* 1884. 8°.

14079. c. 47.

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12906. dd. 23.

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14096. f. 4.

BHADRABHĀHU. See **ĀCHĀRĀṆGA.** श्री आचारंग [Appended to each of the two divisions of the work is the *niryukti* or short exposition of Bh., in Prakrit.] [1880.] 4°.

14100. f. 7.

— The Kalpasūtra of Bh. with an Introduction, Notes and Prākṛit-Saṃskṛit Glossary by Hermann Jacobi. *Leipzig, 1879.* See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft. Abhandlungen, etc.* Bd. VII. 1859, etc. 8°.

753. f. 15.

— *Gaina [i.e. Jain] Sūtras translated by H. Jacobi.* Pt. I. The Ākarāṅga sūtra. The Kalpa sūtra. See MUELLER (F. M.) The Sacred Books of the East ... Vol. XXII. 1879, etc. 8°.

2003. a.

BHAGAVADGĪTĀMĀHĀTMYA. See **MAHĀBHĀRATA.** —*Bhagavadgītā.* श्रीभगवद्गीता [Followed by Bh. etc.] [1874?] 12°.

14065. b. 10.

BHAGAVĀN DĀSA. See **NAVĪNACHANDRA RĀYA.** सरल व्याकरण [Pt. I. revised by Bh. D.] [1870.] 8°.

14093. c. 6.

BHAGAVĀNLĀLA INDRĀJĪ. Twenty-three [Sanskrit] inscriptions from Nepal, collected ... [and] edited by Bhagvānlāl Indrājī ... Together with some considerations on the Chronology of Nepal. Translated from Gujarātī by G. Bühler. Reprinted from the Indian Antiquary. pp. 53. *Bombay, 1885.* 8°.

14058. c. 7.

BHAGAVATĪ. दशमहाविद्या ... Dasamahāvidya or the Ten incarnations of Bhagavati [or Kālī. Ten coloured plates preceded by illustrative extracts from Sanskrit writings, chiefly the Tantras, and followed by diagrams and by explanations in Bengali.] *Calcutta, 1884.* 4°.

14033. d. 15.

— विविध दशमहाविद्या पूर्ति [Another edition, enlarged.] बनारस १२९२ [Calcutta, 1885.] fol.

14033. e. 4.

BHAGAVATĪ-SŪTRA. जय भगवती सूत्र पंचमाङ्ग प्रारम्भः । [Bhagavati-sūtra or Bhagavati-vyākhyāprajñapti-sūtra the fifth āṅga of the Jain canon, Prakrit text with Abhayadeva's Sanskrit commentary, a Sanskrit paraphrase by Rāmachandra Gaṇi and a Gujarati commentary by Megharāja.] pp. 193. बनारस १८८२ [Benares, 1882.] obl. 4°.

14100. f. 9.

— Bhāgvātī Sūtrā. Original (Māgdhee Language). Or Vihivā Punnutte [Vyākhyāprajñapti] Sūtrā with a commentary in Sanskrit by Abhāyādevā Sūree, one of the commentators of the Sūtrā. pp. 1. 8. *Bombay, 1874.* 8°.

14100. c. 6.(1.)

This is merely a specimen sheet, incorporated with some corrections in a second attempt to publish this text, and preceded, in this instance, by an invitation to subscribe for copies of the same.

— Jāin Sūtrā Sāngrāhā or Jāin Holy Bibles.—Bhāgvātī Sūtrā or Vihivā [sic] Pūn-
nūtte Sūtrā ... Original, Magdhee language, with a commentary in Sanskrit by Abhāyādevā Sūree ... Published by Ookerdhābhoy Shewjee. (विद्या-हयश्यास्त्री, भगवती, सूत्रम्. जैनमतानुयायि नागधीभाषया ... विराजमानम् ... संस्कृतटीकाया समेतम्) Vol. I. No. 1. pp. iv. 32. *Bombay, 1877, etc.* 8°.

14100. c. 6.(2.)

Intended to be published in monthly parts of 32 pages each, and to be followed by other Angas, or canonical scriptures of the Jainas, all to be comprised under the general title Jain Sūtra Sangraha. The English title is taken from the wrapper. No more appears to have been published.

— श्रीनिगोदच्छ्रीश्री [Nigodachhatrīṣī, 36 verses from the Bhagavati, śataka xi. uddeśa 10, with a Gujarati commentary.] See BHĪMASIMHA MĀYAKA. प्रकरण रत्नाकर III. 711-719. [1878, etc.] 4°.

14100. e. 3.

BHAIRAVADATTA SŪRI. See Uḍḍāyapradīpa. अथ लघुपाराशरीप्रारम्भः [With a commentary, called Uḍḍāyapradīpoddhyota or Laghupārāṣarī, by Bh. S.] [1875.] obl. 8°. 14053. cc. 11.(1.)

BHAIRAVA JYOTIRVID. प्रज्ञाभैरव भाग वला etc. [Prajñabhairava, a collection of Elementary astrological rules in verse. Edited with a Marathi translation by Lakshmaṇa Gopāla Dikshita.] pp. viii. 47, lith. पुण १८७५ [Poonah, 1875.] 8°. 14053. cc. 5.(1.)

— pp. 8, 44, lith. पुण १८८१ [Poonah, 1881.] 8°. 14053. cc. 40.

The work is described in both editions as Part I, but no more seems to have been published, and the text ends as does the MS. at Bikaner (cf. Rajendralāla Mitra, Bik. Cat. p. 325.)

BHAIRAVA MIŚRA. अथ भैरवीशब्देन्दुशेखरस्य टीका प्रारम्भे [The Chandrakalā a commentary by Bh. M. on Nāgesabhaṭṭa's Laghuśabdendusekhara, the text of which is here cited only in an abbreviated form.] ff. 258, lith. बनारस १८७८ [Benares, 1879.] obl. 4°. 14093. c. 1.

The date is probably a misprint, as the work was registered as appearing in 1879.

BHAIRAVA TILAKA. See BADĀRĀYAṆA. अथ ब्रह्मसूत्रात्म्यविवरणम् [The Brahmasūtras with the commentary called Brahmasūtra-tātparyavivarana by Bh. T. Edited by Bechanarāma Tripāṭhi.] 1876, etc. 8°. 14096. d. 6.

BHAKTIRASĀMRITASINDHU. उक्तिरसाग्रतसिन्धुः [Bhaktirasāmrītasindhu, a Vaishṇava work, with a Bengali translation by Brahmavratā Sāmādhyaī.] See PERIODICAL PUBLICATIONS.—Calcutta.—आर्ष-विद्यासूत्रानिधिः Pt. 3-11. [1878, etc.] 8°. 14096. d.

BHĀNUCHANDRA, Gaṇi. See VASANTARĀJA. वसन्तराजशाकुन्त [With a commentary composed by Bhānuchandra.] [1883.] 8°. 14053. d. 38.

BHĀNUDATTA, Pandit, of Lahore. गृह-धर्म-नीति ... ११ भाग etc. [Griha-dharma-nīti. A collection of moral verses extracted from ancient sources and provided with a Hindi translation.] Pt. I. pp. 32, lith. १८७७ [Lahore, 1877.] 12°. 14085. c. 27.

BHĀNUDATTA, Son of Gaṇapati. अथ नीकाटीकासहिता रसतरंगिणीप्रारम्भः [Rasatarāṅgiṇī. 'The billowy ocean of poetic sentiments,' a work on poetics in eight tarāṅgas 'waves,' accompanied by the com-

mentary of Gaṅgārāma Jāḍi called Naukā, 'the boat.' ff. 98, lith. काशी १८८१ [Benares, 1884.] obl. 4°. 14053. f. 28.

The commentary was composed in A.D. 1742.

BHĀNUDĪKSHITA, or BHĀNUJĪDĪKSHITA, Son of Bhaṭṭajīdīkshita. See BHĀNUJĪDĪKSHITA RĀMĀŚRAMA.

BHĀNUJĪDĪKSHITA RĀMĀŚRAMA. See AMARASIMHA. (अमरकोश रामाश्रमी टीका सहित) [With Bh. R.'s commentary, called Vyākhyāsudha.] [1854.] obl. fol. 14092. d. 10.

BHĀRADVĀJA, Dramatist. कालेयकुतूहलम् नाम प्रहसन [sic] [Kāleyakutūhala, a farce.] pp. 32. See PERIODICAL PUBLICATIONS.—Poonah. काव्येतिहास संग्रह Vol. V. pt. 2-5. 1882. [1878, etc.] 8°. 14072. d. 37.

BHĀRADVĀJA GOVINDA ŚĀSTRĪ. See GOVINDA BHĀRADVĀJA, Śāstri.

BHĀRADVĀJA VELVĀLA MAHADEVASŪRI. See MAHĀDEVA SŪRI, Bhāradvāja-Velvālu.

BHARATA, Writer on astrology. See RĀMACHANDRA SOMAYĀJIN. अथ सटीक समरसारः प्रारम्भे [With a commentary, by Bh.] [1876.] obl. 8°. 14053. c. 11.(2.)

BHARATA MUNI. अथ संगीत भरतनाट्यप्रारम्भः [Bharatānāṭya śāstra.] See PERIODICAL PUBLICATIONS.—Poonah. संगीतमीमांसक Vol. I. pt. 12, etc. [1886, etc.] 8°. In progress. 14053. cc. 45.

— अथ भारतीयनाट्यशास्त्रे अष्टदशो (एकोनविंशतितमो etc.) अध्यायः [Adhyāyas, 18-20 & 34 of the Bhāratīya Nāṭyaśāstra, printed as an appendix to Dhanaṃjaya's Daśarūpa.] See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica (vol. 36.) 1848, etc. 8°. 14002. a. (vol. 36.)

— [A reprint of the same portions.] See DHANAṆJAYA Daśharupa etc. 1878. 8°.

14053. cc. 14.

— Le dix-septième chapitre du Bhāratīya-Nāṭya-Śāstra, intitulé Vāg-Abhinaya, publié pour la première fois d'après un manuscrit de l'Asiatic Society de Londres par P. Regnaud. (Texte Transcrit.) Paris, 1880. 4°. 14053. d. 30.

An extract from the 1st vol. of the "Annales du Musée Guimet."

BHARATASENA, Son of Gaurāṅga Mallika. See BHATṬI. Bhatti Kavya ... With the commentary of ... Bh. etc. 1876. 8°. 14072. d. 30.

— — 1879. 8°. 14072. cc. 5.

BHARATĪTĪRTHA. [For editions of the Pañcha-daśī, ascribed to Bh. see SĀYAṆĀCHĀRYA.]

BHĀRATĪTĪRTHA. See ŚAṆKARA ĀCHĀRYA [Two or more Works.] Rāja Yoga ... being a translation of the Vākyasudhā ... of Bh. [or rather, of Śaṅkara Āchārya] etc. 1885. 8°. 14048. bb. 21.

— व्यासाधिकरणमाला भारतीतीर्थकृता See BĀDARĀYAṆA. रत्नप्रभाभासित ... ब्रह्मसूत्रभाष्यम् । etc. [Preceded by Bh.'s Vyāsādhikaraṇamālā.] 1875. 8°. 14048. d. 23.

— व्यासाधिकरणमाला भारतीतीर्थकृता [Vyāsādhikaraṇamālā.] pp. 62. See BĀDARĀYAṆA. उत्तरमीमांसा etc. vol. 3. sub fin. [1887.] 8°. 14048. d. 52.

BHĀRAVI. Sanskrit B. A. Course ... Kirātārjunīya .. by Bh. with the commentary of Mallinātha [revised from previous editions] a literal Bengali translation ... notes [and a paraphrase, in Sanskrit] Edited by Kailāsa Chandra Vidyābhushana. (किराताजुनीयम् etc.) pp. 160. Calcutta, 1884. 8°. 14072. cc. 29.

— Kiratarjunium ... [Sargas I-III.] Text with [the commentary of Mallinātha and Sanskrit] notes by Pandit Nobin Chundra Vidyaratna ... with translations into English and Bengali by a distinguished Graduate of the Calcutta University; revised by a Professor of the Presidency College. pp. 203. Calcutta, 1886. 8°. 14072. cc. 12.(2.)

— A translation of Kiratarjunīyam, according to the gloss of Mallināth. First four cantos. pp. 38. Calcutta, [1887.] 8° 14072. cc. 12.(3.)

BHARTRIHARI, The Grammarian. वाक्यपदीय ... श्रीभर्तृहरिप्रहासिकाख्यविरचितं श्रीपुष्करराजकृतप्रकाशाख्यटीका-युतम् Vākyapadīya, A Treatise on the Philosophy of Sanskrit grammar by Bh., with a commentary [called Prakāṣa] by Puṇyarāja. Edited by Gaṅgādhara Śāstrī Mānavallī (Fasciculus I ... by Rāmakrishṇa Śāstrī, alias Tātyā Śāstrī, Paṭavaradhana.) pp. 2, 291. Benares, 1887 [84-87.] 8°. 14093. b. 18.

Published in 3 fasciculi: forming Nos. 11, 19, 24, of the "Benares Sanskrit Series."

BHARTRIHARI, The poet. अथ भर्तृहरिकृतनीतिशतक-सटीकामारम्भोऽयम् । [The three Śatakas of Bh. with an anonymous Sanskrit commentary.] 3 pt. मुंबई १९६६ [Bombay, 1876.] obl. 8°. 14070. d. 28.

BHARTRIHARI, The poet. श्रीभर्तृहरिविरचितम् ... शतकत्रयम् etc. [With a commentary by Hariprasāda, son of Bhagīratha.] pp. 176, lith. मुंबापुर्याम् १८०६ [Bombay, 1882.] 8°. 14072. cc. 9.

— श्रीभर्तृहरिकृत नीतिशतकारं चोर वैराग्यशतक etc. [With a Hindi paraphrase by Durgādatta.] pp. 38. बनारस १८७८ [Benares, 1878.] 8°. 14076. d. 31.

— श्रीशतपथब्रह्मसूत्रसंनिधौ ... रचितं ... शतकत्रयसंनिधौ ... श्रुतं etc. [The three Śatakas of Bh. collectively called Subhāshita, with Rāmachandra Budhendra's commentary, called Sahṛidayānandānī, and a translation in Telugu verse of the original by Lakshmaṇa Kavi. Prepared for press by Kumbhakonaṁ Sitārāma Śāstrī.] pp. 286. १८७६ [Madras, 1876.] 8°. 14072. d. 31.

— श्रीशतपथब्रह्मसूत्रसंनिधौ ... शतक-त्रयसंनिधौ ... रचितं etc. [Another edition with Rāmachandra Budhendra's commentary and Lakshmaṇa's Telugu metrical version.] pp. 220. Madras, १८८१ [1881.] 8°. 14072. cc. 19.

— Bharttrihari Niti Satakam, Second book of Aryan Morality and Religion in Sanscrit [Telugu characters], Telugu and English. Edited by R. Sivasankara Pandiah. 3 pt. Madras, 1887. 8°. 14003. c.

Forms No. VIII of the Editor's "Hindu Excelsior Series."

— भर्तृहरिकृतनीतिशतकम् etc. [Nitisataka, with a Gujarati translation by Ambālāla Dāmodara Joṣī.] pp. 32. मुंबई १८७८ [Bombay, 1878.] 8°. 14072. cc. 14.

— Niti Sataka or the Oriental moral maxims of King Bharttrī Hari. Translated and edited by the Revd. M. Nānissara etc. (නිතියකතය etc.) pp. 38. Sansk. and Sinhalese. Colombo, 1889. 8°. 14072. cc. 37.(2.)

— भर्तृहरिकृत वैराग्यशतक. [The Vairāgyasataka, with a Gujarātī version by Mahānanda Bhāṣaṅkara.] pp. 2, 47. अमदाबाद १८३३ [Ahmadabad, 1878.] 8°. 14072. d. 39.

— The Śatakas of Bh. Translated ... by B. H. Wortham. pp. xii. 71. London, 1886. 8°. 2318. g. 15.

Part of "Trübner's Oriental Series."

BHARTRIHARI, *The poet*. Two Centuries of Bh. Translated into English verse by C. H. Tawney. pp. xx. 107. *Calcutta*, 1877. 12°. 14070. b. 11.

Reprinted from the Indian Antiquary.

BHĀSHĀMAÑJARĪ. अथ भाषामंजरी संस्कृत व प्राकृत [Bhāshāmañjarī, a reading-book, consisting of an easy story in Sanskrit, parsed and literally translated into Marathi in parallel columns. Edited by Kāṣinātha Vāsudeva Khāṇḍekar.] pp. 55, lith. मुंबई १९६६ [Bombay, 1874.] 8°.

14085. b. 16.

Compiled in the same manner as the Saṃskṛitabhāshāmañjarī, but with a different subject-story.

BHĀSHYĀCHĀRYA, N. See C., M. मार्गप्रकाशनी ° (Rendered into Sanskrit by Pandit N. Bh., etc.) 1888. 12°. 14048. a. 10.

BHĀSKARA, Son of Mudgala, of the Laugākshi Gotra. Arthasaṃgraha, a treatise on the Mīmāṃsa Philosophy ... Edited by ... Jibananda Vidyasagara. अर्थसंग्रहः । नीमोत्तमप्रकरणम् [Second edition.] pp. 26. *Calcutta*, 1876. 8°.

14048. c. 61.(1.)

Title taken from the wrapper.

— अर्थसंग्रहः । The Arthasaṃgraha a .. treatise on Mīmāṃsā by Laugākshi Bhāskara, edited and translated by G. Thibaut. pp. 26, 48. *Benares*, 1882. 8°.

14048. d. 38.

Forms no. 4 of the Benares Sanskrit Series.

— The Tarkakaumudi ... Edited with ... notes critical and explanatory and an Introduction [all these in English] by Maṇilāl Nabhubhāi Dvivedi ... Bombay Sanskrit Series No. XXXII. pp. 18, 70. *Bombay*, 1886. 8°. 14048. bb. 28.

BHĀSKARA ĀCHĀRYA. See JANĀRDANA BĀLĀJĪ MODAKA. Bh. Ā. and his astronomical system. [A compilation consisting mainly of Sanskrit extracts from Bh.'s Siddhāntaṣiromaṇi with an interpretation in Marathi.] 1877. 8°.

14053. b. 9.(1.)

— लीलावती । [Līlāvati, edited with original demonstrations and examples by Sudhākara Dvivedi.] pp. 90, 13. *Benares*, 1878. 12°.

14053. b. 15.

— Bijaganita ... Edited by ... Jibananda Vidyasagara. बीजगणितम् etc. pp. 163. *Calcutta*, 1878. 8°.

14053. cc. 13.

BHĀSKARA ĀCHĀRYA. Ganitadhyaya ... [with the commentary called Mitākshara or Vasanaḥbhashya] edited by Jibananda Vidyasagara. pp. 9, 300. *Calcutta*, 1881. 8°. 14053. cc. 26.(2.)

— Goladhyaya .. with ... the Vasanaḥbhashya edited by Jibananda Vidyasagara .. गोलाध्यायः etc. pp. 164. *Calcutta*, 1880. 8°.

14053. cc. 26.(1.)

BHĀSKARA BHATTA, Dramatist. The Unmatta-Rāghava. [A drama in prose and verse in one act, on the story of Rāma.] etc. (० उन्मत्तराघवम् ०). pp. 16. 1889. 14072. ccc. 12.

Reprinted in the Nagari character from an edition printed at Palamanair in North Arcot by Subrahmanya Śāstri.

See DURGĀPRASĀDA; Son of Vrajaśāla, and KĀṢINĀTHA, etc. Kāvya-mālā [Separate Series ; No.] 17. 1886, etc. 8°.

BHĀSKARA RĀMACHANDRA ĀRTE. See RĀJASEKHARA. The Viddhasālabhanjikā ... Edited ... by Bhāskar Rāmchandra Ārte etc. 1886. 8°.

14079. b. 34.

BHĀSKARARĀYA DĪKSHITA BHĀRATĪ. A Vaidika Kośa or Glossary of Vedic words ... with the Vedic Nighantri and ... Sanskrit, Marāṭhī and English indices. Edited [with an Introduction in English] by Nārāyaṇa [sic] Bālakrishṇa Godabole and Viśvanātha alias Bāpū Śāstrī Jośī (वेदिककोशः) pp. 8, 3, 20, 25, 3. *Bombay*, 1888. 8°.

14007. c. 21.

BHATTA KUMĀRILA. See KUMĀRILA SVĀMIN.

BHATTA ŚAṆKARA, Son of Nīlakaṇṭha. See ŚAṆKARA BHATTA.

BHATTA YAJÑEŚVARA, descended from the Mahārshi Agastī. See YAJÑEŚVARA, Bhaṭṭa.

BHATTA YAJÑEŚVARA, Son of Chimaṇa Bhaṭṭa. See YAJÑEŚVARA CHIMANĀJĪ ŚĀSTRĪ.

BHATTI. See ĀNANDARĀMA VAḌUYĀ. A companion to the ... undergraduates of the *Calcutta University* ... Notes on ... Texts selected (5. Bhaṭṭi I.-V.) etc. 1878. 8°. 14072. cc. 33.

— Bhatti Kavya. A poem on the actions of Rama ... With the commentary of Jayamangala and Bharata Mallika. Edited by ... Vidyasagara (भट्टिकाव्यम् etc.) 2 Pt. *Calcutta*, 1876. 8°.

14072. d. 30.

BHAṬṬI శ్రీరస్తు ... చట్టినామ్నా కపిలంజరేణ ... పరచితమదం కావ్యమ్ *etc.* [Bhaṭṭikāvya, Sargas I.-IX., with Mallinātha's commentary, called Sarvapathinā. Edited by Kṛishṇa Śāstri Pātañjala.] pp. iv. 332. [Madras,] 1872. 8°. 14076. d. 20.

— Bhaṭṭikāvya Part I. First five Cantos edited by Pandit Jaganmohana Tarkālakāra with the commentaries of Jayamangala and Bharatamallika, and additional notes on grammar published [*i.e.* revised and completed] by Pandit Lālgopāl Goswāmī (भट्टिकाव्यम् *etc.*) pp. 354. Calcutta, 1879. 8°. 14072. cc. 5.

— सटीकम् भट्टिकाव्यम् ... Bhaṭṭi kavya, I.-V. Cantos .. with a new commentary ... Edited by a Mahārashtra Pandit of Benares. pp. 4, 223. Benares, 1880. 8°. 14072. cc. 12.

— भट्टिकाव्यम् [Cantos 1-5, with commentary and Bengali and English translations.] See NĪLAMANI MUKHOPĀDHYĀYA NYĀYĀLAKṢHĀRA. Subjects of Examination, *etc.* 1880. 8°. 14072. cc. 2.

— भट्टिकाव्यम् । [Bhaṭṭikāvya, Cantos 1-5, with notes and Bengali and English translations.] See NAVINACHANDRA VIDYARATNA. The Sanskrit Course, *etc.* Pt. II. 1881. 8°. 14072. cc. 4.

— चष भट्टिकाव्यस्य चतुर्दशः सर्गः . The Fourteenth Canto of the Bhaṭṭi-kāvya, illustrating the Perfect (The Fifteenth Canto ... illustrating the Aorist). Edited with copious ... notes [in English] by Nārāyaṇa Bālakṛishṇa Godabole. 2 pt. Bombay, 1886. 12°. 14076. b. 24.

BHAṬṬOJIBHAṬṬA, Son of Lakshmidhara Sūri. See BHAṬṬOJIDĪKSHITA. 14090. e. 18.

BHAṬṬOJIDĪKSHITA. See JAYAKRISHṆA, Son of Raghunātha. ॐ సుబోధినామధ్యకాండ సిద్ధాంతకాముది ... వ్యాఖ్యాన *etc.* [Commentary on the Siddhānta-kaumudī.] 14093. d. 12.

— See RĀMACHANDRA BHĪKĀJĪ GUṆJĪKARA. अनुवृत्तिदर्पणः [Anuvṛittidarpaṇa. An index to Pāṇini with reference to the arrangement of the sūtras in the Siddhānta-kaumudī.] [1877, *etc.*] 8°. 14093. c.

BHAṬṬOJIDĪKSHITA. मनोरमा शब्दरत्न संवलिता [Bh.'s Praudhamanoramā, with Haridikshita's commentary to the whole of it, called Laghuṣabdaratna.] ff. 412, lith. and substitute leaves for 325, 326, 361, 62, 65, 66, 69, 77, 78, 99 & 400. काशी १६३०-३२ [Benares, 1873-75.] obl. 4°. 14092. d. 12.

After fol. 400 the pagination starts afresh, and the last 12 leaves contain Bh.'s text only, without any commentary to correspond.

— अष शब्दकोशुभः प्रारम्भे [Śabdakaustubha, adhyāya I, pāda 1, ahnika 1-9, an extensive commentary on Pāṇini I, 1, 1-75 and the Navāhnika of Patañjali's Mahābhāṣya.] ff. 158, lith. काशी १८९६ [Benares, 1876.] obl. 8°. 14090. c. 18.

This contains all that is known of the author's work.

— अष सिद्धान्तकौमुदीप्रारम्भः । [The Siddhāntakaumudī.] ff. 142. पुण्य्याने १९२६ [Poona, 1874.] obl. 8°. 14093. c. 2.

— తత్త్వబోధినీ ... [The first six sections of the Tattvabodhinī, a commentary by Jñānendra Sarasvatī on the Siddhānta-kaumudī, of which the text is given in full.] pp. 106. Vizagapatam, 1878. 12°. 14090. b. 23.(1.)

— సిద్ధాంతకౌముది *etc.* [Siddhānta-kaumudī, followed by the text of Pāṇini's sūtras and a Dhātupāṭha ascribed to Bhīmasena Ārya.] pp. 532. చన్నపూరి ౧౮౮౨-౨౩ [Madras, 1882.] 8°. 14093. c. 10.

— Begin. वैयाकरणसिद्धान्तकौमुदी [Siddhāntakaumudī.] Pt. 1. बनारस [Benares, 1882.] 8°. 14093. c. 11.

Apparently no more published. No title-page.

— सिद्धान्तकौमुदी महापाद्मानुवादसहिता [The Siddhāntakaumudī with a Marathi version by Rāmachandra Bhikāji Guṇjīkara.] See RĀMACHANDRA BHĪKĀJĪ GUṆJĪKARA. कौमुदीमहोत्साहः [1877, *etc.*] 8°. 14093. c.

— वैयाकरणसिद्धान्तकौमुदी *etc.* [Siddhāntakaumudī with a preface, translation, and notes in Bengali by Hṛishikeṣa Vyākaraṇasarasvatī, and followed by Nāgeṣabhaṭṭa's Laghuṣabdendusekhara.] Pt. 1, 2. कलিকাত १८०३ [Calcutta, 1881, *etc.*] 8°. 14093. c. 5.

Apparently no more published.

BHAVABHŪTE. See ĀNANDARĀMA VAṬUṬĀ. Bh. and his place in Sanskrit literature *etc.* 1878. 8°. 14079. b. 35.

BHAVABHŪTI. चतुर्हस्तं श्रीमदानन्दरामवदुयाप्रकाशितं
तत्कृतज्ञानकीरामभाष्योद्भासितं ... महावीरचरितम्। Mahavira-
charita. Edited by Anundoram Borooah, with a
Sanskrit commentary [called Janakīrāmabhāṣya]
and a Sanskrit-English glossary. pp. xiii. 300,
8, ii. Calcutta, London, 1877. 8°. 14080. c. 20.

— महाकविभक्तविरचितं महावीरचरितं° [Mahā-
vīracharita, edited with various readings and
notes in Sanskrit by Śrīdhara Gaṇeṣa Jyotishi.]
pp. 8, 187, 27, 2. पुस्तकपत्रने १८०९ [Poona, 1887.] 8°.
14079. c. 54.

— Mālātī-Mādhava ... with the commentary
of Jagaddhara, edited with notes, critical and
explanatory, by Ramkrishna Gopal Bhandarkar.
pp. xv. 384, 72, i. iii. Bombay, 1876. 8°.

14080. d. 7.

Forming No. XV. of the "Bombay Sanskrit Series."

— Malati and Madhava ... edited with a
commentary by ... Jībananda Vidyasagara (माल-
तीमाधवम् नाम प्रकरणम् etc.) pp. 185. Calcutta,
1876. 8°.

14080. c. 19.(1.)

English title taken from the wrapper.

— मालतीमाधव° [With the commentary of Ja-
gaddhara. Edited with an interpretation of the
Prakrit passages by Bhuvanachandra Vasāka.]
pp. 317. कलिकाता १२६३ [Calcutta, 1886.] 8°.

14079. d. 41.

— Madhava et Malati. Drame ... traduit du
sanskrit et du prācrit par G. Strehly, précédé
d'une préface par A. Bergaigne. pp. xii. 274.
Paris, Le Puy [printed], 1885. 12°. 14080. b. 7.

Vol. XLII. of the "Bibliothèque Orientale Elzévirienne."

— उत्तररामचरितम् ... Uttar Rāma Charita
with ... extracts from two Sanskrit commen-
taries and .. notes in English by Krishnarao
Bapaji Mande. pp. 75, 17. Poona, 1881. 8°.

14079. c. 43.

— (Śrīrastu ... Uttararāmacharita nāma
nāṭakam, etc.) [With a commentary called Bhā-
vabodhi by Rāmachandra Budhendra.] क०२५६
[Madras, 1881.] 8°.

14079. c. 45.

Printed in the Grantha character.

— Uttara Rāma Charita, a Sanskrit drama ...
translated into English prose, by C. H. Tawney.
pp. i. 80. Calcutta, 1871. 8°. 14079. b. 23.

BHAVABHŪTI. Le Dénouement de l'histoire de
Rama, Outtara-Rama-Charita, drame de Bhava-
bhouti, traduit ... avec une introduction sur la
vie et les œuvres de ce poète par F. Nève.
Bruzelles, Paris, Louvain [printed,] 1880. 8°.

14080. d. 12.

BHAVADEVĀ. [For editions of the Sarvasat-
karmapaddhati compiled from the works of Bh.
and others, see SARVASATKARMAPADDHATI.]

BHĀVA MIŚRA. Bhāva Prakāsa .. an Encyclo-
paedia of Hindu medicine ... with Bengali trans-
lations by ... Russick Lal Gupta .. ভাবপ্রকাশ।°
2 vol. Calcutta, 1883-88. 8°. 14043. e. 19.

Published in 8 pt. with separate covers and also tables of
contents for pt. 1-4 in Bengali. A general table of contents,
in Sanskrit (not in Bengali), for pt. 5-8 is given at the end
of the book. The editor refers, somewhat confusingly, to the
author's three-fold division of the work, to the two-fold divi-
sion of his own edition, and also to the eight-fold division in
publication, all under one and the same term, Khaṇḍa.

— ভাবপ্রকাশঃ ... শিশু ভাব বিব্রিতিঃ [Bhāvapra-
kāṣa by Bhāva Miśra, here called Miśra Bhāva.
Edited with an original Bengali translation by
Kālīśachandra Sena Gupta.] 2 vol. কলিকাতা ১২৯৪
[Calcutta, 1887.] 8°. 14043. d. 39.

— भावप्रकाशस्य पूर्वसङ्के प्रथमो भागः [Bhāvapra-
kāṣa with a Gujarati translation.] See ĀYURVE-
DASĀRASAṅGRAHA. आयुर्वेदसारसंग्रह Pt. 1, etc. [1885,
etc.] 8°. 14043. c. 33.

BHĀVANĀDĀSA. See CHĀṆAKYA. अथ मोडस चाणक्य
प्रारम्भः [Accompanied by a translation in Hindi
verse by Bh.] [1875.] 8°. 14076. a. 12.(1.)

BHAVAVAIRĀGYA-ŚATAKA. भववैराग्यशतक [Bha-
vavairāgya-śataka, a poem on Jain religion and
philosophy in 104 Prākṛit verses, with a Gujarati
commentary.] See BHĪMASIṂHA MĀṆAKA. प्रकरण-
रत्नाकर vol. III. pp. 813-832. [1878, etc.] 4°.
14100. e. 3.

BHAVE (B. V.) See BĀLAKRISHṆA VIṢṆU BHĀVE.

BHIDE (V. V.) See VIDYĀDHARA VĀMANA BHIDE.

BHĪKĀJĪ ŚĀSTRĪ MOGHE. See YĀJÑAVALKYA.
याज्ञवल्क्यस्मृति निताद्वयव्यवहारध्याय etc. [The Vyava-
hārādhyāya of the Yājñavalkya-Smṛiti with Vi-
jñāneṣvara's Mitākshara and a Marāṭhī translation
of both by Bh. Ś. M.] [1879.] 8°.

14038. d. 25.

BHĪMĀCHĀRYA JHAḢAKĪKAR. See VIṢVANĀTHA PAÑCHĀNANA. Nyāya bhārati or translation [into Marathi] of Nyāya siddhānta muktāvali . . by Bh. Jh. etc. 1882-84. 8°. 14048. d. 49.

BHĪMĀCHĀRYA JHAḢAKĪKAR and RĀJĀRĀMA GAṆEṢA BODASA. वेदाचोडारः । दयानन्दकृतवेदाख्यान-सङ्गनामकः etc. [A critical refutation of Dayānanda Sarasvatī's views regarding the Vedas as the sole authority in matters of doctrine, to the exclusion of latter teachers of the faith. In Sanskrit, followed by translations into Marathi and Gujarati.] pp. 4, 4, 4. मुंबापुरी १८९५ [Bombay, 1875.] 8°. 14028. d. 18.

Title taken from the wrapper.

BHĪMA RAṅGA JĀLĪHĀLA. रत्नसमुच्चय etc. [Ratnasamuchchaya, an anthology of proverbs and short sayings compiled by Bh. R. J.] pp. 48. मुंबापुरी १८८८ [Bombay, 1882.] 32°. 14085. a. 4.

BHĪMASENA, Pupil of Dayānanda Sarasvatī. See PERIODICAL PUBLICATIONS.—Allahabad. आर्यसिद्धान्त [Āryasiddhānta. Compiled and edited by Bh. and Jvālādatta.] [1887.] 8°. 14033. b. 48.

BHĪMASENA ĀCHĀRYA, Head Pandit to the Sadr Adalat Court of Madras. जगदीशविलासादिपद्यः प्रारम्भे [Jagadīṣavilāsa, Bhīmasenavilāsa and Ānandatīrthīyavilāsa and two more panegyric poems without a special title, all in honour of Viṣṇu as supreme deity of the Mādhvāchārī sect and of Madhva as the founder of that sect.] ff. 6, 6, 6, 6, 5. मुंबई १८९५ [Bombay, 1875.] obl. 8°. 14033. b. 30.

Each of the 5 poems consists of 108 verses and is separately paged.

BHĪMASENA ĀRYA. See BHATTOJĪDĪKSHITA. సద్ధాన్త కౌముది etc. [Followed by a Dhātupāṭha ascribed to Bh. Ā.] [1882.] 8°. 14093. c. 10.

BHĪMASIMHA MĀNĀKA. See SŪTRAKRITĀṅGA. શ્રીસૂત્રગણ [Edited with prefaces and indices in Gujarati by Bh. M.] [1881.] 4°. 14100. e. 2.

— પ્રકરણ-રત્નાકર [Prakarapa-ratnākara, a collection of Jain works in Sanskrit, Prakrit or Old Gujarati, generally accompanied by a translation in Modern Gujarati. Edited by Bh. M.] 4 vols. મુમ્બાપુરી ૧૮૭૬ [Bombay, 1876 etc.] 4°. 14100. e. 3.

The chief separate Prakrit and Sanskrit works in this collection are arranged under the following headings:—

- | Nos. | VOL. 1. |
|------|---------------|
| 1. } | [Vernacular.] |
| 2. } | [Vernacular.] |
| 3. | Devachandra. |
| 4-7. | [Vernacular.] |
| 8. | Yasovijaya. |

- | Nos. | VOL. 2. |
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| 1. | Ratnasekhara. |
| 2. | Kshamākalyāṇa. |
| 3. | Munisundara. |
| 4-57. | [A collection of hymns not separately catalogued, by Kalyāṇasāgara, Jinaprabha and others.] |

- | | |
|---------|--------------------------|
| 58. | Yasovijaya. |
| 59. | [Vernacular.] |
| 60. | Samyaktva-svarūpasta-va. |
| 61, 62. | [Vernacular.] |
| 63. | Lokanāla. |
| 64, 65. | [Vernacular.] |

- | Nos. | VOL. 3. |
|-------|-------------------------|
| [1.] | Nemichandra. |
| 2, 3. | [Gujarati.] |
| 4. | Bhagavatīsūtra. |
| 5. | Ratnakara. |
| 6. | [Gujarati.] |
| 7. | Śobhaṇa. |
| 8. | Bhavaravairāgya-śataka. |

- | Nos. | VOL. 4. |
|----------|---------------------------|
| [1-11.] | Short hymns.] |
| 12. | Chandra Sūri. |
| 13. | Ratnasekhara. |
| [14-17.] | Short works.] |
| 18. | Devendra Sūri. |
| 19. | Karmastava. |
| 20. | Devendra Sūri. |
| 21. | Jinavallabha. |
| 22. | Devendra Sūri. |
| 23. | Chandra Mahat-taracharya. |

The six Karmogranthas.

BHOJADEVA or BHOJARATNĀCHALA, of the Śūlāhāra Family, Raja of Tagarapura. A Copy of an ancient grant of land in the original Sanskrit, found at the village of Kushelee [i.e., Kasēli] in the Vijdroog Talooka in the Konkun, dated in the year of Shalivahan 1113 . . . [by which Bh., at the suggestion of his youthful son Gaṇḍarāditya, makes over the village of Kasēli and the whole of its revenue to an inhabitant of the same, named Govinda Bhaṭṭa, for the support of twelve brahmins.] કચ્છેઠી ગાંવ જે તાલુકાવાળી નકલ શોધિત. pp. 4, lith. [Bombay, 1835 ?.] 4°. 14038. d. 6(1.)

Followed by another, catalogued under "Keṣava Mahājanin." Both together afterwards appeared in print and were accompanied by an abbreviated English translation in T. B. Jervis's Geographical and statistical memoir of the Konkun, Calcutta, 1840.

BHOJARĀJA PAṆḌITA, calling himself VIDAR-BHARĀJA. જય ચંપૂરામાયણપ્રારંભોજ્ય [The Champūrāmāyaṇa by Bh. P., completed by Lakshmaṇa Sūri, together with the Aṣvadhātī, a short poem by Jagannātha Paṇḍitarāja.] ff. 54, lith. પુણે ૧૮૬૮ [Poona, 1868.] obl. 4°. 14076 f. 7.

— Champuramayana . . . by Bhoja Raja [completed by Lakshmaṇa Sūri.] Edited by . . . Jibananda Vidyasagara (ચમ્પૂરામાયણ । વિદ્યોદયપતિના શ્રીભોજનૃપતિના વિરચિત્ etc.) pp. 123. Calcutta, 1878. 8°. 14076 c. 51.

— (Champūrāmāyaṇa) etc. [Champūrāmāyaṇa by Bh. P., completed by Lakshmaṇa Sūri, with the commentary of Rāmachandra Budhendra, called Sāhityamañjushikā, and that called the Nārayaṇīya. Edited by Tātāchārya.] pp. 190. [Madras, 1881.] 8°. 14076. d. 34.

Printed in the Grantha character.

BHOJARĀJA PAṆḌITA, calling himself VIDAR-BHARĀJA. చంపురాజుపాదము etc. [Champūrāmayāna of Bh. finished by Lakshmaṇa Sūri, edited with the Sāhityamañjushikā of Rāmachandra Budhendra. Edited by Vāṇilla Rāmasvāmi Śāstri.] చెన్నై ౧౮౮౦ [Madras, 1880.] 8°.

14072. cc. 18.

— **भोजराजकृत चंपूरामायण** [Champūrāmāyana with paraphrases in Sanskrit and in Marathi.] See PERIODICAL PUBLICATIONS.—Dharwar. काव्यनाटकादेश [1882.] 8°.

14076 d. 35.

BHOLĀNĀTHA MUKHOPĀDHYĀYA. See MAHĀ-BHĀRATA. — *Bhagavadgītā*. श्रीमद्भगवद्गीता [Edited by Bh. M.] [1880.] 8°.

14065. e. 21.

— **कवितादर्पण** [Kavitādarpaṇa, a Sanskrit poetical anthology with Bengali verse-translations. Compiled by Bh. M. Second edition.] Pt. I. कविता १८७९ [Calcutta, 1879.] 12°.

In progress?

14065. b. 27.

BHRIGUSŪTRA. अथ भृगुसूत्रप्रारम्भः [Bhṛigusūtra, or Bhārgaviya Upadeśasūtra, rules on fortune-telling classified under the nine planets.] ff. 12, lith. पुण्य १८७६ [Poona, 1876.] obl. 8°.

14053 cc. 11.(3.)

BHŪTANĀTHA VIDYĀRĀTNA. See ŚAṆKARĀ-NANDA. आत्मसूत्राण्यम् [Edited successively by Bh. V. and others.] [1885, etc.] 8°.

14048. e. 13.

BHUVANACHANDRA VASĀKA. See BHAVABHŪTI मालतीमाधवं° [Edited by Bh. V.] [1888.] 8°.

14079 d. 41.

— See TANTRAS. — *Gaurikāñchalikā-tantra*. गौरीकाञ्चलिका तन्त्रम् [Edited by Bh. V.] [1886.] 8°.

1402 d. 29.

BIBLE.

ईश्वरस्य सर्वेषां कर्मानि etc. [The Bible, translated by the Serampur Missionaries, under the direction of W. Carey.] 3 pt. Serampore, १८११ [1811]-1808. 4°.

3068 g. 11.

This edition was intended to consist of 5 parts. This copy wants the last two parts of the Old Testament (Job—Malachi). The first and last parts have also English title-pages which read "The Pentateuch," and "The New Testament" respectively.

The Holy Bible ... translated from the originals into the Sungskrita language. By the Serampore Missionaries. Vol. IV. containing the

Prophetic Books. *Mission Press ; Serampore*, 1818. 8°.

1108 e. 10.

It is uncertain whether the other volumes of this octavo edition were ever published, or whether this volume was printed to form a continuation of the quarto Bible catalogued above.

The Holy Bible .. Translated .. by the Calcutta Baptist Missionaries with Native Assistants. [Translated by W. Yates and J. Wenger.] ईश्वरीयावातो व्याकृत धर्मग्रन्थः । etc. (Containing the Five Books of Moses to ... Canticles.) Vol. I.-III. Calcutta, 1848, etc. 4°.

3070 cc. 12.

Imperfect : wanting Vol. IV., which appeared in 1872.

OLD TESTAMENT.

Genesis [Sanskrit] मूलांलिखितः आदिग्रन्थः यात्रापुस्तकस्य प्रथमभागश्च । The Book of Genesis and part of Exodus in Sanscrit. Translated from the Hebrew by [W. Yates and others] ... Calcutta Baptist Missionaries. pp. 263. *Bible Translation Society ; Calcutta*, 1843. 16°.

3070 b. 27.

— [Polyglott] The first three chapters of Genesis diffusely and unreservedly commented in Sanskrit and English by J. R. Ballantyne [preceded by an Introduction containing dialogues, etc., in English and Sanskrit, on theological subjects.] pp. cxv. 97, ix. London, Benares [printed], 1860. 8°.

14006 b. 9.

Exodus [Sanskrit] यात्रपुस्तकम् । [Exodus, i.-xx.] See above: *Genesis*. The Book of Genesis, etc. pp. 188-263. 1843. 16°.

3070. b. 27.

Psalms [Sanskrit] अथ दायूद्राजेन कृतानि गीतानि, etc. [Translated into ślokas.] pp. 285. कलिकाता १८४४ [Calcutta, 1844.] 8°.

3089. b.

— [Another copy.]

3070. aa. 21.

— [Another copy.]

3070. aa.

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3070. aa. 9.

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3070. b. 14.

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2003 a.

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12204. f.

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14096. cc. 1.

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— Eleven land-grants of the Chaulukyas of Anhilvād. A contribution to the history of Gujjarāt. (Reprinted from the Indian Antiquary, 1877) pp. 125 and 2 plates. Bombay, 1877. 12°.

14038. b. 6.

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14096. f. 5.(3.)

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14096. d. 10.(2.)

Title taken from the wrapper. No report was made for the year 1873-74.

BUEHLER (JOHANN GEORG) The Sacred Laws of the Āryas as taught in the schools of Āpastamba, Gautama, Vāsishtha and Baudhāyana. Translated by G. B. See MUELLER (F. M.) The Sacred Books of the East ... Vol. II. 1879, etc. 8°.

2003. a.

— Third Book of Sanskrit by G. B. with a glossary by Vishnu P. Shastri Pandit. Second edition. Department of Public Instruction; Bombay, 1877. 8°.

14085. c. 26.

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14098. a. 2.

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14007. c. 8.(3.)

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14007. c. 12.

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14007. b. 3

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2318. g. 19.

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14090. b. 18.

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14096. f.

BURNELL (ARTHUR COKE). *Elements of South Indian Palæography, etc.* Second enlarged . . edition. pp. xii. 147. *London*, 1878. 4°.

14058. c.

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marians, their place in the Sanskrit and subordi-
nate literatures. pp. viii. 120. *Mangalore* [printed],
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14092. b. 31

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Suttas Pālis tirés du Dīgha-Nikāya, par P. Grim-
blot. Traductions diverses [by E.B.] *etc.* 1876. 8°.

14098. d. 12.

C., M., *Fellow of the Theosophical Society.* मार्गप्र-
काशिनी° [Mārgaprakāśinī.] (Light on the Path,
a Treatise . . . for the . . . use of those who are
ignorant of Eastern Wisdom . . . written [in
English] . . . by M[abel] C[ollins]. Rendered
into Sanskrit by Pandit N. Bhashyacharya, *etc.*)
[With a preface in English, also rendered into
Sanskrit, by H. S. Olcott.] pp. xvi. 29. *Mysore*,
1888. 12°.

14048. a. 10.

CANINI (MARCO ANTONIO) *See* HOMER. Canto
terzo dell 'Iliade e Frammenti del Mahāb'ārata
. . . tradotti da M. A. C. 1868. 8°.

11312. d. 43. (12.)

CĀṆKARA. *See* ŚAṆKARA ĀCHĀRYA.

CAPPELLER (CARL) *See* RĀJASEKHARA श्रीराज-
सेखरविनिर्दिष्टं प्रचलितपाठसंवाक्यं नाटकम् .. herausgegeben
von C.C. 1885. 8°.

14079. d. 34.

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kāra. Vāmana's Stilregeln, bearbeitet von C.C.
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14053. cc. 17.

CAPPER (JOHN) A full Account of the Bud-
dhist Controversy held at Pantura, in August,
1873 [between a Buddhist Priest, Guṇānanda
Mohottivatte or Migettuvatte, and two Protes-
tant Missionaries, the Rev. D. de Silva and
the Rev. F. S. Sirimanne]. By the "Ceylon
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dresses [containing extracts from Pali writings]
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1873. 8°.

14098. c. 5.

CAREY (WILLIAM) D.D. *See* BIBLE [Sanskrit]
ईश्वरस्य सर्ववाक्यानि° [Translated under the direction
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3068. g. 11.

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etc.—*London.*—*Pali Text Society.* BUDDHAGHOSA.
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Pali Text Society. DĪGHANIKĀYA. The Dīgha
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CHAITANYADĀSA. *See* JAYADEVA, the Poet गीत-
गोविन्द [Followed by the commentary of Chai-
tanyadāsa, here called Pūjāri Gosvāmi.] [1887.] 8°.

14070. c. 46.

CHA-KESA. *See* CHHA-KESA.

CHAKKINDĀBHISĪRI. Lau-kah nee-di [Lokā-
nīti, in Burmese °nīdhi] လောကနိတိ ကုသိုလ်
[Pali text said to be compiled by the Burmese
priest Chakkindābhisiri or Sēkkāndabi, with a
Burmese paraphrase.] Revised edition. pp. 86.
Bassein, 1874. 8°.

14098. a. 11.

*Translated by R. C. Temple in vol. 47 of the "Journal
of the Asiatic Society of Bengal." The last part of the trans-
lation, giving the author's name, does not correspond with the
present text.*

— လောကနိတိဝါဂ် (အနုဂ္ဂ) [The Loka-
nīti, followed by a Burmese commentary.] *See* KAU-
CHOŃ-TVE. ကိုးတောင်တွဲ pp. 61-115. 1883. 8°.

14098. c. 39.

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Ancient Proverbs, *etc.* Pt. I. 1886. 8°.

2318. h.

CHAKRAPĀṆIDATTA. Chakradatta [a work on
pathology] by Ch. D. Edited by Jibananda
Vidyasagara. चक्रदत्तः । चक्रपाणिदत्तविरचितः *etc.*)
pp. 238. *Calcutta*, 1872. 8°.

14043. c. 15.

— চক্রদত্ত [Chakradatta, compiled by Ch.,
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cutta, 1879.] 8°.

14043. d. 36.

— चक्रदत्तः [Another edition.] pp. 244, lith.
काशी १८८३ [Benares, 1883.] 8°

14043 e. 23.

CHĀṆAKYA. [COLLECTIVE EDITION] Cāṇakya. Recension de cinq recueils de stances morales. (Cāṇakya-)Nitiçataka, .. Nitiçāstra, Laghu-Cāṇakya-Rājanītiçāstra, Vṛiddha°. Cāṇakyaçloka. Par E. Monseur. pp. xix. 74. *Sansk. and Fr. Paris*, 1887. 8°. 14070. e. 18.

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— चाणक्यनीतिद्वय भाषा टीका सहित [In 18 adhyāyas, with a Hindī translation by Avināṣī Lāla and Gopīnātha Pāṭhaka.] pp. 77, *lith.* बनारस १८७६ [Benares, 1879]. 8°. 14076. d. 29.

— अथ वृद्धचाणक्य [sic] प्रारंभः [Vṛiddha-chāṇakya in 17 adhyāyas with the Marathi 'Subodhini.'] pp. 66. पुणे १८८० [Poona, 1880]. 8°. 14076. d. 32.

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— अथ चाणक्यनीतिकारम्भः [The shorter recension in 108 ślokas with a Bengali translation.] See *Bengali Catalogue*.—ŚIṢUBODHAKA. निबन्धनादिक pp. 29-45. [1843?] 8°. 14131. g. 8.

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— Chāṇakya Sataka ... translated [into Sinhalese, word by word] and edited by the Revd. D. Zinaratane, etc. (චාණක්ය සතකය) *Sansk. and Sinh.* pp. 21. Colombo, 1890. 8°. 14076. c.

[SELECTIONS.]

— अथ चोडस चाणक्य प्रारंभः [Select verses from the two collections of Ch.'s Rājanītiçāstra, the Laghuchāṇakya and Vṛiddhachāṇakya, each divided into 8 adhyāyas. Accompanied by a translation in Hindi verse by Bhāvanādāsa] pp. 99, *lith.* मुंबई १६३२ (१८७५) [Bombay, 1875.] 8°. 14076. a. 12.(1.)

— राजनीति नीति, चाणक्यमुनि विरचित भाषा दोहा टीका सहित लघुचाणक्य वृद्धचाणक्य [The same selection from Ch.'s Rājanīti in 2 sets of 8 adhyāyas each. With a paraphrase in Hindi verse by Vishnugiri.] pp. 40, *lith.* १६३३ [Delhi, 1876.] 8°.

14076. d. 26.(2.)

Reprinted from an Agra edition of 1863.

CHĀṆAKYA. [SELECTIONS] (*continued*).

راج نیت ... राजनीति ... लघुचाणक्य वृद्धचाणक्य ° [Another edition, with Vishnugiri's paraphrase.] pp. 40, *lith.* काशी [Benares, 1884 ?] 8°.

14076. d. 40.(2.)

— चाणक्यनीति सारसंग्रहस्य व्याख्या ... Key to Chanakya niti-sarsangraha by Pandit Gaurishaukar Tripathi, etc. [containing parsing and prose-order of words in Sanskrit, together with translations into Hindi and English.] Allahabad, 1888. 12°. 14076. b. 25.

This selection consists of only 67 verses, but begins and ends with same passages as the shorter recension.

CHANDA. The Prākṛita-lakṣhaṇam or Ch.'s grammar of the Ancient (Arsha) Prākṛit edited by A. F. R. Hoernle. Calcutta, 1880, etc. See *ACADEMIES*, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. (vol. 88.) 1848, etc. 8°.

14002. a. (vol. 88.)

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CHANDAPĀLA. See TEIVIKRAMA BHATTA. दमयन्ती-कथा° [With the commentary, called Vishamapada-prakāṣa by Ch.] [1883.] 8°. 14070. d. 32.

CHANDĒṢVARA. The Vivāda-ratnākara, a Treatise on Hindu law ... Edited by Paṇḍit Dīnanātha Vidyālaṅkāra. (विवादरत्नाकरः) 1887. See *ACADEMIES*, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. (vol. 103.) 1848, etc. 8°.

14002. a. (vol. 103.)

CHANDĪCHARAṆA SMṚITIBHŪSHAṆA. See ŚAṆKARĀNANDA. आश्वमेधाग्न्य [Edited successively by Ch. S. and others.] [1885; etc.] 8°.

14048. e. 13.

CHANDĪCHARAṆA TARKĀLAMKĀRA. See SARVAVARMAN. ऋषीक रत्नागार [Edited by Ch. T. and Varadākanta Vidyaratna.] [1881.] 8°.

14093. b. 3.

CHANDĪDATTA. See KAṢĪNĀTHA BHATTAÇHĀRYA. श्रीमद्योष etc. [Revised by Ch.] [1874.] obl. 4°.

14053. e. 19.

CHANDRĀBHARANA. (চন্দ্রাভরণ) Candrābharana, a treatise on astrology [in Sanskrit, in 356 stanzas] paraphrased by J. S. Rājasundara Ārachchi. Revised by the Rt. Revd. H. Suman-gala etc. pp. 2, 63. [Colombo,] 1889. 8°.

14053. cc. 52.(3.)

CHANDRAKĀNTA DĀSA KAVIRATNA. ভৈষজ্য-
বস্তুরি অর্থাৎ আয়ুর্বেদ শাস্ত্রোক্ত আখ্যায়িকেন নানাবিধ
ঔষধ, তৈল, পাচন তথা ভক্ষ, চূর্ণ ও অবলোহাদি জ্ঞাপক গ্রন্থ।
etc. [Bhaishajyadhanvantari, a work on Materia
Medica, compiled from all the best known San-
skrit authorities, and translated into Bengali by
Ch. D. K. Revised by Chandrakumāra Bhāṭṭā-
chārya.] pp. i. viii. 320. কলিকাতা ১২৮৪ [Calcutta,
1877.] 8°. 14043. d. 33.

CHANDRAKĀNTA NYĀYĀLAMKĀRA. See SAR-
VAVARMAN. কন্যাপর্যায়করণ। [Edited by Ch. N.]
[1881.] 12°. 14090. b. 32.

CHANDRAKĀNTA TARKĀLAMKĀRA. See KAṆĀDA.
বৈশেষিকদর্শন ... With the commentaries of ...
Chandrakant Tarkalankar, etc, 1887. 8°. 14048. bb. 24.

— See PARĀSARA. Parāsara smṛiti edited by
Pandit Ch. T. 1883, etc. 8°. 14002. a. (vol. 94.)

— See SĀYANĀCHĀRYA. কালনির্ঘণ্ট: etc. ([Edited]
by Ch. T.) 1885, etc. 8°. 14002. a. (vol. 101.)

— See UDAYANA ĀCHĀRYA. কুসুমাজলিপ্রকরণ
(Nyāya Kusumājali prakaraṇam edited by Ch. T.)
1888, etc. 8°. 14002. a. (vol. 123.)

CHANDRAKĀNTA VANDYOPĀDHYAYA, of Ber-
hampur. See KĀLIDĀSA. শ্রুতবোধ। [Śrutabodha
edited by Chandrakānta Śarman.] [1879.] 12°. 14053. b. 13.

— See ŚAṆKARA ĀCHĀRYA. অধ্যাত্মবিদ্যা [The
Atmanātma and the Ātmabodha edited, the
former with a Bengali paraphrase, by Ch. V.]
[1881.] 12°. 14048. b. 8.(2.)

CHANDRAKUMĀRA BHATTĀCHĀRYA. See CHA-
KRAPĀNIDATTA চক্রদত্ত [Chakradatta, edited with a
Bengali translation by Ch. Bh.] [1879.] 8°. 14043. d. 36.

— See CHANDRAKĀNTA DĀSA KAVIRATNA. ভৈষজ্য-
বস্তুরি etc. [Bhaishajyadhanvantari. Revised
by Ch. Bh.] [1877.] 8°. 14043. d. 33.

— See SĀRAKAUMUDĪ. সংস্কৃত সারকৌমুদী [Re-
vised by Ch. Bh.] [1882.] 8°. 14053. e. 9.

— See SARVASATKARMA-PADDHATI. স্বক ...
বেদোক্তসংক্রীক সর্গসংক্রমণপদ্ধতি: [A compilation of works
on religious observances, edited by Ch. Bh.]
[1878.] obl. 8°. 14028. a.

— [Second edition.] [1881.] obl. 8°. 14028. a.

CHANDRAKUMĀRA BHATTĀCHĀRYA. দেবার্চণ-
পদ্ধতি: [The Devārchanā-paddhati, a manual of
devotion compiled from various Purāṇas and
Tantras by Ch. Bh.] pp. iv. 230. কলিকাতা ১২৮৫
[Calcutta, 1878.] obl. 8°. 14028. a.

CHANDRAKUMĀRA DĀSA. See MĀDHAVA, Son
of Indukara. সানুবাদ ... নিদানম্ etc. [Edited
with a Bengali translation by Ch. D.] [1882.] 8°. 14043. e. 14.

CHANDRAKUMĀRA TARKĀLAMKĀRA. See
KṚISHNĀNANDA VĀGĪṢA BHATTĀCHĀRYA. তত্ত্বসার:
[With a Bengali translation by Ch. T.] [1879,
etc.] 4°. 14033. bb. 22.

— See UMEṢACHANDRA BHATTĀCHĀRYA. ব্রতনি-
য়মাবলী [Revised by Ch. T.] [1879.] obl. 8°. 14028. a.

— ব্রতরত্নমালা। [Vrataratnamālā, a work on
religious vows and on Vaishṇava ritual containing
extracts from the Purāṇas, etc.; compiled with
occasional notes in Bengali, by Ch. T.] pp. 6, 252.
কলিকাতা ১৮৭৯ [Calcutta, 1879.] obl. 8°. 14028. a.

CHANDRĀLOKA. শ্রীচন্দ্র ... চন্দ্রলোকমু [The
Chandrāloka with Venkaṭa Subbaśāstri's Budha-
rañjini.] pp. 50. চন্দ্রপল্লভমু, ১৮৮০ [Ma-
dras, 1882.] 8°. 14053. cc. 35.

CHANDRA MAHATTARĀCHĀRYA. সপ্ততিকানামা পট
কর্মেয় [Saptatikā, the sixth of the Jain Karma-
granthas, attributed to Ch. M., with a Gujarati
commentary.] See BHĪMASIṂHA MĀṆAKA. প্রকরণ-
রত্নাকর iv. pp. 773-927. [1878, etc.] 4°. 14100. e. 3.

CHANDRAMOHANA CHATTOṖĀDHYĀYA. কারক
প্রকরণ। [Kāraka-prakaraṇa, a treatise in Bengali
on the Sanskrit cases, with numerous examples,
which are given in the Devanāgarī character.]
pp. 94. কলিকাতা ১৮৮১ [Calcutta, 1881.] 12°. 14090. b. 30.(1.)

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CHĀRYA.** Udbhata chandrika, a collection of
popular anonymous verses in Sanskrit with ...
notes [in Sanskrit] and Bengali translations.
Pt. I. উদ্ভট চন্দ্রিকা etc. কলিকাতা ১৮৮০ [Calcutta,
1880.] 8°. 14085. c. 30.

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CHHA-KESA-DHĀTU-VAMSA. The Cha-Kesa-Dhātu-vamśa, etc. (A [Pali] work by a modern Burmese author.) See ACADEMIES, etc.—London.—*Pali Text Society. Journal* ... 1885. pp. 5-16. 1882, etc. 8°. 14098. b.

CHIDAMBARAM AIYAR, N. See VARĀHA MIHIRA. The Brihat Jataka ... Translated .. by N. Chidambaram Iyer. 1885. 8°. 14053. c. 55.

— See VARĀHA MIHIRA. The Brihat Samhita ... Translated ... by N. Chidambaram Iyer. 1884. 8°. 14053. c. 54.

CHIDAMBARA SUMATI. శ్రీరస్తు ... చిదంబరేశ్వర కుంజరేణ రచితం రాఘవనాందవయ్యాదవయ్యా ఖ్యమేతల్ సత్యవర్తనమ్ etc. [First Sarga of the Rāghavapāṇḍavayādaviya, a poem by Ch. S. With a commentary entitled Arthapradīpikā by Ananta Nārāyaṇa Sumati. Edited by Rājagopāla Rāya. Second edition.] pp. 140. చెన్ననగరం ౧౮౭౪ [Madras, 1874.] 8°. 14076. d. 22.

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CHILDERS (ROBERT CAESAR) Pali Translations. Metta Sutta on Charity [1 Cor. xiii. translated into Pali by R. C. C.] See DE ALWIS (J.) Pali Translations, Pt. 1. 1871. 8°. 3070. bb. 9.

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DHARMATRĀTA. See DHAMMAPADA.—Appendix. Texts from the Buddhist Canon commonly known as Dhammapada, with accompanying narratives. Translated from the Chinese [versions of Dh.'s recension of the original] by S. Beal. 1878. 8°. 2318. h.

— Uḍānavarga : a collection of verses from the Buddhist Canon compiled by Dh. ; being the Northern Buddhist version of the Dhammapada. Translated from the Tibetan [of Vidyāprabhākara, forming part] of the Bkah-gyur. With notes and extracts from the [Tibetan] commentary of Pradjnāvarman; [to which is appended a translation of the Tibetan version of Vasubandhu's Gāthāsaṅgrāha,] by W. W. Rockhill. pp. xvi. 224. *London*, 1883. 8°.

2318. h & i.

The compiler of the Uḍānavarga is by some authorities regarded as a different person from that of the Dhammapada. The volume forms part of Truebner's Oriental Series.

DHĀTUMANJARĪ. (धौ धातुमंजरी) [An alphabetical list of Sanskrit verbal roots.] pp. iv. 145, v. lith. [Surat, 1829 ?] 4°. 14090. bb. 1.(2.)

DHĀTURŪPĀVALĪ. धातुरूपवलिप्रारं ff. 29, lith. पुण १८६३ [Poonah, 1864.] 8°. 14090. b. 15.

— धातुरूपवलिप्रारंभः [Another edition.] ff. 32, lith. मुंबई १८८० [Bombay, 1880.] 8°. 14090. b. 33.(1.)

DHĪREŚVARA ACHĀRYA. See PURUSHOTTAMA VIDYĀVĀGIṢA BHATTAACHĀRYA. अष्टांगतन्त्रावली [Edited with a commentary by Dh. A.] [1880.] 12°. 14092. a. 5.

— Leelamanjari [a poem on the life of Kṛishṇa] in Sanscrit and vernacular [i.e. accompanied by an original Bengali translation] edited [or rather, composed] by Dhiresvar Acharyaj. (नीलापञ्जरी) pp. 20. *Jorhat*, 1880. 16°. In progress. 14070. a. 6.

— वृत्तमञ्जरी [Vrittamañjārī, a work chiefly in verse, on prosody.] *Jorhat*, कलकत्ता [Calcutta, printed.] 1882. 12°. 14053. b. 19.

DHUNDIRĀJA HARI ĀGĀṢE. A Prize Poem of Elphinstone College by Dhondu Hari Agase. « युरोपीयानां प्रभावं विविधकलासु अधिभूय काव्यम् » etc. pp. 11. रत्नागिरि १७९९ [Ratnagiri, 1877.] 8°. 14076. b. 15.(1.)

DHONDU HARI AGASE. See DHUNDIRĀJA HARI ĀGĀṢE.

DHUNDIRĀJA, Son of Lakshmaṇa. See VIṢĀKHADATTA. Mudrārākshasa . . with the commentary of Dh. etc. 1884. 8°. 14080. c. 26.

DHUNDIRĀJA, Son of Nṛsiṃha. जातकाभरणान्यः [Jātakābharāṇa. Another edition.] pp. 172, lith. १८७०, १९३२ [Delhi, 1875.] obl. 8°. 14053. cc. 16.(2.)

All after p. 167 is new matter in this edition, and even if this latter part belongs to the work at all, there is a gap in the text from pp. 167 to 168.

— [Another edition.] pp. 183, lith. लखनऊ, १८७९ [Lucknow, 1879.] obl. 8°. 14053. c. 24.(1.) The text ends as in the edition of 1861.

DHUNDIRĀJA DHARMĀDHĪKĀRI. See ĪṢVARA KṚISHṆA. Sankhya Tattva Koumudi . . . edited by Dharmadhikari Dhundirāja Panta Sharmana, etc. 1873. 8°. 14048. c. 61.(2.)

DHUNDHIRĀJA DHARMĀDHİKĀRI. See JAIMINI. **तन्त्रवार्तिकम्** ... Edited by Paṇḍit Dhundhirāja Panta, Dharmādhikāri, etc. 1882, etc. 8°.

14048. d. 39.

— See KHUṢĀLĪRĀMA RĀYA. **« श्री: »** ... **अहल्याकामधेनुः** [Ahalyākāmadhenu. Accompanied by a short abstract of the work in Hindi, entitled Dugdhāmrta. Edited by Dh.] [1887, etc.] 8°.

14033. b. 34.

— See LOCKE (JOHN). (Translation of Locke's Essay on the Human Understanding, Book III. [by Dh. Dh.]) 1876, etc. fol. 14096. f. 4.

— See NANDAPAṆḌITA. **श्रीकाशीविश्वेश्वरदेवविनयते** **दत्तकमीनां**, etc. [Edited by Dh.] 1874. 8°.

14039. a. 11.

— See NORTH-WESTERN PROVINCES. A Catalogue of Sanskrit Manuscripts in ... the North-West Provinces, etc. (Part VII. compiled by Paṇḍit Dhundhirāj Śāstri.) 1877, etc. 8°.

14096. d. 11.

— See PURĀṆAS.—*Sivapurāṇa*. **अथ शिवपुराणे ज्ञानसंहिता**, etc. [The Sanatkumāra-saṃhitā commented on by Dh.] [1884.] obl. 4°. 14018. dd. 2.

— See PURĀṆAS.—*Skandapurāṇa*.—*Kaivalyaratna* **कैवल्यरत्नम्** [Kaivalyaratna, a part of the Skandapurāṇa. Edited by Dh. Dh.] 1883, etc. 8°.

14096. d. 6.

DHUNDHIRAJA PANTA SHARMA, Dharmadhikari. See DHUNDHIRĀJA DHARMĀDHİKĀRI.

DICTIONARIES. **अथ षट्कोशानां संग्रहः । तत्रादौ हेमचन्द्रकोशः । तत उद्यादिकोशः । ततो [sic] पंचतन्त्र [sic] प्रकाशः । ततो [sic] शारदीयानाममाला । ततो विश्वकोशः । ततो हलायुधकोशः । etc.** [A collection of six dictionaries.] 6 pt. lith. काशीजी १९३० [Benares, 1873.] 8°.

14093. d. 3.

To be followed by a second volume, containing 12 more Kosas. The titles of them are given at the end and agree, with a single exception, with those contained in Mannālā Paṇḍita's collection.

DĪGHA-NIKĀYA. See ACADEMIES, etc.—London.—*Pali Text Society*. **BUDDHAGHOSA.** The Sumaṅgala-vilāsinī, Buddhaghosa's Commentary on the Dīghanikāya, etc. 1886, etc. 8°. 14098. b.

— The Dīgha Nikāya. Edited by ... T. W. Rhys Davids ... and Prof. J. E. Car-

penter. See ACADEMIES, etc.—London.—*Pali Text Society*. **DĪGHANIKĀYA.** The Dīgha Nikāya, etc. 1890, etc. 8°. 14098. b.

DĪGHA-NIKĀYA. Buddhist Suttas, translated from Pāli by T. W. R. Davids. 1. Mahā-parinibbāna-suttanta ... 3. Teviggā-suttanta ... 6. Māhāsudassana-sutta [from the Dīghanikāya]. See MUELLER (F. M.) Sacred Books of the East ... Vol. XI. 1879, etc. 8°. 2003. a.

— Sept Suttas Pālis [in the original text] tirés du Dīgha-Nikāya, par P. Grimblot. Traductions diverses anglaises [by D. J. Gogerly] et françaises [by E. Burnouf. The whole edited by Mme. Grimblot]. pp. xii. 350. Paris, 1876. 8°. 14098. d. 12.

— *Mahāparinibbāna-sutta.* Mahāparinirvāna Sūtraya, with a Sinhalese Translation [sic], revised by Rev. Paññānanda of Induruwa ... සත්ත සමිත මහා පරිනිව්වාදසූත්තය, etc. pp. vii. 249. [Colombo] 1887. 8°. 14098. c. 24.(2).

— *Mahāsatipatṭhānasutta.* မဟာသတိပဋ္ဌာနသုတ် [Mahāsatipatṭhāna-sutta, the 22nd sutta of the Dīghanikāya.] pp. 41. ရန်ကုန် [Rangoon, 1870?] 12°. 14098. a. 16.(1).

— — මහාසතිපට්ඨානසූත්තය. [The Mahāsatipatṭhānasutta, edited with preface and vocabulary in Sinhalese by Don Andris da Silva Deva-rakkhita of Baṭuvantudāva.] [Colombo] 1874. 12°. 14098. b.

— — မဟာသတိပဋ္ဌာနသုတ်ပါဠိတော် နိဿယ [The text of the sutta followed by a lengthy nissaya in Burmese.] pp. 158. Rangoon, ၁၂၄၁ [1880]. 8°. 14098. c. 28.

— — සත්ත සමිත මහසතිပට්ඨානසූත්තය, etc. [Another edition, with a preface and commentary in Sinhalese.] කොළඹ [Colombo]. 1883. 8°. 14098. c. 20.(2).

— — මහාසතිපට්ඨානසූත්තු සකාකය [Second edition with the same commentary. Revised, with a preface in Sinhalese, by H. Jayatilaka.] pp. 131. Colombo, 1888. 8°. 14098. c. 41.(2).

DĪGHA-NIKĀYA. — *Sigālovāda-sutta.* ගයිවිතය නමැති මේ සිග්ගොවාදසුත්තය හාට සන්ත-සහිතයි, etc. [The Sigālovāda-sutta, being the 31st sutta of the Dīghanikāya, with an introduction and paraphrase in Sinhalese. Edited with notes in Sinhalese by Jinaratana of Tangalla, so as to form a work for the instruction especially of house-holders]. pp. 2, 62. Colombo, 1882. 8°.

14098. c. 20.(1).

The Pali text, which is not regularly marked off from the paraphrase, begins at p. 4, with the passage corresponding to Grimblot's text, p. 298, l. 18.

DĪKSHITA RĀMADĀSA. See RĀMADĀSA, Son of Vināyakadikshita.

DINAKARA BHATTA. अथ शान्तिसार [Śāntisāra. Another edition.] ff. 2, 149, lith. मुंबई १८७७ [Bombay, 1877.] obl. fol. 14028. e. 27.

— [Another edition.] ff. 2, 154. मुंबई १८७३ [Bombay, 1877.] obl. fol. 14028. e. 26.

DINANĀTHA BHATTĀCHĀRYA. सर्वदेव देवी पूजा-पद्धति, etc. [Sarvadevadevī-pūjāpaddhati, a compilation of hymns and devotional extracts from various Purāṇas and Tantras.] pp. 211. कलकत्ता १८८० [Calcutta, 1880.] obl. 8°. 14028. a.

DĪNANĀTHA DEVA. See RĀMĀNUJA, Founder of the Sect. श्रीरामानुजाचार्यविरचित वेदान्तसूत्रसारः ... The Vedāntatattva Sara ... and The Mohamudgara of ... with an English translation of the latter (by D. N. D.) etc. 1878. 8°.

14048. d. 16.(1).

DĪNANĀTHA VASU. See ŚAṅKARA ĀCHĀRYA. मानस-पूजा [Mānasa-pūjā by Śaṅkara Āchārya followed by other devotional works, edited by D. V.] [1879.] 12°. 14028. b.

DĪNANĀTHA VIDYĀLAKṢHARĀ. See CHANDESVARA. The Vivāda-ratnākara ... Edited by D.V. 1887. 8° 14002. a. (vol. 103.)

DĪPAṆKARA, called BUDDHAPPIYA. මොරුපසිද්ධි [Mahārūpasiddhi or Rūpasiddhi a work on Pali grammar.] pp. 224. [Colombo, 1880 ?]. 8°.

1490. d. 25.

No title-page or imprint and apparently incomplete.

— The Pajjamadhu. A poem (in 104 stanzas) in praise of Buddha. Edited by Edmund R. Gooneratne. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1887. pp. 1-16. 1882, etc. 8°. 14098. b.

DĪPAṆKARA, called BUDDHAPPIYA. පජ්ජා මද්දු [Padyamadhuva] ... The Pajja Madhu, Pāli Poetry by the Venerable Buddhapriya. With the Sinhalese translation of the author. Edited by the Rev. H. Devamitta. pp. iv. 46. Colombo, 1887. 8°. 14098. c.

DĪPAVAMSA. The Dīpavamsa, an ancient Buddhist historical record. Edited and translated by H. Oldenberg. Pali and Eng. pp. 227. London, Berlin [printed], 1879. 8°. 14098. d. 20.

DIVĀKARA, Son of Nṛsiṃha. अथ मकरंदविवरणं प्रारभ्यते [Makarandavivarana. Another edition.] ff. 10, lith. काशी १८८० [Benares, 1880.] obl. 8°. 14053. cc. 39.(1).

DIVĀKARA BHATTA, Son of Mahādeva Divijavarya. अथ आचारार्कप्रारंभः [Āchārārka, a work on religious observances.] ff. 50, lith. मुंबई १८०२ [Bombay, 1880.] obl. 4°. 14033. d. 12.(1).

— अथ दिवाकरभट्टकृतदानचंद्रिकाप्रारंभः [Dānachandrikā]. ff. 3, 57, lith. मुंबई १७९९ [Bombay, 1878.] obl. 4°. 14033. d. 9.

— अथ दानचंद्रिकाया अनुक्रमणिकाप्रारंभो ज्येष्ठः [A reprint.] मुंबई १८०२ [Bombay, 1880.] obl. 4°. 14033. d. 12.(2).

DIVYĀVADĀNA. The Divyāvadāna, a collection of early Buddhist legends ... edited ... by E. B. Cowell and R. A. Neil. pp. x. 712. Cambridge, 1886. 8°. 14076. d. 37

An Index to the verses in this work is given in the Journal of the Pali Text Society, London, 1886.

DONSDORF (A.) See KĀLIDĀSA. Sakuntala ... bearbeitet von A. D. 1876. 16°. 11745. de 10.(5.)

DSCHAMBHALADATTA. See JAMBHALADATTA.

DURGĀDĀSA RĀYA. See ŚAṅKARA ĀCHĀRYA [SUPERSTITIOUS WORKS.] मोह-मुग्धः ... edited by Durga Das Ray. 1888. 16°. 14048. a. 11.

DURGĀDATTA. See BHARTṚHARI. श्रीभृंहरि - - शतक etc. [With a Hindi paraphrase by D.] [1878.] 8°. 14076. d. 31.

DURGĀPRASĀDA, Son of Vrajalāla. See TRIVIKRAMA BHATTA. दमयन्तीकथा [Edited by D. and others.] [1883.] 8°. 14070. d. 32.

DURGĀPRASĀDA, *Son of Vrajalāla*. See VAL-
LABHADEVA. The *Subhāshitāvali* .. edited by
P. Peterson and Pandit Durgāprasāda, son of
Vrajalāla. 1886. 8°. 14085. d. 25.

DURGĀPRASĀDA, *Son of Vrajalāla*, and **KĀSĪNĀ-
THA PĀNDURĀNGA PARABA**. *Kāvyamālā*. A col-
lection of old and rare Sanskrit Kāvya, Nātakas,
Champūs Bhāṣas Prahasanas, Chhandas, Alankāras
... Edited by Paṇḍita Durgāprasāda and Kāshīnā-
tha Pānduranga Paraba. (काव्यमाला °) Bombay,
1886- . 8°. 14072. ccc. 11, 12.

In progress.

The main work, called *Laghukāvyamālā* on the wrapper-index
of the monthly parts in which the publication appears, consists of
an Anthology, or selection of short poems. To this is appended a
separate series of poems, etc., with separate pagination and inde-
pendent title-pages consecutively numbered. The works in this
separate series appear under the following headings:

No.	No.
1. Govardhana Āchārya.	7. Bīhana.
2. Rudraṣa.	8. Harichandra.
3. Maikhaka.	9. Mādhava Bhāṭṭa.
4. Rājagṛhara.	10. Kshemendra.
5. Murāri Miśra.	11. Abhinanda.
6. Śeṣha-Kṛishṇa.	12. Jagannātha Paṇḍitarāja.

Laudatory poems on the publication and extracts have been
issued from time to time. These are bound at the end of Pt. 3, 4
and 5.

After Pt. 5 (for 1888) the issue of an Anthology without
title-pages for each work was suspended, and consecutively
numbered title-pages appeared for all the works published, in-
cluding the shorter poems, which are accordingly designated hence-
forth 'Laghukāvyāni,' not 'Laghukāvya-mālā.' The works pub-
lished in the united series, appear under the following headings:

No.	No.
13. Sāmba.	18. Amara.
14. Śeṣha-Kṛishṇa.	19. Mayūra.
15. Vāmana Āchārya.	20. Śaṅkhaḍhara.
16. Kāṣṭhpati.	21. Hāla.
17. Bhāskara Bhāṭṭa.	

— **केरलवर्षविवरितः श्रीमद्विजयचरितसंग्रहः** ...
श्रीमद्विजयचरित ... गुप्तमणिमाला पञ्चाशत्पुस्तिकाशिका च ।
काव्यचयमिदं पण्डितदुर्गाप्रसादेन, परबोपाध्यायकाशीनाथशर्मा च
संशोधितम् । [Three poems on the Royal Jubilee of
1887. Compiled and edited by D. and K. P. P.]
3 pt. Bombay, 1887. 8°. 14076. c. 50.(1.)

DURGĀPRASĀDA. **ŚUKLA**. *मर्यादा परिपाटीसमाचार*
[*Maryādā paripāṭī samāchāra*, a treatise in Hindi
on Hindu law and custom, embracing the text of
Yājñavalkya's *Smṛiti*, Bk. II., and a translation
into Hindi, together with a paraphrastic com-
mentary in Hindi, founded on the *Mitākshara*.]
Pt. 13-32. pp. 289-768. Agra, १८७६ [1876, etc.] 4°.
14038. f. 10.

Imperfect; wanting preceding and subsequent pts.

DURGASIMHA. See **ĀNANDARĀMA VADUṬYĀ**. Dha-
tuvrttisara or the Material portion of Durga-
sinha's *Kātantra Ganavrtti*. (जीमार्तसिंहदुर्गासिंहकृत
कातन्त्राणुवृत्तिसाराः) [1886 ?] 8°. 14093. c. 16.

— See **SARVAVARMAN**. *जट्टीक कर्माभ्याकरगण*
[Accompanied by the *Kātantra-vṛitti* of Durga-
simha, and by his longer exposition, etc., called
Kātantra-vṛitti-tīkā.] [1881.] 8°. 14093. b. 3.

— See **SARVAVARMAN**. *कर्माभ्याकरगण* । [The
Kātantra, Chapter I., with the commentary of D.]
[1881.] 12°. 14090. b. 32.

— See **UṆĀDISŪTRĀNI**. *उगदिस्त्रुत* । [With
the commentary of Durgasimha.] [1886.] 12°.
14092. a. 6.

DVĀDAṢANAMASKĀRA. *चप द्वादशनमस्कारप्रारंभः* ।
[The *Dvādaṣanamaskāra* or ritual of the worship
of the Sun under twelve forms.] See **VEDAS**.—
Rigveda.—*Appendix*. *Rigvedibrahmanāṃchya* ...
saṅgraha. [1881.] 8°. 14033. b. 43.(1.)

DVĀRAKĀNĀTHA BHATṬĀCHĀRYA KAVIRATNA
See **KRISHNAYAJVAN**. *मीमांसापरिभाषा* ° । [Edited by
D. Bh. K.] [1886.] 8°. 14048. bb. 27.(3.)

DVĀRAKĀNĀTHA YAJVAN. See **BAUDHĀYANA**.
The *Sūlvasūtra* of Baudhāyana with the commen-
tary by Dvārakānāthayajvan. 1875, etc.
14096. f. 4 and d. 6.

DVIJENDRA NIDDHĀMIŚRA. See **RĀMADAYĀLU**,
Pandit. *मुहूर्तचक्रदीपिका* etc. [By Rām Dayāl
assisted by his guru, D. N.]. [1874.] 8°.
14053. cc. 9.(3.)

EATON (ADONIRAM JUDSON). The *Ātmanepada*
in *Rigveda*. pp. 44. *Leipzig*, 1886. 8°.
12902. b. 35.(9.)

EDGREN (HJALMAR). See **KĀLIDĀSA**. *Mālavikā* ...
Från Sanskrit öfversatt af H. E. 1877. 8°.
14080. c. 21.

— — — *Molnbudet* (Meghadūta) ...
öfversatt ... af H. E. 1875. 8°. 14072. d. 26.

— — — *Schakuntala* ... öfversatt ... af
H. E. 1875. 8°. 14080. c. 18.

EGGELING (JULIUS). See **ACADEMIES**, etc.—Lon-
don.—*Sanskrit Text Society*. **VARDHAMĀNA**. *जीवध-
मानविवरितः* ... *गवर्तनमहोदधिः* ... Edited, with critical
notes and indices, by J. E. 1879-81. 8°.

14093. c. 4.

H

EGGELING (JULIUS). See BRĀHMANAS.—*Śatapatha-brāhmaṇa*. The *Śatapatha-brāhmaṇa*... translated by J. E. 1879, etc. 8°. 2003. a.

— See GREAT BRITAIN AND IRELAND.—*India Office*.—*Library*. Catalogue of the Sanskrit Manuscripts in the India Office ... by J. E. 1887, etc. 4°. 14096. dd. 1.

EKANĀTHA. See PURĀNAS.—*Bhāgavatapurāṇa*. अथ अर्धभागवत एकनाथकृत प्रारम्भे [The eleventh book of the *Bhagavata-purāṇa*, with a commentary by E.] [1881.] obl. 4°. 14018. d. 16.

EPHEMERIDES. [Almanack for A.D. 1856.] pp. 32, lith. बनारस १८५६ [Benares, 1856.] obl. 8°. 14096. a.

No title or colophon. Beginning torn.

— ಶ್ರೀಹಯಶ್ರೀವಾಯ ನಮಃ ... ಕಾಲಿವಾ-
ಪಾನಕ ಕಾಡ್ಡು ೧೮೮೪ ... ಇಂಗ್ಲೀಷು ೧೮೮೧ ...
ಪಂಚಾಂಗ etc. [Canarese Almanac, chiefly in
Sanskrit, for Śaka 1784 or A.D. 1861.] pp. 25.
ಮೈಸೂರು [Mysore, 1861?] obl. fol.

14096. b. 8.

— तिथिपत्रिका [Tithipatrikā, or Almanack for
1873] Sansk. and Hindi. pp. 36, lith. लाहोर १८७३
[Lahore, 1873.] obl. 8°. 14096. d. 2.

— अतिथिपत्रिका लाहौर. श्री संवत् १८७३ [Alma-
nack for 1873.] pp. 32, lith. लाहौर [Lahore,
1872?] 8°. 14096. a.

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GAṄGĀRĀMA, Sikh writer. অথ নানাকচন্দ্রোদয় প্রারম্ভ: [Nānakachandrodaya a poem on the life of Nānak the founder of the Sikh religion, with a commentary called Gūḍhārthaprakāśikā by Śivabrahmānanda.] ff. 200, lith. মুম্বা ৭৫৩৭ [Bombay, 1882.] obl. fol. 14058. d. 3.

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GAṄGĀRĀMA JADĪ. See BHĀNUDATTA, Son of Gaṇapati. অথ নীকাদীকাসংহিতা রসতরংগিনীপ্রারম্ভ: [Rasatarānginī accompanied by the commentary called Naukā of G. J.] [1884.] obl. 4°. 14053. f. 28.

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From a chronogram on f. 14a we learn that the book was composed in [Samvat] 1808, or A.D. 1751.

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Various pagination.

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Upanas, ff. 23-25.	Śaṅkha, ff. 91-104.
Angiras, ff. 25-27.	Lakkha, ff. 104-107.
Yama, ff. 27-30.	Dakṣha, ff. 107-115.
Āpastamba, ff. 30-36.	Gautama, ff. 115-129.
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14002. a. (vol. 98.)

In progress.

— Anumanachintāmaṇi [Section II. of the Tattvachintāmaṇi.] Part II. (अनुमानचिन्तामणी परिशिष्टसहः । ईश्वरवादः + अतिरिक्त शक्तिनिरास + मुक्तिवादः) ... Edited by ... Jibananda Vidyasagara. pp. 53. Calcutta, 1875. 8°.

14048. c. 59.(1.)

— చింతామణి పञ్చలక్షణ మధురానాథీయ చింతామణి etc. [Pañchalakṣhaṇī, a short extract on five kinds of *lakṣhaṇa* from the Tattvachintāmaṇi of G. U., followed by the commentary of Mathurānātha Tarkavāgiśa on the passage.] pp. 18. Vizagapatam, 1880. 12°.

14048. b.

— अथ सिंहव्याघ्रसहिता मायुरी पञ्चलक्षणी प्रारभ्यते [Pañchalakṣhaṇī with Mathurānātha's commentary, followed by a shorter commentary called the *Siṃha-vyāghra*.] ff. 8, *lith* [Benares, 1883 ?] obl. 4°.

14048. f. 17.(1.)

See MATHURĀNĀTHA TARKAVĀGIŚA. अथ मायुरी पञ्चलक्षणीटिप्पणी कालीशंकरो लिख्यते [An anonymous supercommentary on the Pañchalakṣhaṇī of G.] [1874.] obl. 4°.

14048. f. 17.(2.)

GAṆGEŚA UPĀDHYĀYA. चिन्तामणेः शब्दखण्डम् [The Śabda-khaṇḍa, section IV. of the Tattvachintāmaṇi, with the commentary of Ruchidatta. Edited by Bāla Śāstri Rāṇaḍa.] 1871, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. 6-8. Nos. 66-85. 1866, etc. fol.

14096. f. 4.

GARBE (RICHARD). See ACADEMIES etc.—London. *Sanskrit Text Society*. VAITĀNA SŪTRA. Vaitāna Sūtra ... edited with critical notes and indices by R. G. 1878. 8°.

14010. d. 20.

— See ĀPASTAMBA. The Srauta Sutra of Āpastamba ... with the commentary of Rudradatta. Edited by R. G. 1882, etc. 8°.

14002. a. (vol. 92.)

— See KAPILA. The Sāṃkhya Sūtra Vṛitti ... Edited by R. G. 1888, etc. 8°.

14002. a. (vol. 122.)

— — Sāṃkhya-pravacana-bhāṣhya ... übersetzt und mit Anmerkungen versehen von R. Garbe. 1889. 8°.

759. f. 9.

— See NARAHARI. Die Indischen Mineralien ... Narahari's Rāganighaṇṭu Varga XIII, sanskrit und deutsch ... herausgegeben von R. G. 1882. 8°.

14053. cc. 24.

— See VAITĀNA-SŪTRA. Vaitāna Sūtra ... übersetzt .. von R. G. 1878. 8°.

14007. cc. 6.

GARGĀCHĀRYASAMHITĀ. पुस्तक गर्गसंहिता [Gargāchāryasamhitā or Gargasamhitā, a Vaishṇava poem on the life of Kṛishṇa and the worship due to him. In 9 khaṇḍas subdivided into adhyāyas, and in form of dialogues like the Purāṇas.] 9 pt. *lith.* लाहौर (or लखनऊ [र]) १८७७ [Lahore, 1877.] obl. 4°.

14033. d. 8.

Apparently quite a recent composition.

GATṬU LĀLAJĪ. See GOVARDHANA LĀLAJĪ.

GAUDAPADA ĀCHĀRYA. See ĪṢVARA KṚISHṆA. सत्यकारिका ... [followed by] G.'s commentary etc. 1883. 8°.

14048. d. 40.

— See UPANISHADS. श्रीकृष्णाय ... नमः etc. [Text of 10 Upanishads, and the Gaudapādīya-kārikā, or G.'s epitome of the Māṇḍūkyaopaniṣad.] [1876.] 8°.

14010. c. 24.

GAURAGOVINDA RĀYA. See PERIODICAL PUBLICATIONS.—*Calcutta*. **श्रुतप्रकाशः** (Srutaprakāśah ... [Edited by G. R.] 1886, etc. 8°. 14096. c. 5.

GAURAKIṢORA DĀSA. **অজ্ঞান বোধিকা** [Ajñāna-bodhikā, an elementary work on cosmogony and general philosophy, compiled with a Bengali translation by G. D.] pp. 8. [Benares, 1881.] 8°. 14048. bb. 7.(1.)

GAURĪṢAṆKARA, Pandit. See ṢAṆKARA ĀCHĀRYA [Supposititious works.] **प्रज्ञोत्तरी** [With a Hindi prose translation by G.] 1881. 8°. 14048. bb. 27.(1)

GAURĪṢAṆKARA TARKAVĀGĪṢA BHATṬĀCHĀRYA. See MAHĀBHĀRATA. **ভগবদ্গীতা** etc. [With G. T.'s Bengali translation.] [1857.] 8°. 14065. d. 31.

GAURĪṢAṆKARA TRIPĀṬHI. See [Addenda] CHĀNĀKYA. **चाणक्यनीतिसारसङ्ग्रहस्य व्याख्या** ... key to Chanakya ... by Pandit Gaurishankar Tripathi. 1883. 12°. 14076. b. 25.

GAUTAMA. **अगीतमथर्नशास्त्रम्** The Institutes of G., etc. See ACADEMIES etc.—London.—*Sanskrit Text Society*. **GAUTAMA.** **अगीतमथर्नशास्त्रम्** etc. 1876. 8°. 14038. d. 20.

— **गीतमसंहिता** [Gautamasamhitā, or Gautamiyadharmaśāstra, a small code of law, in 29 *adhyāyas* and in prose.] See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. *Dharmashastra Sangraha* etc. Vol. II. pp. 403-434. 1876. 8°. 14039. a. 9.

— **अथ गीतमसृतिप्रारम्भः** [The Dharmaśāstra attributed to G. in the prose recension.] See GAṆGĀVISHṆU. *Ashtādaśa Smṛitayah*. ff. 129-136. [1881.] obl. 4°. 14038. f. 8.

— Institutes of the Sacred Law [of the Āryas, usually attributed to the Rishi G., translated by G. Bühler.] See MUELLER (F. M.) *The Sacred Books of the East* ... Vol. II. Pt. I. 1879, etc. 8°. 2003. a.

— **वृद्धगीतमसंहिता** [Vṛddhagautamasamhitā, or Gautamiya Vaishṇava dharmaśāstra, an exposition of Vaishṇava doctrines, in 22 *adhyāyas* and in verse.] See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. *Dharmashastra Sangraha*, etc. Vol. II. pp. 497-638. 1876. 8°. 14039. a. 9.

GAUTIER (THÉOPHILE) *The Elder*. *Sacountala*, Ballet-Pantomime en deux actes tiré du drame ... de Calidasa. Livret de ... T. G., etc. Paris, 1859. 8°. 11739. cc. 9.(2.)

GĀYATRĪMĀHĀTMYA. See GURUCHARAṆA ŚIROMANI. **गायत्री माहोत्सवा**, etc. [Gāyatrīmāhātmya followed by other prayers, compiled by Gurucharana Śiromaṇi.] [1880.] 8°. 14010. c. 33.

GEIGER (WILHELM). *Elementarbuch der Sanskritsprache*. Grammatik, Lesestücke und Glossar. pp. v. 170. München, 1888. 8°. 14085. d. 26.

GELDNER (CARL F.) See PISCHEL (R.) and GELDNER (C. F.) *Vedische Studien*. 1888, etc. 8°. 14007. cc. 9.

GHĀSIRĀMA. See RĀMADAYĀLU, *Jyotirvid*. **सङ्केतनिधिः** [Founded on a work commenced by Gh.] [1887.] 8°. 14053. c. 56.

GHERAṆDA. **योगरत्नम्** **योगसङ्ग्रह** [Yogarātna, also called Gheraṇḍa-saṃhitā, a work on the Yoga, mainly on the bodily postures and other Tantric aspects of the system, in the form of seven lectures in verse delivered to a pupil. With a Bengali prose translation by Kāliprasanna Vidyāratna.] pp. 122. **কলিকাতা** ১২৯১ [Calcutta, 1886.] 8°. 14048. bb. 35.

GIRIDARA RATANAJOTI. See [Addenda] DĪGHANIKĀYA.—*Subhasutta*. **উৎসাহার্থী** **বল** ... **অতীত** [Edited by G. R.] 1890. 8°. 14098. c.

GIRIPRASĀDA, Son of Jayakiṣora. See PURĀṆAS.—*Bhāgavatapurāṇa*. **अथ श्रीमद्भागवत** ... **प्रारम्भः** [With a Hindi commentary by G.] [1869.] obl. 8°. 14018. c. 26.

GIRIṢACHANDRA TARKĀLAMKĀRA. See KRISHṆA TARKĀLAMKĀRA BHATṬĀCHĀRYA. **दायकमसंग्रहः** [The Dāyakramasaṅgraha of Krishna Tarkālamkāra Bhaṭṭāchārya edited by G. T.] [1878.] 8°. 14038. d. 24.(2.)

GIRIṢACHANDRA VIDYĀRATNA. See DAṆḌIN. *Selections from the Daśakumāracharita* compiled by Giriśa-chandra Vidyāratna, etc. 1888. 8°. 14070. c. 47.

— See RĀMANĀRĀYAṆA TARKARATNA. **दक्षयज्ञम्** [Dakshayajña. Revised by G. V.] [1881-82.] 8°. 14076. d. 27.(3.)

GIRIṢACHANDRA VIDYĀRATNA. मुग्धबोध-सारः [Mugdhabodha-sāra, an annotated abridgment of Vopadeva's Mugdhabodha.] pp. 2, 232. कलिकाता-राजधान्याम् १८८० [Calcutta, 1880.] 12°.

14090. b. 23.(2.)

— Śabdaśāra . . Third edition revised and enlarged. pp. x. 556. Calcutta, 1880. 12°.

14092. a. 1.

GIRIṢACHANDRA VIDYĀRĀVA BHATTĀCHĀRYA. See UNĀDISŪTRĀṆI. उणादिसूत्रम् [Edited by G. V. Bh.] [1886.] 12°. 14092. a. 6.

GĪRVĀṆENDRA SARASVATĪ. श्रीमन्नृसिंहदेवसरस्वती-विरचितः प्रपाञ्चसारसंग्रहः [Prapañchasāra-saṅgraha, a commentary by G. S. on a part of the Prapañchasāra, an anonymous Tantric work, attributed to Śaṅkara Āchārya.] 2 pt., lith. विश्वोदय प्रेसबाने १९३५ [Vidyodaya Press; Benares(?), 1878.] obl. 8°.

14033. c. 29.

The text of the work commented on is apparently not given in full. In Burnell's Catalogue of MSS. at Tanjore, p. 207, this work is stated to be "ascribed to a Ṣaṅkarācārya." At the end of the colophon occurs the name "Dharmādhikārī Dhundhirāja;" so that this edition may have been edited or prepared for press by that pandit.

GĪTĀRĀMA. भवामिसेतुः [Bhavābdhisetu, a work on morals and conduct; in verse, with a translation into Hindi prose by the author.] pp. 120, lith. मुंबय्या १८७५ [Bombay, 1883.] 8°.

14072. cc. 28.

GLASER (CARL). See BĀṆA. Pārvatī's Hochzeit . . . übersetzt von K. G., etc. 1886. 8°. 14080. d. 16.

GOBHILA. गोभिलगृह्यसूत्रम् कीर्तनानाम् ° [The Gobhila-grihyasūtra according to the Kauthumā śākhā, edited with an original commentary and Bengali translation by Satyavrata Sāmaśrami.] pp. 9, 428. 1886. See VEDAS. — Sāmaveda. गोमवेदसंहिता Pt. 2. [1881, etc.] 8°. 14007. c. 15.

— Wortverzeichniss zu . . . Gobhila von A. F. Stenzler. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft.. Abhandlungen, etc. Bd. IX. 1859, etc. 8°.

753. f. 9.

— Das Gobhilagrihyasūtra herausgegeben und übersetzt von F. Knauer. 2 pt. Dorpat [printed], Leipzig, 1885-86. 8°. 14010. c. 34.

GODĀNA-KATHĀ. पुस्तक गोदान और शीतला स्तोत्र ° [The Godāna-kathā a tract in verse on the obla-

tion of a cow. Followed by the Śitalā-stotra from the Skanda-purāṇa.] pp. 18, lith. [Meerut, 1883.] obl. 8°. 14033. bb. 9.(6.)

GOGERLY (DANIEL JOHN). See DĪGHANIKĀYA. Sept Suttas Pālis . . . Traductions . . . anglaises [by D. J. G.] etc. 1876. 8°. 14098. d. 12.

— The Kristiyāni Prajñapti, or Evidences and Doctrines of the Christian religion, in three parts. Pt. 1. On Buddhism [with extracts from Pali authorities, in Roman and Sinhalese characters]. Second edition. Christian Vernacular Education Society; Colombo, 1885. 8°.

In progress.

759. b. 2.

GOKULACHANDRA, Son of Gopālachandra. भाव-पुष्पाञ्जलिः [Bhāvapushpāñjali, a collection of short poems by the chief pandits of Benares in praise of Govardhana Lāla, compiled and published by G.] pp. 23. काशी १९३३ [Benares, 1887.] 8°.

14072. cc. 38.(1.)

GOKULACHANDRA GOSVĀMĪ. व्यवस्थासंग्रहः [Vyavasthāsāra-saṅgraha, a compendium of authorities on various religious observances compiled with a Bengali commentary by G. G.] Sansk. and Beng. pp. 260. बनारस १८८८ [Calcutta, 1881.] 8°. 14028. c. 41.

GOKULĀDHĪṢA, Son of Giridhara. जगत्प्रकाशसहित श्रीवल्लभाचार्यस्तुतिरत्नावलिप्रारम्भः [Vallabhāchārya-stutiratnāvali, a poem in 73 stanzas in praise of the teacher Vallabhāchārya, with a lengthy commentary in prose by Govardhana Ghaṇaśyāma Gad-dūjī and a few glosses forming a brief super-commentary.] मुंबा [Bombay, 1871.] obl. 4°.

14048. e. 14.

The dates of publication and also that of the composition of the commentary (A.D. 1868) are given in chronograms.

GOKULANĀTHA MAHĀMAHOPĀDHYĀYA. पदवाक्यरत्नाकरः प्रारम्भे ॥ [Padavākhyaratnākara, philosophical discussions of grammatical questions.] ff. 114, lith. काशी १९३३ [Benares, 1876.] obl. 8°. 14090. e. 17.

GOLDSCHMIDT (PAUL). See SETUBANDHA. राव-खवहो ॥ . . . Mit einem Wortindex von P. G. etc. 1880-84. 4°. 14098. e. 3.

GOLDSCHMIDT (SIEGFRIED). See SETUBANDHA. रावखवहो ॥ Rāvaṇavaha oder Setubandha . . . herausgegeben von S. G. etc. 1880-84. 4°.

14098. e. 3.

GOLDSTUECKER (THEODOR). See *ACADEMIES, etc.*—London.—*Sanskrit Text Society*. SĀYAṆĀCHĀRYA. The Jaiminiya-Nyāya-Mālā-Vistara of Mādhavāchārya . . . Edited . . . by the late Th. G., etc. (1865)-78. 4°. 14048. f. 10.

— See MAHĀBHĀRATA.—Appendix. On the Mahābhārata [By Th. G.]. 1868. 8°. 759. c. 2.

— Pāṇini: his place in Sanskrit literature . . . A separate impression of the preface to the facsimile of . . . the Mānava-Kalpa-sūtra, etc. pp. xv. 268. London, 1861. 4°. 759. k.

GOONERATNE. See GUṆARATNA.

GOONETILLEKE (W.). See GUṆATILAKA.

GOPĀLA, Son of Rāmasahāya. वेदाथैप्रकाश [Vedārtha prakāṣa, a religious treatise with Hindi and Urdu translations by the author assisted by Munshi Śambhunātha, being a counterblast to the opinions of Dayānanda Sarasvatī Svāmī.] pp. 411. Sansk. Hindi and Urdu. मेरठ १८३५ [Meerut, 1878.] 4°. 14033. d. 13.

GOPĀLA ĀCHĀRYA. अथ भागवतभूषण प्रारम्भः [Bhāgavatabhūṣhaṇa. Second edition.] ff. 30, lith. बनारस १८३९ [Benares, 1874.] 8°. 14016. d. 27.

— अथ श्री कुलदेवताभूषण प्रारम्भः [Kuladevatābhūṣhaṇa, a manual for the worship of Viṣṇu as a kuladevatā, compiled chiefly from older authorities for the use of followers of the school of Ānandatīrtha.] ff. 5, lith. मुम्बई १८८७ [Bombay, 1887.] obl. 8°. 14033. bb. 28.(1.)

— अथ श्रीविठ्ठलभूषणप्रारम्भः [Viṭhṭhala-bhūṣhaṇa, a tract on the worship of Viṭhṭhala as an incarnation of Viṣṇu.] ff. 5, lith. मुम्बई १८८७ [Bombay, 1887.] obl. 8°. 14033. bb. 29.(2.)

GOPĀLA BHATTA, Disciple of Prabodhānanda. हरिभक्तिविलासः [Haribhaktivilāsa with the commentary Digdarśini, here assigned to Jīva Gosvāmī and a Bengali translation by Rāmanārāyaṇa Vidyāratna.] 3 pt. मुरशिदाबाद १२८८ [Murshidabad, 1882-89.] 8°. 14033. bb. 12.

Indices, but no title-pages were issued for Pt. 2 and 3.

GOPĀLA BHATTA, Mahāmahopadhyāya, Medical writer. See **GOPĀLA KRISHNA**.

GOPĀLACHANDRA ADHVARYU. श्रीकृष्णार्चनकाव्यमूर्ती [Kṛishṇārchana-kaumudī, a metrical work on the worship of Kṛishṇa compiled from Puranic sources, with a Bengali version by the compiler. Edited by Īṣvarachandra Vidyāratna.] pp. 94. कलकत्ता १२८६ [Calcutta, 1879.] 12°. 14033. a. 12.(1.)

GOPĀLACHANDRA CHAKRAVARTI. See PURĀNAS.—Mārkaṇḍeyapurāṇa.—Devīmāhātmya. गर्वितभूषण-प्रोगातुर्गता उष्ठी [The Devīmāhātmya, with a commentary by G. Ch.] [1878.] obl. 8°. 14028. a.

— [1882.] obl. 8°. 14018. a. 1.

GOPĀLADĀSA. चिकित्सासार [Chikitsāsāra, a compilation by G. based on the Sūsruta and other ancient authorities, accompanied by a Marathi translation. Third edition.] ff. 239, lith. पुणे १८८१ [Poona, 1881.] 8°. 14043. e. 7.

GOPĀLA KRISHNA. सटीक रसेन्द्रसारसंग्रहः [Rasen-drasāra-saṅgraha, a work in verse on therapeutics by Gopāla Kṛishṇa also called Gopāla Bhaṭṭa, with a commentary by the author. Edited with short elucidations by Hṛidayanātha Tarkaratna.] pp. 34, 379. कलकत्ता १८८५ [Calcutta, 1885.] 8°. 14043. cc. 1.

GOPĀLA RAGHUNĀTHA NANDARGIKAR. See KĀLIDĀSA [RAGHUVAMŚA.—Sansk. and Eng.] The Raghuvamśa . . . Edited with . . . translation . . . notes . . . various readings by Gopal Raghunath Nandargikar, etc. 1885. 8°. 14070. d. 29.

— गद्यपद्यतरङ्गिणी [Gadyapadyataranginī] or The Sanskrit Selections for . . . Students . . . for the Bombay University Entrance Examination . . . Edited with an explanatory gloss in Sanskrit and English by Gopal Raghunath Nandargikar. pp. 30, 2, 307, 6. Poona, 1888. 8°. 14085. b. 33.

GOPĀLARĀVA HARI. See LOKAHITAVĀDĪ pseud.

GOPĀLA ŚĀSTRĪ GHĀṆṬE. विग्रहकोश [Vigraha-koṣa, a Sanskrit-Marathi dictionary by G. Śāstrī Gh.] pp. 723, xxxiv., lith. मुम्बई १८६८ [Bombay, 1867.] 8°. 14093. d. 6.

GOPĀLA UPĀSANI. See [Addenda] AGNIVESA. रामायण समयदर्श [Rāmāyaṇa-samayādarśa. With a translation into Hindi by G. U.] [1885.] 8°. 14072. cc.

GOPĀLA YATĪNDRA. See UPANISHADS. Śrī Kāthakopaniṣad with the Bhāṣhya ... and its commentaries, by Anandajnyāna and Gopālayatīndra, etc. 1889. 8°. 14003. ccc.

GOPĪNĀTHA, Paṇḍit, Of the Dadhīchi-vaṃsa. स्वानुभववृत्तम् ° [Svānubhavāśṭaka, a tract in eight stanzas on the theory of perception, with a commentary called Sārābodhinī by the author.] pp. 16. मुंबापुरी १८७९ [Bombay, 1885.] 16°. 14048. b. 11.(3.)

GOPĪNĀTHA CHAKRAVARTI. कौतुक सर्वश नाटक [Kautuka-sarvasva, a play partially in verse, the intervening prose portions appearing in a Bengali version by Rāmachandra Tarkālakāra.] pp. 78. १२७८ [Calcutta ?, 1828.] 8°. 14079. c. 42.

GOPĪNĀTHA PĀTHAKA. See CHĀṆAKYA. चाणक्य-नीतिदर्पण [With a Hindi translation by G. P.] [1879.] 8°. 14076. d. 29.

GOSAINJĪ. See VIṬṬHALANĀTHA.

GOTAMA surnamed AKSHAPĀDA. See WINDISCH (W. O. E.). Dissertatio ... ueber das Nyāya-bhāṣhya [of Vātsyāyana and other commentaries on the Nyāyasūtras of G.] [1888.] 4°. 14048. e. 16.

— The Nyāyadarśana with the commentary by Vātsyāyana [A portion edited with a translation by Keṣava Śāstri] ... अथ न्यायदर्शनवात्स्यायन-भाष्यम् । See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. vol. 2, etc. 1876, etc. 8°. 14096. d. 6.

— न्यायवार्तिकम् । Nyāyavārtikum [sic] [a super-commentary by Uddyotakara on Vātsyāyana's bhāṣhya on the Nyāyasūtras of Gotama] edited [with the text of the sūtras only] by Vinḍhyeśvarī Prasād Dube. 1887, etc. In progress. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica (vol. 113). 1848, etc. 8°. 14002. a. (vol. 113.)

GOTRAS. गोत्रसंज्ञांचे प्रवर [Gotrenva tyānche pravara, a list of of the Gotras or families of Brahmans, compiled for use in respect of marriages and other ceremonies.] पुण [Poona, 1882] obl. 8°. 14033. bb. 9.(4.)

GOUGH (ARCHIBALD EDWARD). See LAKSHMĪDHARA. अच्युतनकरन्दः (Advaitāmakaranda ... with ... commentary). [Text and commentary : followed by an English translation of both by A. E. G.] 1874, etc. fol. 14096. f. 4. (vol. 8, 9.)

— See RĀMATĪETHA YATI. The Vidvan-manoranjini ... [Translation by A. E. Gough and G. D.] 1870, etc. fol. 14096. f. 4. (vol. 5-8.)

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HARIKRISHNA VENKATĀRĀMA JYOTIRVID. अथ
बृहन्ज्योतिषार्थवार्तगते चहे निघण्टुस्ये भद्रनामिकाख्यः सप्तदशो
स्थायः प्रारभ्यते । [Bhadrāmārtanḍa, an illustrated
work on *maṇḍalas* or mystic diagrams, professing
to be the 17th adhyāya of the 6th book of a work
called Brihajjyotishārṇava.] ff. 36, lith. मुंबई १८८३
[Bombay, 1883.] obl. 4°. 14053. f. 26.

Composed in A.D. 1871.

— अथ कुण्डग्रन्थविंशतिः प्रारभ्यते ॥ [Kuṇḍagrantha-
viṃśati, a collection of twenty tracts bearing on
the ritual and construction of the hole for the
sacred fire. Compiled and published by H. V. J.
Second edition.] ff. 41. मुंबई १८८९ [Bombay,
1889.] obl. 8°. 14033. bb. 27.

The names of the several authors are given in a pre-
fatory note.

HARIMOHANA VIDYĀBHŪSHAṆA. See JAYADEVA.
गीतगोविन्द [With a translation and introductory
essay in Bengali by H. V.] [1887.] 8°.
14070. c. 46.

— See KṢHEMENDRA. Avadāna Kalpalatā ...
by Kshemendra ... Edited ... by Sarat Chandra
Das and Hari Mohan Vidyābhūshaṇa. 1888, etc. 8°
14002. a. (vol. 124.)

HARINĀTHA DVIVEDA. See NĀGEṢA BHATṬA.
(परिभाषेन्दुशेखरस्य अकाण्डताण्डवम्) [Akāṇḍatāṇḍava, a
commentary on part of the Paribhāshendusekhara
of Nāgeṣa Bhaṭṭa. Compiled and edited by
H. Dv.] 1884. 8°. 14096. d. 6. (vol. 6.)

— See PATANJALI. योगसूत्रम् [Edited with
short notes by H. D.] [1884.] 8°. 14048. bb. 12.

— See SARVAJÑĀTMA MUNI. Begin. सटीकसंक्षेप-
शरीरकभूमिका [Sāṅkshēpaśārīraka by Sarvajñātma
Muni. Edited by H. Dv.] 1884. 8°. 14096. d. 6. (vol. 4.)

— See ŚĪRADEVA. परिभाषावृत्तिः ... Edited by
... Harinātha Dube. 1887. 8°. 14093. b. 16.

HARINĀTHA GOSVĀMI. See LOLIMBARĀJA. अथ
लोलिमरान ... लिख्यते etc. [With H. G.'s Ṭikā,
called Vaidyajīvanagūḍhārthadīpikā.] [1868.]
obl. 8°. 14043. c. 2.

HARIPĀLA. See VĀKPAṬI. The Gāṇḍavaho ...
[with the commentary of H.] etc. 1887. 8°.
14058. b. 24.

HARI PAṆḌITA. See AMARASINHA. अथ लघुविग्रह-
नरकोशप्रथमकांडप्रारंभः [With a commentary called
Vigraha by H. P.] [1881.] obl. 4°. 14093. f. 2.

HARIPRASĀDA, Guru, pupil of Harinārāyaṇa.
[Life.] See MOHANALĀLA ĀCHĀRYA. श्री ... हरिप्र-
सादस्य जीवनचरित्रम् ° 14072. cc. 38.(3.)

HARIPRASĀDA BHAGĪRATHA. See BHARTṚHARI.
श्रीभर्तृहरिचरितम् ... ज्ञानकचयम् [With a commentary
by H.] [1882.] 8°. 14072. cc. 9.

— See KĀLIDĀSA [ŚRUTABODHA.] इमी लघुवाक्यी
युतबोधयुक्तरत्नाकरसंघी [Edited with commentaries by
H. Bh.] [1882.] 8°. 14053. cc. 29.(2.)

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ज्योतिषसंघ [Revised by H. Bh.] [1881.] 8°. 14053. b. 16.

HARIŚĀṆKARALĀLA ŚĀSTRĪ, of Kanoj. सद्धर्मदूष-
कोद्धार [Saddharmadūṣhaṇoddhāra, a treatise in
12 chapters on the observances of Hinduism,
particularly of the Vaiṣṇava sect. With a
Hindi translation by Pandit Mihirachandra.]
pp. 3, 124, 4. अलीगढ़ १८८७ [Aligarh, 1887.] 8°. 14033. b. 50.

HARIŚCHANDRA KAVIRATNA. See PRASANNA-
CHANDRA VIDYĀRATNA. अमृतविशुद्धिः ... a key to
[H. K.'s.] Sanskrita Patha, Part II. [1881.] 12°. 14085. b.

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ratnākara or exercises in translation from English
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Sanskrit College Calcutta, ... Revised by H. K.
1879. 8°. 14090. c. 34.

— Sanskrita-Patha Third edition.
इंद्रप्र-पाठः etc. (Compiled by H. K.) 2 pt. Calcutta,
1878-82. 12°. 14085. b. 20.

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1882-88. 12°. 14085. b. 29.

Part ii. is marked "Third edition," but it differs from
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HARIŚCHANDRA TARKĀLAMKĀRA. See NANDA-KUMĀRA KAVIRATNA BHATṬĀCHĀRYA. **বুড়ানী** [Revised by H. T.] [1881.] obl. 8°. 14033. c. 34.

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— **নূতন নিত্যকর্মপদ্ধতিঃ** [Nūtananityakarmapaddhati. A compilation of ceremonies and hymns for the daily use of Brahmans.] pp. 21. **কলিকাতা ১২৮৫** [Calcutta, 1879.] 8°. 14028. d. 23.(2.)

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HĀRĪTA. See NARĀYAṆA RĀYA. **শ্রী শ্রী হৈমব্রত জগতি ॥ আয়ুর্বেদমর্গঃ** etc. [Compiled from H. etc.] [1852.] 8°. 14043. c. 13.

— **হারিত-সংহিতা** ... Harita Sanhita. A complete system of Hindu medicine [usually ascribed to H., and here represented as 'spoken' by Mahārshi Atraya [i.e. the mythical sage Atreya.] Published [and revised with the assistance of several pandits] by Kalish Chandra Sen. pp. viii. 350. **কলিকাতা ১৮০৭** [Calcutta, 1885.] 8°. 14043. cc. 5.

— **হারিতসংহিতা**° [Another edition, in the Nagari character.] Edited and published by Kaviraj Binod Lal Sen. pp. 32, 420. **Calcutta, [1886.]** 8°. 14043. cc. 3.

— **লঘুহারিতস্মৃতিঃ** ... **বৃদ্ধহারিতসংহিতা** [Two metrical law-books ascribed to H. I. Laghuhārītasamṛiti or Hārīta Dharmaśāstra, on Hindu caste law, in seven adhyāyas. II. Vṛddhahārītasamhitā, on religious ordinances, in eight adhyāyas.] See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. Dharmaśāstra Sangraha etc. Vol. I. pp. 177-193 and 194-409. 1876. 8°. 14039. a. 9.

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HARSHADEVA. **खण्डनखण्डखाद्यम्** [Khaṇḍanakhāṇḍakhādyā, with a commentary. Edited by Mohanālāla Āchārya.] See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. New Series. Vol. 6, etc. 1876, etc. 8°. 14096. d. 6.

— Nagananda ... Text with notes by Pundit Nobin Chundra Vidyaratna and with translations into English and Bengali by a Professor of the Presidency College. pp. 324. **Calcutta, 1887.** 8°. 14079. b. 38.

— **अर्हदेवकृतित्वेन प्रसिद्धं नागानन्दनाटकं** etc. [Nāgānanda, with a Marathi translation. Edited with a preface in Marathi by Kṛishṇa Śāstri Chipalūṇakar.] pp. ii. 190, 16. **मुंबई १९८९** [Bombay, 1865.] 12°. 14080. c. 28.

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Vol. 27 of Bibliothèque orientale Elzévirienne.

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14079. b. 31.

— Ratnavali ... edited with a commentary by ... Jibananda Vidyasagara (रत्नावली ... श्रीजीवानन्द-विद्यासागर-भट्टाचार्येण विरचितटीकासमेता तेनेव संस्कृत प्रकाशिता च) pp. 124. Calcutta, 1876. 8°.

14080. c. 19.(2.)

English title taken from the wrapper.

— The Ratnāvalī of Śrīharshadeva. Edited with notes [in English] by Nārāyaṇa Bālakṛishṇa Godabolé and Kās'īnātha Pāṇduranga Parāba. (अहर्षदेवविरचिता रत्नावली etc.) pp. 3, 80, 17, 2. Bombay, 1882. 8°.

14079. b. 29.

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14080. b. 4.

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14093. d. 3.

HARSHAKULA. See SŪTRAKRITĀṅGA. असूयगङ्गा etc. [With a commentary (dīpikā) by H.] [1881.] 4°.

14100. e. 2.

HARSHAVARDHANA, King of Kanoj. [Life.] See BĀṆA. Sriharsha Charita.

HASTĀMALAKA ĀCHĀRYA. See SADĀNANDA YOGĪNDRA. Vedantasara etc. [Followed by the Hastāmalaka.] 1875. 8°.

14048. c. 59.(2.)

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14048. ff. 15.

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14098. c. 11.

Imperfect; wanting pages 187 and 188. The title "Attanagalu-vansa," chosen for the title-page, is the Sinhalese abbreviation for the Pāli title adopted in the heading.

— The Pāli text of the Attanagalu-vansa and its ancient translation into Sinhalese, with notes ... by J. Alwis (අතනගල වංශයෙහි ගෙවස් ගනුව-චනගලුවටිගාරවංශ etc.) pp. xi. 114. Colombo, 1878. 8°.

14098. c. 14.

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14038. c. 31.

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14072. ccc. 5.

HEERALAL DHOLE. See HĪRĀLĀLA DHOLA.

HEMACANDRA. See HEMACHANDRA.

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14093. b. 24.

HEMACHANDRA, the Grammarian. See [Addenda] **ĀNANDARĀMA VADUYĀ**. A comprehensive Grammar ... vol. III. Pt. I. ... *Nanartha Kanda* [of the *Abhidhānāchintāmaṇi*], etc. 1884. 8°.

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— *जैनरामायणम्* [*Jaina-rāmāyaṇa* part of the *Trishasṭi-śalākāpurushacarita*, a Jaina heroic poem, edited by Jagannātha Śukla.] pp. 383. *कालिकातानगरे १२३०* [*Calcutta*, 1873.] 8°.

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HEMĀDRI. *Chaturvarga Chintāmaṇi* ... Edited by Paṇḍita Bharatachandra Śiromaṇi. Vol. I.

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— See **VIŚĀKHADATTA**. *Le Sceau de Rākchasa* ... traduit ... par V. H. 1888. 8°. 14003. a.

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HILLEBRANDT (FRIEDRICH FRANZ ALFRED). See **ŚĀṆKHĀYANA**. The *Śāṅkhāyana Śrauta Sūtra* ... edited by A. H. 1885, etc. 8°. 14002. a. (vol. 100.)

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JINAHAMSA SŪRI. See ĀCHĀRĀṆGA. श्री चापारंग [With a secondary commentary (dīpikā) by J. S.] [1880.] 4°. 14100. f. 7.

JINARATANA, Devundara. See CHĀNĀKYA [SHORTER RECENSION.] Chānakya Sataka . . . translated and edited by the Revd. D. Jinaratane, etc. 1890. 8°. 14076. c.

— See DHAMMAJOTĪ, Siṭṭinamaluve. Bala-watara sangraha . . . Edited by the Revd. D. Jinaratana, etc. 1889. 8°. 14098. d. 31.

JINARATANA, Of Tangalla. See DĪGHANIKĀYA.—Sigālovāda-sutta. සිග්ගිවිජය etc. [Edited, with notes in Sinhalese, by J.] 1882. 8°. 14098. c. 20.(1.)

JINAVALLABHA. षडशीतिकानामा चतुर्थे कर्मयोगे [Sha-ḍaṣītikā with a Gujarati commentary by Yaṣaḥ-soma.] See BHĪMASIMHA MĀṆAKA. प्रकरण-रत्नाकर iv. pp. 498-604. [1878, etc.] 4°. 14100. e. 3.

JITAMALA SVĀMĪ चय भवेविश्वशरयः प्रारभः [Bharmavidvamsana, i.e. Bhrama-vidhvamsana, a Jain religious treatise consisting of Prakrit verses, with a gloss and commentary in Gujarati, compiled by J. S.] ff. 174, lith. मुंबई १९३० [Bombay, 1883.] obl. fol. 14100. f. 5.

JITAM TE STOTRA. चय सटीकं जितं ते स्तोत्रं प्रारभ्यते [‘Jitam te’ stotra, a Vaishnava hymn in 25 stanzas, apparently of the school of Ānandatīrtha, with an extensive commentary by Bāla, son of Ānandatīrtha.] ff. 41. मुंबापुरे १८८६ [Bombay, 1886.] obl. 8°. 14033. b. 52.

JĪVĀRBHIGAMA. स्थानागनाहस्तुतीयांगस्योपांगं जीवाभिगम नाम सूत्रम् १३।० [The Jīvārbhigama, the third upāṅga and fourteenth work in the Siddhānta or Jain canon, with a table of contents, the Sanskrit commentary of Malayagiri, and a Gujarati paraphrase.] ff. 1114. अमदावाद १८८३ [Ahmadabad, 1883.] obl. 4°. 14100. f. 6.

JĪVA GOSVĀMĪ. See GOPĀLA BHATTA. हरिउक्तिविनोदः [With the commentary Digdarśinī here assigned to J. G.] [1882, etc.] 8°. 14033. bb. 12.

— See PURĀṆAS.—*Bhāgavatapurāṇa*. श्रीमद्भागवतम् [With the commentary of J. G., called Kramasandarbhā.] [1885, etc.] 4°. 14018. dd. 3.

— See RŪPA GOSVĀMĪ. दानकलिमुद्रा [Dāna-kelikaumudī with a commentary by Jīva Gosvāmī.] [1881, etc.] 8°. 14028. d. 19.

— हरिनामामृता । [Harināmāmṛita, a work on grammar used by the Vaishnava sect, together with the commentary called Bālatoshinī by Hari-kṛishṇa Āchārya. Edited with an original Bengali translation by Rāmanārāyaṇa Vidyāratna.] Pt. 1-9. मुरशिदाबाद १८८६ [Murshidabad, 1884, etc.] 8°. 14093. b. 12.

In progress.

JĪVĀNANDA JYOTIRVID. मंगलनाटकम् अथवा जगन्मंगलरूपकं नृत्यम् । ० [Maṅgalanāṭaka, an original mythological play in nine acts, on the greatness of Devī, in Sanskrit and Hindi.] pp. 137. काशी १८८७ [Benares, 1887.] 8°. 14079. b. 37.

The preface states that Hindi is used in place of the Prakrit of the classical drama : but it appears to be introduced without fixed method. A Hindi version of all the Sanskrit passages is given in the notes.

JĪVĀNANDA VIDYĀSĀGARA BHATTAĀCHĀRYA.

[Works edited or prepared for press by Jivānanda Vidyāsāgara may be found under the following headings :

Amarasimha.
Anandagiri.
Bādarāyaṇa.
Bāna.
Bhāskara, Son of Mudgala.
Bhāskara Āchārya.
Bhaṭṭi.
Bhavabhūti.
Bhojarāja Paṇḍita.
Brāhmaṇas. - Devatādhyāyabr°.
Chakrapāṇi Datta.
Charaka.
Dhanamjaya.
Dharmarājādīkharindira.
Gaṅgeya Upādhyāya.
Hanumat.
Harshadeva.
Hitopadeśa.
Jagadīśa Tarkālakāra.
Kāmandaka.
Kāraṇḍavyūha.
Kṛishṇayajvan.
Kshemīvara.
Mādhava.

Mahābhārata. — Bhagavadgita.
Mammaṭa Āchārya.
Murāri Mīra.
Pañchatantra.
Patañjali.
Purāṇas. — Mārkaṇḍeyap°, Matsyap°, Vishnup°.
Rāmachandra, of the Guhakula.
Sadānanda Yogindra.
Sāyanaāchārya.
Somadeva.
Sūdraka.
Śukra.
Tārānātha Tarkavāchaspati.
Uddanda.
Vāgbhaṭa, Son of Siṃhagupta.
Varadarāja.
Varāha Mihira.
Vikramārkacharitra.
Vishākhadatta.]

— Dharmashastra Sangraha, or Atri, Vishnu, Harita, Yajnavalkya, Ushana, Angira, Yama, Apastamba, Samvartha [sic], Katyayana, Vrihaspati, Parasara, Vyasa, Shankha, Likhita, Daksha, Goutama, Shatatapa and Vashistha [sic]. Edited by . . . J. V. (धर्मशास्त्रसंग्रहः etc.) pp. ii. 651. 638. Calcutta, 1876. 8°. 14039. a. 9.

— Sabdarupadarsha [a collection of paradigms of Sanskrit declension] compiled by Jivānanda Vidyāsāgar. (शब्दरूपादर्शः etc.) pp. 94. Calcutta, 1881. 8°. 14093. b. 5.(2.)

— संस्कृतशिक्षानुसारी । प्रथमभागः । (द्वितीयभागः ।) etc. [Sanskrit Primer.] pp. 31. 56. कलिकाता १८७३ [Calcutta, 1874-75.] 8°. 14085. c. 24.(1.)

JĪVĀNĀTHA, Son of Śambhunātha. चय दीक्षाप्रकाशः प्रारभ्यते [The Dīkshāprakāśa, a work on tantric mysticism.] ff. 71, lith. [Benares, 1878.] obl. 8°. 14033. bb. 5.

— श्री बास्तुरालाली . . . Bastu Ratnavali compiled by Pundit Jeva Nath, Jotishi. [A treatise on house-building and the religious observances connected with it.] pp. 126, 4. Benares, 1883. 8°. 14053. b. 22.

Illustrated by a sheet of lithographed diagrams.

JĪNĀDĀSA. See MAHĀBHĀRATA.—*Bhagavadgītā*. यह गीताभाषाटीका ज्ञानदासकृत [Bhagavadgītā with Hindī version by Jīnādāsa.] [1878.] obl. 16°. 14060. b. 10.

JÑĀNADEVA called **JÑĀNOBĀ**. See **MAHĀBHĀRATA**.—*Bhagavadgītā* [Sanskrit and Marathi.] **जय ज्ञानेश्वरी प्रारंभः** ॥ [Jñāneśvarī gītā, a Marathi poem by J., enlarging upon the Bhagavadgītā.] [1874.] obl. 4°. 14065. f. 1.

— [1877.] obl. 4°. 14060. f. 12.

— See **MAHĀBHĀRATA**.—*Uttaragītā*. **जय ज्ञानेश्वर-कृतटीकासहित उत्तरगीता प्रारंभः** ॥ [With a preface and translation in Marathi by J.] [1881.] obl. 8°. 14065. b. 13.

JÑĀNĀMBRITA YATI, *Pupil of Uttamāmṛita*. See **UPANISHADS**. **जय तैत्तिरीयोपनिषदः** ... भाष्यं । [Taittirīyopanishad with a supercommentary here attributed to Jñ. Y.] [1884.] obl. fol. 14010. f. 8.(2.)

JÑĀNENDRA SARASVATĪ. See **BHATTOJIDĪKSHITA**. **Tattva Bodhinī**. తత్త్వబోధినీ. శ్రీజ్ఞానేంద్ర సరస్వతీ. పరచితము [Part of J. S.'s Tattva-bodhinī.] 1878. 12°. 14090. b. 23.(1.)

JÑĀNEŚVARA. See **JÑĀNADEVA** called **JÑĀNOBĀ**.

JÑĀTĀDHARMAKATHĀ. **ज्ञाताधर्मकथांगसूत्र** [The Jñātādharmakathā, being the sixth *āṅga* of the canon of the Śvetāmbara Jains attributed to the mythical Sudharma or Sudharman, with a Sanskrit commentary by Abhayadeva, edited with an explanatory gloss in Hindi by Vijayasādhū.] pp. 1531. कलिकाता १९३३ [Calcutta, 1876.] obl. 12°. 14100. c. 3.

The Sanskrit commentary was composed A.D. 1063, at *Aṇahilapātaka*. The publication belongs to *Dhanapata Śiṃha's* collection of *Jaina Sacred Books*.

JOGESH CHUNDER DUTT. See **YOGESACHANDRA DATTA**.

JOHNSON (J. J.) See **RĀMĀNUJA**, *Founder of the Sect*. **जीमद्रीमानुजाचार्यप्रणीत इति प्रसिद्धो वेदान्ततत्त्वसारः** [Vedāntatattvasāra attributed to Rāmānuja. Edited with a translation by J. J. J.] 1887. 8°. 14096. d. 6.

JOLLY (JULIUS ERNST). See **MANU**. *Mānava Dharma-sāstra* ... edited ... with ... notes by J. J. 1887. 8°. 2318. g. 22.

— See **NĀRADA**. *The Institutes of Nārada* ... Edited by J. J. 1885. 8°. 14002. a. (102.)

— See **VISHṆU**. *The Institutes of Vishnu*. Translated by J. J. 1880. 8°. 2003. a. (vol. 7.)

JOLLY (JULIUS ERNST). See **VISHṆU**. *The Institutes of Vishṇu*, edited by J. J. 1881. 8°.

14002. a. (vol. 91.)

— **मनुटीकासङ्ग्रहः** । *Manuṭikāsaṅgraha*, being a series of copious extracts from six ... commentaries of the Code of Manu: 1. Medhatithi's *Manu-bhāṣya*. 2. Govindarāja's *Manuṭikā*. 3. Nārāyaṇa's *Manvarthavivṛiti*. 4. Rāghavānanda's *Manvarthachandrikā*. 5. Nandana's *Manuvyākhyāna*. 6. Anonymous Kashmirian commentary. 1885, etc. See **ACADEMIES**, etc.—Calcutta.—*Asiatic Society of Bengal*. *Bibliotheca Indica*. New Series. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

— *The Minor Law-Books*. Translated by J. J. Pt. I. Nārada. *Bṛhaspati*. 1889, etc. *In progress*. See **MUELLER (F. M.)** *The Sacred Books* etc. Vol. 33, etc. 1879, etc. 8°.

2003. a. (vol. 33.)

JONARĀJA. *The Śrīkaṇṭhacharita* ... with the commentary of J., etc. See **DURGĀPRASĀDA**, *Son of Vrajalāla and Kāśīnātha Pāṇḍuraṅga Paraba*. *Kāvya-mālā* [Separate Series; No.] 3. 1886, etc. 8°. 14072. ccc. 12.

JONES (Sir WILLIAM) *The Orientalist*. See **MANU**. *Mānava Dharma Sāstra* .. with a preface by Sir W. J., etc. 1880. 8°. 14038. c. 31.

— [Extract from Sir W. J.'s translation of the Institutes of Manu.] See **MAHĀBHĀRATA**. *Śakuntalopākhyāna*. *The Story of Dooshwanta and Sakountalā*, etc. 1795. 4°. 14060. e. 12.

JUMARANANDIN. See **KRAMADĪŚVARA**. **रसवति-वृत्ति** [With a commentary called *Rasavati-vṛtti* revised by J.] 1888. 8°. 14093. b. 21.

JVĀLĀDATTA, *Pupil of Dayānanda Sarasvatī*. See **PERIODICAL PUBLICATIONS**.—*Allahabad*. **आर्यसिद्धान्त** [Āryasiddhānta. Compiled and edited by Bhīmasena and J.] 1887. 8°. 14033. b. 48.

JVĀLĀPRASĀDA, *Son of Nāthūrāma, of the Bhārgava-vamṣa*. See **MAHĀBHĀRATA**. **सद्धर्मामृतवर्षिणी** [Saddharmāmṛitavarshinī, portions of the Mahābhārata. Compiled and translated by J.] [1878, etc.] 8°. 14065. e.

— See **MAHĀBHĀRATA**.—*Harivaṃṣa*. **محزون مہابھارت** [With a translation into Hindustani by J.] [1877.] 8°. 14065. bb. 1.

JVĀLĀPRASĀDA, *Son of Nāthūrāma, of the Bhār-gava-vamṣa. See VEDAS.—Vājasaneyīsamhitā* [Sanskrit.] श्री ऋक्सुयजुर्वेदस्य वाजसनेय संहिता ° । [Edited with a verbal interpretation and an original commentary by J.] [1884, etc.] obl. 8°. 14007. cc. 13.

— See VEDAS.—*Vājasaneyīsamhitā* [Sanskrit and Hindi.] श्री ऋक्सुयजुर्वेदस्य ब्रह्मभाष्यम् [With the original interpretation and commentary of J. translated into Hindi.] [1884, etc.] 8°.

14007. cc. 14.

KABIRAJ BINOD LAL SEN. See VINODALĀLA SENA.

KACHCHĀYANA. See BĀLĀVATĀRA. බලවත තාර-සූත්‍රානිර්දේශය etc. [Bālāvatārasūtra-nirdeśaya, to which are appended Kachchāyana's section on the *kāraḥas* with a commentary in Sinhalese and a treatise on *upasargas*.] 1885. 8°. 14098. a. 8.

— Kachchāyana ... Edited by the Revd. M. Gunaratana ... revised by the Very Revd. Hikkaduwe Sumangala etc. (කච්ඡායනාචාර්ය-කරණ) pp. v. 135. Colombo, 1886. 8°.

14098. c. 22.

KADAMBA RĀYA, *Maharaja of the Dekhan Country, Copper Shasun or Sunnud* [purporting to be issued by K. R.] See CROCKETT (H. B.) Facsimiles of two Copper Shasuns etc. 1840. 4°.

14038. d. 6.(4.)

KAEGLI (ADOLF). Der Rigveda, die älteste Literatur der Inder ... Zweite ... erweiterte ... Auflage. pp. iv. 265. Leipzig, 1881. 8°.

4506. aaa. 19.

— The Rigveda ... Authorised translation, with additions to the notes, by R. Arrowsmith. pp. vi. 198. Ginn & Co., Boston [Mass.], 1886. 8°.

4506. c. 32.

KAILĀSACHANDRA DATTA. See KĀLIDĀSA [RAGHUVAMṢA.] F. A. Sanskrit Course consisting of Raghuvamṣa ... x. to xv. ... with Mallinath's commentary largely expanded and ... translation ... notes ... and Harshacharita ... v. with ... commentary ... and translation by Kailāschandra Datta. 1883. 8°.

14072. cc. 25.

KAILĀSACHANDRA GHOSHA. See MANU. मनु-संहिता, etc. [Manusamhitā. A criticism by K. Gh. on the tenth chapter of the Institutes of Manu.] [1880.] 16°.

14038. a. 2.

KAILĀSACHANDRA VANDYOPĀDHYĀYA. See ŚIVASAMHITĀ. शिवसंहिता [The Śivasamhitā edited by K. V.] 1879. 8°. 14028. c. 37.

KAILĀSACHANDRA VIDYĀBHŪSHANA BHATTĀ-CHĀRYA. See BHĀRAVI. Sanskrit B. A. Course ... Kirātārjuniya edited by Kailāsa Chandra Vidyābhushana. 1884. 8°. 14072. cc. 29.

— व्युत्पत्तिकā [Vyutpādikā, an explanatory vocabulary of the words in Īṣvarachandra Vidyā-sāgara's Rājupātha Pt. III.] pp. 144. कलकत्ता ১৮০৬ [Calcutta, 1880.] 8°. 14085. c. 31.

KAILĀSANĀTHA, *Kalāpurī.* ಶ್ರೀ.... ದಶಕೋಟಿ-ಖಂಡನಾಟ್ಯೋದಯಂ ಶ್ಲೋಕಃ [Daśakotikhaṇḍana, a Vedantic tract.] pp. 18. ಮಯೇಶ್ವರ ೧೮೮೯ [Mysore, 1889.] 8°. 14048. bb.

KAIYYATA. See PATAÑJALI पाणिनिदर्शनम् [Pāṇini-darśana, attributed to Pātañjali, with the commentary of K.] 1879, etc. 8°. 14096. d.

KĀKĀRĀMA. See RĀMAKRISHṆA, also called KĀKĀRĀMA.

KĀLACHAKRA. డమామహిశ్వర సంవాదంబగు కాలచక్రం etc. [Kālachakra, an astrological treatise in verse, edited with a Telugu paraphrase by Anantanārāyaṇa Śāstri.] pp. 108. చెన్న-పట్టణము. ౧౮౮౨ [Madras, 1882.] 8°.

14053. cc. 37.

KĀLAJÑĀNA. काय भाषाटीकसहितं कालज्ञानम् [Kāla-jñāna, a treatise on symptoms.] pp. 39, lith.

काशी १८८२ [Benares, 1882.] 8°. 14043. d. 38.

The book-list gives this as the work of Malla-deva; but the text does not, corresponding with Malladeva's work as described by Aufrecht (Cat. Bodl. 315b). On the other hand, the section on urine (p. 5) does partly correspond with the next Ms. described by Aufrecht and attributed to Śārṅga-dhara, an attribution which I have not been able to verify.

KĀLAKĀCĀRYA. See KĀLIKĀCHĀRYA.

KĀLĀMBRITA. శ్రీరస్తు ... శ్రీమత్సమస్తజ్యోతి-శాస్త్రప్రవారాంత భూతః కాలామృతజ్యోతియం శ్లోకః [Kālāmbrita, an abstract of astrology, with a Sanskrit commentary by Venkaṭa Yajvan Chintalapati, and a Telugu paraphrase.] pp. 262. ౧౮౬౨ [Madras, 1862.] 8°. 14053. c. 23.

— సమస్తజ్యోతిస కాలామృతము etc. [With the commentary of Venkaṭa Yajvan, and a Telugu paraphrase.] pp. 251, 4. చెన్నపట్టణము ౧౮౮౧ [Madras, 1881.] 8°. 14053. cc. 36.

KĀLEṢA or **KĀLEṢI**. See SARVASATKARMA-PAD-DHATI. চক্রেদোক্ত সটীক সর্বসংকল্পপদ্ধতিঃ [A compilation from the works of Kāleṣa or Kāleṣi and others, edited by Hariṣchandra Tarkāṃkāra.] [1878.] obl. 8°. 14028. aa.

— কক ... বেদোক্ত ... সর্বসংকল্পপদ্ধতিঃ [A compilation from the works of K. and others, edited by Chandrakumāra Bhaṭṭāchārya.] [1878.] obl. 8°. 14028. a.

— — [Second edition.] [1881.] obl. 8°. 14028. a.

KALHAṆA. राजतरङ्गिणी etc. [An octavo reprint of the Calcutta edition of 1835.] Pt. 1. কলিকাতা ৭৮৩ [Calcutta, 1883.] 8°. 14058. b. 20. In progress.

— Kings of Kāśmīra, being a translation of the Sanskrita work Rājatarangini of Kahlana (sic) Pandita by Jogesh Chunder Dutt (Vol. II. Book VIII. [preceded by an Introductory Essay on the history of Kashmir by Rameśachandra Datta]). Calcutta, 1879-87. 12°. 14070. b. 13.

KĀLĪCHANDRA LĀHIDĪ. See TATTVABODHA. বেদান্ততত্ত্ববোধ etc. [With a Bengali translation by K. L.] [1883.] 8°. 14048. bb. 7.(2.)

KĀLĪCHARAṆA, Pandit, Master in Normal School, Lucknow. See PURĀṆAS.—Devībhāgavatapurāṇa. —Devīgītā. श्रीभगवद्गीता etc. [Revised by K.] [1867.] 8°. 14016. d. 26.

— See VARADARĀJA. ஸுப்பிரமணியம் etc. [Revised by K.] [1871.] 8°. 14093. c. 48.

KĀLĪCHARAṆA VANDYOPĀDHYĀYA. See PĀṆINI. Pāṇinīyatatvadarpanam ... By Kali Charan Banerji and Surya Pra[s]ada Misra. 1887, etc. 8°. 14092. b. 39.

KĀLIDĀSA.

KUMĀRASAMBHAVA.

Sanskrit.

The Kumara Sambhava. [The first seven sargas.] ... With notes and explanations in English. By K. M. Banerjea. pp. x. 172. iv. Calcutta, 1867. 8°. 14070. c. 43.

The Kumārasambhava with the commentary, the Sanjivini, of Mallinātha, 1-8 Sargas; and of Sītārāma, 8-17 Sargas. Edited with various readings by Nārāyaṇa Bhaṭṭa Parvaṇīkara and

KUMĀRASAMBHAVA.—Sanskrit (continued).

Kāshinātha Paṇḍuranga Paraba. Second revised edition. (महाकविकालिदासविरचितं कुमारसम्भवम्) pp. 351. Bombay, 1886. 8°. 14070. d. 31.

Canto 8 is printed a second time, with the commentary of Mallinātha, at the end of the book.

The Kumārasambhava ... with the commentary (1-8 Sargas) of Mallinātha. Edited with various readings by Kāshinātha Pāṇḍuranga Paraba. Bombay, 1879. 8°. 14070. d. 26.

Sanskrit and English.

The Kumara-sambhava, I.—VI. With the commentary of Mallinātha. Edited ... with various readings .. an English translation and .. notes containing extracts ... from several ... commentaries ... by Shankar Ganesh Deshpānde. pp. 8, 155, 114. Poona, 1887. 8°. 14072. cc. 35.

English.

The Birth of the War-god. Translated into English verse by R. T. H. Griffith. Second edition. pp. xi. 116. London, 1879. 8°. 2318. f. 15. This edition forms No. 5. in "Trübner's Oriental Series."

Appendix.

Annotations on Sanskrit Classics. The Kumārasambhava. See SANSKRIT READER. The Sanskrit Reader etc. Vol. IV. pt. 4. 1884, etc. 12°. 14085. b. 25.

MĀLAVIKĀGNIMITRA.

Sanskrit.

मालविकाग्निमित्रं ... Mit kritischen und erklärenden Anmerkungen herausgegeben von F. Bollensen. Leipzig, 1879. 8°. 14080. d. 10.

मालविकाग्निमित्रम् etc. [Mālavikāgnimitra, with the commentary called the Kumāragirirājīya by Kāṭayavema.] pp. 133. Vizagapatām, 1884. 12°. 14079. b. 33.

मालविकाग्निमित्रम् etc. [Mālavikāgnimitra, edited with an original commentary by Mrityuñjaya Niṣṣanka.] pp. 262. చంద్రపూరి ౧౮౮౬ [Madras, 1885.] 8°. 14079. d. 42.

Danish.

Kongen og Danserinden. Lystspil i fem Akter ... Oversat af E. Brandes. Med Tegninger etc. København, 1874. 8°. 14080. c. 3.

[MĀLAVIKĀGNIMITRA (*continued*).]*Dutch.*

Danseres en Koning. Malavika en Agnimitra. Tooneelstuk .. uit het Sanskrët vertaald door Dr. J. van der Vliet. pp. 132. *Haarlem*, 1882. 8°. 14080. c. 21.(2)

French.

Malavika et Agnimitra, drame sanscrit ... traduit pour la première fois en français par P. E. Foucaux. *Paris*, 1877. 12°. 14079. b. 22.
Forming part of the "Bibliothèque Orientale Elzévirienne."

Agnimitra et Mālavikā, comédie en cinq actes ... traduite ... par V. Henry. (Extrait des Memoires de la Société des Sciences de Lille.) pp. xii. 110. *Paris*; *Lille* [printed,] 1889. 8°. 14080. d. 15.

German.

Malavika und Agnimitra ... metrisch übersetzt von L. Fritze. pp. 74. *Leipzig*, [1882?] 32°. 14079. a. 6.(1)

Swedish.

Mālavikā. Ett indiskt skådespel ... Från Sanskrit öfversatt af H. Edgren. *Malmö*, 1877. 8°. 14080. c. 21.

Appendix.

Annotations on Sanskrit Classics. The Mālavikāgnimitra. pp. 48. See SANSKRIT READER. The Sanskrit Reader etc. Vol. II. pt. 4. 1884, etc. 12°. 14085. b. 25.

MEGHADŪTA.

Sanskrit.

The Meghadūta, with the commentary of Mallinātha. Edited with various readings by Kāś'īnātha Pānduranga Paraba. pp. 2, 88. *Bombay*, 1877. 8°. 14072. d. 40.

मेघदूतकाव्यं सटीकं [With Mallinātha's commentary.] pp. 81, lith. काशी १८७७ [Benares, 1877.] 8°. 14072. d. 38.

Sanskrit and Bengali.

শ্রী শ্রীদর্শী [sic] শরৎ । মেঘদূত কাব্য । [Meghadūta, with a commentary by Kaviratna Chakravartin and a Bengali prose translation.] pp. 136. *Calcutta*, 1845? 8°. 14072. d. 25.

Imperfect; wanting title-page.

[MEGHADŪTA (*continued*).]*Sanskrit and Marathi.*

Meghaduta Kavya ... edited with Kavyarthadipika, a Marathi [paraphrase and] commentary by Vaman Shastri Islampurkar .. Second Revised edition. pp. 17, 274. *Bombay*, 1889. 8°. 14072. cc. 40.

English.

The Messenger-cloud [A verse-translation of the Megha-dūta.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Vol. 2. 1866, etc. fol. 14096. f. 4.

Meghadūta, the Cloud Messenger ... translated by T. Clark. pp. 63. *London*, 1882. 16°. 14072. b. 5.

The Cloud Messenger .. The Uttaramegha [or Meghadūta.] Translated into English verse by Annadāprasād Basu. pp. 24. *Chakdighi*; *Calcutta* [printed], 1885. 12°. 14072. b. 10.

Danish.

Skybudet, en indisk Elegi. Metrisk oversat .. af P. Marcussen. pp. 96. *Kjøbenhavn*, 1882. 8°. 14072. b. 6.

French.

La Nuage Messenger (Meghaduta). Poème, traduit du Sanscrit d'après l'explication de P. E. Foucaux. See VIRGILIUS MARO (P.) Virgile et Kalidasa. Les Bucoliques, etc. [1866.] 12°. 11375. aaa.

German.

Meghaduta, das ist der Wolkenbote. ... Aus dem Sanskrit metrisch übersetzt von L. Fritze. pp. 77. *Chemnitz*, 1879. 12°. 14070. b. 12.

Swedish.

Molnbudet (Meghadūta.) Ett indiskt skaldestycke ... Från Sanskrit fritt öfversatt samt belyst af H. Edgren. *Malmö*, *Göteborg*, 1875. 8°. 14072. d. 26.

Appendix.

Annotations on Sanskrit Classics. The Meghadūta. See SANSKRIT READER.—The Sanskrit Reader. Vol. III. Pt. 4. 1884, etc. 12°. 14085. b. 25.

RAGHUVAMŚA.

Sanskrit.

चच रघुवंशस्य प्रथमः सर्गः प्रारम्भे ॥ [Raghuvamśa with Mallinātha's commentary.] 18 pt. lith. मुंबई १९०८ [Bombay, 1876.] obl. fol. 14072. c. 4.

K.'s Raghuvamśa .. with the commentary of Mallinātha .. edited by Jibananda ... Second edition. pp. 700. Calcutta, 1880. 8°. 14072. d. 36.

The Raghuvamśa ... with the commentary of Mallinātha. Edited with various readings by Kās'inātha Pāduranga Paraba. pp. 398. Bombay, 1880. 8°. 14070. d. 27.

(Śrīmat-Kālidāsa-virachitam Raghuvamśākhyamāhākāvya) etc. [Raghuvamśa with Mallinātha's commentary.] pp. 170. ८२७७८ [Madras, 1881.] 8°. 14072. cc. 20.

Printed in the Grantha character.

శ్రీరఘు శ్రీకాళిదాసప్రసీతమ్ రఘువంశాధ్యాయ .. కావ్యమ్ etc. [Raghuvamśa, Cantos i.-x. Edited with Mallinātha's commentary by Tiruveṅgaḍa Āchārya.] pp. 193. ౧౮౮౦ [Madras, 1880.] 8°. 14072. cc. 13.

रघुवंश द्वितीय सर्ग ... कन्नड होस टोका सहित [The second Canto of the Raghuvamśa, with a Canarese commentary and an appendix explaining the Sanskrit compounds occurring in this Sarga, by Rāmachandra Śāstrī Naregalla.] pp. ii. 84. 15, lith. धारवाड १८७५ [Dharwar, 1875.] 8°. 14072. d. 32.

Both commentary and text are printed in the Devanagari character.

Sanskrit, English and Bengali.

रघुवंशम् [Cantos 1-8, with the commentary of Mallinātha, notes and English and Bengali translation; the English translation revised by C. H. Tawney.] See NĪLAMANI MUKHOPĀDHYĀYA NYĀYĀLAKṢHĀRA. Subjects of Examination, etc. 1880. 8°. 14072. cc. 2.

रघुवंशम् : [Cantos 1-8, with Mallinātha's commentary, notes and Bengali and English translations.] See NAVINACHANDRA VIDYĀRATNA. The Sanskrit Course, etc. Part I. 1881. 8°. 14072. cc. 3.

The Sanskrit Course for F. A. Examination [in the Calcutta University.] Containing Cantos x.-xv. of [K.'s] Raghuvamśa with the commentary of

[RAGHUVAMŚA.—Sansk., Eng. and Beng. (continued).]

Mallinātha: edited with Bengali and English translations .. and .. notes .. by Tārākumāra Kaviratna. 2 Pt. Calcutta, 1883. 8°. 14072. cc. 23.

Sanskrit and English.

The Raghuvamśa ... with the commentary of Mallinātha and with ... extracts ... from the commentaries of Hemadri, Charitravarddhana, Sumativijaya, Vallabha, Dharmamēru, Vijayagani, Vijayanandasevaka and Dinakamīśra. Edited with a literal translation into English with .. notes in Sanskrit and with various readings by Gopal Raghunath Nandargikar etc. pp. 8, 136, 34. Poona, 1885. 8°. 14070. d. 29.

The Raghuvamśa ... The first eight cantos with a new commentary based on Mallināth, an easy English translation ... Edited by Kali Prasanna Vidyaratna. Calcutta, 1879. 8°. 14072. cc. 1.

F. A. Sanskrit Course consisting of Raghuvamśa Cant. x. to xv., with Mallināth's commentary largely expanded and an English translation to which is [sic] added ... notes in English and [Bāṇa's] Harsha Charita ucchvāsa V. with .. commentary .. and .. translation by Kailāschandra Datta. Pt. I. (Harshacharita and Raghuvamśa x.-xiv.) Benares, 1883. 8°. 14072. cc. 25.

Sanskrit and Tamil.

(Raghuvamśa.) [Raghuvamśa, Sarga I. Edited with notes in Sanskrit and in Tamil, and a translation into Tamil by Sirrukantūram Ramasvāmi Śāstrī.] pp. 98. திருவடிக் [Tiruvadi, 1884.] 8°. 14070. c. 44.

The text is printed in the Grantha character.

Appendix.

See LONG (J.) Rev. Analysis of the Raghu Vanśa ... of Kalidasa, etc. [1852.] 8°. 759. d. 3.

See TROVANELLI (S.) Ramayana, poema di Valmiki. Raghu-Vanča, poema di Kalidasa. Saggi critici per S. Trovanelli. 1884. 8°. 14060. c. 25.

RITUSAMHĀRA.

Sanskrit.

The Ritusamhāra of Kālidāsa. With the commentary, the Chandrikā of Maṇirāma. Edited with explanatory notes [in English] by Nārāyaṇa

[RĪTUSAMHĀRA.—*Sanskrit (continued).*]

Bālakrishṇa Godabole, Kāśīnātha Pāṇduranga Paraba and Śrīnivāsa Govinda Bhanapa. (चतुसंहारम्) pp. 81, 31, 3. *Bombay*, 1885. 12°. 14072. b. 9.

Sanskrit and English.

चतुसंहारम् (The Ritusamhāra, with a close English translation and various readings by Keshava Rāoji Godbole.) pp. 44, 3. See RĀJASEKHARA. The Viddhasālabbhanjikā, etc. 1886. 8°. 14079. b. 34.

SAKUNTALĀ.

Sanskrit.

శ్రీమై నమః ... అభిజ్ఞానశకుంతలం నాటకం ... వ్యాఖ్యయా నాటకం etc. [Abhijñānaśakuntala, with Śrīnivāsāchārya's commentary, called Śākuntalavyākhyā. Edited by Sarasvatī Tiruveṇkaṭāchārya and Vāṅgīpuram Rāmākṛishṇamāchārya.] pp. vi. 320. చంద్రపూర్ణం [Madras, 1874.] 8°. 14080. d. 4.

K.'s Çakuntalā. The Bengālī Recension. With critical notes edited by R. Pischel. *Kiel, London, Leiden* [printed,] 1877. 8°. 14080. d. 8.

14080. d. 14.

A duplicate of the edition of 1877 in a wrapper dated 1886.

Sakuntala, ... edited ... by Jibananda Vidyasagara. (অভিজ্ঞানশকুন্তল) pp. 262. *Calcutta*, 1880. 8°. 14079. c. 41.

అభిజ్ఞానశకుంతలం [Śakuntalā, with commentary by Śrīnivāsāchārya.] pp. 6, 320. చంద్రపూర్ణం [Madras, 1880.] 8°. 14079. d. 31.

The Abhijñāna-śakuntala, with the commentary (Arthadyotanikā) of Rāghavabhaṭṭa. Edited with .. English notes by Nārāyaṇa Bālakrishṇa Godabole and Kāśīnātha Pāṇduranga Paraba (° अभिज्ञान-शकुन्तलम् °) pp. 7, 122, 134, 68. *Bombay*, 1883. 8°. 14079. d. 35.

[Another copy, not containing the English notes.] 14079. d. 36.

Sanskrit and English.

श्रीकालिदासविरचितमभिज्ञानशकुन्तले नाम नाटकम् ᳚ Śakuntalā ... The Deva-Nāgarī Recension of the text, edited with literal English translations of all the metrical passages, schemes of the metres, and notes, critical and explanatory, by M. Williams. Second edition. *Oxford*, 1876. 8°. 14080. c. 23.

[SAKUNTALĀ.—*Sansk. and Eng. (continued).*]

Kālidāsa's Abhijñānaśakuntala, Acts I-IV. Edited with a close English translation and various readings by P. N. Patankar. *Poona*, 1888, etc. 8°. 14079. c. 53.

*In progress.**Sanskrit and Marathi.*

कालिदासकृत शकुन्तलनाटक etc. [Śakuntalā with paraphrases in Sanskrit and in Marathi.] See PERIODICAL PUBLICATIONS.—Dharwar.—काव्यनाटकादर्श [1882.] 8°. 14076. d. 35.

English.

Sakountala; or the Lost Ring ... translated ... by Sir M. Monier-Williams. Fifth edition. pp. xl. 240. *London, Edinburgh* [printed,] 1887. 8°. 14080. c. 27.

Bohemian.

Sakuntala : drama Indické od Kalidasy. Přeložil Č. Vyprpis. pp. 200. 1873. Poesie Světova, etc. pt. 6. 1871, etc. 8°. 11586. df.

French.

Sacountala. Drama en sept actes mêlé de prose et de vers. Traduit par A. Bergaigne ... et P. Lehugeur. pp. xi. 195. *Paris*, 1884. 8°. 14079. c. 47.

German.

Sakuntala ... metrisch übersetzt von E. Meier. pp. 158. *Hildburghausen*, 1867. 8°. 12209. e. *Forms Bd. 58 of the "Bibliothek ausländischer Klassiker."*

Sakantola ... Drama in vier Aufzügen ... Metrisch frei bearbeitet von Arthur. *Dresden*, 1871. 8°. 11745. ee.

Sakuntala. Drama in fünf Aufzügen. Für die deutschen Bühnen bearbeitet von A. Donsdorf. pp. 72. *Wien*, 1876. 16°. 11745. de. 10.(5.)

Sakuntala. Metrisch übersetzt [from R. Pischel's text of the Bengali recension] von L. Fritze. 1877. See FRITZE (L.) Indisches Theater, etc. Bd. 1. 1877, etc. 16°. 14080. b. 4.

Sakuntala. Indisches Schauspiel ... Deutsch metrisch bearbeitet von E. Lobedanz. Sechste Auflage. *Leipzig*, 1878. 16°. 14079. a. 1.

Sakuntala .. Frei nach Kalidasa's ... Drama von Alfred Freiherrn von Wolzogen. Bühnenausgabe. pp. 76. *Leipzig*, [1879 ?] 32°. 14079. a. 6.(2.)

[SAKUNTALĀ (continued).]

Swedish.

Schakuntala, eller den Förlorade Ringen. Ett indiskt skådespel ... från Sanskrit översatt och förklaradt af H. Edgren. *Stockholm, Göteborg* [printed,] 1875. 8°. 14080. c. 18.

Appendix.

See BÉCHET (G.) *Sul dramma Indiano La Secontala. Saggio, etc.* 1819. 8°. 11715. g. 11.(1.)

See GAUTIER (T.) *the Elder. Sacountala. Ballet.—Pantomime ... tiré du drame indien de Calidasa, etc.* 1858. 8°. 11739. cc. 9.(2.)

See PISCHEL (R.) *De Kālidāsae Çakuntali recensionibus, etc.* 1870. 8°. 8363. c. 10.(11.)

See PISCHEL (R.) *Die Recensionen der Çakuntalā, etc.* 1875. 8°. 14080. c. 24.(2.)

See RABE (C.) *De Calidasae Sacuntala, etc.* 1845. 8°. 14080. c. 17.

Sakuntala. Ballet in zwei Acten .. Nach K.'s Dichtung, von * etc. pp. 16. *Wien*, 1884. 12°. 14080. b. 6.(2.)

ŚRUTABODHA.

Sanskrit.

संस्कृत श्रुतबोध [Śrutabodha, edited with a preface.] pp. 14, lith. पुणे १८६६ [Poona, 1866.] 16°. 14053. b. 14.

श्रुतबोध सटीक ॥ कविकालीदास कृत [With an anonymous Sanskrit commentary.] pp. 14, lith. लाहोर १८३३ [Lahore, 1877.] 8°. 14053. cc. 12.

श्रुतबोधम् । [Edited by Chandrakānta Vandyopādhyāya.] pp. 11. बरहम्पुर १२८९ [Berhampur, 1879.] 12°. 14053. b. 13.

இனிய சங்கராஜி ச்ருதபோதபுரநாகரணியி [Śrutabodha, followed by Kedāra's Vṛittaratnākara. Edited with commentaries by Hariprasāda Bhagīratha.] pp. 99, lith. மதுரை १८३३ [Bombay, 1882.] 8°. 14053. cc. 29.(2.)

— ශ්‍රීකාලිදාස ... විසින් කරන ලද ශ්‍රුත-
බෝධය etc. [Śrutabodha, with a preface and
commentary in Sinhalese by Dhammaratana, Veli-
vīṭiye.] pp. ii, 37. කොළඹ [Colombo,] 1887. 8°. 14053. cc. 46.(1.)

VIKRAMORVAŚĪ.

Sanskrit.

Kālidāsa's Vikramorvaśīyam [edited] nach drāvi-
dischen Handschriften [by R. Pischel] (Auszug
aus dem Monatsbericht der Königliche Akademie
der Wissenschaften zu Berlin. Nachtrag zum
Octoberheft 1875. [pp. 609-670.]) ... [Berlin,
1875.] 8°. 14080. c. 24.(1.)

The Vikramorvaśīyam, ... Edited with English
notes. By Shankar P. Pandit. pp. xii. 1-162.
102A-129A. 1-136. 1-10. 1-2. *Department of
Public Instruction : Bombay*, 1879. 8°. 14080. c. 25.

Forming No. xvi. of the "Bombay Sanskrit Series."

ವಿಕ್ರಮೋರ್ವಶೀಯಮು etc. [Vikramorvaśī, with
interpretation of Prakrit passages.] pp. 118.
Vizagapatam, 1883. 16°. 14079. b. 30.

The Vikramorvaśīya ... with the commentary
(Prakāśikā) of Ranganātha. Edited by Kāśīnāth
Pāṇḍurang Parab and Mangesh Ramkrishṇa Telang.
(विक्‍रमोर्वशीयम्) pp. 3, 142, 3. *Bombay*, 1888. 8°. 14079. b. 39.

The Commentary was composed v.s. 1712 (A.D. 1655).

French.

Vikramorvaśī. Ourvaśī donnée pour prix de
l'héroïsme. Drame en cinq actes ... Traduit ...
par P.E. Foucaux. *Paris, Saint-Quentin* [printed,]
1879. 8°. 14080. b. 5.

No. 26 of the "Bibliothèque Orientale Elzévirienne."

German.

Urvasi .. metrisch übersetzt von L. Fritze.
pp. 48, 80. *Leipzig* [1881?] 32°. 14079. a. 6.(3.)

Supposititious works.

See DEVĪTOTRAKADAMBA. శ్రీరస్తు etc. [Attributed
to K. and others.] [1875.] 8°. 14028. b. 29.

శబర మంగలాశ్టకం ప్రారంభం. [Maṅgalāṣṭaka, a collection
of verses for marriage-ceremonies, attributed to
Kālidāsa and other poets. Second edition.] pp. 14,
lith. పుణే १८८१ [Poona, 1881.] 16°. 14028. b. 53.(2.)

(Kavi ... Śrī-Kālidāsa-praṇīta-Śyāmaladaṇḍakam)
[Śyāmaladaṇḍaka.] pp. 8. కవిశ్రీకలీదాస [Madras,
1881.] 8°.

Printed in the Grantha character.

Appendix.

See ĀNANDARĀMA VADUYĀ. A Companion notes on the Sanskrit texts selected (1. Meghaduta. 2. Kumara Sambhava, Cantos i. to viii. 3. Raghuvamśa. 4. Abhīgnana-Sakuntala, etc.) 1878. 8°.

14072. cc. 33.

[Life.] See FAUCHE (H.) Une Tétrade, etc. vol. 2.

See HARRIS (C.) An Investigation of some of Kālidāsa's views, etc 1884. 8°. 760. c. 14.

See HUTH (G.) Die Zeit des Kālidāsa ... Zur Chronologie der Werke des K. 1890. 8°.

10606. e. 10.

See SUMMER (M.) Les héroïnes de Kalidasa et des héroïnes de Shakespeare. 1879. 12°.

11766. aa. 1.

KĀLIDĀSA, pseud. [i.e. KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.] श्री . पुष्पवायविलास etc. [Pushpavānavilāsa, with a Marathi verse-translation by Bālavantarāva Kamalākara.] pp. 16. Sansk. and Mar. १८८१ [Poona, 1881.] 16°. 14072. b.

— [Another edition, with the commentary of Veṅkaṭa Sārvabhauma.] pp. 48. १८७८ [Madras, 1879.] 8°. 14072. cc. 11.

Printed in the Grantha character.

— [Another edition, with the commentary of Veṅkaṭa Sārvabhauma. Edited by A. Rāmānujāchārya.] १८७८ [Madras, 1881.] 8°.

14072. cc. 22.

Printed in the Grantha character.

KĀLIDĀSA, pseud., also called ABHINAVA-KĀLIDĀSA. श्री अभिनवकालिदासविरचिता भागवतचम्पू: [Bhāgavatachampū, a poem in six sargas, edited with notes.] See PERIODICAL PUBLICATIONS.—Bombay. चम्पूचरितम् Vol. I. Pt. 1-9. [1887, etc.] 8°. 14096. c. 8.

KĀLIDĀSA BHATṬĀCHĀRYA. See PŪRṆĀNANDA GOṢṬHĀMI. सटीकं वद्वैतक निरूपणम् [Another edition, with the translation of K. Bh.] [1879.] 8°.

14028. e. 36.

KĀLIDĀSA GOVINDAJĪ. See MOREṢVARA. श्री मोरेश्वर ... પ્રણીત વૈદ્યાનૃત° [With a Gujarati translation by K. G.] [1889.] 8°. 14043. c. 37.

— See ŚAṆKARA ACHĀRYA. [VIVEKĀCHŪDAMANI.] श्री विवेकचूडामणि: [Followed by a Gujarati translation by K. G.] [1886.] 16°. 14048. b. 22.

KĀLIKĀCHĀRYA. Das Kālakācārya - Kathānakam von H. Jacobi ... Text einer Prakrit-Bearbeitung dieser Legende ... nebst Uebersetzung und Glossar ... gewöhnlich im Anschluss an das Kalpasūtra erzählt. (Zeitschrift der deutschen Morgenländischen Gesellschaft. Bd. 34. pp. 247-318.) Leipzig, 1880. 8°. Ac. 8815.(2).

— पञ्चवक्त्रा सूत्र चतुर्थोपाङ्ग सनातन: [Prajñāpana-sūtra, called in Prakrit Pannavanā, attributed to Ajja Sāma or Kālikāchārya, the fourth Upāṅga of the Jain canon, with the Sanskrit commentary of Malayagiri, a Gujarati commentary by Paramānanda and, from Chapter iv. onwards, a Sanskrit translation by the editor Nānakachandra.] ff. 6, 849, 37. बनारस १८८३ [Benares, 1884.] obl. 4°.

14100. f. 10.

The title-page is at the end of the work and thus takes the form of a subscription or colophon. The Gujarati commentary or ṭabbā was composed A.D. 1819.

KALIKĀLASAHITYA SARVAJŪNA. See PARĀKRAMABĀHU III., King of Ceylon.

KĀLIKṚISHNA DEVA. See RĀMADEVA, surnamed CHIRAMJĪVA. Vidvun-Moda-Taranginee ... Second edition, etc. 1834. 8°. 14125. f. 30.(5).

KĀLĪPRASĀDA, Munshi. The Kayastha Ethnology, being an inquiry into the origin of the Chitraguptavamsi and Chandrasenavans; Kayasthas, etc. [With some extracts from Sanskrit authorities, collected under the name of Kayasthadharmanirūpaṇa.] pp. ix. 30, 4. Lucknow, 1877. 8°.

14039. b. 10.

— [Another copy, with the addition of an appendix containing extracts from law-reports, letters, etc.] pp. ix., 30, 4, 7. 14039. b. 13.

KĀLĪPRASĀNNA VIDYĀRATNABHATṬĀCHĀRYA. See GHERAṆḌA. বৈগরত্ন etc. [With a Bengali translation by K. V.] [1886.] 8°. 14048. bb. 35.

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After Pt. 9 no more was registered nor, apparently, was published. The Smṛitis published are Dakṣa and part of Yājñavalkya.

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— নির্ণয়সিंधুপুস্তক [Nirṇayasindhu. Another edition.] ff. 24, 370, lith. ৭৯৩ [Meerut, 1877.] 4°. 14028. c. 28.

— pp. xxiv. 543, lith. লখনউ ৭৯৩ [Lucknow, 1878.] 8°. 14033. c. 26.

— অথ নির্ণয়তত্ত্বপ্রারম্ভঃ [The Nirṇaya-tattva by Nāgadaivajña, being an epitome of K. Bh.'s Nirṇayasindhu, accompanied by

* A letter from the Secretary of the Bengal Asiatic Society to the compiler of this Catalogue states that the editor's full name is "Kamakhyānāth Chatterje Tarkavāgīṣa," "Tarkaratna" being due to an error of the joint-editor. But the same confusion occurs on the wrapper and title-page of Vol. 98 of the Bibliotheca Indica.

a commentary by Nāganātha Bhavadvandyā.]
ff. 2, 20. रत्नागिरी १८९८ [Ratnagiri, 1878.]
obl. 8°. 14028. d. 21.

— अथ शान्तिकमलाकरः ° [Śānti-kamalākara, a treatise on expiatory rites used to avert calamities.] ff. 228. पुण्ड [Poonu, 1889.] obl. fol.
14033. d. 21.

— अथ शूद्रकमलाकरप्रारम्भः [Śūdrakamālākara.]
ff. 82, lith. मुंबई १९०९ [Bombay, 1877.] obl. 4°. 14033. d. 7.

— शूद्रकमलाकर अथवा शूद्रधर्मेतत्त्वप्रकाश etc. [Śūdrakamalākara, with a Mārāthī version by Vāmana Śāstri Islāmpūrkar.] pp. 8, 293. मुंबई १८०२ [Bombay, 1880.] 8°. 14033. bb. 2.

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KĀMANDAKI. कामन्दकीयनीतिसारः [Kāmandakīya-nītisārah.] The Nītisāra .. by Kamandaki, with a commentary [containing extracts from the Upādhyāyanirapekṣhā] compiled and edited [successively] by Rāmanārāyaṇa Vidyāratna, Jaganmohana Tarkālankāra and Kāmākhyānātha Tarkabāgisa. The text edited by Rājendralāla Mitra. (1849-84). See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 19, 179 and 206; and New Series. Nos. 338 and 511. (Vol. 4.) 1848, etc. 8°. 14002. a. (vol. 4.)

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Title taken from the wrapper.

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शं ... वेदोक्तं द्वाष्ट्यं [Eight works ascribed to Śaṅkara Āchārya. Edited by J. K. P.] [1882.] 12°.

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KĀNCHANA ĀCHĀRYA. धनञ्जयविजयसूत्र-यौग्यः [Dhanañjayavijaya.] pp. 26. Mysore, 1880. 12°. 14079. b. 32.

KANHAİYĀLĀLA, Brahman, of the Gautamī-Kula. See ANUBHŪTISVARŪPA ĀCHĀRYA. ब्राह्मणम् [Edited by K.] [1887.] 8°. 14092. b. 40.

KANHAİYĀLĀLA, Son of Thākuralāla. See IŚVARA KṚṢHṆA. सांख्यतत्त्वकौमुदी [Sāṅkhyatattvakaumudī translated into Hindī by K.] [1880.] 8°. 14048. d. 29.(1.)

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— The Sāṅkhya Sūtra Vṛitti or Aniruddha's Commentary [with the text of Kapila's sūtras] and the original parts of Vedāntin Mahadeva's

Commentary . . . Edited with indices by R. Garbe. 1888, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*.—*Bibliotheca Indica*. New Series. Vol. 122. 1848, etc. 8°. 14002. a. (vol. 122.)

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KARUṆĀRATNA (T.) The Tribhashadarpana or Mirror of Sanscrit, Pali and Sinhalese. [A vocabulary compiled, with a preface in Sinhalese] by T. K. ත්‍රිභාෂාදර්පිකා. pp. iii. 60. *Sansk., Pali and Sinh.* [Colombo]. 1862. 16°. 14090. a. 11.

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bhāṣhā. Revised by Hariprasāda Bhagīratha.]
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ĀCHĀRYA. परमादेशार etc. [Edited by K. Ch.]
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वेद्यकम् ° [Chikitsākrama-kalpavallī, a treatise on
therapeutics.] pp. 20, 580, 23. मुंबई १८४२ [Bombay,
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sketches of Jain literature and followed by lists of
Jain and general Sanskrit MSS. found in 1880-81,
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K. N. S.] [1878, etc.] 8°. 14072. d. 37.

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पंडित विरचित राजव्यवहारकोश [Edited by K. N. S.]
[1881.] 12°. 14140. h. 72.

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Bālakrishṇa Godabole and K. P. P. etc. 1883. 8°.
14076. d. 36.

— See DURGĀPRASĀDA, Son of Vraja-lāla and
KĀŚINĀTHA PĀṆDURĀṆGA PARABA. Kāvya-mālā ...
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yapurāṇa. सौरपुराण ° [Edited by K. S. L. [1889.] 8°.
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संग्रहः [Prāyaścittavyavasthāsāṅgraha, a compila-
tion of rules for penitential expiation. Revised
by Yogendranātha Vidyaratna.] pp. 28. कलकत्ता
१८०३ [Calcutta, 1881.] 8°. 14028. d.

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MIŚRA. प्रुवाचकमुद्रित नाटक [Another edition of the
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KĀŚINĀTHA TRIMBAK TELANG. See MAHĀBHĀ-
RATA.—Bhagavadgītā. Bhagavadgītā translated
into English .. verse .. by K. T. T. 1875. 8°.
14060. c. 21.

— — The Bhagavadgītā, with the Sanat-
sugātiya and the Anugītā, translated [into prose]
by K. T. T. 1882. 8°. 2003. a. (vol. 8.)

KĀŚINĀTHA TRIMBAK TELANG. See VIŚĀKHA-DATTA. *Mudrārākshasa* . . . edited by K. T. T. 1884. 8°. 14080. c. 26.

KĀŚINĀTHA UPĀDHYĀYA. See PURĀNAS.—Bhāgavatapurāṇa.—*Vedastuti*. अथ . . . सुषोधिनी ० [A reprint of the edition of 1862.] [1877.] 4°. 14018. c. 22.

— श्री धर्मसिंधु *etc.* [Dharmasindhusāra, with a Marathi translation by Bāpu Śāstri Moghe. With an appendix, called Ekādaśinirṇaya, by Vāsudeva.] pp. xvi. 796. vi. मुंबई १९२६ [Bombay, 1874.] 8°. 14033. b. 28.

Date of composition A.D. 1790 given in the preface. The Appendix bears date Śaka 1796.

— अथ धर्मसिंधुसारे अनुक्रमणिकाप्रारंभः [Another edition.] मुंबई १८७९ [Bombay, 1879.] obl. 4°. 14028. c. 30.

— Le Dharmasindhu . . . par le prêtre Kāshinātha traduit du Sanscrit en Anglais et commenté par M. A. Bourquin. Traduit de l'Anglais par L. de Milloué. See GUIMET (E.) *Annales, etc.* tom. 7. 1880, *etc.* 4°. 7704. h.

KĀŚINĀTHA VĀSUDEVA KHĀNDEKAR. See BHĀSHĀMAṆJARĪ. अथ भाषासंज्ञरी *etc.* [Edited by K. V. Kh.] [1874.] 12°. 14085. b. 16.

KĀŚINRISIMHA. See NRISIMHA, Kāṣi.

KĀŚĪPATI. काशीपतिकविराड्विरचितः मुकुन्दानन्दभागः [The Mukundānanda, a drama.] See PERIODICAL PUBLICATIONS. Poona. कथेतिहाससंग्रह Vol. i. Pt. i. 1878. 8°. 14072. d. 37.

— The Mukundānanda Bhāṇa, *etc.* pp. 74. 1889. See DURGĀPRASĀDA and KĀŚINĀTHA, *etc.* Kāvya-mālā, 16. 1886, *etc.* 8°. 14072. ccc. 12.

KĀŚĪRĀMA KALYĀNA SONI. See HĪRĀNANDA CHATURVEDA AND OTHERS. अथ व्याख्यानम् [With a Hindi translation by K. K. S.] [1888.] 8°. 14039. b. 18.

KĀŚĪRĀMA VĀCHASPATI. See RAGHUNANDANA BHATṬĀCHĀRYA. अक्षिततत्त्व *etc.* [Śuddhitattva with the commentary of K. V.] [1884.] 8°. 14033. bb. 19.

— — त्रिषु प्रीतुष्वनन्दन . . . कृत तिथितत्त्व *etc.* [Tithitattva, with a Sanskrit commentary and a Bengali paraphrase by K. V.] [1871.] 8°. 14033. b. 37.

KASSAPA. Anāgata-vamśa [a Pali poem on the future Buddhas, attributed to K.] Edited by J. Minayeff. See ACADEMIES, *etc.*—London.—Pali Text Society. Journal . . . 1886. pp. 33-53. 1882, *etc.* 8°. 14098. b.

KASTURĪ-RĀṄGĀCHĀRYA. See RĀṄGĀCHĀRYA, Kāstūrī.

KASYAPA. अथ कश्यपस्मृतिः । [Kasyapa-smṛiti, a short treatise in prose ascribed to the sage Kasyapa, on the duties of a householder.] See SMṚTI-PAÑCHAKA. अथ स्मृतिपञ्चकं ० ff. 5-9. [1881.] obl. 12°. 14033. a. 19.

KĀTAYAVEMA. See KĀLIDĀSA [MĀLAVIKĀ]. कृत-वैकुण्ठमित्र [With the commentary called the Kumāragirirājīya by K.] 1884. 12°. 14079. b. 33.

KĀTYĀYANA.

I. Grammar.

See KIELHORN (F.) Kātyāyana and Patanjali; their relation to each other, and to Pāṇini. [With a specimen chapter of the Vārttikapāṭha unduly ascribed to K.] 1876. 8°. 14092. b. 35.

II. Works on Ritual, *etc.*

कात्यायनस्मृतिः [The Karmapradīpa, also called Kātyāyanasmṛiti or Kātyāyanasamhitā.] See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. Dharmashastra Sangraha, *etc.* Vol. I. pp. 603-644. 1876. 8°. 14039. a. 9.

Der Karmapradīpa. I. Prapāṭhaka mit Auszügen aus dem Kommentare des Ācārka. Herausgegeben und übersetzt von Dr. F. Schrader. pp. 54. Halle, 1889. 8°. 14038. c. 37.

अथ कात्यायनस्मृतिप्रारंभः [The Kātyāyanasmṛiti.] See GAṅGĀVIŚHṆU. Ashtādaśa Smṛitayaḥ. ff. 44-60. [1881.] obl. 4°. 14038. f. 8.

Das Vājasaneyi-Prātiśākhya [Text in Roman characters, translation and notes, by A. Weber.] 1858. See PERIODICAL PUBLICATIONS. Berlin. Indische Studien. Bd. 4. 1850, *etc.* 8°. 14096. c.

कात्यायनमहर्षिप्रणीतम् शुक्लयजुः प्रातिशाख्यम् . . . Kātyāyana's Prātiśākhya of the White Yajur Veda, with the commentary of Uvaṭa; [together with several of the *pariśiṣṭas* or supplementary treatises attributed to Kātyāyana : viz.] the Pratijñā sūtras

with the commentary of Anantadeva; the Tri-
kandikā Bhāṣhika sūtras also with Anantadeva's
commentary; Definitions of Jātā . . with . . com-
mentary; the Paṛiśiṣṭa sūtras of Rik and Yajush
[and] . . of the Anuvākādhyāya; and [followed
by] Śaunaka's Charaṇavyūha Paṛiśiṣṭa sūtras with
the exposition of Mahidāsa. Edited [with occa-
sional notes] by Pandit Yugalkiśora Pāthaka.
2 pt. Benares, [1883-]1888. 8°. 14093. b. 8.

Forms part of the Benares Sanskrit Series.

Kātyāyana's Sarvānukramaṇī of the Rīgveda with
extracts from Shadgurusishya's commentary en-
titled Vedārthadīpikā edited with . . notes and
appendices by A. A. Macdonell. pp. xxii. 223.
1886. See OXFORD ANECDOTA. Anecdota Oxoniensia
. . . Aryan Series. Vol. I. Pt. 4. 1881, etc. 4°. 12204. f.

Kātyāyana's Sulbapaṛiśiṣṭa. With the com-
mentary by Rāma, son of Sūnyadāsa. (कातीय
शुल्बपरिशिष्टम् । [Edited, as far as the end of Kaṇ-
dikā ii. only, with an English translation of the
text, by G. F. W. Thibaut.] See PERIODICAL PUB-
LICATIONS.—Benares.—The Pandit. New Series.
Vol. IV. 1876, etc. 8°. 14096. d. 6.

See THIBAUT (G. F. W.) The Śulvasūtras [of
Baudhāyana, Āpastamba and K., epitomized]
etc. 1875. 8°. 14010. d. 17.

KĀTYĀYANĪ ŚĀNTI. अथ कात्यायनी शान्तिः [Kātyā-
yanī śānti, a collection of devotions, charms and
the like.] pp. 32, lith. लहौर १८३९ [Lahore, 1880.]
obl. 16°. 14028. b.

KAU-CHŌN-TVĒ. ကုဠစောင့်တဲ [Kau-chōn-tvē,
a collection of Pali tracts with Burmese commen-
taries, and of short Buddhist religious works in
Burmese.] pp. 161. Rangoon, 1883. 8°. 14098. c. 39.

KAUṢIKA. See KAUṢIKA.

KAUṢIKA. The Kāuṣika-sūtra of the Ātharva-
Veda. With extracts from the commentaries of
Dārila and Keçava. Edited by M. Bloomfield.
pp. lxxviii. 424. New Haven, Conn., 1890. 8°. Ac. 8824. (vol. 14.)

*Forms the main portion of vol. xiv. of the "Journal of the
American Oriental Society."*

KAVACHA-SANGRAHA. කවචසංග්‍රහය [Kava-
chasaṅgrahaya, a collection of charms in verse,

compiled from various Purāṇas, followed by an
Āraksha-mantra in Sinhalese prose.] pp. 14.
[Galle,] 1885. 8°. 14028. c. 52.

KAVICHAKRAVARTIN. See ĀNANDA, of Abhayagiri.

KAVIKARṆAPŪRA. अथ आनन्दवृन्दावननामकस्य चम्पू-
काव्यस्य सटीकप्रथमस्तवकारम् । [The Ānandavṛindā-
vana-champū, a Kāvya in 22 stavakas, edited
with a commentary called Sukhavartinī by
Bechanarāma Tripāṭhi.] See PERIODICAL PUB-
LICATIONS.—Benares. The Pandit. Vol. IX. (Old
Series)—Vol. III. (New Series.) 1866, etc. fol.
and 8°. 14096. f. 4.

KAVĪNDRĀCHĀRYA SARASVATĪ. See DAṆḌIN.
The Daśakumāracharita with the . . Padachan-
drikā of Kavindra Sarasvatī and Śivarāma, etc.
1883. 8°. 14076. d. 36.

KAVIRĀJA SUSHEṆA. See SUSHEṆA, Kavirāja.

KAVIRĀJA YATI. Sāṅkhyatattvapradīpa or the
Principles of the Sāṅkhya Philosophy [Text
attributed to K. Y., the translation by G. D.]
Sansk. and Eng. 1874-76. See PERIODICAL
PUBLICATIONS.—Benares. The Pandit. Old Series.
Vol. IX. Nos. 98, etc. and Vol. X. No. 119.
1866, etc. fol. 14096. f. 4.

KAVIRAJ-GANGADHAR-KAVIRATNA. See GAṆ-
GĀDHARA KAVIRATNA.

KAVIRĀKSHASA. శ్రీయై నమః కవిరాక్షసమ-
హాకవిరా ప్రదీతమ్ కవిరాక్షసీయం నామ కావ్యమ్
etc. [Kavirākshasiya, a didactic poem, in 105
stanzas, attributed by some to an author called
Kavirākshasa with Nāganārya Paṇḍita's com-
mentary, called Śliṣṭārthadīpikā.] pp. 76.
అంబే [Madras, 1875.] 8°. 14076. c. 47.

— (Kavirākshasamahākavinā prāṇitaṁ Kavi-
rākshasiyam, etc.) [Another edition with com-
mentary.] pp. 52. అంబే [Madras, 1881.] 8°. 14872. cc. 26.

Printed in the Grantha character.

KAVIRATNA CHAKRAVARTI. See KĀLIDĀSA.
శ్రీ శ్రీ దశా . . . వేదవృత్త రత్నం । [With a commentary
by K. Ch.] [1845 ?] 8°. 14072. d. 25.

KAVITĀRKIKASIMHA. See VEṆKATĀNĀTHA VE-
DĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA.

KĀYAVIRATI GĀTHĀ. සන්නිපාත රාගිකව-
චිත්තය කොටුකන් කාසවිරිතාථා. [Kāya-
viratigāthā, also called Jātidukkhavibhāga, a Pali
poem with a Sinhalese paraphrase.] pp. ii. 72.
[Colombo,] මුද්‍රාවේ 2425 [1881]. 8°.

14098. c. 21.(1.)

KEARNS (J. F.) See ŚANKARA ĀCHĀRYA [ĀTMA-
BODHA]. Ātma bō'da prakāśika . . . Text trans-
lation and commentary . . . by J. F. K. 1867. 12°.

14048. b. 8.(1.)

KEDĀRA, Son of Pabbeka. See KĀLIDĀSA. **කේ**
... **සුතභවූත්තරාකරයථී** etc. [Kālidāsa's Śruta-
bodha followed by K.'s Vṛittaratnākara. Edited
by Hariprasāda.] [1882.] 8°. 14053. cc. 29.(2.)

— **ශ්‍රීනාරායණවිවර්චිතයා ඥාන්‍යා නිහිත වූත්තරාකර**
[Vṛittaratnākara with Nārāyaṇa's commentary.]
See ĀNANDARĀMA VAḌUYĀ. A comprehensive
grammar . . . Pt. x. pp. 99-920. 1882, etc. 8°.

14093. c. 9.

— Vṛitta-ratnākara . . . by Kedāra Bhatta
[Translated into English.] 1874. See PERIODICAL
PUBLICATIONS.—Benares. The Pandit. Old Series.
Vol. 9. 1866, etc. fol.

14096. f. 4.

— **වත්තරතනාකරයෙහි සන්නිපාත**
වත්තරාලකාරාධ්‍යාය [Vṛittālaṅkāradhyāya,
purporting to be a section of Kedāra's Vṛittarat-
nākara. Edited with a Sinhalese commentary
by A. de A. Vijesimha.] pp. ii. 22. Colombo,
මුද්‍රාවේ 2433 [1889]. 8°. 14053. cc. 46.(2.)

*This section appears not to be known in any of the Indian
MSS. or editions of Kedāra's work; but there is a Sinhalese
MS. of it at Copenhagen [Westergaard, Catalogue No. xxx.]*

KEDĀRANĀTHA DATTA. See UPANISHADS.—
Appendix. **චේතනෝපනිශ්** [With a commentary
called Chaitanyacharaṇāmṛita of K. D.] [1885.]
8°.

14010. b. 7.(1.)

— **ශ්‍රීකෘෂ්ණසංහිත** [Kṛishṇa-saṁhitā, a Sanskrit
poem on the worship of Kṛishṇa, with a prose
translation and introductory and concluding
essays in Bengali.] pp. 5, 220, 4. Calcutta,
1879. 8°.

14028. c. 38.

KEDĀRANĀTHA VĀCHASPATI. **නිත්‍යකර්මව්‍යවස්ථාදර්ශන**
[Nityakarma-vyavasthā-darśana, a compendium
of rules for daily religious observances.] pp. 8.
Calcutta, 1880.] 8°. 14028. d. 22.(3.)

KELLNER (HERMANN CAMILLO). See MAHĀBHĀ-
RATA.—*Nalopākhyāna.* Das Lied vom Könige
Nala . . . bearbeitet . . . von H. C. K. 1885. 8°.

14065. c. 39.

— See MAHĀBHĀRATA.—*Sāvitṛyupākhyāna.*
Sāvitṛī. Praktisches Elementarbuch . . . von
H. C. Kellner. 1888. 8°.

14065. c. 42.

— Einleitende Bemerkungen zu dem indischen
Drama "Mricchakatikā." Zwickau, 1872. 4°.

14080. c. 3.

*Forming part of the Jahresbericht of the Gymnasium zu
Zwickau.*

KERALA-VARMĀ. A Jubilee Tribute to Her
Most Gracious Majesty Victoria, The Queen-
Empress, etc. (සප ඩුර්ග්ප්‍රසාදාචරිතසංග්‍රහ: 1) See
DURGĀPRASĀDA, Son of Vrajalāla and KĀṢINĀTHA
PĀṆDURĀṅGA PARABA. **කරලවර්මවිවර්චිත: ශ්‍රීඩුර්ග්ප්‍රසාදාචරිතසංග්‍රහ:** Pt. 1. 1887. 8°. 14076. c. 50.(1.)

— The Kamsavadhachampukāvium [°kāvyam,
an original work in prose and verse on the story
of Kṛishṇa and Kāṁsa] . . . with the commentary
of Pandit Sundararajacharia. Edited [or rather,
printed and published,] by A. Krishnasamy Iyer
(කේසවප්‍රසාදාචරිතසංග්‍රහ) pp. 118. Tinnevely, 1888. 16°.

14072. b. 11.

KERBACKER (MICHELE). See KERBAKER.

KERBAKER (MICHELE). See MAHĀBHĀRATA.—*Na-
lopākhyāna.* M. Kerbaker. Storia di Nalo. Episodio
del Mahābhārata tradotto in ottava rima. 1878. 8°.

14060. b. 9.

— Introduzione alla versione del Mric'ch'a-
katika (opera di Çudraka.) [With translation
into Italian of the 1st act of Śūdraka's drama.]
[Florence, 1872?] 8°.

14080. d. 11.

KERN (JOHAN HENDRIK CASPAR). See SADDHAR-
MAPUṆḌARĪKA. The Saddharma-puṇḍarīka . . .
translated by H. K. 1884. 8°. 2003. a.

— Die Yogayātrā des Varāhamihira [Text,
and translation by J. H. C. K.] See PERIODICAL
PUBLICATIONS.—Berlin. Indische Studien. Bd. 10,
14, 15. 1850, etc. 8°.

14096. c.

KEṢAVA, Commentator on the Kauṣika-sūtra. See
KAUṢIKA. The Kauṣika-sūtra . . . with extracts
from the commentaries of Dārila and Keṣava, etc.
1890. 8°.

Ac. 8824. (vol. 14.)

KEŚAVA, Son of Ananta. अथ नृसिंहचम्पू प्रारम्भः [The Nṛsiṃhachampū.] ff. 18, lith. मुंबई १८७७ [Bombay, 1877.] 14076. d. 28.

KEŚAVA, Son of Sakhārāma. अथ आत्मानुभव प्रारम्भः [Ātmānubhava, a work on Vedānta philosophy with a commentary in Marāṭhī, in sixteen chapters.] ff. 151. [Bombay, 1868?] obl. 12°.

14048. b. 9.

KEŚAVA BHATTA, of Kashmir, follower of Nimbārka. अथ ब्रह्मसूत्रवृत्तिरूपा वेदान्तकीस्तुभप्रभा [Brahma sūtras, with the commentary called Vedāntakaustubhprabhā, of K. Bh.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vols. VIII. IX. No. 86. 1866, etc. fol.

14096. f. 4.

KEŚAVACHANDRA RĀYA. See MĀDHAVA, Son of Indukara. निदानार्थप्रकाशिका [Nidānārthaprakāśikā, the Sanskrit text of the Nidāna edited with a Bengali translation by K. R.] [1879.] 8°.

14043. d. 35.

KEŚAVACHANDRA SENA. जीवनवेदः । (1. Jivana Veda. 2. Brahma Gitopanishad. 3. Nava Samhita ... three books [forming] an exposition of the spiritual life of ... Keshub Chunder Sen ... and his teachings ... as embodied in a collection of laws.) See PERIODICAL PUBLICATIONS.—Calcutta. धर्मप्रकाशः Vol. 1, etc. [1886, etc.] 8°. 14096. c. 5.

KEŚAVALĀLA MAGANALĀLA. धर्मप्रकाशिका etc. [Dharmaprakāśa, on the religious duties of the Vaishnavas. Compiled in so-called Sanskrit verses with interpretation and commentary in Gujarati attached to them.] pp. viii. 103. अहमदाबाद १८७५ [Ahmadabad, 1875.] 12°. 14033. a. 4.

KEŚAVA MAHĀJANI, Revenue Officer to Kāmavadeva, Raja of Kalyāṇapura. A copy of a grant of land in the original Sanskrit, found at the village of Terwun, in the Vijdroog Talooka, dated in the year of Shalivahan 1182, [whereby K. M. confers upon 20 brahmans, headed by Keśava Prabhu, of the Bharadvāja Family, possession of the entire village of Teravātaka or Terwun, together with its revenues.] तेषां देवक गांव के तावपदया श्री नरकल शोधित pp. 5-7, lith. [Bombay, 1835?] 4°.

14038. d. 6.(2.)

Following another catalogued under "Bhojadeva," q. v. Separately reprinted with abstract of translation in 1839 in Journal of the Royal Asiatic Society, v. 177, and with full translation in 1852, in Journal of the Bombay Branch of the Royal Asiatic Society, iv. 105. 114.

KEŚAVAMISRA. अथ अलंकारशेखरः प्रारम्भः ॥ [Alam-kāraṣekhara, rules of poetical composition, compiled by K. by direction of Mahārāja Māṇikyachandra. Edited by Ganeśa Śarmā.] ff. 40, lith. वाराणसी १९२३ [Benares, 1866.] obl. 8°.

14053. d. 27.

The introduction makes mention of the fact that seven books on the same subject had previously obtained fame; their names, however, are not mentioned in this place. The passage quoted in Colebrooke's Misc. Ess. ii. 1, occurs here on fol. 3.

KEŚAVĀNANDA SVĀMI. See BĀDARĀYAṆA. उत्तर-मीमांसा ° । [Brahmasūtras, with ... commentary ... and short glosses by K. S.] [1887.] 8°.

14048. d. 52.

— See KĀPILA. सांख्यदिवाकर [With a copious Hindi commentary called Sāṅkhya-divākara by K. S.] [1886.] 8°.

14048. bb. 26.

— अथ अनुभवानन्दहरी [Anubhavānandalaharī, a Vedantic tract in 58 stanzas, with glosses in Sanskrit and a preface in Gujarati.] ff. 15. मुंबई १८९० [Bombay, 1888.] obl. 16°.

14048. b. 23.

KEŚAVAPRASĀDA. धातुवर्णव [Dhātvarṇava, a collection of 2073 Sanskrit verbal roots arranged in order of initial letters, with meanings in Hindi, and information as to the gaṇa and pada of each.] pp. 168. Sansk. and Hindi. लखनऊ १८७५ [Lucknow, 1875.] 8°.

14090. b. 29.

KEŚAVA RĀVAJĪ GODABOLE. चतुसंहारम् (With a ... translation ... by Keshava Rāoji Godbole.) 1886. 8°.

14079. b. 34.

KEŚAVA ŚĀSTRĪ. अथ आत्मसोपानं नाम वेदान्तप्रकरणम् [Ātmasopāna, an original treatise on the Vedānta philosophy, in 479 ślokas.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. IV. pp. 145-189. 1876, etc. 8°.

14096. d. 6.

— अथ ज्ञानसिद्धान्तचन्द्रिका (Translation [by K. S.]) See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. VIII.-X. 1866, etc. fol.

14096. f. 4.

— The Nyāyadarśana, etc. [Edited with a translation by K. S.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 2, etc. 1876, etc. 8°.

14096. d. 6.

— Begin योगवार्तिकभूमिका [Yogavārtika. Edited by Rāma Kṛishṇa Śāstri and K. S.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 5, etc. 1876, etc. 8°.

14096. d. 6.

KESHAVA. See KESAVA.

KEVALA DĪNA. See ŚAṆKARA ĀCHĀRYA. परमादेशार
etc. [With a Hindi paraphrase by K. D.]
[1876.] 8°. 14048. d. 22.

KHĀDIRA. Khādīra-Gṛīhya-sūtra. [With the
text.] Eng. and Sansk. See MUELLER (F. M.)
The Sacred Books, etc. Vol. xxix. pp. 371-435.
1879, etc. 8°. 2003. a.

KHANDO KRISHNA GARDA. See SĀYAṆĀCHĀRYA
[Pañchadaśī.—Sansk. & Canarese.] ಕನ್ನಡಪಂಚ-
ದಶೀ [Edited with a Canarese translation by
Kh. K. G.] [1887.] 8°. 14048. bb. 38.

KHANNĀRĀMAJĪ, Pandit. See MĀDHAVA. माधवी
निदान etc. [Revised by Pandit Kh.] [1871.] 8°. 14043. d. 31.

KHUDDAKANIKĀYA. — Itivuttaka. Itivuttaka,
edited by E. Windisch. See ACADEMIES, etc.—
London.—Pali Text Society. KHUDDAKANIKĀYA.—
Itivuttaka Itivuttaka, etc. 1889. 8°. 14098. b.

— Khuddakapāṭha. Tirokudda Suttaya and
Nidhikanda Suttaya [Suttas vii. viii. of the
Khuddaka-pāṭha] with the Singhalese translation
... කුද්දකපාඨ නිද්ධිකන්ද සුත්තය
etc. pp. 12. Colombo, 1889. 8°. 14098. c. 13.(2.)

— Petavatthu. Pettavatthu. Edited by
J. Minayeff. See [Addenda] ACADEMIES, etc.—
London.—Pali Text Society. KHUDDAKANIKĀYA.—
Petavatthu. Petavatthu, etc. 1888. 8°. 14098. b.

— Vimāna-vatthu. See ACADEMIES, etc.—
London.—Pali Text Society. KHUDDAKA-NIKĀYA.—
Vimāna-vatthu. The Vimāna-vatthu, etc. 1886. 8°. 14098. b.

KHUṢĀLĪRĀMA RĀYA. « श्रीः » कामधेनुनामि नासि-
कपथे ... मुद्रयितुमुपक्रान्ता अहल्याकामधेनुः [Ahalyākā-
madhenu, an extensive compilation from the old
law books on all kinds of religious precepts
Inscribed to Ahalyā, the daughter-in-law of Mulhar
Rao Holkar, distinguished for her pious works
after the death of her husband, Khundee Rao
Holkar, who was killed by the Jaths in the
attack on the fort of Kumbher in A.D. 1755.
Accompanied by a short abstract of the work in

Hindī, entitled Dugdhāmrīta. Edited by Dhun-
dhirāja Śāstrī.] Pt. I-VI. ff. 1-426, 1-26, lith.
काशी १९३४-३५ [Benares, 1877-78.] 8°.

14033. b. 34.

Issued in monthly parts in a series entitled Kāmadhenu,
and mainly intended for the publication of this large work
in 18 divisions, and of some minor treatises and commen-
taries on legal subjects.

KIELHORN (FRANZ). See AMARASIMHA. Amara-
kośa ... Edited ... under the superintendence
of F. K. 1877. 8°. 1493. d. 1.

— See MYSORE.—Sarasvatībhaṇḍārām Library.
A Supplementary Catalogue of Sanskrit Works
etc. [Introducing improvements suggested by
F. K.] 1874. fol. 14096. f. 3.(2.)

— See PATAÑJALI. The Vyākaraṇa-Mahā-
bhāṣya ... Edited by F. K. 1878, etc. 8°. 14090. c. 19.

— A classified Alphabetical Catalogue of
Sanskrit MSS. in the Southern Division of the
Bombay Presidency. Compiled by F. K. by order
of Government. Fascicle 1. Bombay, 1869. 8°. 14096. c. 6.

— Kātyāyana and Patanjali: their relation to
each other, and to Pāṇini. [With a specimen
chapter, in Sanskrit, of the Vārttikapāṭha unduly
ascribed to Kātyāyana.] pp. 64. Bombay,
1876. 8°. 14092. b. 35.

— [Report followed by three lists of Sanskrit
MSS. purchased for the Bombay Government
between 1887 and 1881, and by a general report
on the cataloguing of Sanskrit MSS.] Poona,
1881. fol. 14096. f. 5.(2.)

— Report on the Search for Sanskrit MSS. in
the Bombay Presidency, during the year 1880-81.
pp. xiv. 103. Bombay, 1881. 8°. 14096. d. 14.

KIRSTE (J.) See HIRANYAKESIN. हिरण्यकेशिगुप्त-
सूत्रम् ... Edited by J. K. 1889. 8°. 14010. c. 41.

KLATT (JOHANNES). See DHANAPĀLA. Dhanapāla's
Rishabhapañcācārikā von J. K. 1879. 8°. Ac. 8615/2. (Bd. 33.)

KNAUER (FRIEDRICH). See GOBHILA. Das Gobhi-
lagrihyasūtra herausgegeben und übersetzt von
F. K. 1885, etc. 8°. 14010. c. 34.

KOKILA-SMṚITI. अथ कोकिलस्मृतिः [Kokila-smṛiti, a short modern treatise on family duties in respect of the *pinḍa*-observance.] See SMṚITI-PAÑCHAKA. अथ स्मृतिपञ्चकं ff. 10-13. [1881.] obl. 12°.

14033. a. 19.

KOLACHĒRLA MALLINĀTHA, *Mahopādhyāya.* See MALLINĀTHA.

KOSMETES (G. APOSTOLIDES). See PURĀNAS.—Mārkaṇḍeyapurāṇa.—*Devīmāhātmya.* Δουργὰ ... ἐκδοθεῖσα ... ἐπιστοσία ... Γ. A. K. 1853. 8°.

14016. c. 34.

KOZAKES TYPALDOS (GEORGIOS). See PURĀNAS.—Mārkaṇḍeyapurāṇa.—*Devīmāhātmya.* Δουργὰ μεταφρασθεῖσα ... παρὰ Δ. Γαλανοῦ ... ἐκδοθεῖσα καὶ μετὰ προλεγόμενων ... πλουτισθεῖσα ... μελέτη Γ. K. T. etc. 1853. 8°.

14016. c. 34.

KRAMADĪŚVARA. ३९ किमुसोत्रव्याकरणम् (Pt. II. संक्षिप्त-व्याकरणस्य अष्टमपादः) [Saṅkshiptasāravyākaraṇa, a grammar in eight *pādas*, with a short commentary called Rasavatī-vṛitti revised by Jumara-nandin, and a second and longer commentary called Vivaraṇī-ṭikā by Goyīchandra. Edited by Nilamādhava Nyāyālaṃkāra and other pandits.] 2 pt. Calcutta, 1888. 8°.

14093. b. 21.

Pt. 2, containing *pāda* viii., is printed in the *Nāgari* character.

KREHL (LUDOLF). See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft.* Abhandlungen .. herausgegeben .. unter der .. Redaktion (Bd. v. des Prof. Dr. L. K.) 1859, etc. 8°.

753. f. 13.

KRISHṆA, Son of Nṛsiṃha called ŚEṢHA. See ŚEṢHA-KRISHṆA.

KRISHṆABHAṬṬA, Son of Raṅganātha. See KRISHṆA BHAṬṬA ĀRDE.

KRISHṆA BHAṬṬA ĀRDE. See GADĀDHARA BHAṬṬA-CHĀRYA. अथ मञ्जूषासहित शक्तिवादः ° [Śaktivāda, with Kṛishṇa Bhaṭṭa's commentary.] [1883.] obl. 4°.

14048. f. 16.

— See GADĀDHARA BHAṬṬĀCHĀRYA. अथ कृष्ण-भट्टीटीकासहित व्युत्पत्तिवादः etc. [Vyutpattivāda, with the Kṛishṇambhaṭṭī by K. Bh. Ā.] [1878.] obl. 4°.

14093. e. 2.

— अथ व्युत्पत्तिवादव्याख्या कृष्णभट्टी प्रारभ्यते [A commentary called Kṛishṇambhaṭṭī on the Vyutpatti-

vāda of Gadādhara.] ff. 73, lith. [Benares ? 1878 ?] obl. fol.

14092. d. 17.

This edition has no date or imprint and gives Gadādhara's text only in abbreviations.

KRISHṆACHANDRA DHARMĀDHİKĀRI. काशी-द्वैतम् । नानापुराणेभ्यः संगृहीतम् । हिन्दीभाषया अनुवादितम् etc. [Kāṣīdarpaṇa, descriptions of the sacred city of Benares, compiled from the Purāṇas and accompanied with a Hindi translation. Edited by Brahmavrata Sāmādhyaī Bhaṭṭāchārya.] pp. iv. xiv. 165. कलिकाता १९३२ [Calcutta, 1875.] 8°.

14018. b. 7.

KRISHṆACHANDRA MAJUMDĀR. See PERIODICAL PUBLICATIONS.—*Jessore.* द्वैताधिकी [Edited by K. M.] [1887, etc.] 8°.

14096. c. 7.

KRISHṆĀCHĀRYA, T. R. See HITOPADEŚA. The Middle School examination ... Sanskrit text with ... notes ... by T. R. Krishnachariar, etc. 1890.

14072. ccc.

KRISHṆADĀSA, Pandit employed by the Emperor Akbar. फारसी प्रकाश अर्थात् फारसी शब्दों के पर्याय संस्कृत शब्दों का कोश [Phārasī-prakāṣa, a Persian-Sanskrit glossary compiled in ślokas at the direction of the Emperor Akbar.] pp. 22, lith. बाराणसी १९२३ [Benares, 1866.] 8°.

14093. b. 25.

KRISHṆADĀSA VASU MALLIK. अथशुद्धिहृन्हरी etc. [Aushadhasindhu-lahari, a work on *Materia Medica* compiled by K. V., consisting of extracts in verse from various Sanskrit authorities, with a Bengali paraphrase.] Pt. II. कनिशता १२४८ [Calcutta, 1878.] 8°.

14043. c. 21.

KRISHṆADHANA CHAṬṬOPĀDHYĀYA VIDYĀ-PATĪ. बृहत् स्तवामृतालहरी [Bṛihat-stavāmṛitalaharī, a collection of hymns to various deities, compiled and edited by K. Ch. V.] Pt. 1. कनिशता १२४९ [Calcutta, 1880.] 12°.

14028. c. 44.

In progress.

KRISHṆA DHARMĀDHİKĀRIN. See VAŚIṢṬHA. अथ टीकासहिता वसिष्ठस्मृतिः प्रारभ्यते [Vaśiṣṭhasmṛiti, with a commentary, called Vidvanmodinī, by K. Dh.] [1875 ?] obl. 8°.

14038. e. 14.

KRISHṆA DHŪRJATĪ DĪKSHITA. See ANNAM-BHAṬṬA. अथ सिद्धान्तचन्द्रोदयटीकासहितसिद्धहन्तः प्रारभ्यते [With the commentary called Siddhānta-chandrodaya by K. Dh. D.] [1881.] obl. 4°.

14048. f. 15.

KRISHNAGIRI. See TATTVABODHA. वेदान्तचर्या [Vedāntatrayī . . . (3) Krishnagiri's Mokshasiddhi.] [1881.] obl. 8°. 14048. bb. 6.

KRISHNA GOVINDĀCHĀRYA surnamed **KANHAY-YALĀL.** अथ श्रीनृदामोदचर्याप्रकाशः प्रा० [Āchāryapāramparyā-prakāṣa, a tract giving, in spiritual succession, the leaders of the Vallabhīya sect of Vaishnavas, with ascriptions of praise.] ff. 12, lith. मुंबई [Bombay, 1886.] obl. 16°.

14048. a. 9.(1.)

KRISHNAJĪ BĀPĀ MĀNDE. See KRISHNARĀVA BĀPUJĪ MĀNDE.

KRISHNĀJĪ BHISHTO. See RAMBHĀ-ŚUKA. Rambha Shuka Sanvada etc. [With translation and preface in Canarese by K. Bh.] 1888. 8°. 14072. b. 8.(3.)

KRISHNAKAMALA BHATTĀCHĀRYA. See PARĀ-ŚARA. The Institutes of Parās'ara. Translated . . . by Krishnakamal Bhattāchāryya. 1887. 8°. 14002. a. (vol. 111.)

— आरोहणी [Ārohaṇī] . . . or The Ladder . . . an easy reader for the use of schools, with . . . notes by Krisna Kamal Bhattacharyya. Pt. 1. 1888— . 8°.

14085. b. 32.

In progress.

KRISHNAMĀCHĀRYA, S. V. See HITOPADEŚA. హితోపదేశము . . . With commentary and explanation in Telugu language, including . . . notes . . . in English . . . by the late S. V. Krishnama Charryar. 1870. 8°.

14072. d. 33.

KRISHNAMĀCHĀRYA, Viñjīmūrū. See VRITTISAM- GRAHA. శ్రీరస్తు etc. [Vṛittisamgraha, edited by V. K.] [1855.] 12°.

14090. a. 1.

KRISHNAMISRA. శ్రీరస్తు . . . ప్రబోధచంద్రోదయము ఖండము . దీక్షితరామదాసవిరచితయో ప్రబోధచంద్రోదయ వ్యాఖ్యయో నాకం etc. [Prabodhachandrodaya, With Rāmadāsa's commentary, called Prakāṣa. Edited by Sarasvatī Tiruveṅka- tāchārya.] pp. i. ii. 166. చన్నపురం ౧౮౭౬ [Madras, 1876.] 8°.

14080. d. 6.

— సదీక ప్రబోధచంద్రోదయ నామ నాటకం [Prabodhachandrodaya, with Rāmadāsa's Prakāṣa, revised by Tryambaka Gondhaḷekara. Second edition.] pp. 136, lith. पुणेनगरे १८८१ [Poona, 1881.] 8°.

14079. d. 29.

— প্রবোধচন্দ্রোদয় নাটক [Another edition of the Bengali paraphrase by Kāṣinātha Tarkapañchā-

nana and others, with the verse-portions of the Sanskrit text and a short glossary.] pp. 164, 4. কলিকাতা ১২৬১ [Calcutta, 1861.] 8°. 14079. b. 63.

KRISHNAMOHANA VANDYOPĀDHYĀYA. See KĀLIDĀSA. [KUMĀRASAMBHAVA.] The Kumara Sam- bhava . . . with notes . . . in English by K. M. Banerjea. 1867. 8°.

14070. c. 43.

— See VEDAS.—Rigveda. Rigveda Sanhita, the first and second adhyayas of the first ashtaka . . . Edited by K. M. B. Calcutta, 8°.

14010. c. 28.

KRISHNĀNANDA SARASVATĪ. অথ মহানন্দচর্যক- মারম্ভঃ ॥ [Mahānandachashaka, tantric prayers addressed to Pārvatī.] ff. 16, lith. [Benares, 1875 ?] 8°.

14028. b. 40.(2.)

KRISHNĀNANDA VĀGĪSA BHATTĀCHĀRYA. ষষ্ঠ- কৰ্মদীপিকা । [Shaṭkarma-dīpikā, a work treating of six modes of magic, with a Bengali translation.] pp. 40-93. See TANTRAS.—Dattātreyā tantra. দত্তা- ত্রেয়ঃ ০ pp. 40-93. [1885.] 4°.

14033. bb. 24.(1.)

— (তন্ত্রসার) [Tantrasāra, extracts from the Tantras, with additional explanations by K. V. Bh.] ff. 246, lith. কাশীবিশ্বনাথপুরী ১৮৭৪ [Benares, 1867.] obl. 4°.

14028. f. 4.

— তন্ত্রসারঃ [Tantra-sāra, accompanied by a Bengali translation by Chandrakumāra Tarkā- lamkāra and, as far as p. 195, an anonymous Sanskrit commentary. Edited by Rasikamohana Chāttopādhyāya.] pp. 5, 750. কলিকাতা ১২৮৫ [Cal- cutta, 1879-86.] 4°.

14033. bb. 22

In the same covers appeared a selection from the Tantras in Sanskrit only, the whole work being collectively described in advertisements, though not on any title-page or wrapper heading, as "Tantra-sāra o vividha-tantra-saṅgraha."

KRISHNĀNĀTHA NYĀYAPAÑCHĀNANA. See RAGHUNANDANA BHATTĀCHĀRYA. ঝনমাসতত্ত্ব [Edited with an original commentary called Tattvabodhini by K. N.] [1887.] 8°.

14033. b. 47.

KRISHNĀNĀTHA RAGHUNĀTHAJĪ. See [Ad- denda] CHĀNĀKYA. Vṛiddha-Chāṇākya . . . Trans- lated into English by K. Raghunathji.

14076. b. 27.

KRISHNA PANDITA, Son of Rāmahatṭa Mahe- śādhya. సంధ్యవందనభాష్య [Sandhyāvandana- bhāṣhya, a commentary by K. P. on the daily prayers of the Brahmans.] pp. iv. 65. Madras, 1878. 8°.

14028. c. 35.

KRISHNA PANDITA, *Son of Vaidyanātha Sūri.* See **KRISHNA DHARMĀDHİKĀRI**.

KRISHNA PANDITA, *Telugu Pandit.* See **KRISHNA SŪRI**.

KRISHNA PANDITĀCHĀRYA. See **NĀRĀYAṆA**, *Son of Trivikrama.* అచ సదోకానగిరిసంజరీప్రారంభం [Mañimañjarī with K.'s commentary.] 1881. obl. 4°. 14033. bb. 4.(2.)

KRISHNAPRASANNA SENA. ভক্তি ও উক্ত [Bhakti o bhakta. A compilation of Sanskrit texts with original Bengali translations and explanations and of Bengali works in prose and in verse bearing on bhakti or Vaishnava devotion. Second edition.] pp. 154. বারানসী ১৮৮৬ [Benares, 1887.] 8°. 14028. c. 56.

The Sanskrit texts are printed in Nagari characters.

KRISHNARAO. See **KRISHNARĀVA**.

KRISHNARĀVA BĀPUJĪ MĀNDE. See **BHĀVA-BHŪTI.** উত্তরায়ণচরিত্র ... with ... notes ... by Krishnarao Bupuji Mande. 1881. 8°. 14079. c. 43.

— See **SĀYAṆĀCHĀRYA.** Sayana's Bhashya ... Edited by K. B. M. 1881. 8°. 14007. c. 16.

— See **VEDAS.** — *Rigveda.* The portion of the Rigveda appointed for the B.A. examinations ... Edited by Krishnāji Bāpu Mande. 1880. 8°. 14010. c. 32.

KRISHNA ŚĀSTRĪ, *Pātanjala.* See **BHAṬṬĪ.** శ్రీరస్తు ... చట్ట ... కావ్యము etc. [Edited by K. Ś.] 1872. 8°. 14076. d. 20.

KRISHNA ŚĀSTRĪ, called **PURĀṆAM.** See **ŚAṆKARA ĀCHĀRYA** [ĀTMABODHA.] శ్రీమద్భగవద్గీత ... ఇతిమహాభారతము [With Rāmānuja Kavirāya's Tamil version of P. K. Ś.'s Telugu commentary.] [1868.] 8°. 14048. c. 62.(2.)

— శ్రీరస్తు ... అత్యంతము etc. [With commentary and paraphrase in Telugu by K. Ś.] [1875? ?] 8°. 14048. d. 45.

— Ātmaboda prakāśikā [translated into English from Rāmānuja Kavirāya's Tamil translation of K. Ś.'s Telugu commentary] etc. 1867. 12°. 14048. b. 8.(1.)

KRISHNAŚĀSTRĪ BHĀTAVĀDEKAR. See **MĀDHAVA**, *Son of Indukara.* అచ ... కర్మమునా: [With a commentary by K. Ś.] 14043. b. 9.

KRISHNA ŚĀSTRĪ CHIPLŪNKAR. See **HARSHA-DEVA.** श्रीहर्षदेवकृतित्वेन प्रसिद्धं नागानन्दनाटकं etc. [Edited by K. Ś. Ch.] [1865.] 12°. 14080. c. 28.

KRISHNA ŚĀSTRĪ MAHĀBALA. See **VIŚVANĀTHA DAIVAJÑĀSARMAN.** अथ व्रतराजः प्रारम्भे [Revised from MSS. by Ātmarāma Nārāyaṇa Khāḍilkar and K. Ś. M.] [1884.] obl. 4°. 14033. d. 17.

KRISHNASVĀMI AIYAR, T. See **DEVĀṆḌABHAṬṬA.** The Smṛuti Chandrika ... By Devanna Bhut. Translated ... by T. K. etc. 1867. 8°.

14039. b. 17.

1867. 8°.

14039. b. 3.

KRISHNASVĀMI ŚRAUṬĪ. (Chalaprakriyādayo granthāḥ, etc.) [Chalaprakriyā, and other short hymns and ritual-tracts, compiled and published by K. Ś. for the use of Sāmavedi Brahmans.] pp. 112. [Tanjore, 1885.] 16°. 14028. a. 20.
Printed in the Grantha character.

KRISHNA SŪRI. See **NĀDĪNAKSHATRAMĀLA.** నాదీ-నక్షత్రమాల [With a commentary in Telugu by K. S.] [1881.] 8°. 14043. c. 28.(2.)

— వేదతత్త్వనిరూపణాభ్యుదయం శ్రుంధః [Veda-tattvanirūpaṇa, a philosophical tract on the study of the Veda. Edited by Ichchambāḍi, Śrīnivāsāchārya.] pp. 40. Madras, ౧౮౮౯ [1886.] 8°. 14048. c. 64.(2.)

KRISHNA TARKĀLAMKĀRA BHATṬĀCHĀRYA. See **ŚŪLAPĀṆĪ.** శ్రీశూలపాణిని విరచిత శ్రీకృతివైకృతసంగ్రహః । [With the commentary of K. T.] [1880.] 8°. 14033. bb. 6.

— దాయకముసంగ్రహః । [The Dāyakramasamgraha. Edited by Girīśachandra Tarkālamkāra.] pp. 55. భవానిపుర ౧౮౭౮ [Bhawanipur, 1878.] 8°.

14038. d. 24.(2.)

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From a chronogram at the end we find that the poem was composed at Nasik in Śaka 1789, A.D. 1867.

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विचारः परिपूर्णीतानगमन् [Kāyasthakshatriyatvadruma-
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— अथ लोलिमराज शटीक लिख्यते प्रारम्भः [sic] [Vaidyajīvanachikitsā with Harinātha Gosvāmin's ṭikā, called Vaidyajīvanagūdhārthadīpikā.] बनारस १९२५ [Benares, 1868.] obl. 8°. **14043. c. 2.**

— लोलिमराजकविकृत ... वैद्यजीवन etc. [Vaidyajīvana with Sukhānandanātha's commentary and another in Hindi.] pp. 124, lith. १९२९ [Delhi, 1872.] 8°. **14043. c. 4.**

— इति [sic] श्रीलोलच [sic] राजविरचितं वैद्यजीवन सटीकम् ॥ [Vaidyajīvana, with a commentary, called Vaidyajīvanadīpikā, by Rudrabhaṭṭa. Followed by a collection of *variae lectiones* and an alphabetical index of plants mentioned in the Vaidya-

jīvana, with their Marathī equivalents.] ff. 36.
मुचई झालीये भाववस्तरे [Bombay, 1874.] obl. 4°.

14043. e. 3.

— श्रीरसु ... शीलंबराजचे रचियंम-
बडन सद्वाय्दयजिवनम् etc. [L.'s Sadvaidyajīvana, commonly called Vaidyajīvana, preceded by a treatise on diagnosis, called Ashtasthāna-parikshā. With a Telugu commentary by Namp[bi] Venkātappayya . . Viṣvanātha Śāstri.] pp. i. vii. 34. 86. Madras, १८८६ [1876.] 8°.

14043. a. 2.

This edition of the Vaidyajīvana differs considerably from preceding editions in the beginning and at the end.

— वैद्यजीवनम् etc. [Vaidyajīvana with Sukhānandanātha's Dipikā.] pp. iv. 173. कलिकाता १८७३ [Calcutta, 1877.] 8°.

14043. c. 16.

The date of the commentary in this edition is rightly put back 100 years, viz. 1820 yuvanāmāni vatsare instead of 1920, as in the edition of 1869.

— ಲೋಲಂಬರಾಜ [sic] ವಿರಚಿತ ವೈದ್ಯಜೀವನಮ [Vaidyajīvana, with a Canarese commentary by Puṭṭasāmayya Sūri.] pp. 104, 2. Bangalore, 1878. 8°.

14043. c. 31.

LONG (JAMES) Rev. Analysis of the Raghu Vanśa ... of Kalidasa ... Reprinted from the Journal of the [Bengal] Asiatic Society. pp. 28. [Calcutta, 1852.] 8°.

759. d. 3.

LOTH (OTTO). See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft. Abhandlungen* .. herausgegeben .. unter der Redaction .. (Bd. VI. des Prof. O. L.) 1859, etc. 8°.

753. f. 14.

LOVARINI (EMILIO). See PĀPABUDDHI. La novellina .. del re Papabuddhi, etc. [Edited by E. L.] 1889. 8°.

Ac. 8804. (vol. 3.)

LUDWIG (ALFRED). See VEDAS.—*Rigveda. Der Rigveda* ... übersetzt, ... von A. L. 1876. 8°.

14010. d. 19.

— Der Infinitiv im Veda, etc. Prag, 1871, etc. 8°.

12906. bb. 5.

— Über das verhältnis des mythischen elementes zu der historischen grundlage des Mahābhārata. 1884. 4°.

Ac. 801.

Forms part of Bd. 12 of the Sechste Folge of the Abhandlungen of the Königlich-Böhmische Gesellschaft der Wissenschaften.

M., J. [i.e. JOHN MUIR]. [Another copy.] The Course of Divine Revelation, etc. Calcutta, 1846. 8°.

14006. a. 4.

MACDONELL (ARTHUR ANTHONY). See KĀTYĀYANA. Kātyāyana's Sarvānukramanī ... with extracts from Shadguruśishya's commentary ... edited with ... notes and appendices by A. A. M. 1886. 4°.

12204. f.

MĀDHAVA, Pupul of Rāmabhārathi. See LAKSHMAṆA DESIKENDRA. शारदातिलक [With the commentary, called Gūḍhārthadīpikā, of M.] [1888.] obl. fol.

14033. e. 5.

MĀDHAVA, Pupul of Śrīraṅga. See ANUBHŪTISVARŪPA ĀCHĀRYA. शारदातिलक ॥ ० [With the commentary called Mādhavī-vyākhyā by M.] [1887.] 8°.

14092. b. 40.

MĀDHAVA, Son of Indukara.

KŪṬAMUDGARA.

अयम् वैद्यावतंसनाथविरचितः कूटमुद्रः etc. [Kūṭamudgara, a medical treatise in 21 stanzas, with a new commentary by Kṛishṇa Śāstri Bhāṭavadekara.] pp. 33. मुद्रय्याम् १८०६ [Bombay, 1884.] 16°.

14043. b. 9.

Sri Kuta Mudgara by Madhavacharya. Translated and edited by D. J. Ruberu Jayatunga ... Revised by the Revd. M. Nanissara. (ශ්‍රීකූටමුද්‍ර-කරය) pp. 17. Sansk. and Sinhalese. Colombo, 1889. 8°.

14043. b.

NIDĀNA.

Sanskrit.

नाथवी निदान ॥ चिकित्साशास्त्र का प्रसिद्ध ग्रन्थ etc. [Nidāna. Revised by Pandit Khannārāmaji.] pp. 84, ii. lith. लाहौर १८७१ [Lahore, 1871.] 8°.

14043. d. 31.

Nidāna, a treatise on Hindu Medicine ... With commentary [called Vyākhyāmadhukosha] of Vijaya Rakshita. Edited by ... Jibananda Vidyasagara. (निदानम् । श्रीनाथवकरेण संगृहीतम् । etc.) pp. i. 442. Calcutta, 1876. 8°.

14043. c. 14.

नाथो निदान etc. [i.e. Mādhavanidāna.] pp. 112, lith. मेरठ [Meerut, 1879.] 8°.

14043. e. 5.

[NIDĀNA (continued).]

Sanskrit and Bengali.

निदानार्थप्रकाशिका [Nidānārthaprakāṣikā, being the Sanskrit text of the Mādhava-nidāna edited with a Bengali prose translation by Keṣavachandra Rāya.] pp. 256. कलकत्ता १२४४ [Calcutta, 1879.] 8°. 14043. d. 35.

Nidāna, a Sanskrit system of Pathology. Translated into Bengali [from the Mādhava-nidāna] by Uday Chand Dutt ... Second edition ... with the Sanskrit text added [and additional matter from the commentary of Vijayarakshita Śrīkaṇṭhadatta]. निदान pp. ii. 259. कलकत्ता १४४० [Calcutta, 1880.] 8°. 14043. c. 20.

ज्ञानवाद सटीक निदानम् । अर्थात् टीकासहित निदानार्थप्रकाशिका [Nidāna with the commentary called Vyākhyāmadhukosha of Vijayarakshita, here collectively styled Nidānārthaprakāṣikā, edited with a Bengali translation by Chandrakumāra Dāsa.] pp. 406. कलकत्ता १४४२ [Calcutta, 1882.] 8°. 14043. e. 14.

Sanskrit and Sinhalese.

A treatise on Diseases ... With a Sinhalese translation [called Arthavyākhyānaya, and an Introduction] by the Pandit D[on]. A. de Silva Batuvantudāve. මධ්‍වනිදානං විකල්පසංහිතය etc. [Second edition.] Pt. I. pp. x. 1-84.—Pt. II. pp. i. 84-179. කොළඹ [Colombo,] 1875[-67.] 8°. 14043. d. 32.

In progress? The 2 parts bring the text down to chapter xxxi. v. 11. The second half of sheet 1, numbering from pp. 85-88, is put at the end as a cancel, as it overlaps the text of Pt. II, which was re-published 8 years before Pt. I.

MĀDHAVA BHATTA, Son of Maṇḍaleśvara. Subhadrāharana of Mādhavabhatta etc. [a Śrīgadita, or short drama in one act, on the story of Subhadra, wife of Arjuna.] (स्त्रीमाधवभट्टप्रणीतं सुभद्रा-हरणम्) pp. 20. 1888. See DŪRGĀPRASĀDA, Son of Vraja-lāla and KĀṢĪNĀTHA, etc. Kāvya-mālā. [Separate Series; No.] 9. 1886, etc. 8°. 14072. ccc. 12.

MĀDHAVĀNANDA. See ŚIVATĀṆḌAYA-STOTRA. दशकंदविरचितम् शिवतांडवस्तोत्रम् । ० [With the commentary of M.] [1888.] 16. 14028. b. 62.

MĀDHAVA PAṆḌITAŚIROMANI. See SĀYĀNĀ-CHĀRYA.

MĀDHAVARĀVA MOREŚVARA KUNTE. See PERIODICAL PUBLICATIONS.—Poona. The Saddarshana-Chintanikā etc. [Compiled and edited by M. M. K.] 1877, etc. 8°. 14048. d. 27.

MĀDHAVA ŚĀṆKARA SOVĀNĪ. See SŪNṚITAYADĪ. श्री कौमुदीवर्धनम् [Edited with a Marathi translation by M. Ś. S.] [1886.] 8°. 14053. a. 10.

MĀDHAVA ŚUKLA. अथ सटीककुण्डकल्पद्रुमः प्रारभ्यते [The Kuṇḍakalpādruma, a work on sacrificial ritual, with a commentary.] pp. 40, lith. काशी १८७९ [Benares, 1879.] 8°. 14033. bb. 7.

MADHUSŪDANA, Gura. अष्टविकृतिविवृतिः ... नमुसूदनमुनिकृता ॥ ० [Asṭavikṛiti-vivṛiti, a work in 56 ślokaś on the eight traditional modes of Vedic recitation. Edited with a commentary by Satya-vrata Sāmaśrami.] pp. 38. See PERIODICAL PUBLICATIONS.—Calcutta. उषा । Vol. I. No. 1. 1889, etc. 8°. 14010. c. 43.

MADHUSŪDANA DĀSA. See UPANISHADS.—Appendix. চৈতন্যোপনিষদ্ [With a Bengali translation by M. D.] [1885.] 8°. 14010. b.

MADHUSŪDANA GOŚVĀMI. See JVĀLĀDATTA-PRASĀDA GOŚVĀMI. नमुसूदन पुस्तकालय [A list of works collected by M. G. and preserved in the Madhusūdana library at Lahore.] [1886.] 8°. 14096. cc. 8.

MADHUSŪDANA MIŚRA. See HANŪMAT. महानाटक [Mahanāṭaka in M. M.'s recension.] [1878.] 8°. 14079. b. 24.

———— Mahanataka ... Compiled by M. M. etc. 1878. 8°. 14080. c. 22.(2.)

MADHUSŪDANA SARASVATĪ. See MAHĀBHĀRATA.—Bhagavadgītā. अथ श्रीमाधुसूदनटीकायुतभगवद्गीताप्रारंभः [With the commentary, called Gūḍhārthadīpikā of M. S.] 1881. obl. 8°. 14065. e. 19.

———— See SARVAJÑĀTMA MUNI. Begin. सटीकसंक्षेपशरीरकभूषिका [Saṅkshepa-śarīraka, with a commentary by M. S.] 1882, etc. 8°. 14096. d. 6.

MADHUSŪDANA SMṚITIRATNA. मदनपारिजातः ... Edited by M. S. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. (Vol. 114.) 1848, etc. 8°. 14002. a. (vol. 114.)

MADHUSŪDANA VIDYĀVĀCHASPATI. See RAGHUNANDANA BHATṬĀCHĀRYA. *राघवचरितम्* [With a translation by M. V.] [1847.] 8°. 14038. b. 7.

MADHVĀNUYĀYIN, *pseud.* See NĀRĀYAṆA, *Son of Trivikrama.* *अथ शिवस्तुतिः मध्वानुयायिटीकया सह प्रारभ्यते* [Śivastuti, a hymn to Śiva, with a commentary by a Madhvānuayayin, or follower of Ānandatīrtha, surnamed Madhvāchārya.] [1881.] *obl.* 8°. 14033. bb. 4.(3.)

MADHVARĀVA RĀMACHANDRA SATYAPANAVAR. See NĀRĀYAṆA, *Son of Trivikrama.* *अथ मध्वविजयभाषिणीप्रारम्भः* [A paraphrase or paraphrastic commentary in Canarese by M. R. S. in explanation of the Madhvavijaya.] [1888.] *obl.* 4°. 14048. d. 53.

MĀDHYĀHNASANDHYĀ. (आश्वलायनब्राह्मणकरितं) *अथ माध्याह्नसंध्याप्रारम्भः* [The Mādhyāhnasandhyā, mid-day devotions for Āṣvalāyana Brahmins.] ff. 8, *lith.* पुणे १८८० [Poona, 1880.] *obl.* 8°. 14033. bb. 3.(4.)

———— [Another edition.] See VEDAS.—*Rigveda.*—*Rigvedibrahmanāṃchya* . . . saṅgraha. ff. 5. [1881.] 8°. 14033. b. 43.(1.)

At the end occurs the list of fishes given in the anukramanikā as गोचरे य त्राचि प्रवर.

MĀGHA. (Māghakavi-virachite . . . ṣiṣupālavadhe . . . pūrvabhāgaḥ etc.) [Ṣiṣupālavadha, sargas I-VI., with Mallinātha's commentary; edited by Tātāchārya.] pp. 256. ॐ२७२२ [Madras, 1882] 8°. 14072. cc. 21.

Printed in the Grantha character.

———— M.'s *Tod des Çiçupala etc.* Bielefeld, 1843. 8°. 14072. d. 24.

Another copy of 14072. d. 21.

MAHĀBHĀRATA.

I. Entire work.

Sanskrit.

अथ महाभारतम् . . . रायोपाधिकेन श्रीमतापचन्द्रेण प्रकाशितम् ° (Mahabharatam . . . With text and translation [or rather, a text printed uniform with the editor's translation.] Published and distributed gratis by Protap Chandra Roy.) [Second edition.] 18 pt. कलिकाता १८०६ [Calcutta, 1884-89.] 8°. 14065. bbb. 1.

[I. Entire work (continued).]

Sanskrit and Bengali.

महाभारतम् etc. [The Mahābhārata with Nilakaṇṭha's Bhāratabhāvadīpa. Edited with occasional critical notes, embodying the readings of five MSS., successively by Satyavrata Sāmagramī Bhaṭṭāchārya, Kālīvara Vedāntavagīṣa Bhaṭṭāchārya, and Umeṣachandra Vidyaratna, with a separate translation into Bengali prose successively contributed by the two first-named editors, continued after volume 3 by Śrīdharachūdāmaṇi Bhaṭṭāchārya.] श्रीराघवचर १९३० [Serampur, 1871, etc.] 8°. 14065. bb.

In progress.

English.

The Mahabharata . . . translated into English Prose. Published and distributed chiefly gratis by Protap Chandra Roy. Calcutta, 1883- . 8°. 14065. bb. 2.

In progress.

II. Two or more Episodes or extracts.

Sanskrit.

अथ श्रीभगवद्गीता ° [The Bhagavadgītā and the other works collectively known as the Pañcharatna.] *lith.* [Bombay, 1873.] *obl.* 4°. 14065. c. 16.

Each work has its own pagination.

अथ गीतामाहात्म्यम् ° [The Pañcharatna, preceded by the short introductory work Gītāmāhātmya.] मुंबई १८७९ [Bombay, 1879.] 16°. 14060. a. 7.

Each extract has its own pagination.

Sanskrit and Hindi.

सद्धर्मामृतवर्षिणी [Saddharmāmṛitavarshiṇī, portions of the Mahābhārata selected to illustrate religious and philosophical doctrine, the text being followed by (1) a rearrangement of its words numbered and divided without sandhi; (2) a Hindi translation; (3) three of the chief commentaries also in a Hindi version. Compiled and translated by Jvālāprasāda Bhārgava.] Vol. vi. Pt. 8, 10, 11; vii. 3, 4. आगरा १८९८ [Agra, 1878, etc.] 8°. 14065. c.

Imperfect; wanting other parts. After vol. vii. pt. 7, no more was published.

MAHĀBHĀRATA.

[II. Two or more Episodes or Extracts (continued).]

English.

The Bhagavadgītā, with the Sanatsugātiya and the Anugītā, translated by Kāshināth Trimbak Telang ... See MUELLER (F. M.) The Sacred Books of the East ... Vol. viii. 1879, etc. 8°. 2003. a.

Two Books from the Iliad of India. (The Mahaprasthānika Parva ... the Swargārohana Parva of the Mahābhārata.) [Followed by an extract from the Sauptika Parva. Translated by Sir E. Arnold.] See ARNOLD (Sir E.) Indian Poetry, etc. pp. 159-213 1881. 8°. 2318. f. 3.

Indian Idylls from the Sanskrit of the Mahābhārata by E. Arnold. pp. xii. 28. London, 1883. 8°. 2292. g.

German.

Einige Uebersetzungen F. Rückert's aus dem M. Herausgegeben von Dr. Boxberger. pp. 31. Erfurt, [1876.] 4°. 14065. d. 13.(2.)

— [Another copy.] 14065. d. 13.*

Mahabharata der grosse Krieg. Gedichtet von J. H. Becker. [Passages from several Parvas selected to illustrate comparative mythology.] pp. viii. 192. 10. 1888. See BECKER (J. H.), Political Economist. Saga I. etc. 1888, etc. 8°.

12410. ff. 6.

III. Single Portions.

ĀSVAMEDHIKAPARVAN.

अथ जैमिनी अश्वमेधप्रारंभः [The redaction ascribed to Jaimini. Another edition.] ff. 163, lith. मुंबई १८७९ [Bombay, 1879.] obl. 8°. 14065. e. 15.

अथ श्रीजैमिनिकृताश्वमेधप्रारंभः [Another edition.] ff. 173, lith. मुंबय्याख्यराजधान्या १८०३ [Bombay, 1882.] obl. 8°. 14065. e. 22.

BHAGAVADGĪTĀ.

Sanskrit.

శ్రీభగవద్గీతా ఆంధ్రరీవాగ్ ముద్రితా ... The Bhagavad Gita ... now printed [from A. W. Schlegel's edition of 1823] in the Telugu character [by C. P. Brown.] pp. 68. ii. Madras, 1842. 8°. 14065. c. 36.

[III. Single Portions (continued).]

[BHAGAVADGĪTĀ.—Sanskrit (continued).]

(Śrī Mahābhārata ... Śrī Bhagavadgītākhyam ... śāstram, etc.) [With Śaṅkara's commentary; edited by Kuppusvāmi Śāstri.] pp. 278. [Madras, 1865 ?] 8°. 14060. c. 24.

श्रीभगवद्गीता [Introduced by the usual meditations and followed by some smaller pieces, viz. 1) Bhagavadgītāmāhātmya or Gītāmāhātmya; 2) Vishṇu-sahasranāma; 3) Upamanyu's Śivastava; 4) Śaṅkarāchārya's Jagannāthāshṭaka and a morning prayer.] ff. 45, 6, 14, 3. [Lucknow ? 1874 ?] 12°. 14065. b. 10.

श्रीभगवद्गीता [Another edition.] pp. 160, lith. देहली १८३२ [Delhi, 1875.] 16°. 14065. 6. 11.(1.)

శ్రీభగవద్గీతా ... అష్టానామోదయః [Bhagavadgītā.] See UPANISHADS. [COLLECTIONS.] శ్రీకృష్ణాయ ... నమః etc. [1876.] 8°. 14010. c. 24.

भगवद्गीता सटीक. गीता सटीक etc. [Ānandagiri's Hindi commentary, called Paramānandaprakāṣikā, to the Bhagavadgītā, including the Sanskrit text of the original. Revised from a Delhi edition by Pandit Rāmaratna.] pp. 545, lith. लखनऊ १८७७ [Lucknow, 1877.] 8°.

14065. e. 13.

This Hindi commentary is distinct from the same author's Sanskrit commentary.

శ్రీభగవద్గీతా పనిపదార్థోదయం గ్రంథః [Edited with Rāmachandra Ānandasarasvatī's commentary in Telugu, by Vāvilla Rāmasvāmi Śāstri.] pp. 150. శ్రీమచ్చెన్నగం, ౧౮౭౮ [Madras, 1878.] 8°. 14065. c. 37.

Srimat Bhagavatgita. With the commentary of Sankaracharya, and notes, by Anandagiri and Sridhara Svami. Edited by ... Jibananda Vidyasagara. (आनन्दगिरिकृतटीकासहित-शाङ्करभाष्यसंवलित श्रीमद्भगवद्गीता । श्रीधरस्वामिकृत सुबोधिनीटीकासमुद्भासिता च etc. pp. 878. Calcutta, 1879. (कलिकाता १८७९) 8°. 14060. c. 19.

The English title is taken from the wrapper.

इयं श्रीमद्भगवद्गीता [With the commentaries of Rāmanūja, Śaṅkara Āchārya, and the Subodhīnī of Śrīdharaśvāmin.] pp. 226, lith. मोहनय्याख्यनगरे १८०१ [Bombay, 1879.] 8°. 14065. e. 14.

[III. Single Portions (continued).]

[BHAGAVADGĪTĀ.—Sanskrit (continued).]

श्रीमद्भगवद्गीता [Bhagavadgītā, with Harivaṃśa Lāla's Hindī commentary, preceded and followed by *dhyanas*.] ff. 117, 2, lith. बनारस १८७९ [Benares, 1879.] obl. 8°. 14060. c. 23.

अथ श्रीमद्भगवद्गीताभाष्योत्कर्षदीपिका [The Bhagavadgītā, with a commentary called Gītābhāṣyotkarṣadīpikā by Dhanapati.] ff. 286. रत्नगिरी १८८० [Ratnagiri, 1880.] obl. 4°. 14060. f. 10.

अथ शंकरानन्दकृतटीकासहिता श्रीमद्भगवद्गीता प्रारम्भते [With a commentary called Gītātātparyabodhinī by Śaṅkarānanda.] मुंबई १८०२ [Bombay, 1880.] obl. 4°. 14065. f. 2.

श्रीमद्भगवद्गीता . . . Śāṅkara-mata-prakāśā or . . . Bhagvad Gītā with the commentaries of Śaṅkara-charya translated into Hindi by Rāmāvatara Ojha. pp. 6, 388. पटना १८८० [Patna, 1880.] 8°. 14005. e. 20.

अथ श्रीभगवद्गीता ० ff. 117, lith. [Bombay, 1880?] 12°. 14060. a. 6.(2.)

अथ श्रीमधुसूदनटीकायुतभगवद्गीताप्रारम्भः [With the commentary called Gūḍhārthadīpikā, of Madhusūdana Śārasvatī.] ff. 210. मुंबई १८०२ [Bombay, 1881.] obl. 8°. 14065. e. 19.

मठेर श्रीमद्भगवद्गीता । [With the commentary of Śrīdharasvāmi. Edited by Rāmeṣvara Tarkālakāra.] pp. 2, 196. कलकत्ता १८८६ [Calcutta, 1879.] obl. 8°. 14060. e. 13.

श्रीमद्भगवद्गीता [Bhagavadgītā, with the commentaries of Śaṅkara Āchārya and Ānandagiri, and that of Sūryakavi Daivajña, entitled Paramārthaprapā.] pp. 548. पुस्तकालये १८८६ [Poona, 1886.] 4°. 14060. e. 14.

Sanskrit, Marathi and Hindi.

गीतायथोपनि etc. [The Bhagavadgītā, with metrical paraphrases in Marathi by Vāmana and Mukteṣvara, and in Hindi by Tulasīdāsa. Reprinted under the former title, Gītārthabodhinī.] pp. 444, lith. मुंबई १८७७ [Bombay, 1877.] 8°. 14065. d. 32.

Sanskrit and Bengali.

उपनिषद्गीता । अर्थात् मूल संस्कृत उ श्रीधरशास्त्रिणी टीका एवं ए टीकावर आभिधीयानुसार . . . साधुभाषा मूल अखण्ड [Bhagavadgītā with Śrīdharasvāmin's commen-

[III. Single Portions (continued).]

[BHAGAVADGĪTĀ.—Sans. and Beng. (continued).]

tary and Gaurīṣaṅkara Tarkavāgīṣa's Bengali translation.] pp. i. 201. कलकत्ता १९१८ [Calcutta, 1857.] 8°. 14065. d. 31.

श्रीमद्भगवद्गीता [The Bhagavadgītā, together with the commentary of Śrīdharasvāmin, and with a Bengali translation by Vrajavallabha Vidyaratna Gosvāmi, preceded by a devotional introduction and followed by the Gītāmāhātmya, the whole edited by Bholānātha Mukhopādhyāya. Second edition.] pp. 6, 256. कलकत्ता १८८० [Calcutta, 1880.] 8°. 14065. e. 21.

श्रीमद्भगवद्गीता [With a Bengālī version by Vaikuṇṭhanātha Vandyopādhyāya.] pp. 130. कलकत्ता १८८६ [Calcutta, 1879.] 8°. 14060. c. 22.

Sanskrit and English.

Bhagavadgita . . with Sanscrit and English notes, translation and an esoteric exposition in English. Pt. I. Calcutta, 1889. 12°. 14060. b. 11.
In progress.

Sanskrit and Gujarati.

समस्तोकी श्रीमद्भगवद्गीता . . . आर्यसमुद्रय विषय-माला युष्मद्भू [Edited with a translation in Gujarati verse by Gaṭṭulāla Ghaṇaṣyāmājī.] pp. ii. 128. मुंबई १८८० [Bombay, 1890.] 8°. 14060. c. 28.

Forms No. 6, of a series of separate publications from the Bombay periodical "Aryasamudaya" and entitled Aryasamudaya-vishayamālā.

Sanskrit and Hindi.

महाभारतभीषमपर्व भगवद्गीता [Bhagavadgītā with three commentaries and a Hindi translation.] See above: TWO OR MORE EXTRACTS.—Sanskrit and Hindi. सद्धर्मामृतवर्षिणी [Saddharmāmṛitavarṣiṇī.] [1878, etc.] 8°. 14065. e.

श्रीभगवद्गीता [With versions in Brajbhāṣā, in verse, by Ānandarāma, and in prose by the publisher, Śrīdhara Śivalāla.] pp. 4, 212, lith. मुंबई १८०२ [Bombay, 1880.] 8°. 14065. e. 17.

यह गीताभाषाटीका ज्ञानदासकृत [With Hindī version by Jñānadāsa.] ff. 288, lith. मेरुत १८३५ [Meerut, 1878.] obl. 16°. 14060. b. 10.

भगवद्गीता भाषा अनुवाद और पद पद के अर्थ सहित [With literal translation and commentary in Hindi by Śyāmasundara Lāla Bhāṭanāgara.] pp. 343, lith. बनारस १८७८ [Benares, 1878.] 8°. 14065. e. 12.

[III. Single Portions (continued).]

[BHAGAVADGĪTĀ (continued).]

Sanskrit and Marathi.

अथ ज्ञानेश्वरी प्रारंभः ॥ [Text followed by Jñāneśvari gītā, a Marathi poem by Jñānadeva in 18 cantos, forming an extended paraphrase of the poem. Revised and provided with a vocabulary of difficult words, called Jñāneśvarīkoṣha, by Ṣaṅkara, son of Gaṇeṣa.] 18 pt. १९२६ [Bombay, 1874.] obl. 4°. 14065. f. 1.

अथ श्रीपरिभाषे सहित ज्ञानेश्वरीप्रारंभः [Jñāneśvari. Another edition, not containing the alphabetical koṣha, but provided with a glossary or paribhāṣhā of difficult words, taken in the order in which they occur and printed at the end of each adhyāya. Edited with a Marathi preface by Rāvaji Śrīdhara Gondhalekar.] 18 pt. lith. पुणे १९२२ [Poona, 1877.] obl. 4°. 14060. f. 12.

English and Tamil.

The Bhagavadgītā ... translated into English and Tamil by ... H. Bower. pp. liv. 137. Madras, 1889. 8°. 14065. c. 44.

English.

Bhagavadgītā translated into English blank verse with notes and an introductory essay by Kāshināth Trimbak Telang. pp. 144. Bombay, 1875. 8°. 14060. c. 21.

The prose version of the Bhagavadgītā by this translator is catalogued above under "Two or more extracts.—English."

The Philosophy of Spirit, illustrated by a new version of the Bhagavat Gītā. An episode of the Mahābhārat ... By W. Oxley. pp. vi. 306. Glasgow, 1881. 8°. 14060. c. 20.

Hindu Philosophy. The Bhagavad Gītā or the Sacred Lay ... Translated with notes by J. Davies. pp. vi. 208. London, 1882. 8°.

One of Trübner's Oriental Series.

— Second edition. pp. vi. 216. London, 1889. 8°. 2318. f. 19.

The Song Celestial, or Bhagavad-gītā ... translated ... by E. Arnold. pp. xiv. 173. London, 1885. 8°. 14060. c. 27.

Bhagwat Gita ... translated ... by C. Wilkins ... with notes. Revised [by Janārdana Damodara Kolatkara] and reprinted, etc. pp. 39, 121. Theosophical Society: Bombay, 1885. 16°. 14060. a. 12.

[III. Single Portions (continued).]

[BHAGAVADGĪTĀ (continued).]

[English (continued).]

The Bhagavad Gītā; ... with commentary and notes, as well as references to the Christian Scriptures. Translated ... by Mohini M. Chatterji. pp. ix. 283. London; Cambridge [Mass., printed, 1887.] 8°. 14065. c. 25.

[Another copy, with a new title-page.]

14065. c. 26.

BHAGAVADGĪTĀ.—*Saptaslokiṅgītā.*

अथ सप्तश्लोकीगीताप्रारंभः [Another edition, followed by the Chatuṣṣloki bhāgavata from the Bhāgavataprayitti.] ff. 4, lith. पुणे १९२९ [Poona, 1879.] obl. 16°. 14016. a. 18.(7.)

BHAGAVADGĪTĀ.—*Appendix.*

See SUBBA RĀVA, T. Discourses on the Bhagavat gita, etc. 1888. 8°. 14048. c. 66.

HARIVAMṢA.

Sanskrit and Hindustani.

مخزن مہابہارت [Makhzan-i-Mahābhārata, containing the text of Harivaṃṣa, with a translation into Hindustani by Jvālāprasāda Bhārgava.] 2 pts. ۱۸۷۷ آگرہ [Agra, 1877.] 8°. 14065. bb. 1.

Imperfect: wanting all from the beginning to Vishnu-parva, adhy. 119 śl. 64 (= Calc. ed. vol. iv. p. 780 line 10080).

ITIHĀSASAMUCHCHAYA.

सत्यनारायणव्रत कथा भाषा टीका सहित [A reprint, with alterations of first and last pages, of the edition of 1871.] pp. 48, lith. लखनपुर १८९३ [Lucknow, 1874.] 8°. 14065. e. 10.(1.)

— [Second impression with new title-page.] pp. 48, lith. लाहौर [Lahore, 1877.] 8°.

14065. e. 10.(2.)

— [Another edition.] pp. 48, lith. काशी १८८३ [Benares, 1883.] obl. 8°. 14065. e.

MAHĀDEVASAHASANĀMASTOTRA.

अथ शिवसहस्रनामावलीप्रारंभः [Another edition.] pp. 57, lith. मुंबई १९२३ [Bombay, 1872.] obl. 16°.

14068. a. 9.

— [Another edition.] pp. 57, lith. पुणे १८९९ [Poona, 1877.] obl. 8°. 14068. a. 8.(2.)

[III. Single Portions (continued).]

NALOPĀKHYĀNA.

Sanskrit.

Nalopākhyānam, . . . by the Rev. J. Jarrett, etc.
New edition revised. *Cambridge*, 1882. 8°.

14065. d. 34.

Das Lied vom Könige Nala. Erstes Lesebuch
für Anfänger im Sanskrit . . . bearbeitet und in
transkribiertem Texte mit Wörterbuch herausge-
geben von H. C. Kellner. pp. x. 251. *Leipzig*,
1885. 8°.

14065. c. 39.

Sanskrit and Latin.

Nalus . . . Altera . . . editio. [Another copy.] F. P.
14065. c. 43.

English.

The Story of Nala . . . translated into English
prose to which is [sic] added explanatory notes
by Pandita Jaganatha. pp. 79. *St. Louis*,
[1881.] 8°.

14060. c. 26.

Bohemian.

Nal a Damajanti. Báje Indická. Česky vypravuje
J. Libáňský, etc. v. *Olomouci*, 1875. 8°.

14065. c. 35.

Italian.

M. Kerbaker.—Storia di Nalo. Episodio del
Mahabharata tradotto in ottava rima. *Roma*,
Torino [printed] *Firenze*, 1878. 8°. 14060. b. 9.

See PEILE (J.) Notes on the Nalopā-
khyāna. 1881. 8°. 14065. c. 38.

Il Re Nala. Trilogia Drammatica [founded
on the Nalopākhyāna.] See GUBERNATIS
(A DE). Drammi Indiani. 1883. 16°.
11714. a. 21.

ŚAKUNTALOPĀKHYĀNA.

English.

The Story of Dooshwanta and Sakoontalā, extracted
from the Mahabharata [I. 2801-3121] . . . trans-
lated by C. Wilkins. Originally published in
the Oriental Repertory, Vol. II., by Dalrymple
[with an Introduction by the same.]
London, 1795. 4°. 14060. e. 12.

[III. Single Portions (continued).]

SĀVITRYUPĀKHYĀNA.

Sanskrit.

Sāvitri . . . Praktisches Elementarbuch . . . zum
Selbstunterrichte . . . von H. C. Kellner (Teil 1.
Skizze der Formenlehre der Sanskritsprache;
Teil 2. Text . . . mit . . . Anmerkungen und
Glossar.) pp. vii. 245. *Leipzig*, 1888. 8°.

14065. c. 42.

Icelandic.

Sawitri . . . pýdd af S. Thorsteinsson. pp. 39.
Reykjavík. 1878. 16°. 14065. b. 12,

Savitri, idillio drammatico [founded on
the Mahabharata] etc. See GUBERNATIS
(A. DE). Drammi etc. 1883. 16°.

11714. a.

See GUBERNATIS (A. DE). Savitri, an Indian
idyl [founded on the Sāvitrīyupākhyāna] . . .
by A. de Gubernatis, etc. 1883. 32°.

14080. b. 6.

STRĪPARVAN.

Sanskrit and Italian.

Frammento del Mahāb'ārata. Strīparva, lettura
ventesima. See HOMER. Canto terzo dell' Iliade,
etc. 1868. 8°. 11312. d. 43.(12.)

UDYOGAPARVAN.

महाभारतम् । उद्योगपर्वः . . . The Mahābhārata. The
Udyog Parva with the commentaries of Nilakan-
tha [edited by Kālīvara Vedāntavāgiṣa.] pp. 396.
Calcutta, [1879 ?] 8°. 14065. e. 18.
Title taken from wrapper.

UTTARAGĪTĀ.

Sanskrit.

उत्तरागिता . . . उत्तरागिता . . . [Uttara-
gītā, with Anandagiri's commentary.] pp. 77.
చంద్రపట్టణము లు-ల-న [Madras, 1881.] 16°.
14060. a. 9.

Sanskrit and Marathi.

अथ श्रीशान्तिपर्वकृतटीकासहित उत्तरागिता प्रारम्भः ॥ [The
Uttaragītā with preface and translation in Marathi
by Jñānadeva.] ff. 63, lith. पुण १८८१ [Poona,
1881.] obl. 16°. 14065. b. 13.

[III. Single Portions (continued).]

VIRĀṬAPARVAN.

Sanskrit.

महाभारतीय विराटि अर्ध etc. pp. 280. बनिकाला १२८८
[Calcutta, 1891.] obl. 8°. 14065. e. 23.

"Published in form of a puthi or manuscript because it is recited on the occasion of the Hindu shraddha."—Bengal Catalogue of Books for quarter ending September, 1881, p. 33.

Sanskrit and Canarese.

ತೀವರದೇವತಾತತ್ವವರ್ಣನೆಯುಳ್ಳ ಶ್ರೀಮದಾಭಾರತ ನ ವ್ಯಾಖ್ಯಾನವು ನಿಲಾಕಂಠದ ವಿರಾಟಪರ್ವ ಪ್ರಾರಂಭಃ [Virāṭaparvan with Nilakanṭha's commentary. Edited with a translation and a paraphrastic commentary in Canarese by Subrahmanya, Siddhānti.] ಬೆಂಗಳೂರು ೧೮೮೮ [Bangalore, 1888-] 4°. 14065. f. 3.

In progress.

VISHṆUSAHASRANĀMA.

Sanskrit.

वह विष्णुसहस्रनाम pp. 32, lith. देहली १९२९ [Delhi, 1872.] 16°. 14065. b. 11.(2.)

अथ रुद्रशापमोचनसंबलित श्रीविष्णुसहस्रनाम ० ff. 13. See above: BHAGAVADGĪTĀ. श्रीभगवद्गीता [1874?] 12°. 14065. b. 10.

अथ विष्णुसहस्रनामप्रारंभः ॥ [Followed by two smaller pieces of the same kind.] ff. 20. मुंबई १८७५ [Bombay, 1875.] 12°. 14033. a. 3.(3.)

विष्णुसहस्रनाम की टीका भाषा पुरुषोत्तमदास प्रणीता [Text with a Hindi commentary by Purushottama Dāsa.] pp. 168, lith. १९३२ [Delhi, 1875.] 8°. 14033. a. 8.

अथ विष्णुसहस्रनाम सटीक [Text with a Hindi commentary.] pp. 97, lith. काँगडा १८७० (१९३९) [Kangra, 1875.] 8°. 14076. d. 26.(3.)

अथ श्रीविष्णुसहस्रनामस्तो. प्रा. ff. 38, lith. मोहनई १९९८ [Bombay, 1876.] 12°. 14065. b. 9.

विष्णुसहस्रनाम pp. 32, lith. [Delhi, 1876.] 16°. 14065. b. 11.(3.)

॥ श्री ॥ विष्णुसहस्रनामावली प्रारम्भः ff. 29, lith. पुणे १९९९ [Poonah, 1877.] obl. 8°. 14068. a. 8.(1.)

بشن سہسّر نام سٹیک الھ . विष्णु सहस्र नाम सटीक etc. [In Devanagari and Talik characters, in parallel columns.] pp. 140, lith. ۱۸۷۷ [Lucknow, 1877.] 8°. 14033. b. 35.(2.)

A reproduction of the Delhi edition of the same year.

[III. Single Portions (continued).]

[VISHṆUSAHASRANĀMA.—Sanskrit (continued).]

بشن سہسّر نام مترجمہ . . . دیوان شام سندر لعل الھ
[Sanskrit text with a commentary in Hindustani by Śyāmasundara Lāla.] pp. 30, lith. گوجرانوالہ
[Gujranwala, 1877.] 8°. 14065. e. 9.

بشن سہسّر نام سٹیک اردو [Sanskrit text in Devanagari and Talik characters, accompanied by a short commentary in Hindustani. Edited by Ambeprasāda Bhāi.] pp. 76, lith. दिल्लीशुभस्थाने
[Delhi, 1877.] 8°. 14065. e. 11.

अथ विष्णुसहस्रनामप्रारंभः ff. 12, lith. पुणे [Poona, 1878.] 14028. b. 45.(6.)

(Śrī Viṣṇusaahasranāmādīni). [The Viṣṇusaahasranāma followed by a number of similar Vaiṣṇava treatises.] pp. 159. [Madras, 1880.] 16°. 14060. a. 10.

Printed in the Grantha character.

IV. Doubtful and supposititious portions.

శ్రీరస్తు . . . శ్రీమద్వేదాంతాంతర్లక్షణాంతర్లక్షణం . . .
యాంతిమధాగ్రహాపత్వేన వ్యవహితా యమాణః
ఆశ్చర్యపర్యాప్తక-శ్రీశేషధర్మాఖ్యాయం గ్రంథః etc.
[Śeṣadharmā, incidentally also called Kṛishṇā-mṛita. An after-part added to the Mahābhārata probably by some modern poet, and described as belonging to the Āṣcharyaparvan of the Hari-vamṣa. Edited by Tyāgarāma Śāstri, in conjunction with other pandits. Fourth edition.] pp. 208. ఢాత్రేనామసంపత్సరే [Madras, 1876.] 8°. 14065. c. 34.

The Mahābhārata and Harivamṣa are spoken of in the first adhyāya as already completed, and Janamejaya only entreats Vaiṣampāyana to relate what he has left unsaid there.

See NĀSIKETOPĀKHYĀNA. नासिकेत [The story of Nāsiketas professing to be from the Mahābhārata.] [1882.] obl. 8°. 14065. d. 34.

V. Appendix.

See APYAYADĪKSHITA. శ్రీశంకరసద్గురుభాగ్యనమః etc. [Rāmāyaṇasārasaṃgrahastotravivarāṇa and Bhāratasārasaṃgrahastotravivarāṇa, two essays purporting to establish the worship of Śiva as

[V. Appendix (continued).]

supreme deity, by the authors of the Rāmāyaṇa and Mahābhārata.] [1872.] 8°. 14028. c. 28.

See HOLTSMANN (A.) Agni nach den Vorstellungen des Mahābhārata. 1878. 8°. 4503. f. 2.(8.)

See HOLTSMANN (A.) Arjuna. Ein Beitrag zur Reconstruction des Mahābhārata. 1879. 8°. 14065. d. 33.

See LUDWIG (A.) Ueber das verhältnis des mythischen elementes zu der historischen grundlage des Mahābhārata, etc. 1884. 4°. Ac. 801. (Bd. 12.)

See NÈVE (F.) Des Portraits de Femme dans la poésie épique Fragments d'études ... sur le Mahabharata. 1858. 8°. 11825. f. 13.

See SÖRENSEN (S.) Om Mahābhārata's Stilling i den indiske Literatur. 1883, etc. 8°. 11840. cc. 47.

See WILLIAMS (Sir M. M.) Indian Epic Poetry ... with a full analysis of the Mahabharata. 1863. 8°. 2308. e.

On the Mahabharata [By Th. Goldstuecker.] Reprinted from the "Westminster Review" for April 1868. London, 1868. 8°. 759. c. 2.

MAHĀDEVA, Son of Kāṇhaji Vāḍava. See ŚRĪPATI BHATTA अथ रत्नमालाप्रारम्भः [With the commentary of M.] [1884.] obl. 4°. 14053. c. 28.

MAHĀDEVA, Son of Revāṣaṅkara. जातकतत्त्व । [Jātakatattva an astrological work, edited by Vindhyaśvarīprasāda.] pp. 68. बनारस १८७९ [Benares, 1879.] 8°. 14053. c. 21.(1.)

Date of composition A.D. 1871.

MAHĀDEVA BHATTA, Son of Bālakrishṇa. See VIṢVANĀTHA PAÑCHĀNANA BHATTAĀCHARYA TARKĀLAṆKĀRA. कारिकावली ... with a gloss called Dinakari [or Muktāvalī-prakāṣa] by M. Bh. etc. 1882. 8°. 14043. d. 43.

MAHĀDEVA CHIMANĀJĪ ĀPTE. See [Addenda.] ĀNANDĀŚRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. [Under the direction of M. Ch. A.] 1888, etc. 8°. 14003. ecc.

MAHĀDEVA SARASVATĪ, Pupul of Svayamprakāṣa Tīrtha. See KAPILA. The Sāṃkhya Sūtra Vṛitti ... and the original parts of Vedantin Mahadeva's commentary etc. 1888, etc. 8°. 14002. a. (vol. 122.)

—— Aniruddha's commentary and ... parts of ... Mahādeva's ... translated by R. Garbe. 1891, etc. 8°. 14002. a. (vol. 131.)

MAHĀDEVA ŚĀSTRĪ DHARMĀDHĪKĀRĪ. See PURĀṆAS.—Bhāgavatapurāṇa. अथ श्रीमद्भागवते प्रथमस्कंधः प्रारम्भः ॥ [Edited by M. Dh., son of Hari.] [1860.] fol. 14016. f. 6, 7.

—— See VĀLMĪKĪ. अथ श्रीवाल्मीकिरामायणे बालकांडः प्रारम्भः [Rāmāyaṇa, edited by M. S. Dh.] [1881.] obl. fol. 14086. c. 6.

MAHĀDEVA ŚIVARĀMA GOLE. See AMARASIMHA. Amarasara ... a ... Pocket Dictionary by Mahadev Shivram Gole. 1888. 16°. 14090. a. 16.

MAHĀDEVA SŪRĪ, Bhāradvāja-Velvāla. See NĪLAKAṆṬHA DĪKSHITA. (Nīlakaṇṭhavijaya, etc.) [With a commentary called Vibudhānanda by M. S.] [1874.] 8°. 14072. cc. 10.

MAHĀNĀMA. The Mahāvansa. From the thirty-seventh chapter. Revised and edited, under orders of the Ceylon Government, by H. Sumangala, and Don Andris de Silva Batuwantudawa, Pandit. (මහාවංශය) 2 pt. Colombo, 1883, 77. 8°. 14098. d. 16, 17.

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MAHĀNANDA BHĀṢAṆKARA. See BHARTṚHARI. भर्तृहरिकृत वैराग्यशतक . [The Vairāgyaśataka, with a Gujarātī version by M. Bh.] [1878.] 8°. 14072. d. 39.

MAHĀPRABHUJĪ. See VALLABHĀCHĀRYA.

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MAHĀVYUTPATTI. Begin. १॥ बुद्धः । १ भगवान् । End. महाव्युत्पत्तिस्तप्तेति [The Mahāvvyutpatti, a glossary of Buddhist technical terms in 284 sections.] See MINAEV (I. P.) BYAHU3M3, etc. Vol. I. Pt. 2. pp. 1-117. 1887, etc. 8°. 759. d. 5.

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MAHENDRAPĀDA. The Hórābharanaya. With a Singhalese translation, revised and edited by H. E. de Silva ... සිංහලාසනයෙන් පිටුපසින් පිටුපසින් etc. pp. iii. 80. [Colombo], 1888. 8°. 14053. c.

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— See SĀYAṆĀCHĀRYA. पञ्चदशी [Edited by M. P.] [1883-4.] 8°. 14048. bb. 10.

— See UPANISHADS. [GENERAL COLLECTIONS.] ঐতিহাসিক উপনিষদসংগ্রহ । ০ [A series of Upanishads compiled and published, with Bengali translations, by M. P.] [1881, etc.] 8°. 14007. cc. 8.

— See VIJÑĀNA BHIKSHU. সংস্কৃত-বিশিষ্ট [Edited by M. P.] [1884.] 8°. 14048. bb. 11.

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posed with commentaries and Bengali translations by M. P.] Pt. 1-2. কলিকাতা ১৮০৮ [Calcutta, 1883-84.] 8°. 14048. bb. 15.

The chief works comprised in this collection are:

Pt. 1. { Hastāmalaka. | Pt. 2. { Aparokṣhānubhūti.
Vedānta-sāra. | Ātmabodha.

MAHESADATTA SUKULA. See AMARASIMHA. অমরকোষ etc. [Edited with a Hindi interpretation by M. S.] [1875.] obl. 8°. 14093. d. 8.

MAHESADATTA SUKULA. See GAṆAPATI, Son of Rāvalahari Śaṅkara. মুহূর্ত্তগণপতিঃ etc. [Edited by M. S.] [1875.] obl. 4°. 14053. d. 28.

— See RĀMĀŚRAMA ĀCHĀRYA. সিদ্ধান্তচন্দিকা etc. [Edited by M.] [1875.] obl. 4°. 14092. c. 51.

— See ŚAṆKARA BHATṬA. ব্রহ্মকীৰ্ত্তি etc. [Vratārka condensed in a Hindi version by M.] [1877.] obl. 8°. 14033. c. 25.

— — [1881.] obl. 8°. 14033. c. 33.

MAHESADATTA TRIPĀTHI, Pandit attached to the press of Munshi Nawal Kisoor. See MAHESADATTA SUKULA.

MAHESHA PUROHITA. See PUSHPADANTA अस्तोत्र श्रीमहेश्वर उदीक [With a Hindi paraphrase by M. P.] [1875.] 8°. 14076. d. 26.(1.)

MAHESHWARA NAYALANKARA. See MAHESVARA NYĀYĀLAKKĀRA BHATṬĀCHĀRYA.

MAHESVARA, Commentator. See AMARASIMHA. অমরকোষাংশীকরণে ... অমরকোষাংশীকরণমুখ্যোপনিষদসংযুক্ত জ্ঞাপগয়া [Amarakoṣha with M.'s Subodhini.] [1867.] obl. 4°. 14092. d. 18.

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— Third edition ... enlarged etc. 1886. 8°. 14093. d. 11.

MAHESVARA KAVĪNDRA. বিশ্বকোষঃ [Viṣvakoṣa or Viṣvaparakāṣa, an alphabetically arranged dictionary of substantives and particles.] See DICTIONARIES. অথ বৃহৎকোশাংশীকরণ সংগ্রহ etc. [1873.] 8°. 14093. d. 3.

Composed in A.D. 1111.

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[Addenda.] **ĀNANDARĀMA VADUYĀ.** A Comprehensive grammar ... vol. iii. Pt. I. ... to which is added the Shabdabheda Prakasha. With Notes and Index. 1884. 8°. 14093. c. 9.

MAHEṢVARANYĀYĀLAMKĀRABHAṬTĀCHĀRYA See MAMMAṬA ĀCHĀRYA. Kavya Prakasha ... with the commentary of M. N. [entitled Kāvya-prākāśādarṣa] etc. 1876. 8°. 14053. cc. 3.

MAHIDĀSA, *Writer on Astrology and Ceremonial.* See MAHĪDHARA, *Son of Rāmabhakta.*

MAHĪDHARA, *Son of Rāmabhakta.* See CHARA-NAVYŪHA. **अथ चरणव्यूहव्याख्याप्रारम्भः** [The Chara-navyūha, with the commentary of M.] [1879.] obl. 8°. 14007. d. 16.

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— See VARĀHAMIHIRA. **बृहज्जातक सटीक** [Brihajjātaka, with commentary called Brihajjātaka-vivarāṇa by M.] [1879.] obl. 6°.

14053. e. 23.(3.)

— **अथ श्रीमन्महोदधि टीका नीका यंत्र सहित प्रारम्भः** [Another edition of the Mantramahodadhi with commentary, revised by Bālamukunda Mālavī.] ff. 179, lith. **काशीविश्वनाथपुरी १९३६** [Benares, 1879.] obl. 4°. 14028. f. 5.

— **प्रज्ञाप्रदीपः** [With the author's commentary called Nauka.] pp. 124. See TANTRAS (विविधतन्त्रसंग्रहः) No. 29. [1881, etc.] 4°. 14033. bb. 23.(29.)

MAHĪDHARA, *Vedantic Commentator, of Benares.* See YOGAVĀSISHTHĀSĀRA. (Idam ... vedāntaparakaraṇam Yogavāsishtasārākhyam.) [With a commentary by M.] [1889.] 8°. 14048. bb. 39.

MAHISHAMAṅGALA. (Mahishamaṅgala-bhāṇa, etc.) [Mahishamaṅgala-bhāṇa, a short drama on an incident occurring in a village called Mahishamaṅgala, apparently written by an inhabitant of the place. With a commentary called Sārārthakalpavalli by Nīlakaṇṭha Punnasṣeri.] pp. 84. (Palghat, 1890.) 8°. 14079. c. 52.(2.)

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glossary containing the Sanskrit, Persian and Pahlavi equivalents ... and an introduction by E. W. West. pp. xxiv. 188, 264. London, Stuttgart, 1871. 8°. 761. g. 15.

MAITHILĪSARĀṆA. See VĀLMĪKI. **श्री ... सीतारामकृपापात्राधिकारिका नैषिहिसिख्येन ... व्याख्या** etc. [A commentary by M. on a verse of Vālmiki.] [1878.] obl. 4°. 14060. f. 11.

MAJJHIMA-NIKĀYA.

I. Whole work and selections.

The Majjhima-nikāya, edited by V. Trénckner. See ACADEMIES, etc.—London.—*Pali Text Society.* MAJJHIMA-NIKĀYA. The Majjhima-nikāya, etc. 1888, etc. 8°. 14098. b.

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Assalāyanasuttam.

The Assalāyana-sutta [The third Sutta of the Majjhimanikāya of the Suttapitaka.] Edited [with a short commentary, called Assalāyanasuttavannanā, likewise in Pāli] and translated by R. Pischel. pp. 42. Chemnitz, Kiel [printed,] 1880. 8°. 14098. b. 7.

Dakkhiṇavibhaṅga-sutta.

දක්ඛිණවිභංග සූත්ත ... **පුරාණසන්තක** **සූත්ත** [Dakṣhiṇā-vibhaṅga-sūtra or Dakṣhiṇā-vibhaṅga-sutta, followed by an ancient Sinhalese version.] pp. 23. Colombo, 1889. 8°. 14098. c. 13.(3.)

MALAMAṅGALA. **മലാമംഗലം ഭാണം** [Mālamaṅgala-bhāṇa, a short dramatic monologue in verse.] pp. 40. [Olavakod,] 1887. 16°. 14080. b. 8.

MALAYAGIRI. See JĪVĀBHIGAMA. **स्थानीयस्योपांग जीवाभिगम** etc. [With the Sanskrit commentary of M.] [1883.] obl. 4°. 14100. f. 6.

— See KĀLIKĀCHĀRYA. **पंचव्यास सूत्र** [With the commentary of M.] [1884.] obl. 4°. 14100. f. 10.

MALAYAGIRI. See NANDĪ-SUTRA. श्री नन्दी जी सूत्र
[With the commentary of M.] [1879.] obl. 4°. 14100. f. 4.

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MALLĀRI, Son of Divākara. See GAṆEṢA, Son of Keṣavārka. अथ सटीकयहलाध्वप्रारंभः ॥ [With M.'s commentary.] [1875.] obl. 8°. 14053. e. 21.

— [1877.] 8°. 14053. cc. 9.(2.)

— [1883.] obl. 4°. 14053. f. 27.

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— Kirātārjunīya ... With [the commentary of M.] etc. 1886. 8°. 14072. cc. 12.(2.)

— See BHĀṬI. శ్రీరస్తు ... పట్టి ... కావ్యము etc. [With M.'s commentary, called Sarvapa-thinā.] 1872. 8°. 14076. d. 20.

— See HARSHADEVA. Naishadha Charita ... Cantos i. ... (to xxii.). With the commentary of M. [called Jīvātu] etc. 1875-76. 8°. 14072. d. 28.

— See KĀLIDĀSA [KUMĀRASAMBHAVA]. The Kumara-sambhava .. with the commentary of M. etc. 1887. 8°. 14072. cc. 35.

— The Kumārasambhava, with the commentary ... of M., 1-8 Sargas, etc. 1886. 8°. 14070. d. 31.

— See KĀLIDĀSA. [MEGHADŪTA.] मेघदूत सटीक [Meghadūta, with M.'s commentary.] [1877.] 8°. 14072. d. 38.

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— The Raghuvamśa .. with a new commentary based on M. .. by Kali Prasauna Vidyaratna. 1879. 8°. 14072. cc. 1.

MALLINĀTHA. See KĀLIDĀSA [RAGHUVAMŚA.] The Raghuvamśa ... with the commentary of M. etc. 1880. 8°. 14070. d. 27.

— [1881.] 8°. 14072. cc. 20.

— F. A. ... course consisting of Raghuvamśa .. x. to xv. with Mallinath's commentary largely expanded etc. 1883. 8°. 14072. cc. 25.

— 1881. 8°. 14072. cc. 3. (Pt. I.)

— 1880. 8°. 14072. cc. 2.

— The Sanskrit course .. containing cantos x.-xv. of Raghuvamśa with the commentary of M. etc. 1883. 8°. 14072. cc. 23.

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— See MĀGHA. (Māgha etc.) [Śisupālabadha I-VI., with M.'s commentary.] [1882.] 8°. 14072. cc. 21.

MAMMAṬA ĀCHĀRYA. Kavya Prakasha ... with the commentary [entitled Kāvya prakāśādarśa] of Maheshwara Nayalankara edited by ... Jibananda Vidyasagara. (काव्यप्रकाशः etc.) pp. viii. 552. Calcutta, 1876. 8°. 14053. cc. 3.

Dr. Peterson (*Journal of Bombay Branch of Royal Asiatic Society*, vol. xvi. p. 93) shows grounds for regarding this work as the joint production of Mammaṭa and Rājānaka.

— काव्यप्रकाशः ° (Kāvya prakāśa.) [Edited with an original commentary by Vāmanāchārya Jhalakikar.] pp. 35, 7, 3, 853, 9. Department of Public Instruction; Bombay. [1889.] 8°. 14053. d. 42.

— साहित्यशास्त्रम् ... काव्यप्रदीपः [Kāvya-pradīpa, a commentary by Govinda, son of Keṣava, on the Kāvya prakāśa.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series, vol. 10, etc. 1876, etc. 8°. 14096. d. 6.

MĀNATUṆGĀCHĀRYA. सार्व भक्तानर स्तोत्र [Bhaktāmara-stotra, a Jain hymn in 48 Sanskrit verses, with a Marathi paraphrase by Devachanda Mānakachanda] pp. 3, 30. पुणे १८८३ [Poona, 1883]. 16°. 14100. a.

— मानतुंगाचार्यविरचित महाप्रभाविक भक्तानर स्तोत्र. [Bhaktāmara-stotra, together with the Sanskrit commentary of Siddhichandra, a Hindi verse trans-

lation by Hemarāja, interspersed with appropriate devotional hymns, also in Hindi, by Devavijaya, and accompanied by a verbal interpretation in Gujarati.] pp. 166. मुंबई १९३१ [Bombay, 1884.] 16°.

14100. a. 8.

The commentary was composed in the reigns of Akbar and Jahangir, see p. 156.

MAṆAVĀLA. யதிராஜைவிம்பரத்தி [Yatirāja vimṣati, Twenty stanzas in praise of Rāmānuja, here called Yatirāja, with an extensive Tamil commentary by Pillai Logamjiyar] pp. 50. திருவல்லி-க்கேணி கவுவு [Triplicane, Madras, 1884.] 12°.

14028. b. 63.(1.)

The Sanskrit text is printed in Telugu letters.

MAṆḌANA, Son of Kshetra, of Chittor. विस्त्रिजुं वास्तुशास्त्रं तेनार्थं अथ वास्तुकार नामग्रन्थ etc. [Vāstu-sāra, a work on architecture and construction, with a Gujarati translation.] pp. 59, lith. अमदाबाद १९३५ [Ahmadabad, 1878.] 8°.

14053. cc. 50.

MAṆḌANA MIŚRA. See SUREŚVARĀCHĀRYA.

MAṆḌALĀGAURĪPŪJĀ. अथ मंगलागौरीपूजाप्रारंभः [The ritual of the Maṅgalāgaurīpūja, or the worship of Pārvatī in the month Śrāvaṇa.] ff. 11, lith. पुण १९८१ [Poona, 1881.] obl. 8°.

14033. bb. 3.(5.)

MAṆḌALYĀSHTAKA. මංගලයාෂ්ටකප්‍රකරණය ... ගෞරවයටමය යොග් [Maṅgalyāṣṭaka-prakaraṇa, also called Aṣṭaka-pota, two sets of verses of eight stanzas each of auspicious purport; the whole being accompanied by an interpretation and commentary in Sinhalese.] pp. 24. Sansk. and Sinh.; Pali and Sinh. [Colombo,] 1889. 8°.

14098. c.

MAṆGEŚA RĀMAKRISHṆA TELANG. See KĀLIDĀSA. The Vikramorvaśīya ... Edited by Kāśīnāth ... and Mangesh Ramkrishṇa Telang. 1888. 8°.

14079. b. 39.

MAṆGŪMALLA. माहेश्वरीयवैश्योत्पत्तिः सौपनसनिर्णयभाषा च । ग्रन्थद्वयम् ° [Māheśvārīya-vaiśyotpatti, a poem in fifteen adhyāyas embodying the legend of the origin of the Māheśvārīya Vaiśya caste. Followed by a short poem in Marwari, called Khāmpānakhaniṇṇaya.] pp. 74. मुंबई १९०९ [Bombay, 1887.] 12°.

14072. cc. 48.(1.)

MAṆILĀLA NABHUBHĀI DVIVEDI. See BHĀSKARA, Son of Mudgala. The Tarkakaumudī ... edited by M. N. Dv., etc. 1886. 8°.

14048. bb. 28.

MAṆILĀLA NABHUBHĀI DVIVEDI. See ŚAṆKARA ĀCHĀRYA [Two or more Works.] Rāja Yoga ... by M. N. D. 1885. 8°.

14048. bb. 21.

MAṆIRĀMA Son of Nilakaṇṭha. See KĀLIDĀSA. [RĪTUSAMHĀRA.] The Rītusamhāra ... with the commentary ... of M. 1885. 12°.

14072. b. 9.

MAṆIRĀMA, Son of Rāmachandra. See JAGANNĀTHA PAṆḌITARĀJA. Trente stances du Bhāminī-Vilāsa, accompagnées de fragments du commentaire inédit de Manirāma, etc. 1885. 8°.

14076. d. 41.

MAṆIRATNAMĀLĀ. See RAṆACHHODALĀLA VIṬHALADĀSA. मणिरत्नमाला अने चर्चेत चंद्रिका etc. [1876.] 12°.

14076. a. 13.

MAṆKHAKA. The Śrīkaṇṭhacharita [a poem in 25 sargas] ... with the commentary of Jonarāja. Edited by ... Durgāprasāda, etc. (श्रीनृकण्ठविचरितं श्रीकण्ठचरितम् °) pp. 363. 1887. See DURGĀPRASĀDA, Son of Vrajaśāla and KĀŚINĀTHA PĀṆḌURĀṆGA PARABA. Kāvya-mālā. [Separate Series; No.] 3. 1886, etc. 8°.

14072. ccc. 12.

MANMATHANĀTHA DATTA. See VĀLMĪKI. The Ramayana ... (Edited and) published by Manmatha Nath Dutt. 1889, etc. 8°.

14065. bbb. 2.

— A Study of Sanskrit. pp. 96. Calcutta, 1889. 12°.

14092. a. 7.

MANNALĀLA PAṆḌITA. See TATTVABODHA. वेदान्तत्रयी etc. [Vedantatrayī. With a Hindi translation by M. P.] [1881.] obl. 8°.

14048. bb. 6.

MANU.

Sanskrit.

अथ सटीक मनुस्मृतिप्रारंभः [Text with Kullūkabhaṭṭa's commentary.] pp. xvii. 224. मुंबई १९०० [Bombay, 1878.] obl. 4°.

14038. f. 7.

Mānava Dharma-sāstra, The Code of Manu ... text ... edited according to the standard Sanskrit commentaries with critical notes by J. Jolly. pp. xix. 346. London, 1887. 8°.

2318. g. 22.

Part of Trübner's Oriental Series.

Manusānhiṭa ... commented and edited by Gangadhur Kaviratna Kaviraj ... मनुसंहिता etc. [With a commentary called Pramāḍabhañjanī.] Pt. I., Nos. 3-8. सैदाबाद १९८१ [Saidabad, 1880, etc.] 4°.

14038. e. 15.

Imperfect, wanting Nos. 1 and 2.

[Sanskrit (continued).]

Mánava Dharma Śāstra. Institutes of Manu, with the commentaries of Medhātithi, Sarvajña nārāyaṇa, Kullūka [sic], Rāghavānanda Nandana and Rāmachandra, and an Appendix, [edited] by ... Vishvanath Nārāyan Mandlik, etc. (श्री मानव-धर्मशास्त्रम्) pp. 1589, 14, etc. Bombay, 1886. 4°. 14039. c. 12, 13.

Sanskrit and Bengali.

मनुक्त दायतागर्ग गोडीताया । [The portion of Manu relating to inheritance accompanied by a Bengali Version by Dharañidhara Rāya of Gaṅgādhara Kaviratna's commentary called Pramādabhañjanī.] pp. 75. बहरमपुर १२८८ [Berhampur, Saidabad, printed, 1881.] 8°. 14038. c. 22.(2.)

मनुसंहिता ও কুলুক ভট্ট etc. [Manusamhitā. A criticism in Bengali by Kailāsa-chandra Ghosha on Kullūka Bhaṭṭa's commentary on part of the tenth chapter of the Institutes of Manu, the text and commentary being printed in Nagari character.] pp. 36. বনিকাতা ১২৮৫ [Calcutta, 1880.] 16°. 14038. a. 2.

Sanskrit and Hindi.

मानव धर्मसार ... abridged and translated into Hindi ... by Rājā Sivaprasād, etc. pp. 54. इलाहाबाद १८७७ [Allahabad, 1877.] 8°. 14039. b. 11.

Title taken from wrapper.

Sanskrit and Hindustani.

मनुस्मृति अर्थात् मानव धर्मशास्त्रम् ... منوسمترتی یعنی دهرم شاستر الع [Mánava Dharmasāstra, with a Hindustani translation.] pp. 428, lith. लखनऊ १८७३ [Lucknow, 1873.] 4°. 14039. d. 6.

This edition was published by Nawal Kishor at the instigation of Mādhava Prasāda, Extra Assistant Commissioner, Zillah Sultanpur, and committed to writing by Svāmī Dayāl. In the first 4 books the translation closely follows Gulzār Sarma's Hindi version, the rest are in Urdu, as indicated by the title-page.

Sanskrit and Marathi.

श्री मनुस्मृति प्राकृतभाषानरसहित । etc. [Manusmṛiti, with a Marathi translation, founded upon Kullūka's commentary, by Bāpū Śāstrī Moghe.] pp. iv. xxxiv. 430. मुंबई १८७७ [Bombay, 1877.] 8°. 14038. d. 19.

English.

Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullūka, comprising the Indian system of duties, religious and civil; verbally translated from the original Sanscrit. [By W. Jones.] pp. xix. 367. Calcutta, 1794. 4°. 14039. c. 4.

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Appendix.

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MARCUSSEN (PAUL). See KĀLIDĀSA [MEGHADŪTA.—Danish.] Skybudet .. metrisk oversat .. af P. M. 1882. 8°. 14072. b. 6.

MARDĀN-FARUKH, Son of Auharmazhdād. Shikand-Gūmānīk Vijār. The Pazand-Sanskrit Text (of Neryosang) together with a fragment of the Pahlavi ... Edited with a comparative vocabulary ... by Hōshang Dastūr Jāmaspji Jāmāsp-āsānā and E. W. West. pp. xxxviii. 275. Bombay, Oxford [printed], 1887. 8°. 761. g. 16.

MARTINS DE SILVA. See DE SILVA (M. M.)

MATHURĀDĀSA, of Suvarṇaṣekhara. Begin. वृषभानुजानाम नाटिका प्रस्तावः ॥ [Vṛishabhānuja, a drama in four acts. Edited by Bechanarāma Tripāṭhi.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. II. IV. 1866, etc. fol. 14096. f. 4.

MATHURĀNĀTHA, *Son of Rūdhāvallabhā. See VARĀHA MIHIRA. लघुजातक etc.* [With M.'s Hindi commentary called *Laghujātakabhāṣāvivṛiti.*] [1875] 8°. 14053. cc. 2.(1.)

— **प्रश्नपञ्चानन सटीक** [*Praṣṇapañchānana*, a treatise on fortune-telling in five sections, compiled in Sanskrit and provided with a Hindi commentary by M.] pp. 42, *lith.* बाराणसी १९३१ [Benares, 1874.] 8°. 14053. cc. 10.(1.)

Two of these sections treating of the use of the 50 separate letters and of the 8 Vargas of the alphabet for astrological purposes are fancifully ascribed to Śaṅkarāchārya and to Vighnarāja respectively.

MATHURĀNĀTHA TARKARATNA. See PURĀNAS.—*Brahmavaivartapurāṇa. ब्रह्मवैवर्तपुराणम्* [Edited with a Bengali translation by M. T.] [1882, *etc.*] 8°. 14018. b. 9.

— *See RAGHUNANDANA BHATṬĀCHĀRYA. शुद्धि श्रीरघुनन्दन उद्घोषार्थ कृत शुद्धितत्त्वम् etc.* [Śuddhitattva, edited by M. T.] [1884.] 8°. 14033. bb. 19.

— *See RĀMAKṚISHṆA, called Udīchya Bhaṭṭāchārya. উদীচ্য উদ্ঘোষার্থ বিরচিত অধিকরণ কোষাদী etc.* [Edited by M. T.] [1885.] 8°. 14048. d. 29.(2.)

— **धातुप्रदीप** [Dhātu-pradīpa, a work for Bengali junior students on Sanskrit verbal roots, followed by a short Chrestomathy, in the Devanagari character.] pp. 80. कलकत्ता १९४८ [Calcutta, 1862.] 8°. 14133. b. 4.(2.)

MATHURĀNĀTHA TARKAVĀGĪṢA. See GAṆGEṢA UPĀDHYĀYA. చింతామణి ... మధురానాథయటి. పద్యే etc. [An extract from the *Chintāmaṇi*, followed by the commentary of M. T. on the passage.] [1880.] 12°. 14048. b.

— *See GAṆGEṢA UPĀDHYĀYA. Tattvachintāmaṇi ... with extracts from the commentaries of M. T. and of Jayadeva Miśra, etc.* 1888. 8°. 14002. a. (vol. 98.)

— *అథ ... మాధురీ పంచలక్షణి etc.* [With M.'s commentary.] [1883 ?] *obl.* 4°. 14048. f. 17.(1.)

— *అథ మాధురీపంచలక్షణి టిప్పణికాళిశంకరీ లిప్యంతే* [*Kālīṣaṅkarī*, a short anonymous supercommentary without either text in full, on the *Pañcha-*

lakṣhaṇī of Gaṅgeṣa, being in fact notes on a portion of Mathurānātha's commentary on that work.] ff. 6, *lith.* काशी १९३१ [Benares, 1874.] *obl.* 4°. 14048. f. 17.(2.)

MATHURĀPRASĀDA MIŚRA. See VARADARĀJA. వరదరాజప్రసాదలఘుకోమదీ ... Rendered into Hindi by M. M. 1879. 8°. 14093. c. 7

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MAYŪRA. සර්වභවිත පුට්ඨසතකය etc. [*Sūrya-sataka*, a century of verses in praise of the sun, with a Sinhalese paraphrase. Edited with a Sinhalese preface by Don A. de Silva Devarakkhita of Batuvantudāva.] pp. 54. කොළඹ [Colombo], 1883. 8°. 14072. cc. 16.

— The *Sūryasataka ... with the Commentary of Tribhuvanapāla.* pp. 51. 1889. *See* DURGA-PRASĀDA and KĀṢĪNĀTHA, *etc.* Kāvya-mālā. 19. 1886, *etc.* 8°. 14012. cc. 12.

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MEDHAṆKARA. සර්වභවිත ජිනචරිතය [*Jina-charita*, a Pali poem in 471 stanzas on the life of the Buddha, with a preface and verbal explanation in Sinhalese. Edited, from MSS. obtained in several districts of Ceylon, by Dhammānanda Sāmi.] pp. ii. 101. කොළඹ [Colombo], 1886. 8°. 14098. c. 21.(2.)

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— See RĀJAPRAŚNĪYA. રાજાપ્રશ્નો [With the Gujarati commentary of M.] [1880.] 4°. 14100. e. 5.

— See SAMAVĀYĀṆGA. સમવાયીંગા ° [With Gujarati *ṭabba* or explanation by M.] [1880.] obl. 4°. 14100. f. 8.

— See STHĀNĀṆGA. સ્થાનાંગ etc. [With a Gujarati commentary by M.] [1880.] obl. 4°. 14100. f. 3.

MERER (ERNST) See KĀLIDĀSA [ŚAKUNTALĀ.—German.] Sakuntala ... übersetzt von E. M. 1867. 8°. 12209. e. (Bd. 58.)

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MEYER (RUDOLF). See RĪGVIDHĀNA. Rīgvidhānam edidit cum praefatione R. M. 1878. 8°. 14010. c. 26.

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* In preface, p. 9, note, it is shown that Medinikara is the correct form of the author's name.

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759. d. 5.

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MOHINI MOHANA CHATTOṢPĀDHYĀYA. See MAHĀBHĀRATA.—Bhagavadgītā [English]. The Bhagavad Gītā . . . translated . . . by Mohini M. Chatterji. [1887.] 8°. 14065. e. 25.

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— महाराष्ट्र कविमयूरविरचितं मंत्ररामायण [Mantrarāmāyaṇa, a short abridgment in acrostic verses, by M., also called Rāmanandana of Mayūra, of the Rāmāyaṇa. Edited with occasional glosses in Marathi.] See PERIODICAL PUBLICATIONS.—Poona.—काव्येतिहास ° vol. i. pt. 5, etc. and iv. 10 (errata). [1878, etc.] 8°. 14072. d. 37.

— मोरोपंतकृतं सङ्कृतं शिवार्या-शतकं [Śivāryā-śataka, a hymn in 103 distichs.] See PERIODICAL PUBLICATIONS.—Poona. काव्येतिहास ° iii. 12. [1878, etc.] 8°. 14072. d. 37.

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MOTĪ RĀMA BHATTA. See NĪLAKAṆṬHA MĪMĀṆSAKABHATTA. अथ समीक्षायाः । ° [Provided with a prose translation into Parbatīya by M. R. Bh.] [1889.] 12°. 14072. c. 49.(2.)

MRITYUÑJAYA NIṢṢAṆKA. See KĀLIDĀSA. [Mālavikāgnimitra.] మాళవకాగ్నిమిత్రం etc. [Edited with an original commentary by M. N.] 1885. 8°. 14079. d. 42.

— టీకాన్వితనీతికాస్త్రసంగ్రహ [Nītiṣāstra-saṅgraha, a collection in three parichchhedas of moral verses in Sanskrit, compiled by M. N. with an interpretation in Telugu edited by Venkaṭa Śāstri of Ākilla, and English notes by Śeshāchārya of Perumbudhūr.] pp. 52. చెన్నపురి [Madras, 1878. 12°. 14072. b. 13.

— नीतिशास्त्रसंग्रहः . . . [with Śeshāchārya's commentary.] Third edition. pp. 35. Vizagapatam, 1890. 8°. 14072. b. 15.

MUELLER (EDUARD) Of Basle. See ACADEMIES, etc.—London.—Pali Text Society. DHAMMASAṆGAṆI. The Dhammasaṅgaṇi. Edited by Edward Müller. 1885. 8°. 14098. b.

— Khuddasikkhā and Mūlasikkhā. Edited by E. Müller. See ACADEMIES, etc.—London.—Pali Text Society. Journal . . . 1883. pp. 88-132. 1882, etc. 8°. 14098. b.

MUELLER (FRIEDRICH MAX). See DHAMMAPADA. The Dhammapada.—Translated by F. M. M. 1881. 8°. 2003. a. (vol. 10.) See also below: The Sacred Books of the East . . . vol. 2.

— See DHAMMAPADA. Das Dhammapada . . . Aus der englischen Uebersetzung von F. M. M. . . ins Deutsche uebertragen, etc. 1885. 8°. 14098. d. 27.

— See LOKANĀTHA GHOSHA. The Victoria Jubilee Upāsana . . . With . . . the National Anthem and its translation into Sanskrit by Professor M. M. etc. 1887. 4°. 14033. c. 37.

— See NĀGĀRJUNA. The Dharma-saṅgraha . . . prepared for publication by Kenjin Kasawara . . . and after his death edited by F. M. M. and H. Wenzel. 1885. 4°. 2322. h.

— See UPANISHADS [GENERAL COLLECTIONS.] The Upanishads, translated by F. M. M. 2 pt. 1879, etc. 8°. 2003. a.

MUELLER (FRIEDRICH MAX). See **VEDAS**.—*Rigveda*.—*Rigveda-samhitā* . . . edited by F. M. M., etc. 1890, etc. 4°. 14010. c. 13.

— The ancient palm-leaves containing the *Pragñā-pāramitā-hridaya-sūtra*, and the *Ushnīshavigaya-dhāraṇī* edited by F. M. M. and Bunyiu Nanjio, etc. See **OXFORD ANECDOTA**. *Anecdota Oxoniensia* . . . Aryan Series. Vol. I. Pt. 3. 1881, etc. 4°. 12204. f.

— Buddhist Texts from Japan edited by F. M. M. See **OXFORD ANECDOTA**. *Anecdota Oxoniensia* . . . Aryan Series.—Vol. I. 1881, etc. 4°. 2322. h.

— The Sacred Books of the East translated by various Oriental Scholars and edited by F. M. M. Oxford, 1879, etc. 8°. 2003. a.

The Sanskrit and Pāli works contained in this collection are arranged under the following headings :

Vol.	Vol.
1, 15. <i>Upanishads</i> .	22. <i>Āchārāṅga</i> .
2. <i>Āpastamba</i> .	" <i>Bhadrabāhu</i> .
" <i>Gautama</i> .	23. [<i>Zend</i> .]
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" " 2. <i>Suttanipāṭa</i> .	" { <i>Asvalāyana</i> .
11, " " <i>Dighanikāya</i> .	29. { <i>Pāraskara</i> .
" " " <i>Majjhimanikāya</i> .	" { <i>Sāṅkhāyana</i> .
" " " <i>Anguttaranikāya</i> .	" { <i>Khādīra</i> .
12. <i>Brāhmaṇas</i> .	30. [<i>Zend</i> .]
13, 17, 20. <i>Vinayapīṭaka</i> .	31. [<i>Zend</i> .]
14. <i>Vaṣiṣṭha</i> .	32. [<i>Zend</i> .]
" <i>Baudhāyana</i> .	33. <i>Jolly (J.)</i> .
19. <i>Apvaghoshā</i> .	34. <i>Bādarāyana</i> .
21. <i>Sādharmapūṇḍarika</i> .	35. <i>Milinda</i> .

In progress.

MUHŪRTACHINTĀMAṆISĀRANĪ. मुहूर्तचिन्तामणिसारणी [Astrological rules extracted from the *Muhūrtachintāmaṇi*, *Muhūrtaganapati* and others, and illustrated by tables and diagrams.] pp. 72, lith. १८२९ [Delhi, 1872.] 8°. 14053. cc. 16.(4.)

Hindi passages occur occasionally intermixed with the Sanskrit text.

MUHŪRTADARPAṆA. See **MUHŪRTADĪPIKĀ**.

శ్రీరస్తు . . . ముహూర్తదర్పణ etc. [*Muhūrtadīpikā* and *Muhūrtadarpaṇa* . . . with a Telugu commentary.] [1872.] 8°. 14053. cc. 32.

— [1878.] 8°. 14053. cc. 33.

MUHŪRTADĪPIKĀ. శ్రీరస్తు . . . ముహూర్తదర్పణ, ముహూర్తదర్పణం etc. [M. and *Muhūrtadar-*

paṇa edited with a Telugu commentary by Anayāchārya.] ౧౮౭౨ [Madras (?) 1872.] 8°. 14053. cc. 32.

— [Another edition.] pp. 160. ౧౮౭౮ [Madras, 1878.] 8°. 14053. cc. 33.

— கணபதிபிழைக்கொண்ட . . . முகூர்த்ததீபிகை, etc. [*Muhūrtadīpikā* edited with a preface, notes and tables in Sinhalese by J. S. Rājasundara, Arachchi.] කොළඹ, මුද්‍රිතව 2430 [Colombo, 1887.] 8°. 14053. cc. 47.(2.)

MUIR (JOHN) D.C.L. See **JESUS CHRIST**. [Śrī Yesukristamāhātmyam, Sanskrit text with Malayalam version of J. M.'s "Glory of Jesus Christ."] 1851-52. 8°. 14006. b. 8.

— See **ROTH** (R.) On the literature . . of the Veda translated . . . by J. M. etc. 1880. 8°. 14007. c. 9.

— See **ŚARMAPADDHATĪ**. శర్మపద్ధతి etc. [By J. M.] 1844. 12°. 14006. a. 2.

— See **VEDAS**. Translations from the Vedas, by J. M. 1870. 8°. 14007. b. 1.

— 1873. 8°. 14007. b. 2.

— Metrical Translations from Sanskrit writers with an Introduction, prose versions, and parallel passages from classical authors. London, 1879. 8°. 2318. f. 23.

Part of Truebner's Oriental Series.

— Religious and moral sentiments metrically rendered from Sanskrit writers, with an introduction, and an appendix containing exact translations in prose. London, 1875. 8°. 14085. c. 25.

MŪKA, Mahākavi. శ్రీరస్తు . . . మహాకవిమూకప్రదీపద్యపంచశతీపరిమళం శ్రీకామాక్షస్తోత్రం etc.

[*Mūkapañchaṣaṭī*, or *Kāmākshīstotra*, a collection of five *Ṣatakas* of verses in praise of *Kāmākshī*, a form of *Durgā*.] pp. 78. ౧౮౭౬ [Madras, 1872.] 8°. 14076. b. 14.

The separate titles of these five *Ṣatakas* are: *Ārya-ṣataka*, *Pādāravinda-ṣ*, *Stuti-ṣ*, *Kaṭaksha-ṣ* and *Mandasmita-ṣ*. With the exception of the first, the poems are identical with those included in the *Ṣatakāvalī*. Nothing seems to be known of this poet except a tradition given in the book-list (Madras, 1881, iii. quarter, p. 63) to the effect that he lived four centuries ago, and was miraculously cured of dumbness, from which last statement it would seem probable that *Mūka* is rather an epithet than a name.

— [Another edition.] pp. 77. చనన్తపర ౧౮౮౧ [Madras, 1881.] 12°. 14076. b. 21.

MŪKA, Mahākavi महाकवि श्रीमूककृता पञ्चशती [Pañ-
chaśatī.] 1888. See DURGĀPRASĀDA and KĀṢI-
NĀTHA PĀNDURĀṄGA PARABA. काव्यमाला [Anthology.]
Pt. IV. 1886, etc. 8°. 14072. cc. 11.

MUKUTA. See RĀYAMUKUṬA VṚIHASPATI.

MUKTIKAMALA MUNI, Pandit. रत्नसागर वा मोह-
नगुणमाला । प्रथम भागः । etc. [A Manual of Jaina
worship, consisting of prayers and devotional
observances, compiled from various sources in
Sanskrit, Prakrit and Hindi.] Pt. I. कलकत्ता १८३६
[Calcutta, 1879.] 8°. 14100. c. 9.

In progress.

MUKTESVARA. See MAHĀBHĀRATA.—BHAGAVAD-
GĪTĀ. [Sansk. and Marathi.] गीताप्रेषोधिनी etc.
[The Bhagavadgītā, with metrical paraphrases
in Marathi by M. etc.] [1877.] 8°.

14065. d. 32.

MUKUNDADĀSA. See VALLABHĀCHĀRYA. षोडशमन्य-
सङ्ग्रहः । ° [With a paraphrastic commentary in
Hindi prose by M.] [1884.] 8°.

14048. c. 55.

MŪLASIKKHĀ. Khuddasikkhā and Mūlasikkhā
edited by E. Müller. See ACADEMIES, etc.—
London.—Pali Text Society. Journal . . . 1883.
pp. 88-132. 1883, etc. 8°. 14098. b.

— မူလသိက္ခာပါဠိ [Mūlasikkhā.] See NĀNĀ-
NAYA. နာနာနိယာ etc. pp. 107-116. 1882. 8°.

14098. dd. 2.

— මුලසිකා සමන්විතසිංහසාර [The Mūlasikkhā,
called in Sinhalese Mulusika, edited with a ver-
bation Sinhalese translation by Nānindasabha,
Sīrisaddhammachāriya.] pp. iv., 37. Pali and
Sinh. Galle, 1887. 8°. 14098. c. 25.

MUNISUNDARA SŪRI. અથ જો મુનિસુંદરસૂરિકૃત અધ્યા-
ત્મકલ્પદ્રુમો બાલાવબોધસહિતઃ પ્રાચ્યતે । [Adhyātmakalpa-
drama, a work in verse in 16 chapters on Jain
doctrine and discipline. With a Gujarati expla-
nation by Ratnachandra.] See BHĪMASIṂHA MĀ-
NAKA. પ્રકરણ-રત્નાકર vol. ii. No. 3. pp. 9-96.
[1876, etc.] 4°. 14100. e. 3.

MURĀRI MIṢĀ. (Śrīmad . . . Bhaṭṭa-Murāri
Miṣra - prañītam . . . Anargharāghavam, etc.)
pp. 114. કચ્છાદ્રપેટ [Chintadrapet, Madras, 1870.] 8°.

14079. c. 46.

Printed in the Grantha character.

MURĀRI MIṢĀ. Anargharāghava . . . Edited
by . . . Jibananda Vidyasagara. (અનર્ગરારાઘવ નાટકમ્
etc.) pp. 178. Calcutta, 1875. 8°.

14080. c. 19.(3.)

— The Anargharāghava of Murāri. With
the commentary of Ruchipati. Edited by . .
Durgāprasāda, etc. (શ્રીમુરારિચરિતમ્ અનર્ગરારાઘવમ્ °)
pp. 321. 1889. See DURGĀPRASĀDA, Son of Vra-
jalāla and KĀṢINĀTHA, etc. Kāvya-mālā [Separate
Series; No.] 5. 1886, etc. 8°. 14072. ccc. 12.

MŪRKHAŚATAKA. મૂર્ખશતક. The hundred cha-
racteristics of fools. (With their translation into
Marāṭhi by Janārdan Hurry Athalye.) pp. ii. 9.
[Ratnagiri, 1877.] 8°. 14076. b. 15.(2.)

MUTU KUMĀRA SVĀMĪ. See DHAMMAKITTI. Le
Dāthā vança . . . traduit . . . d'après la version
anglaise de Sir Mutu Coomārā Svāmy par L. de
Milloué. 1880, etc. 4°. 7704. h. (vol. 7.)

MYSORE.—Sarasvatibhāṇḍāram Library. A classi-
fied Catalogue of Sanskrit Works in the Saraswati
Bhandaram Library of His Highness the Maha
Raja of Mysore [Issued by order of G. B. Malle-
son, Guardian to His Highness the Mahārāja.]
pp. i. 23. Bangalore, 1870. fol. 14096. f. 3.(1.)

— A Supplementary Catalogue of Sanskrit
Works in the Saraswati Bhandaram Library, etc.
[mainly a revision of the preceding with improve-
ments suggested by F. Kielhorn.] pp. i. 9.
Bombay, 1874. fol. 14096. f. 3.(2.)

NABIN CHANDRA VIDYARATNA. See NAVĪNA-
CHANDRA VIDYĀRATNA.

NĀDĪJŪNĀNA. నాడిజ్ఞానము [Nāḍijñāna, a work
on the pulse, professing to be compiled from
various Tantras, with a Telugu paraphrase.]
pp. 39. Madras, ౧౮౮౦ [1880.] 8°.

14043. c. 28.(1.)

— અથ બાષાટીકા સહિત નાડીજ્ઞાનમ્ [Nāḍijñāna,
with a Hindi commentary.] pp. 33, lith. काशी
१८८२ [Benares, 1882.] 8°. 14043. d. 37.(2.)

NĀDĪNAKSHATRAMĀLĀ. అశీస్సేదేవతలచే రచి-
యింపబడినదియు . . . నాడినక్షత్రమాల [Nāḍi-
nakshatramālā, an astrologico-medical work on
the pulse, with commentary in Telugu by Kṛishṇa
Sūri. Followed by the Nāḍinirṇaya, a similar

work with a Telugu paraphrase by Subba Rāmayya.] pp. 44. *Madras*, १८८१ [1881.] 8°. 14043. c. 28.(2.)

NĀDĪNIRNAYA. See **NĀDĪNAKSHATRAMĀLA.** నాదినక్షత్రమాల [Nāḍīnakshatramālā, followed by the Nāḍīnirṇaya, with a Telugu paraphrase.] [1881.] 8°.

NĀGA *Daivajña, Son of Śiva.* See **KAMALĀKARA BHATṬA, son of Rāmakṛishṇa Bhaṭṭa.** అచ నిర్ణయ-తత్త్వము [The Nirṇayatattva by N., being an epitome of the Nirṇayasindhu, accompanied by a commentary by Uddhava.] [1878.] obl. 8°.

14038. d. 21.

NĀGA BHATṬA, Sādhu. కামరత్నతంత్రము [Kāmaratnatantra, a mystic work in verse on the means of attaining various desired objects. Edited in a somewhat expurgated form with a Bengali prose translation by Hīrālāla Dhola.] 2 pt. కలకత్తా १८८५ [Calcutta, 1885.] 8°. 14033. bb. 21.

This is the same as the treatise attributed by Aufrecht (Cat. Catalogorum p. 39), to Śrinātha Bhaṭṭa.

NĀGANĀRYAPANḌITA. See **KAVIRĀKSHASA.** కవిరాక్షస etc. [Kavirākshasiya, with N. P.'s commentary, called Ślishtārthadīpikā.] [1875.] 8°. 14076. c. 47.

— [1881.] 8°. 14072. cc. 26.

NĀGĀRJUNA. The Dharma-saṃgraha (ascribed to Nāgārguna) a ... collection of Buddhist technical terms prepared for publication by Kenjiu Kasawara ... and after his death edited by F. M. Müller and H. Wenzel. pp. vii. 89. 1885. See **OXFORD ANECDOTA.**—Anecdota Oxoniensia. ... Aryan Series. Vol. i. Pt. 5. 1881, etc. 4°. 12204. f.

NĀGEṢABHATṬA, also called **NĀGOJĪBHATṬI.** See **BHAIRAVA MIṢRA.** అచ ధేరవీ శాస్త్రేంద్రశేఖరస్య టీకా ప్రారంభే [The Chandrakalā, a commentary by Bhairava Miṣra on Nāgeṣabhaṭṭa's Laghuśabdendusekhara.] [1879.] obl. 4°. 14093. c. 1.

— See **BHAṬṬOJĪ DĪKSHITA.** వేదాకరణసిద్ధాంతముదీ [Siddhāntakaumudī, followed by Nāgeṣabhaṭṭa's Laghuśabdendusekhara.] [1881, etc.] 8°. 14093. c. 5.

— See **JAGANNĀTHA PAṆḌITARĀJA.** రత్నగోధర ...

Rasagaṅgadhara ... With a commentary called **Gurumarmaparakāśa** by N. Bh., etc. 1885, etc. 8°. 14053. cc. 44.

— 1888. 8°. 14072. ccc. 12.

— See **PURĀṆAS.**—Mārkaṇḍeyapurāṇa.—*Devīmāhātmya.* దుర్గా పదీక etc. [With an anonymous commentary, entitled Saptasatīvyākhyāna, founded on Nāgeṣabhaṭṭa's commentary of the same name.] [1874.] 4°. 14016. c. 30.(1.)

— See **RĀGHAUENDRA.** అచ విభవీ ప్రారంభే । [A commentary on N.'s Laghu-Śabdendusekhara.] [No date.] obl. 4°. 14092. d. 15.

— (పరిభాషేంద్రశేఖరస్య అకాండతాత్పర్యము) [Akāṇḍatāṇḍava, a commentary on part of the Paribhāshendusekhara of N. Bh., beginning at the fourth paribhāshā, with the text added in foot-notes. Compiled and edited by Harinātha Dviveda.] See **PERIODICAL PUBLICATIONS.**—Benares. The Pandit. New Series. Vol. 6, etc. 1876, etc. 8°. 14086. d. 6.

— అచ పరిభాషేంద్రశేఖరః etc. [Paribhāshendusekhara, edited with an original commentary called Ambākartrī by Govinda Bhāradvāja Śāstri.] pp. 78, 2. పుణ్యపత్తనే १౮౮౫ [Poona, 1885.] 8°. 14093. c. 14.

— అనీహాభాషాప్రదీపస్య ఉద్యోతాత్మక వివరణ [Uddyotavivarāṇa, a supercommentary on Patañjali's Mahābhāṣya.] ff. 204, lith. కాశీ १౮౭౪ [Benares, 1878.] obl. 8°. 14093. c. 8.

— మణ్జుషా [Vaiyākaraṇasiddhāntamañjushā, or simply Mañjushā, a work on the philosophy of grammar.] ff. 66, 27, 129, 57, lith. [Benares, 1875?] obl. 8°. 14090. c. 16.

NAIRĪŪSAṅGHA, Son of Dhavala. See **MAINYO-I-KHARD.** The book of the Mainyo-i-Khard. The Pazand and Sanskrit text as arranged by Neriosengh Dhaval, etc. 1871. 8°. 761. g. 15.

— See **MARDĀN-FARUKH.** Shikand-Gūmānīk Vijār, the Pazand-Sanskrit text (of Neryosang) etc. 1887. 8°. 761. g. 16.

NAKULA. The *Aśvavaidyaka* ... by Jayadatta Suri, with an Appendix containing ... Nakula's *Aśva-chikitsita*, etc. See **ACADEMIES, etc.**—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. Vol. 108. 1848, etc. 8°.

14002. a. (vol.) 108.

NAMAKĀRA. နာမကာရ etc. [Namakāra, a short collection of verses in praise of Buddha followed by a lengthy commentary in Burmese.]

See PARITTA. ဝဿဝရိတ္တ etc. pp. 10-43. 1877. 8°.

14098. c. 26.

— [Another edition.] 1879. 8°.

14098. c. 27.

NĀMA-SAṅGĪTĪ. (नाम संगीति) [Nāma-saṅgīti, or Ārya-nāmasaṅgīti, a work in verse and prose on Buddhist terminology.] See MINAEV (I. P.) *Byd-
duzmo*, etc. Vol. i. pt. 2. pp. 135-159. 1887,
etc. 8°. 759. d. 5.

NAMBI VEMPALLI VENKATAPAYYA. See VEN-
KATAPPAYYA.

NAMI, Sādhū. See RUDRATA. The Kavyāṅkārā
... by Rudrata. With the commentary of Na-
misādhū etc. 1886. 8°. 14072. ccc. 12.

NĀNĀBHIVAMSA. The Sandesa-Kathā, [a Pali tract on the history of the Buddhist Church in Ceylon] edited by Professor Minayeff. See ACADE-
MIES, etc.—London.—Pali Text Society. Journal
... 1885. pp. 17-29. 14098. b.

NĀNAK CHAND, of Benares, Pupil of Rāmachandra.
See KĀLIKĀCHĀRYA. चनकया सूत्र ° । [With a San-
skrit translation by N.] [1884.] obl. 4°.

14100. f. 10.

— जिनपूजासंग्रह etc. [A collection of Jaina prayers in Hindi, with Sanskrit and Prakrit verses interspersed between them. Compiled and edited by N.] pp. i. 207. बनारस १९३३ [Benares, 1876.] 8°.

14100. c. 7.

— हिन्दीशब्दानिधि ° [Hindī-ṣabdānidhi, a vocabulary of 1500 Sanskrit words with their Hindi equivalents.] pp. 148, lith. देहली [Dehli, 1888.] 8°.

14092. c. 16.

NĀNAKITTI. The Abhidhamma Atthasālini Atthayojana (an exegesis of the Atthasālini, the commentary [by Buddhaghosa] of the Dhammasaṅgani) composed by Nanakitti Thera ... edited by Kodagoda Pannasekhara Thera ... approved by Batawantudawe Dewarakkhitacariya Pandit. Printed under the auspices of the Society for editing an Exegesis of the Atthayojana. (අනුබල-
යෙන්)

සාරකා) pp. viii. vii. 275. Kataluwa, [Galle, 1890. 8°.

14098. dd. 5.

The preface contains the full text of the mātikā, or introductory summary-verses, of the Dhammasaṅgani.

— Bhikkhu patimokkha gantidipani ...
නිකායපාතිමොක්ඛ ගන්තිදීපනී [A commentary by N. on the Pātimokkha. Edited by K. Guṇaratna] etc. pp. 2, 75, 2. [Colombo,] 1889. 12°.

14098. b. 16.

NĀNĀMOLI, Dēmaṭagōḍa. බෞද්ධප්‍රතිපතිසංග්‍රහ-
වල [Bauddha-pratipattisaṅgrahava, a collection of extracts chiefly from Pali texts for devotional use compiled with a preface in Sinhalese by N.] pp. 49. කොළඹ [Colombo,] 1889. 12°.

14098. a. 20.(1.)

NĀNĀ-NAYA. බාබානාය. විවිධාදර්ශන-
විධාය. විවිධාදර්ශන-විධාය etc.

[Nānā-naya, "Various guidance," a collection of short Pali treatises.] pp. 158. Rangoon, 1882. 8°.

14098. dd. 2.

NĀNĀTILAKA TISSA SVĀMI called ARIYAVAMSA-
DHĀJA. See DHARMAĀJAGURU. බුද්ධචරිත [With a Sinhalese commentary by N. T. S.] 1888. 8°.

14098. c. 40.(2.)

NANDAKUMĀRA DATTA. সর্বজ্ঞ জ্ঞানমাঞ্জরী (sic)
[Sarvajña-jñānamañjarī, a modern treatise on astrology, in Sanskrit verse, with diagrams and a Bengali interpretation by the author.] pp. 100.
কলিকাতা ১৮৭৯ [Calcutta, 1879.] 16°. 14053. a. 4.

— [Another edition.] pp. 100. কলিকাতা ১৮৮০ [Calcutta, 1880.] 16°.

14053. a. 5.

— [Another edition.] pp. 100. কলিকাতা ১৮৮৮ [Calcutta, 1881.] 16°.

14053. a. 8.

NANDAKUMĀRA GOSVĀMI. See VAṆGASENA. গণ-
বন্ধন: ° [Edited by N. G.] [1889.] 8°.

14043. c. 38.

NANDAKUMĀRA KAVIRATNA BHATṬĀCHĀRYA.
See PURĀṆAS.—Brahmāṇḍapurāṇa.—Uttarakhaṇḍa.
ব্রহ্মাণ্ডপুরাণ উত্তরখণ্ড [Edited with a Bengali trans-
lation by N. K. Bh.] [1880.] 8°. 14016. d. 35.

— See ŚIVASAMHITĀ. শিবসংহিতা [Śiva-saṃhitā, with a Bengali version by N. K. Bh.] 1879. 8°.

14028. c. 37.

— — [1886.] 8°. 14028. d. 20.

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NANDAKUMĀRA KAVIRATNA BHATṬĀCHĀRYA. व्रतमाला [Vratamālā. Third edition; revised, for the second edition, by Hariṣchandra Tarkā-lamkāra.] बनारस १२८० [Calcutta, 1881.] obl. 8°. 14033. c. 34.

NANDALĀLA, Jain commentator, of Agra. See SOMAPRABHĀCHĀRYA. अथ शुक्लारवेराग्यतरङ्गिणी प्रारम्भे । [With a commentary by N.] [1886.] obl. 8°. 14076. d. 28.(2.)

NANDALĀLA DHOLA. See SADĀNANDA YOGĪNDRA. The Vedantasara ... with an introductory memoir [by N. Dh.] ... edited by Heeralal Dhole [to which are appended translations in Hindi by Ramā Bāi and in English by N. Dh.] 1883. 8°. 14048. bb. 1. (vol. 1.)

— See SĀYAṆĀCHĀRYA [PAÑCHADAŚI.] A Hand-book of Hindu Pantheism. The Panchadasi. Translated ... by Nandalal Dhole. 1886. 8°. 14048. bb. 1. (vol. 2.)

NANDALĀLA RĀYA. ভৈষ্ণব তত্ত্ববোধঃপ্রঃ । [Bhe-kāṣrita-tattvabodha, a philosophical treatise of the Vaishṇava school, consisting of Sanskrit verses, apparently taken from older works, and a Bengali commentary. Compiled by N. R.] pp. 25. ১২৯৪ । Calcutta, [1887.] obl. 8°. 14048. bb.

NANDANA. See MANU. Mānava Dharma Śāstra ... With the commentaries of ... N. [and others.] 1886. 4°. 14039. c. 12.

— मनुटीकासङ्ग्रहः ... a series of ... extracts from ... commentaries of ... Manu; ... 5. Nandana's Manuvyākhyāna etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. Vol. 104. 1848, etc. 8°. 14002. a. vol. 104.

NANDA PAṆḌITA, Son of Rāma Paṇḍita. See VIṢṆU. ॥ विष्णुस्मृतिः ॥ The Institutes of Viṣṇu, together with extracts from the Sanskrit commentary of N. P. called Vaijayantī, etc. 1881. 8°. 14002. a. (vol. 91.)

— श्रीकाशीविश्वेश्वरो विजयते ॥ दत्तकमीमांसा ॥ etc. [Dattakamīnāṃsā. Edited by Paṇḍita Dhunḍhirāja Panta and revised by Paṭṭavardhana Śāstri and Dāmodara Śāstri Bhāradvāja.] pp. 44. Benares, 1874. 8°. 14039. a. 11.

NANDAPANṆĀCHĀRIYA. Gandha-Vaṃsa [an account of Pali literature, both canonical and modern.] Edited by Professor Minayeff. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1886. 1882, etc. 8°. 14098. b.

NANDĀRĀMATISSA. See [Addenda.] ANURUDDHA. Abhidharmartha Sangraha ... with a paraphrase by N. T., etc. [1890.] 8°. 14098. c. 47.

— Sandhidīpanī [A treatise on sandhi in Pali, composed in Sinhalese with an English translation of the Introduction.] etc. (සනධිදීපනී) pp. 3, 2, 4, 85. [Colombo,] 1886. 8°. 14098. d. 28.(2.)

NANDAŚAṆKARA TULAJĀŚAṆKARA. See RĀMA-KRISHṆA GOPĀLA BHĀṆḌĀRAKAR. The Margopadesika ... Translated into Gujarati by N. T. etc. 1875. 8°. 14085. b. 17.

NANDIKEŚVARA. (Iyam ... Śrī Nandikeśa-virachītā Ādisūtra-Kāṣikā saha vyākhyayā etc.; Begin. Nandikeśvara-kāṣikā, etc.) [Nandikeśvara-kāṣikā or Ādi-sūtra-kāṣikā, 27 rules of grammar in verse, said to be composed by the god Śiva and spoken by the sage Nandikeśa or Nandikeśvara. With a commentary by Upamanyu.] pp. 12. চিদাম্বর [Chidambaram, 1888.] 12°. 14090. b.

Printed in the Grantha character.

NANDĪ-SŪTRA. नान्दी सूत्र । [The Nandī, a canonical work of the Śvetāmbara Jains, with the Sanskrit commentary of Malayagiri and a Hindi commentary.] pp. 520. Prakrit, Sansk. Hindi. कलकत्ता १२३६ [Calcutta, 1879.] obl. 4°. 14100. f. 4.

ÑĀNINDASABHA, called Siri-saddhammāchāriya. See MŪLASIKKHĀ. මුලසික etc. [Edited with a verbatim Sinhalese translation by N.] 1887. 8°. 14098. c. 25.

ÑĀṆISSARA, Mahagōḍa. See BHĀTRĪHARI. Nīti Sataka ... Translated and edited by the Revd. M. N. 1889. 8°. 14072. cc. 37.(2.)

— See MĀDHAVA, Son of Indukara. Sri Kuta Mudgara ... Revised by ... Revd. M. N. 1889. 8°. 14043. b.

— See PIYADASSI, Mahāthera. Padasādhana ... Edited by ... Dhammānanda with Rev. M. Ñ. 1887. 8°. 14098. c. 40.(1.)

NĀNISSARA, *Mahagōḍa*. See VEDEHA. Samanta Kūṭa Warṇanā... edited by .. Dhammānanda and the Rev. M. Nāṇissara, etc. 1890. 8°.

14098. c. 45.

NANJIO (BUNYIU). See BUNYIU NANJIO.

NANNAYA BHATTA, called VĀGANUṢĀSANA. శ్రీహయశ్రీనాయనమః. సతీకాస్త్రశబ్దచింతామణి.

[Āndhraśabdachintāmaṇi. Being a collection of N. Bh.'s aphorisms on the Telugu language in Sanskrit, with a Telugu commentary.] pp. 152. ౧౮౬౦ [Madras, 1860.] 12°. 14090. a. 14.

— — — [Another edition.] pp. 152. [Madras, 1865.] 12°. 14090. a. 14.

NĀRADA. See TANTRAS.—*Gautamīyatantra*. శబ్దజగితనీయతనం° [Said to be spoken by the sage Nārada.] [1889.] obl. 8°. 14028. c. 58.

VEDIC WORKS.

నారదీ శిక్షా [Nārādī śikṣhā, a treatise in 2 prapāthakas and 114 ślokas, on the intonation of the Vedas.] See PERIODICAL PUBLICATIONS.—*Poona*. శంగీతనీనాశక vol. i. pt. 2, 3. 1886, etc. 8°.

14053. cc. 45.

— [A reprint, separately issued with a short preface in English and in Sanskrit.] [1886.] 8°.

14053. cc. 48.

SMṚITI.

The Institutes of Nārada, together with copious extracts from the Naradabhāṣya of Asahāya and other standard commentaries. Edited by J. Jolly. 1885. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Vol. 102. 1848, etc. 8°. 14002. a. (vol. 102.)

Nārādīya Dharmasāstra, or the Institutes of N. Translated, for the first time, from the unpublished Sanskrit original, by J. Jolly, with a preface, notes . . . , an index of quotations from N. in the principal Indian digests, and a general index. London, 1876. 8°. 14038. c. 26.

The Minor Law-Books, translated . . . Pt. I. Nārada, etc. See MUELLER (F. M.) The Sacred Books etc. Vol. 33. pp. 1-267. 1879, etc. 8°.

2003. a.

VAISHNAVA WORKS.

నారద భక్తి సూత్ర [A *Bhakti-sūtra*, or collection of 83 aphorisms on Vaishṇava devotion, attributed to the sage Nārada. With a translation and commentary in Bengali.] See KRISHṆAPRASANNA SENA. ভক্তি ও ভক্ত pp. 1-41. [1887.] 8°.

14028. c. 56.

నారద పంచరత్ర [Pañcha-rātra translated into Bengali verse by Sarvānanda Sudhī, followed by the original text.] pp. 249, 159. কলিকাতা ১৮৭৬ [Calcutta, 1879.] 8°

14033. b. 46.

NARAHARI. రాజనిఘంటు: [Rājanighaṇṭu, a medical dictionary, with glosses also in Mārāṭhī, Canarese and Hindi.] pp. 232, lith. काशी १८८३ [Benares, 1883.] 8°.

14043. c. 13.

— Die Indischen Mineralien, ihre Namen und die ihnen zugeschriebenen Kräfte. N.'s Rā-ganighaṇṭu, Varga xiii. Sanskrit und deutsch mit . . . Anmerkungen herausgegeben von R. Garbe. pp. x. 104. Leipzig, 1882. 8°.

14053. cc. 24.

NARAPATI. శబ్దజయలక్ష్మీదీక్షాసहित నరపతి జయచర్యా-శ్చరోదయః ప్రారంభతే [The Narapatijayacharyā-svarodaya, also called Jayacharyā, a work on omens, especially from sounds, with a commentary called Jayalakṣmī by Harivaṃṣa Pāṭhaka.] ff. 144, lith. काशी १८८२ [Benares, 1882.] obl. 4°.

14053. f. 25.

NARASIMHA, *Ātmūri-lakṣmī*. See VEDAS. — TAITTIRĪYASAMHITĀ. The Black Yajur Veda. . . [Edited and translated] by A. L. Nara-simham. 1886. 8°.

14007. c. 19.

NARASIMHA AIYAR, B. P. See ŚAṆKARA ĀCHĀRYA. The Atmabodh . . translated . . by B. P. Narasimmaiah. 1885. 8°.

14048. bb. 9.

NARASIMHĀCHARYA SVĀMĪ, Muḍumba. తత్త్వదర్శన-రత్నావళి గ్రంథః [Tattvadarpaṇa, a treatise in three books by N. S., also called Nṛsiṃhāchārya, on the doctrines of the Viśiṣṭādvaita Vedantic School, with a short appendix in Telugu and Sanskrit.] pp. 67. చన్నపుర ౧౮౮౦ [Madras, 1881.] 12°.

14048. b. 12.

NARASIMHA YOGĪ. See NṚSIṂHA SARASVATĪ.

NĀRĀYAṆA, *The Fabulist*. [For editions of the Hitopadeśa compiled according to some MSS. by this author, see HITOPADEŚA.]

NĀRĀYAṆA, *Pupil of Aghoraśambhu*. శ్రీమత్స్వ-
ప్యార్యానానాంజగరభూతామారశంభు నా-
మక యతివరశిష్యణ ... పండిత నారాయణాఖ్య
విదుషా ... విరచితః ... భారతమంజరీ etc. [Bhā-
ratamañjarī, a Prakrit poem in five cantos, founded
on incidents in the Mahābhārata, written in five
different dialects. With a Sanskrit interpreta-
tion. Edited by Tirumalatātāchārya.] మహీశూ-
రపురీ ౧౮౮౯ [Mysore, 1889.] 8°. 14100. b. 1.

A note at the end states that the existence of a sixth canto
has been heard of and that search is being made with a view
to printing.

NĀRĀYAṆA, *Son of Ananta*. శ్రీరస్తు ... నారా-
యణవిరచితో ఛా ముహూర్తమార్తాండనామకః
జ్యోతిషశ్రుతః etc. [Muhūrtamārtāṇḍa and Mār-
tāṇḍavallabha. Edited by Rāmachandra Śāstri.]
pp. viii. 202. చన్నపుర ౧౮౭౧ [Madras, 1871.] 8°.

14053. c. 1.

— ముహూర్తనామక సటీక [Muhūrtamārtāṇḍa, with
Mārtāṇḍavallabha.] ff. 203, lith. లక్నో ౧౮౭౯
[Lucknow, 1879.] obl. 6°. 14053. c. 23.(2.)

NĀRĀYAṆA, *Son of Nṛsiṃha Yajvan*. శ్రీ నారా-
యణవిరచితయా వ్యాఖ్యయా సహితమ్ వృత్తరాతనాకరమ్ [Kedāra's
Vṛttaratnākara, with N.'s commentary.] See
ĀNANDARĀMA VADUYYĀ. A Comprehensive Grammar
... Pt. X. pp. ౧౨-౧౩౦. 1882, etc. 8°.

14093. c. 9.

NĀRĀYAṆA, *Son of Śrī-Ratnākara*, called ŚRUTI-
MĀTROPAJĪVIN. See UPANISHADS [GENERAL COLLEC-
TIONS]. ధాత్రీధ్రాంతం ఉపన్యసిత్వైత్యకలీ [The 108
Upanishads; text ... followed by Tamil transla-
tions of the commentaries of ... N. and others.]
1887, etc. 8°.

14010. dd. 2.

— అపర్వవేదీయ-నిర్ణ-తేగనిషా (౦ నిఖా-౦) [The Śiras,
Śikhā, Tejovindu, Dhyānavindu, and Amṛtavindu
Upanishads, with the commentary of N.] See
UPANISHADS: అపర్వవేదీయ-తేగనిషా etc. Pt. 8-12. [1881,
etc.] 8°.

14007. cc. 8.

— See UPANISHADS [TWO OR MORE]. రామతాపనీ-
యోపనిషద్ రామోపనిషత్. [The Rāmātāpānīya and Rāma
Upanishads, with the commentary of N., edited
by Vindhyaśvariprasāda Śarman.] [1879.] 8°.

14010. c. 29.(1.)

— See UPANISHADS [SEPARATE UPANISHADS].
The Mahānārāyaṇa-upanishad ... with the Dīpkā
of Nārāyaṇa, etc. 1888. 8°. 14010. c. 38.

NĀRĀYAṆA, *Son of Śrī-Ratnākara*, called ŚRUTI-
MĀTROPAJĪVIN. See UPANISHADS. The ... Swetā-
śwataropaniṣad. With ... Dīpikā's ... by ...
Śankarānanda and Nārāyaṇa, etc. 1890. 8°.

14003. ccc. (No. 17.)

NĀRĀYAṆA, *Son of Trivikrama*. Book begins :
శ్రీరస్తు ... భద్రం మేవిరధాతు Text of main work be-
gins (p. 6): కాంతాయం [Madhvavijaya, Cantos 1-7,
a rhetorical poem, originally in 16 cantos, on the
life of Ānandatīrtha Madhvāchārya. Edited with
a verbal explanation, Canarese in Telugu cha-
racter, by Rāghavendrāchārya.] pp. 358. [Pun-
ganur, 1888.] 8°.

14048. bb. 37.

In progress.

— శ్రీమద్విజయభామినిగ్రాంథః [Madhvavijaya-bhā-
minī, a paraphrase or paraphrastic commentary
in Canarese, printed in Nagari character, composed
by Madhvarāva Rāmachandra Satya-panavar, in
explanation of the Madhvavijaya, the Sanskrit
text of which is given in an abbreviated form
only.] ff. 71, lith. గదగ ౧౮౮౯ [Gadag, 1888.]
obl. 4°.

14048. d. 53.

— అప సటీకానామనిర్ణయగ్రాంథః [Mañimañjarī, being
a collection of verses on mythological subjects
explained according to the Dvaita School of the
Vedānta, with a commentary by Kṛishṇa Paṇḍitā-
chārya.] ff. 36, lith. పుణే ౧౮౮౧ [Poona, 1881.]
obl. 4°.

14033. bb. 4.(2.)

— సంసక్రంతే కన్నడవాగ్భాటసహిత
శ్రీమహీమంజరీ etc. [Mañimañjarī, edited with
an original Sanskrit commentary and a verbal
explanation in Canarese by Rāghavendrāchārya.]
pp. 196. పుంగనూరు (౧౮౯౦) [Punganur, 1890.]
obl. 8°.

14048. d. 58.

— అప శ్రీసటీక ప్రమేయనవామలికా (అమయనవామలికా) [Pra-
meyanavamālikā or Aṇu-madhvavijaya, a poetical
work, in 33 stanzas, of the school of Ānandatīrtha,
with a commentary called Gūḍhabhāvaprakāṣikā
by Veṅkaṭa Bhaṭṭa.] ff. 30, lith. బుంబే [Bombay,
1884.] obl. 8°.

14048. bb. 13.

— అప శివస్తుతి: మధ్వానుయాయితీకయా సహ ప్రారబ్ధతే [Śi-
vastuti, a hymn to Śiva, with a commentary by
a Madhvānuyāyin, or follower of Ānandatīrtha,
surnamed Madhvāchārya.] ff. 6, lith. పుణ్యపాణి ౧౮౮౧
[Poona, 1881.] obl. 8°.

14033. bb. 4.(3.)

NĀRĀYAṆA BĀJIRĀYAKHANDEKAR. See ANANTA BHATTA, *The Poet.* अथ भारतचर्यो प्रथमस्तवकः प्रारभ्यते [With N.'s commentary.] [1880.] obl. 4°.

14076. f. 8.

— [1882.] 8°.

14076. d. 35.

NĀRĀYAṆA BĀLAKRISHṆA GODBOLE. See AESOP. Aesop's Fables ... translated into Sanskrit ... by Nārāyaṇ Bālakrishṇa Godbole, etc. 1877-78. 12°.

14076. b. 18.

— See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ. A Vaidika Kośa ... Edited by N. B. G. and Viśvanātha, etc. 1888. 8°.

14007. c. 21.

— See BHATṬI. अथ भट्टिकाव्यस्य चतुर्देशः सर्गः ... Edited by N. B. G. 1886. 12°.

14076. b. 24.

— See DANDIN. The Daśakumāracharita, with ... commentaries ... Edited with various readings by N. B. G. and Kāśinātha Pāṇduranga Paraba etc. 1883. 8°.

14076. d. 36.

— See HARSHADEVA. The Ratnāvalī ... edited ... by N. B. G. and Kāśinātha Pāṇduranga Paraba. 1882. 8°.

14079. b. 29.

— See HITOPADEŚA. The Hitopades'a ... Edited ... by N. B. G. and Kāśinātha etc. 1886. 8°.

14072. ccc. 14.

— See KĀLIDĀSA [RĪTUSAMHĀRA.] The Ritusamhāra. Edited ... by N. B. G. and others. 1885. 12°.

14072. b. 9.

— See KĀLIDĀSA. [ŚAKUNTALĀ.] The Abhig-nāna-sākuntala ... edited ... by N. B. G. and Kāśinātha Pāṇduranga Paraba. 1883. 8°.

14079. d. 35.

NĀRĀYAṆA-BALI-PADDHATĪ. अथ नारायणबलि लिख्यते [A manual of the ritual of the Nārāyaṇa-bali, a funeral ceremony.] pp. 48. [Meerut, 1881.] obl. 8°.

14033. bb. 9.(5.)

NĀRĀYAṆA BHATTA, called MRIGARĀJALAKSHMAN. శ్రీమద్భట్టనారాయణాబ్య ... కవిచరితం ... వెణిసంహారనాటకమ్ etc. [Venīsamhāra. Edited with an interpretation of Prakrit passages and original Sanskrit notes by Tirumalatātāchārya.] pp. 209. మహారాజ గారి ... [Mysore, 1889.] 8°.

14079. c. 55.

— Venī-sanhāra Nāṭaka ... by Bhatta-Nārāyana, done into English [prose] by Sourindro

Mohun Tagore [with a genealogical table showing the descent of the translator from the author]. pp. 72. Calcutta, 1880. 8°.

14080. c. 29.

NĀRĀYAṆA BHATTA, *The Astrologer.* See PADMAPRABHU SŪRI. శ్రీశ్రీకృష్ణ భవనదీపికా ... [With a commentary by N. Bh.] [1885.] 8°.

14053. cc. 38.(2.)

— यह पुस्तक ... सटीक चमत्कारचिन्तामणि etc. [Chamatkārachintāmaṇi, with Dharmesvara's commentary.] pp. 44, lith. देहली १८२२ [Delhi, 1872.] obl. 8°.

14053. cc. 16.(1.)

NĀRĀYAṆA BHATTA, *Son of Rāmeśvara Bhaṭṭa Sūri.* अथ प्रयोगरत्नस्य ... प्रारंभः [Prayogarātna. Another edition.] ff. 2, 80, lith. मुंबई १८८२ [Bombay, 1880.] obl. 4°.

14033. d. 12.(3.)

NĀRĀYAṆA BHATTA PARVANĪKAR. See KĀLIDĀSA [KUMĀRASAMBHAVA.] The Kumārasambhava ... Edited ... by N. Bh. P. and Kāśinātha Pāṇduranga Paraba, etc. 1886. 8°.

14070. d. 31.

— See TRIVIKRAMA BHATTA. दमयन्तीकथा [Edited by N. Bh. and others.] [1883.] 8°.

14070. d. 32.

NĀRĀYAṆACHANDRA KAVIRATNA. See AMANASKA-YOGA. अमनस्क-सहस्रम् । ° [Edited by N. K.] [1886.] 8°.

14048. bb. 27.(2.)

NĀRĀYAṆA CHATTARĀJA GUṆANIDHI. रुचिरार्णव [Kavitārṇava, an anthology of moral maxims compiled with Bengali translations by N. Ch. G.] Pt. I. pp. 64. बर्दमान १२३९ [Bardwan, 1860.] 8°.

14085. c. 34.

NĀRĀYAṆADĀSA, *Son of Purushottamadāsa.* See PURĀṆAS. श्रीवृन्दावननिवासि ... नारायणदासकृत एकदाशी-दशक etc. [With a paraphrase in Brajbhāṣā by N. entitled Ekādaśīdarpaṇatilaka.] [1876.] 8°.

14016. c. 30.(2.)

— See PURĀṆAS.—Padmapurāṇa.—Kārttika-māhātmya. श्रीपद्मपुराणोक्त कार्तिकमहात्म्य etc. [With a paraphrase in Brajbhāṣā by N.] [1876.] 8°.

14016. c. 30.(3.)

NĀRĀYAṆADĀSA KAVIRĀJA. See NĀRĀYAṆA KAVIRĀJA.

NĀRĀYAṆA DĪKSHITA, *Son of Rāṅganātha.* See RĀJASEKHARA. The Viddhasālābhanjikā ... With the commentary of Narayan Dikshit, etc. 1886. 8°.

14079. b. 34.

NĀRĀYAṆA HEMACHANDRA. See BRĀHMA-DHARMA. **नारायणधर्मः** [With a Gujarati translation by N. H.] [1886.] 16°. 14028. a. 22.

— See BRĀHMA SAMĀJ. **ब्रह्मसमजस्य** [Translated from the Bengali into Sanskrit verse and Gujarati prose by N. H.] [1882.] 32°. 14028. a. 17.

— See UPANISHADS. **उपनिषद्** [Selections from the Śvetāśvatara U. with a translation into Gujarati by N. H.] [1881.] 8°. 14010. c. 30.(1.)

— **आर्यधर्मानिति** [Āryadharmānīti, a collection of moral verses with their translation into Gujarati prose.] pp. 118. **मुं५५ १८८०** [Bombay, 1880.] 12°. 14085. c. 32.

— **जातिभेद अने भोजनविचार** [Jātibheda ane bhojanavichāra, Caste and consideration of diet, verses from various early Sanskrit authors, with a translation, notes and a dedicatory preface in Gujarati, compiled by N. H. with a view of modifying current caste-prejudices as to diet.] pp. 39. **संस्क. and Guj. मुं५५ १८८१** [Bombay, 1881.] 12°. 14028. c. 42.

NĀRĀYAṆA KAVIRĀJA, also called **NĀRĀYAṆA-DĀSA**. **द्रव्यगुणदर्पण** [Dravyagūṇadarpaṇa. Another edition. Edited by Abhayacharaṇa Gupta. With a Bengali translation by Viṣvanātha Mitra.] pp. 106. **कलिकाता १२८६** [Calcutta, 1880.] 8°. 14043. cc. 4.

NĀRĀYAṆA NARASIMHA VEDAKAR. See HARSHADEVA. **अथ नैषध नारायणटीकासहितं प्रारम्भे** [With the commentary of N. N. V.] [1879.] obl. 8°. 14076. d. 33.

NĀRĀYAṆA PAṆḌITA. See JAYADEVA. **अथ गीतगोविन्दस्य काव्यं** etc. [With N. P.'s commentary.] [1885.] 8°. 14072. cc. 31.

NĀRĀYAṆA RĀYA **आयुर्वेद दर्पणः । चिकित्सा विषयक ग्रन्थ । प्रथम (-तृतीय) खण्डः ।** [Āyurvedadarpaṇa, or the Mirror of Hindu Medicine. Compiled from Charaka, Suśruta, Vāgbhaṭa, Hārīta and other authorities, and translated into Bengali by N. R.] 3 Pt. **कलिकाता १९९३** [Calcutta, 1852.] 8°. 14043. c. 13.

Pt. II. is of an older edition, dated 1840, and has a wrong Index prefixed to it.

— **आयुर्वेददर्पण । अर्थात् चिकित्सा विषयक ग्रन्थ** [Āyurvedadarpaṇa. With an alphabetical list of the

principal drugs, and their effects, and an index of technical terms.] pp. viii. 417. 59. **कलिकाता १९८९** [Calcutta, 1865.] 8°. 14043. c. 4.

In progress? This corresponds with the old edition only as far as p. 63, after which this edition amounts to a new compilation.

NĀRĀYAṆAŚAṆKARA VIṢVANĀTHA GORA. **अथ पौराणिकवासुशान्तिप्रयोगः॥** [Paurāṇika-vāstuśānti-prayoga, a manual of observances compiled from ancient sources, for use on entering a new house.] ff. 75. **मुंबा १८८६** [Bombay, 1886.] obl. 8°. 14028. c. 53.

NĀRĀYAṆA SARVAJṆA. See MANU. **Mānava Dharma Śāstra** ... with the commentaries of ... **Sarvajñanārāyaṇa** [and others]. 1886. 4°. 14039. c. 12.

— **मनुटीकासङ्ग्रहः** ... a series of ... extracts from ... commentaries of ... **Manu** : ... 3. **Nārāyaṇa's Manvarthavivṛiti** etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. *Bibliotheca Indica*. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

NĀRĀYAṆA ŚĀSTRĪ, Bhaṭṭa-Śrī, of Kumbhakonam. (**Jaitrajaivātrikaṁ nāma nāṭakam.**) [Jaitrajaivātrika, "The victorious Moon," an original play in seven acts.] pp. 68. [*Chilambaram*,] 1888. 8°. 14079. c. 51.

Printed in the Grantha character.

— **मैथिलीयम्** [Maithilīya, a drama on the life of Sītā at Mithila in ten acts.] pp. 118. **मद्रास १८८४** [Madras, 1884.] 8°. 14079. d. 38.

— **शर्मिष्ठाविजयनाटका** - **शर्मिष्ठाविजयनाटक** [Śarmishṭhāvijayanāṭaka, a drama in four acts on the legend of Śarmishṭhā and Yayāti.] pp. 72. [Madras, 1884.] 8°. 14079. d. 39.

— (**Śūramayūram nāma nāṭakam.**) [Śūramayūra, an original mythological drama in seven acts.] pp. 57. [*Chilambaram*,] 1888. 8°. 14079. c. 50.

Printed in the Grantha Character.

NĀRĀYAṆA ŚĀSTRĪ, Brahma-Śrī, Canarese Pandit. **व्रतचन्द्रिका** **ಯಂಭೀ ಗ್ರಂಥವು** [Vratachandrīkā, a collection of six extracts on the observance of various vows, compiled from different Puranic and similar sources with a Canarese translation by N.] **ಬೆಂಗಳೂರು ೧೮೮೦** [Bangalore, 1880.] 8°. 14028. c. 54

NĀRĀYAṆA ŚRUTIMĀTROPĀJĪVIN. See NĀRĀYAṆA, Son of Śrī-Ratnākara, called ŚRUTIMĀTROPĀJĪVIN.

NĀRĀYAṆA TĪRTHA, Disciple of Rāmagovinda Tīrtha. See ĪṢVARA KRISHṆA. सौख्यकारिका . . . with an exposition called Chandrikā [or Sāṅkhyachandrikā] by N. T. etc. 1883. 8°.

14048. d. 40.

NĀRĀYAṆENDRA SĀRASVATĪ. See UPANISHADS. अथ सटीक प्रश्नोपनिषद्भाष्य °. [Praśna-upanishad with the super-commentary of N. S.] [1885.] obl. fol. 14010. f. 6.

NĀRĀYAṆĪYA. നാരായണീയം [Nārāyaṇīya. Hymns to Viṣṇu in Sanskrit and Malayalam.] pp. 147. തിരുവനന്തപുരം ഹൈന്ദവമഠം [Trivandram, 1850.] 12°.

14028. b. 57.

— [Second edition.] pp. 122. കോഴിക്കോട്, 1870. [Calicut, 1870.] 8°.

14028. c. 49.

NĀSIKETOPĀKHYĀNA. Begin. श्री नीलकण्ठाय नमः अथ नासिकेत लिखते [sic]. [The Story of a descent into Hell, by Nāsiketa or Nāsiketū, founded on the vedic tradition of Nāchiketas:] pp. 32, lith. लखनऊ १८७३ [Lahore, 1873.] obl. 8°.

14016. d. 24.(2.)

No title-page. The Hindustani title inscribed on the first page is : ناسیکت نامہ .

— नासिकेत [An enlarged edition of the story of Nāsiketa, professing to be from the Mahābhārata; in eighteen adhyāyas.] pp. 64, lith. देहली [Dehli, 1882.] obl. 8°.

14065. d. 34.

The form Nāsiketa, also written Nāsiketa, apparently for Nāchiketas, does not occur in the Mbh.; nor do Böhlingk and Roth cite the passages as to Uddālaka on p. 2, sl. 9.

NAUBAT RĀYA. कायस्थकुलभास्करः । यस्मिन् कायस्थानामुत्पत्तिराजसंस्मरणानि सकलकर्माणि . . . व्यवस्थापितानि etc. [Kāyasthakulabhāskara, a collection of three treatises on the origin and duties of the Kāyastha caste, viz. I. Lakshmīnārāyaṇa Pandit's Kāyasthānvaabhāskara, with his own commentary, called Prabhā. II. Kāyasthakulamañjūshā by Pandit Vijayarāja. III. Kāyasthakulachandrikā by Rāmacharaṇa of Gaṇeṣapur. Edited by Naubat Rāya, at the instance of whom they were compiled.] pp. 59. 10. 30. 38, lith. लखनऊ १८७३ [Lucknow, 1873.] obl. 8°.

14033. b. 29.

NAUBAT RĀYA. कायस्थकुलभास्कर नीलतराय की आज्ञानुसार लक्ष्मीनारायण राजाराम हरिकृष्णादि विद्वद्भिः ° [Kāyasthakulabhāskara. Third edition, enlarged by the addition of a fourth treatise called Kāyasthakshatriyatvadrūma-kūṭhāra, by Lakshmī-nārāyaṇa, and of other matter.] pp. 104, lith. लखनऊ १८८१ [Lucknow, 1881.] obl. 8°.

14039. c. 11.

In this edition, then, Lakshmīnārāyaṇa, with the two other pandits named above, appears as the compiler or author of the work. The old heading has been preserved owing to want of information as to the exact history of the compilation of the book.

NAUNIDHI RĀMA. See PURĀNAS.—Garuḍapurāṇa. अथ गरुडपुराणप्रारंभः [An abridgment by N. R. of the Garuḍapurāṇa, with commentary.] [1872.] obl. 4°.

14018. c. 21.(1.)

— श्रीकृष्णपरब्रह्मसूत्रे नमः etc. [Garuḍapurāṇa with N. R.'s commentary.] [1875.] 8°.

14018. b. 5.

— अथ सटीक गरुडपुराणप्रारंभ ° [Another edition.] [1882.] obl. 4°.

14016. e. 36.

NAUVARTIRĀYA. See NAUBAT RĀYA.

NAVACHANDRA ŚIROMAṆI. See KAṆĀDA. कणादमुनि-प्रणीतम् वैशेषिकदर्शनम् °. [Edited by N. S.] [1888(-86.)] 14048. d. 51.

— See UPANISHADS. श्री गोपालतापनी [Edited by N. S.] [1887.] 8°.

14010. c.

NAVAGRAHĀVASTHĀ. කෙරුදුරු නිමට ඉතාපුරු සේරන චන්ද්‍ර සන්නිවේදන කාව්‍යශ්‍රවණය [Navagraha-avasthā, an astrological work in 44 couplets on the nine planets, with a verbal commentary in Sinhalese.] pp. 10. Galle, 1887. 8°.

14053. cc. 38.(3.)

NAVAPĀṬALA-SAṅGRAHA. නව පටල සංග්‍රහය [Navapāṭala-saṅgraha, a work on divination in Sanskrit verse, with Sinhalese notes. Followed by astrological tables in Sinhalese.] pp. 37. Kotahena, 1879. 8°.

14053. cc. 38.(1.)

NAVARĀTRĪ-PŪJANA. અથ નવરાત્રી પૂજન [The ritual of the festival of nine nights in honour of Kālī, consisting chiefly of extracts from various sacred books, accompanied by a Gujarātī version.] ff. 52. અમદાવાદ ૧૮૩૭ [Ahmadabad, 1880.] obl. 12°.

14028. a. 18.

NAVATATTVA-PRAKARAṆA. नवतत्त्व प्रकरणं ° [Navatattva-prakaraṇa, a philosophico-religious work of the Śvetāmbara Jains, with a Gujarati paraphrase.] pp. 180. मुंबापुरी १८८३ [Bombay, 1884.] 16°. 14100. a. 7.

NAVAYOGA-SŪTRA. नवयोगसूत्रम् [Nava-yoga-sūtra, a Brahminist work containing the doctrines of Keśavachandra Sena in the form of 14 philosophical sūtras, with commentary.] pp. 42. कालिका-नाथी १८८६ [Calcutta, 1884.] 12°. 14048. b. 16.

NAVĪNACHANDRA RĀYA. See UPANISHADS [SELECTIONS.] वेदिक सिद्धान्त [Selected with a translation and notes by N. R.] [1888.] 12°. 14033. a. 11.(3.)

— See VEDAS.—Appendix. सद्धर्मो लोग वेदों को कैसे मानते हैं [Compiled by N. R.] [1888.] 12°. 14033. a. 11.(4.)

— सद्धर्मसूत्रम् . . . Saddharam sutram or Philosophy of true religion [four chapters of Brahminist aphorisms with translation and commentary in Hindi] by Navina Chandra Rai. pp. 36. Lucknow, 1888. 12°. 14033. a. 11.(2.)

— सरल व्याकरण संस्कृत का हिन्दी भाषा में etc. [Sarala vyākaraṇa. Sanskrit grammar in Hindi. Pt. I. Revised by Bhagavān Dāsa. Second edition.] 2 pt. लाहोर १८७६ [Lahore, 1870-72.] 8°. 14093. c. 6.

NAVĪNACHANDRA VIDYĀRATNA. See BHĀRAVĪ. Kiratarjunium . . . With notes by Pandit Nobin Chundra Vidyaratna, etc. 1886. 8°. 14072. cc. 12.(2.)

— See DAṆḌIN. दशकुमारचरितस्य व्याख्यापुस्तकम् . . . By Nobin Chandra Vidyaratna, etc. 1888. 8°. 14072. ccc. 17.

— See HARSHADEVA. Nagananda . . . with notes by Pandit Nobin Chundra Vidyaratna, etc. 1887. 8°. 14079. b. 38.

— A key to [Rajanikānta Gupta's] Sahityasaṅgraha by Nabin Chundra Vidyaratna . . . साहित्य-संग्रहस्य व्याख्यापुस्तकम् [Sāhityasaṅgrahasya vyākhyāpustakam.] Sansk., Beng., Eng. pp. 508. Calcutta, 1883. 12°. 14090. b. 31.

Published in two fasciculi, of which the former is of the third, the latter of the second, edition.

NAVĪNACHANDRA VIDYĀRATNA. The Sanskrit Course for the First Examination in Arts [at the Calcutta University] in two parts. Part I. containing the first eight cantos of the Raghuvansa [with Mallinātha's commentary] . . . notes and Bengali and English translations . . . (Part II. containing the first five cantos of the Bhattikavya). Edited by Nabin Chandra Vidyaratna. Second edition. 2 pt. Calcutta, 1881. 8°. 14072. cc. 3-4.

NAVĪNAKRISHṆA LĀHĀ. See PURĀṆAS.—Bhaviṣhyapurāṇa. ভবিষ্যতপুরাণ Edited with a Bengali translation by N. L. [1886, etc.] 8°. 14018. b. 15.

— See TANTRAS.—Siddhiśāṅkara-tantra. সিদ্ধি-শঙ্করতন্ত্র [Edited with a Bengali translation by N. L.] [1886.] 12°. 14033. a.

NAYACHANDRA SŪRI. The Hammīra Mahākāvya of N. S. Edited by Nilkanth Janārdan Kīrtane. pp. 47. 136. Bombay, 1879. 8°. 14058. b. 16.

NEIL (ROBERT ALEXANDER). See DIVYĀVADĀNA. The Divyāvadāna . . . edited . . . by E. B. Cowell and R. A. N. 1886. 8°. 14076. d. 37.

NEMICHANDRA. श्रीजिनेन्द्राय नमः । जप श्रीप्रवचनसारोद्धार . . . प्रारम्भते । [Pravachanasāroddhāra, with a Gujarati paraphrase by Padmamandiragaṇi.] See BHĪMASIṆHA MĀṆAKA. प्रकरणरत्नाकर vol. 3. pp. 1-568. [1878, etc.] 4°. 14100. c. 3.

NERYOSANG. See NAĪRĪŪ-SAṅGHA.

NESFIELD (JOHN COLLINSON). See OUDH. Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning (fascic. iv-xi. by J. C. N.) etc. 1873-78. 8°. 14096. d. 8.

NÈVE (FÉLIX). See BHAVABHŪTI. Le Dénouement de l'histoire de Rama, Outtara-Rama-Charita, . . . traduit . . . avec une introduction sur la vie et les oeuvres de ce poète par F. N. 1880. 8°. 14080. d. a.

— Des portraits de femme dans la poésie épique de l'Inde. Fragments d'études . . . sur le Mahabharata. Bruxelles, 1858. 8°. 11825. f. 13.

NÈVE (FÉLIX). Études sur les hymnes du Rig-Veda avec un choix d'hymnes traduits, etc. Paris, Louvain [printed], 1842. 8°.

4506. aaa.

— Les Pourānas, études, etc. pp. 55. Paris, 1852. 8°.

14016. d. 40.

ÑEYYADHAMMA. Sīmā-vivāda-vinicchaya-kathā. [A Buddhist treatise on modern Sinhalese ecclesiastical usage and history.] Edited by J. P. Minayeff. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1887. pp. 17-34. 1882, etc. 8°.

14098. b.

NIGAMĀNTA MAHĀDESIKA. See VENKATĀNĀTHA MAHĀDESIKA.

NIHĀL SIMHA. खालसा चिन्तामणि और खालसा शतक [Khālāsa-chintāmaṇi and Khālāsa-ṣataka, two works, the former in prose and the latter in verse, on Nānak, here called Khālāsa, the founder of the Sikh religion.] pp. 60. बंकीपुर १८८८ [Bankipur, 1888.] 12°.

14028. b. 61.

NĪLAKAṆṬHA, Punnaṣṣeri Nampi. See MAHISHA-MAṆGALA. (Mahishamaṅgala-bhāṇaḥ, etc.) [With a commentary called Sārārthakalpavallī by N.] [1890.] 8°.

14079. c. 52.(2.)

NĪLAKAṆṬHA, Son of Ananta, called Jyotirvid. See JAIMINI. (जैमिनिस्मृत्य etc.) [Aphorisms of horoscopy, explained in a commentary, called Subodhinī, by N.] [1877.] obl. 8°.

14053. d. 29.

— [1874.] obl. 8°.

14053. d. 28.*

— [1888.] obl. 8°.

14053. d. 40.

— जय नीलकंठीरसालाटीकायां प्रारम्भः ॥ [Tājikā, by Nīlakaṇṭha, with a commentary called Rasālā by his son Govinda.] ff. 84, 80, lith. काशी १८३६ [Benares, 1879] obl. fol.

14053. g. 11.

This commentary was composed A.D. 1622.

— ताजिक नीलकण्ठ सटीक [The Sañjñātānta of N.'s Tājika, with Viṣvanātha's commentary.] pp. 132, lith. इंदुप्रस्थ, दिल्ली १८७२ [Delhi, 1872.] 8°.

14053. cc. 16.(3.)

— [Another edition.] ff. 66, lith. [Bombay, 1879 ?] obl. 4°.

14053. f.

NĪLAKAṆṬHA, Son of Govinda. See MAHĀBHĀRATA. [ENTIRE WORK.] महाभारतम् [With N.'s Bhāratabhavadīpa.] [1871, etc.] 8°.

14065. bb.

— See MAHĀBHĀRATA.—Udyogaparvan. महाभारतम् ... The Udyog Parva with the commentaries of N. [1879 ?] 8°.

14065. e. 18.

— See MAHĀBHĀRATA.—Virāṭaparvan त्रिविंशोऽध्यायः ... निरुद्ध ... विरुद्ध ... विरुद्ध ... विरुद्ध ... [With Nīlakaṇṭha's commentary.] [1888, etc.] 4°.

14065. f. 3.

NĪLAKAṆṬHA, Tailānga Pandit of Benares, Pupil of Śaṅkara Yatindra. See NĪLAKAṆṬHA PAṆḌITA, Of the Kauṇḍinya-gotra.

NĪLAKAṆṬHA DĪKSHITA, Son of Nārāyaṇa. श्री नीलकण्ठदीक्षित विरचितानि कलिविदम्बनसभाञ्जन शान्तिविलास वैराग्यशतकान्यापदेशशतकानि ° [Kalividambana, Sabhārāñjana, Śāntivilāsa, Vairāgyaṣataka and Anyāpadeṣaṣataka; a collection of poems.] pp. 80, lith. Trivandram, 1886. 8°.

14076. d. 39.

— Kalividambana, a description of the Iron Age. The original Sanskrit piece with a Marathi translation ... by Janārdan Hurry Áthalye (कलिविदम्बन). pp. 33. Ratnagiri, 1878. 12°.

14076. a. 12.(2.)

— (Śrīr astu ... Nīlakaṇṭhavijayākhyam Champūkāvyaṃ, etc.) [The Nīlakaṇṭha-vijayam, a champū with a commentary called Vibudhānanda by Mahadeva Sūri.] pp. 440. [Madras, 1874.] 8°.

14072. cc. 10.

Printed in the Grantha character.

— नीलकण्ठ चम्पू [The Nīlakaṇṭhavijaya, with occasional glosses.] See PERIODICAL PUBLICATIONS. — Poona. काव्यतिहाससंग्रह vol. iii. pt. 6. [1878, etc.] 8°.

14072. d. 37.

NĪLAKAṆṬHA JANĀRDANA KĪRTANE. See NAYACHANDRA SŪRI. The Hammīra Mahākāvya ... Edited by N. J. K. 1879. 8°.

14058. b. 16.

NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA, Son of Śaṅkara. जय संस्कारमयूखः प्रारम्भः [The Saṁskāramayūkha, on initiatory rites ... the first section of the Bhāskara.] pp. 104, lith. काशी १८७२ [Benares, 1879.] 8°.

14038. d. 23.(1.)

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, *Son of Śaṅkara*. अथ आचारमयूखः प्रारभ्यते [Āchāramayūkha, the second section of the Bhāskara, dealing with religious duties.] pp. 89, *lith.* काशी १८७९ [Benares, 1879.] 8°. 14039. b. 15.

— अथ स्वप्नाध्यायः । ° [Svapnādhyāya, the two concluding sections of the Āchāramayūkha, relating to dreams. Extracted and provided with a prose translation into Parbatiya or the Gorkha dialect of Hindi by Motī Rāma Bhaṭṭa.] pp. 17. काशी १८८६ [Benares, 1889.] 12°. 14072. c. 49.(2.)

— अथ समयमयूखः प्रारभ्यते [The Samayamayūkha, the third section of the Bhāskara on the respective seasons for religious rites.] काशी १८८० [Benares, 1880.] 8°. 14038. d. 23.(2.)

— अथ श्राद्धमयूखः प्रारभ्यते [Śrāddhamayūkha, the fourth section of the Bhāskara, dealing with funeral rites.] pp. 118, *lith.* काशी १८७९ [Benares, 1879.] 8°. 14038. d. 23.(3.)

— अथ नीतिमयूखः प्रारभ्यते [Nītimayūkha, on polity, the fifth section of the Bhāskara.] pp. 84, *lith.* काशी १८८० [Benares, 1880.] 8°. 14038. d. 23.(4.)

— अथ व्यवहारमयूखः प्रारभ्यते [Vyavahāramayūkha, the sixth section of the Bhāskara.] pp. 102, *lith.* काशी १८७९ [Benares, 1879.] 8°. 14038. d. 23.(5.)

— The Vyavahāra Mayūkha, in original, with an English translation, with references to the Mitāksharā, the Vīramitrodaya, the Vyavahāra-Mādhava, Kamalākara, and Jīmūtavāhana's Dāyabhāga, also the Yājñavalkya Smṛiti. With an introduction . . . and . . . notes . . . on Hindu Law by Vishvanath Narayan Mandlik. *Sansk.* and *Engl.* pp. 177, vi. lxxxvii. 532. *Bombay*, 1880. 8°. 14038. d. 21.

— अथ दानमयूखः प्रारभ्यते [The Dānamayūkha, on religious donations, the seventh section of the Bhāskara.] pp. 207, *lith.* काशी १८८० [Benares, 1880.] 8°. 14038. d. 23.(6.)

— अथोत्सर्गमयूखः प्रारभ्यते [Utsargamayūkha, the eighth section of the Bhāskara, treating of votive offerings.] ff. 14, *lith.* काशी १८७९ [Benares, 1879.] *obl.* 4°. 14033. c. 31.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, *Son of Śaṅkara*. अथ प्रतिष्ठापनयूखः प्रारभ्यते [Pratiṣṭhāmayūkha, the ninth section of the Bhāskara, dealing with the consecration of images and the like.] ff. 21, *lith.* काशी १८७९ [Benares, 1879.] *obl.* 4°. 14033. d. 11.

— [Another edition.] ff. 25, *lith.* मुंबई १८०२ [Bombay, 1880.] *obl.* 4°. 14038. d. 12.(4.)

— अथ प्रायश्चित्तमयूखः प्रारभ्यते ॥ [The Prāyaścittamayūkha, the tenth section of the Bhāskara, on expiatory observances.] pp. 152, 4, *lith.* काशी १८७९ [Benares, 1879.] 8°. 14033. b. 40.

— अथ शुद्धिमयूखः प्रारभ्यते [Śuddhimayūkha, on purification, the eleventh section of the Bhāskara.] pp. 41, *lith.* काशी १८७९ [Benares, 1879.] 8°. 14038. d. 23.(7.)

— अथ शान्तिमयूखः प्रारभ्यते [Śāntimayūkha, on rites for averting mischief, forming the twelfth section of the Bhāskara.] pp. 131, *lith.* काशी १८७९ [Benares, 1879.] 8°. 14038. d. 23.(8.)

NĪLAKAṆṬHA PAṆḌITA, *of the Kauṇḍinya Gotra*. See ANNAMBHAṬṬA. तर्कसांग्रहद्विपिका etc. [Tarkasaṅgrahadīpikā, with N.'s Dīpikāprakāṣa.] [1876.] 8°. 14048. d. 35.

— [1881.] 8°. 14048. d. 46.

— (Śrī . . . Nīlakaṇṭha-praṇītaḥ . . . yatidharma-prabodhākhyo 'yam granthaḥ). [Yatidharma-prabodha, a work on Śaiva asceticism, in verse, with a prose commentary.] pp. iv. 127. (*Chennapurī*) ८७७७८ [Madras, 1881.] 8°. 14033. bb. 13.

Printed in the Grantha character.

NĪLAKAṆṬHA ŚAIVA, *Son of Raṅganātha*. See PURĀṆAS.—Devībhāgavatapurāṇa. अथ श्रीमद्देवीभागवते प्रथमस्कंधप्रारंभः [Devībhāgavatapurāṇa, with N. Ś.'s commentary, called Devībhāgavata-tilaka.] [1880.] *obl. fol.* 14018. c. 23.(1.)

— See PURĀṆAS.—Devībhāgavatapurāṇa.—Devīgītā. श्रीभगवद्गीता etc. [Devīgītā, with commentary, by N. Ś.] [1867.] 8°. 14016. d. 26.

— [1878.] *obl.* 8°. 14016. d. 34.

NĪLAMĀDHAVA MUKHOPĀDHYĀYA NYĀYĀ-LAKṢHARĀ. See KRAMADĪṢVARA. नृसिंहाचार्यविरचितम् [Edited by N. M. and other pandits.] 1888. 8°. 14093. b. 21.

NĪLAMĀDHAVA MUKHOPĀDHYĀYA NYĀYĀ-LAMKĀRA. See PURĀṆAS.—*Kūrmapurāṇa*. The Kurma Purāṇa. Edited by Nilmaṇi Mukhopādhyāya Nyāyāṅkārā. 1886, etc. 8°.

14002. a. (vol. 106.)

— Sāhityaparichaya, or an introduction to Sanskrit literature [including specimens of Jain and Buddhist Sanskrit] with notes and an English translation ... *साहित्यपरिचयः* etc. 2 pts. *Sansk.* and *Engl.* Calcutta, 1880. 12°. 14085. b. 22.

— A key to [N. M. N.'s] Sāhityaparichaya, Pt. I. containing explanations [in Sanskrit] and a Bengali translation. *সাহিত্য-পরিচয় প্রথমভাগের ব্যাখ্যা* etc. pp. 98. Calcutta, 1881. 12°. 14085. b.

— Subjects of Examination in Sanskrit appointed by ... the Calcutta University for the first examination in Arts: being the first eight cantos of the Raghuvansa [with the commentary of Mallinātha] and the first five cantos of the Bhattikavya edited with ... commentaries, English and Bengali translation [the English translation revised and partly written by C. H. Tawney] etc. ... by N. M. N. New edition. Revised by Nṛsiṃhachandra Mukhopādhyāya Vidyaratna. pp. 8, 2, 384, 202, 178, 40, 52, 10. Calcutta, 1880. 8°. 14072. cc. 2.

NIRAYĀVALIKĀ. Nirayāvaliyāsuttam, een upāṅga der Jaina's. Met inleiding, aanteekeningen en glossaar, van S. Warren. (॥ निरयावलिग्रन्थ ॥) *Pra-krit.* Amsterdam, 1879. 4°. 14100. e. 1.

Issued by the "Koninklijke Akademie van Wetenschappen te Amsterdam."

NĪTIPRAKĀṢIKĀ. See OPPERT (G.) On the Weapons ... of the Hindus ... [With extracts from the Nītiprakāṣikā, ascribed to Vaiṣampayana, etc.] 1880. 8°. 14038. c. 28.

NĪTISĀRA. നീതിസാരം. [Nītisāra, a collection of 123 verses on moral subjects with a Malayalam translation.] pp. 32. കൊച്ചി, ൧൮൮൭ [Cochin, 1878.] 12°. 14085. b. 31.

This collection differs from the similar work catalogued under Nītiśāstra, although the first verse is nearly identical with verse 2 of that work.

NĪTISĀSTRA. (Nītiśāstram.) [The collection known as the Nītiśāstra, re-published with a

commentary in mixed Sanskrit and Tamil, called Manipravāla.] pp. 76. [Madras], 1862. 12°.

14085. a. 6.

Printed in the Grantha character.

— *ರಾಮ. ನೀತಿ ಸಂಪ್ರವೃತ್ತಿ ಸುಧಾಂಸು.* ಶ್ರೀಕಂಠಪ್ಪ etc. [Another edition with Tirumalāchārya's Canarese commentary.] pp. 40. [Bangalore], 1872. 8°. 14085. c. 28.

NITYĀNANDA SIDDHA. See RĀMACHANDRA, of the Guhakula. Rasendrachintamani by Ramachandra Guha, and Rasaratnakara by N. S. [on Hindu Materia Medica] etc. 1878. 8°.

14043. d. 30.

NOBIN CHUNDRA. See NAVINACHANDRA.

NORTH-WESTERN PROVINCES. A Catalogue of Sanskrit Manuscripts in private libraries of the North-West Provinces. Compiled by order of Government, N.-W. P. [by Rāmanātha Sukul under supervision of R. T. H. Griffith.] (Pt. VII. compiled by Dhundhirāj Śāstri, Pt. VIII. IX. by Sudhākara Dvivedī.) Benares, 1874. 8°. [New Series.] Pt. I-IV. pp. i. 165-i. 151-i. 123-53. Allahabad, 1877, etc. 8°. 14096. d. 11.

Part I. of the New Series was issued as Pt. II. in continuation of the first volume, but was followed by another Pt. II. to signify that a new start had been made.

NORTON (JOHN BRUCE) and TIRUMĀLĀCHĀRYA, S. Authorities on the subject of Adoption by a Hindu widow. [Containing extracts from Sanskrit and other authorities] ... cited by ... J. B. N. and S. Teroomalacharyar, Vakeel. 4 pt. Madras, 1864. 4°. 14039. c. 8.

NṚSĪMHA, Kāṣī, of Śrīraṅga-giri. కల్యాబద్ధి. శ్రీరాంసా [Kalyabddhiyānamīmāṃsā, an investigation of the justifiable character of sea-traveling in the present iron age.] pp. 32. Madras, 1885. 8°. 14038. c.

NṚSĪMACHANDRA MUKHOPĀDHYĀYA VIDYARATNA. See NĪLAMAṆI MUKHOPĀDHYĀYA NYĀYĀLAMKĀRA. Subjects of Examination ... being ... the Raghuvansa and ... the Bhattikavya edited ... by Nilamaṇi Mukhopādhyāya Nyāyālamkāra. Revised by N. M. V. 1880. 8°.

14072. cc. 2.

NRISIMHĀCHĀRYA, A., called SARASVATĪ. See AVADHĀNA SARASVATĪ. వైద్యరత్నాంశిక etc. [With a Telugu commentary by A. S. N.] [1880.] 12°. 14043. b. 7.

— See KĀLĀMRITA. సమ్యాఖ్యాన కాలామృతము etc. [The Kālāmṛita. Edited with a Telugu paraphrase by A. S. N.] [1881.] 8°. 14053. cc. 36.

NRISIMHĀCHĀRYA, Son of Narayanāchārya Chhālārī. అచ టిప్పణీసమేతః స్మృత్యర్థసాగరః ప్రా ° ॥ [Smṛityarthasāgara, a treatise on law and tradition as applied to domestic ceremonies and the like. Edited by Uddhava and followed by an original commentary by the editor.] ff. 4., 208. బుబ్బి ౧౮౮౫ [Bombay, 1885.] obl. 8°. 14038. c. 36.

The work was composed in A.D. 1681.

NRISIMHĀCHĀRYA, Son of Virarāghavāchārya. See NARASIMHA ĀCHĀRYASVĀMI.

NRISIMHA SARASVATĪ. See SADĀNANDA YOGĪNDRA. Vedantasara ... with the commentary of Subodhini (by N. S.) etc. 1875. 8°. 14048. c. 59.(2).

— — 1883. 8°. 14048. bb. 1.

— — సుబోధిని । వేదాంతసారసంగ్రహం । [The Subodhini.] [1883, etc.] 8°. 14048. bb. 15. (Pt. 1.)

NRITYALĀLA SĪLA. See GANEŚACHANDRA BHATTAĀCHĀRYA. సూక్ష్మాపకాశిక etc. [Issued with a Bengali preface by N. S.] [1877.] obl. 8°. 14033. c. 24.

OLCOTT (HENRY STEELE). See C., M. మార్గప్రకాశిని ° [With a preface in English, rendered into Sanskrit, by H. S. O.] 1888. 12°. 14048. a. 10.

— See PATAÑJALI. The Yoga Philosophy ... with ... an Introduction by Col. Olcott. 1885. 8°. 14048. bb. 17.

— See ŚRĪNIVĀSA RĀU, P. and OLCOTT (H. S.) Hinduism. The Dvaita Philosophy of ... Madhwacharyar, etc. 1886. obl. 12°. 759. b. 3.

OLDENBERG (HERMANN). See ACADEMIES, etc.—London.—Pali Text Society. THERAGĀTHĀ. The Theragāthā ... edited by H. O. 1883. 8°. 14098. b.

OLDENBERG (HERMANN). See DĪPAVAṂSA. The Dīpavaṃsa, ... edited and translated by H. O. 1879. 8°. 14098. d. 20.

— See GṚHYA-SŪTRAS. The Gṛhya-sūtras ... translated by H. O. 1886, etc. 8°. 2003. a. (vol. 29.)

— See ŚĀṆKHĀYANA. Das Śāṅkhāyanagrihyam [Text, and translation by H. O.] 1878. 8°. 14096. c. (vol. 15.)

— See VEDAS.—Rigveda. Die Hymnen des Rigveda. Herausgegeben von H. O. 1888, etc. 8°. 14010. d. 27.

— See VINAYAPIṬAKA. The Vinaya Piṭakam: ... Edited by H. O. etc. 1879, etc. 8°. 14098. d. 19.

— — Vinaya texts translated from the Pāli by T. W. R. Davids and H. O. Pt. I. etc. 1879, etc. 8°. 2003. a. (vol. 13, 17, 20.)

— Buddha; his life, his doctrine, his order, by H. O. [With translations and extracts from Pali authorities.] Translated by W. Hoey. pp. viii. 454. London, 1882. 8°. 759. d. 4.

OMKĀRALĀLA. श्री फलिह सत्यप्रकाश [Phalit-satya-prakāṣa. A compilation by O. of Sanskrit texts with Hindi commentary.] Pt. 1. अहमदाबाद १८८३ [Ahmadabad, 1883.] obl. 16°. 14053. a. 9.

In progress.

OOKERDHĀBHAY SHEWJEE. See UKERĀBHĀI ŚIVAJĪ.

OOPOTA CANNAN. See UPPOTTU KANṆAN.

OPPERT (GUSTAV). Lists of Sanskrit Manuscripts in private libraries of Southern India. Compiled, arranged and indexed by G. O. 2 vol. Madras, 1880-85. 8°. 14096. d. 12.

— On the weapons, army organisation and political maxims of the ancient Hindus, with special references to gunpowder and fire-arms. [With extracts from the Nītiprakāṣikā ascribed to Vaiṣampayana, and from the Śukranīti, ascribed to Śukra or Uśanas.] Madras, London, 1880. 8°. 14038. c. 28.

ORIENTAL COLLECTION. Collection Orientale. Paris; Chartres [printed], 1888, etc. 8°. 14003. a.

In progress. The Sanskrit text translated in this series, appears under the heading: Viṣākhadatta.

OUDH. Catalogue of Sanskrit MSS. existing in Oudh prepared by C. Browning (Fasciculi IV-XI. by J. C. Nesfield) assisted by Paṇḍit Devīprasāda, edited (Fasc. III-XI.) by Rājendralāla Mitra (Fasc. XII. etc., prepared by Devīprasāda). Calcutta, 1873-78; Allahabad, 1880, etc. 8°.

14096. d. 8, 9.

In progress. Imperfect; wanting Fasc. I. II. Four extra parts were printed at Lucknow in 1875-76 and form quarterly records from 1st Oct. 1874 to 30th Sept. 1875. These are accordingly placed between Fasc. VII. and VIII. Three similar unnumbered parts ('Lists') relating to the years 1876-77 and 79 respectively, were published at Calcutta and at Allahabad in 1878 and 1879. (14096. d. 9.)

Fasc. XII., etc. appeared at Allahabad.

OXFORD ANECDOTA. Anecdota Oxoniensia. Texts . . . and extracts from Manuscripts in . . . Oxford Libraries, Aryan Series. Oxford, 1881. etc. 4°.

12204. f.

In progress.

Vol. I. Pt. 1-3. Buddhist Texts from Japan.

Pt. 4. Kātyāyana's Sarvānukramanī.

Pt. 5. Dharmasaṅgraha ascribed to Nāgārjuna.

PADMADEVANĀRĀYAṆA PĀNDEYA. See ŚUKRA. शुक्रनीति . . . Text and translation into Bhasha by Padma Deva N. Pandeya. 1889, etc. 8°.

14039. b. 19.

PADMAMANDIRA GAṆĪ. श्रीमन्नेन्द्राय नमः । अथ प्रवचनसारोद्धार . . . प्रारम्भ्यते । [With a Gujarati paraphrase by P.] See BHĪMASIṆHA MĀṆAKA. प्रकरण-रत्नाकर vol. iii. pp. 1-568. [1878, etc.] 4°.

14100. e. 3.

PADMANĀBHA, Kandāḍai. श्री श्री . . . పద్మనాభ పర్వత్రయదాసేన విజ్ఞాపితౌరామానుజశబ్ద మ్మామానా . . . [Rāmanuja-śabda-mīmāṃsā, an investigation of the meaning of the name Rāmanuja in connexion with the doctrines of the school, composed and] published by K. Padamanabha Swamī. pp. 13. Vizagapatam, 1889. 8°.

14048. bb. 39.(2.)

PADMAPRABHU SŪRI. భువనాధిపతిశతకం . . . [Bhuvanadīpaka, an astrological work in 171 verses, particularly on the planets. Edited, with a commentary by Nārāyaṇa Bhaṭṭa, by Rasikamohana Chatṭopādhyāya.] pp. 34. కలకత్తా ౧౮౮౫ [Calcutta, 1885.] 8°.

14053. cc. 38.(2.)

From the first verse and the colophon, where alone the above author's name is given, it would seem that the work is otherwise called, or is a part of a work called, Grahabhāva-prakāśa.

PADMAPRABHU SŪRI. భువనాధిపతిశతకం etc. [Bhuvanadīpaka, edited with a verbal interpretation in Sinhalese by D. D. N. Silva.] pp. ii., 43. [Colombo,] 1888. 8°. 14053. cc. 52.(1.)

PADMARĀJA, Son of Brahmasūri. ಸಂಸಕ್ತತಜ್ಞೇಂದ್ರಮಾಲಾ, etc. [Saṃskṛita-jinendramālā, a Jain work on astrology compiled in Sanskrit verse, with an original Canarese paraphrase by P.] pp. 116. ಬೆಂಗಳೂರು [Bangalore,] 1889. 8°.

14053. c. 58.

— ಸಂಪ್ರದಾಯ ಸಂಗ್ರಹ [Smṛiti-saṅgraha, a compendium of Jain tradition in Sanskrit verse, with an explanation in Canarese.] pp. 8, 198. ಬೆಂಗಳೂರು ೧೮೮೮ [Bangalore, 1888.] 8°.

14038. c. 38.

Pp. 159-190 are erroneously numbered 1-32, the original consecutive pagination being resumed at p. 191.

— A Treatise on Jain Law and Usages [consisting of a selection of verses from Sanskrit authorities, accompanied by translations into English, Canarese, and Marathi, and preceded by a short preface in the same languages.] pp. 38. Bombay, 1886. 8°. 14038. b. 8.

PĀL. श्री पाली श्री कारिका प्रारम्भः [Second edition.] pp. iv. 27, lith. पुण १८७७ [Poonah, 1877.] 12°.

14053. b. 9.(2.)

PĀLI-VACHANA-SAṅGRAHA. පාලිවචන සංග්‍රහමි [Pāli-vachana-saṅgraha, a Pali and Sinhalese vocabulary] . . . Second edition, etc. pp. 24. ගාල්ලේ [Galle]. 1885. 12°. 14098. a. 7.(1.)

PAÑCHADANḌACHHATRAPRABANDHA. Pañcādāṇḍachattraprabandha. Ein Märchen von König Vikramāditya. [Edited and translated] von A. Weber. Berlin, 1876. 4°. 14076. e. 2.

Reprinted from the "Abhandlungen der Königl. Akademie der Wissenschaften zu Berlin."

PAÑCHADAŚĪ. See now under : SĀYAṆĀCHĀRYA.

PAÑCHAGATI - DĪPANA, Pañcagati - dīpanam. Edited by Léon Feer. See ACADEMIES, etc.—London.—Pali Text Society. Journal . . . 1884. pp. 152-161. 1882, etc. 8°. 14098. b.

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ಗಳ ಉತ್ಪತ್ತಿ etc. [Extracts from Sanskrit writings,
especially the Viṣvakarmopākhyāna, from the
Bhūkhanda of the Padmapurāṇa, relating to the
origin of the artificers' caste. Accompanied by
a Canarese commentary.] pp. 92, lith. ಧಾರವಾಡ
೧೮೭೬ [Dharwar, 1876.] 12°. 14028. b. 41.

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अमदीश्वरीप्रसादनारायण सिंहहादुर के आशानुसार पञ्चाङ्ग-
निरणयोपाय श्रीकाशी के पंडितों ने रचना किया etc. [Pañ-
chānganirṇayopāya or opāyanirṇaya, the collective
name of two treatises, one in Hindi and one in
Sanskrit, on the rules of calendar-making as estab-
lished by Hindu usage. Compiled by several
Pandits of Benares and elsewhere in refutation of
the views of Bāpū Deva Śāstri.] pp. 37. बनारस
१९३३ [Benares, 1876.] 12°. 14053. b. 12.

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Discours prononcé . . . par P. Regnaud. See
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Vidyasagara . . . Second edition. (पञ्चतन्त्र etc.)
pp. 314. Calcutta, 1881. 8°. 14072. ccc. 4.(2.)

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[to V. 4.] (With . . . translation and notes . . .
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culation . . . Sanskrit Text, etc. 1889. 8°. 14072. cc. 44.(1.)

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cerea. [Another edition.] pp. x. 387. 1882. 8°. 2348. a.

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laires de toutes les nations."

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Lehrbuch der Lebensklugheit in Erzählungen
und Sprüchen, aus dem Sanskrit neu übersetzt
von L. Fritze. pp. xi. 405. Leipzig, 1884. 8°. 14070. b. 15.

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Hindu music [founded chiefly on Sanskrit autho-
rities.] A lecture . . . by Panchkari Banerjea.
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vagitā, followed by some smaller pieces of the
same kind.] ff. 16. मुंबई १८७५ [Bombay, 1875.] 12°. 14033. a. 3.(2.)

PANDITA JAGANATHA. See JAGANNATHA, Pandit.

PANDYĀ PURUSHOTTAMA MAYĀRĀMA. सुभाषित
संग्रह [Subhāshita-saṅgraha, collection of Sanskrit
verses, compiled by P. P. M., with a preface and
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Sansk. and Guj. मुंबई १८८१ [Bombay, 1881.] 16°. 14085. b. 23.

PĀNINI. See BHATTOJIDIKSHITA. अथ शब्दकोशः
प्रारम्भे [A commentary on Pāṇini I., i. 1-75.]
[1876.] 8°. 14090. e. 18.

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kaumudī, followed by the text of P.'s sūtras.]
[1882.] 8°. 14093. c. 10.

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tanjali : their relation to each other, and to P.
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— अष्टाध्यायीसूत्रपाठः [The Aṣṭādhyāyī followed by the Gaṇapāṭha.] See RĀMACHANDRA BHĪKĀJĪ GUṆJĪKARA. कौमुदीमहोत्साहः [1877, etc.] 8°. 14093. c.

— पाणिनिमुनिप्रणीतः अष्टाध्यायीसूत्रपाठः शिक्षयानुगतः । [The Aṣṭādhyāyī, followed by the short treatise called Pāṇiniyā Śikṣhā.] मुद्रयाम् १९२२ [Bombay, 1877.] 8°. 14093. c. 3.

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PAÑÑĀSEKHARA, Kodagoda. See ÑĀṆAKITTĪ. The Abhidhamma Atthasālini Atthayojana ... Edited by K. P., etc. 1890. 8°. 14098. dd. 5.

— බුදු පටිපੱති දීපනික Buddha patipatti dipaniya, or Buddhist Service. [Short Pali texts on the duties of Buddhists, compiled by K. P. with Sinhalese notes.] pp. 24. ගාල්ලේ 2431 [Galle, 1887.] 12°. 14098. a. 19.(1.)

PANTA VITTHALA. See VITTHOBĀ ANṆĀ KARHĀ-TAKAR.

PANTULU (A. I. B.) See BUCHCHAYYA PANTULU.

PĀPABUDDHI. La novellina Gainica del re Pāpa-buddhi e del ministro Dharmabuddhi ... Pāpa-buddhi-Dharmabuddhi-Kathānakam (पापबुद्धिधर्मबुद्धि कथानक) [Edited and translated by E. Lovarini] (Giornale della Società Asiatica Italiana. Vol. III. pp. 94-127). Sansk. and Ital. Firenze, 1889. 8°. Ac. 8804. (vol. 3.)

PARĀKRAMA BĀHU III., King of Ceylon, called KALIKĀLASĀHITYASARVAJÑA. See BUDDHAGHOSA. Visuddhimarga .. with Commentary of K. K. S. S. Pandita Parakramabahu, etc. 14098. dd. 3.

PARAMĀNANDA, Pupil of Anandachandra. See KĀLIKĀCHĀRYA. पंनवणा सूत्र ° [With a Gujarati commentary by P.] [1884.] obl. 4°. 14100. f. 10.

PARAMĀNANDA PAṆḌITA, Son of Vrajachandra. See VIHĀRĪLĀLA. शुक्लारसप्रज्ञानी etc. [Vihārīlāla's Sāt Saī in Hindi, with an interlinear poetical paraphrase called Śṛiṅgārasaptāśatikā, and a commentary in Sanskrit by P. P.] [1873.] 8°. 14076. d. 23.

PARAMEŚVARA, Pandit, of Tarauni. अथ इन्दोगानी विवाहादि संस्कारपद्धतिः ... वाजसनेयिनी विवाहादि पद्धतिश्च । ° [The Manuals for wedding and other ceremonies as followed by different schools of Brahmans, compiled and edited by Parameśvara, with annotations founded on the Gṛihyasūtras and other sources; (1) the manual of the Chhandogas by Vīreśvara, (2) that of the Vājasaneyins by Rāmadatta.] 2pt. दरभंगा १८९०, १८९१ [Durbhanga, 1887-89.] obl. 4°. 14033. d. 22.

PARAMEŚVARA-STOTRAKADAMBA. శ్రీపరమేశ్వరాయ నమః ... పరమేశ్వరస్తోత్రకదంబమ్ etc. [Parameśvara-stotrakadamba, a collection of hymns attributed to Śaṅkarāchārya and to other sages.] pp. 118. చన్నపురి ౧౮౮౧ [Madras, 1881.] 12°. 14033. a. 18.

PARĀŚARA. See UPUDĀYAPRADĪPA. పారాశరీ భాషా టీకా సహిత etc. [Purporting to be founded on the Pārāśarī Horā ascribed to P.] [1874.] 8°. 14053. cc. 9.(1.)

PARĀŚARA. See UPUDĀYAPRADĪPA. అథ లఘుపారాశరీప్రారంభః [1875.] obl. 8°. 14053. cc. 11.(1.)

— పరాశరసंहితా ... వృత్తపరాశరసंहితా [Parāśara-saṁhitā, or Parāśara-smṛiti. Followed by another modern and very confused collection of ritual precepts, likewise ascribed to Parāśara and called Bṛihatparāśarasamhitā or °smṛiti and Bṛihatpārāśariyadharmasāstra.] See JIVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. Dharmashastra Sangraha etc. Vol. II., pp. 1-52 and 53-309. 1876. 8°. 14039. a. 9.

— శ్రీసురుభౌగ్య నమః ... ద్వితీయవారం ముద్రిత పరాశరస్తోత్రవాగ్యాభ్యాం మాధవీయా-భ్యాం etc. [Parāśaramādhaviyam, i.e. Parāśara-smṛiti or Pārāśaryam Śāstram, with Mādhava Paṇḍita-śiromaṇi's commentary, called Mādhaviyavyākhyā. Published by Vāṇilla Rāmasvāmi Śāstri. Second edition. pp. i. viii. 374. చన్నపురి ౧౮౭౫ [Madras, 1875.] 4°. 14039. c. 5.

— అథ పారాశరస్మృతిప్రారంభః [The Pārāśarasamṛiti.] See GAṆGĀVISHṆU. Ashtādaśa Smṛitayah. ff. 63-83. [1881.] obl. 4°. 14038. f. 8.

— Parāśara smṛiti [edited] by Mahāmahopādhyāya Chandrakānta Tarkālankāra [with the commentary of Sayanāchārya, here called Mādhava Paṇḍita.] 1883, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (vol. 94). 1848, etc. 8°. 14002. a. (vol. 94.)

— పరాశరసంహితా [The Parāśarasamhitā with a Bengali translation by Jaganmohana Tarkālankāra.] pp. 3, 16, 131. కనికొండ ౧౮౦౦ [Calcutta, 1878.] 8°. 14038. d. 24.

— శ్రీ పారాశరభగవాన్ శాస్త్ర అథవా పరాశర మహర్షియ కహేలీ స్మృతి నేనో మూల సంస్కృత పాఠ తథా నేనవరసో గుజరాతీ భాషాన్తర etc. [Pārāśarasamṛiti. Sanskrit text with a Gujarati translation by Dāhyābhāī Ghelābhāī Paṇḍita.] pp. i. xii. 71, 93. ముంబై ౧౮౭౫ (౧౮౬౯) [Bombay, 1869.] 8°. 14038. c. 27.

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PARĀṢARA BHATTĀRAKA, *Son of Śaṅkara Miśra*. శ్రీపరాశరభట్టారకప్రదీపమ్ ... అష్టశ్లోకీవిభాగతం శ్రుంధరత్నమ్ [Ashtaslokī, a Vedantic tract with a commentary by Prativādibhayamkara Āchārya.] pp. 48. చెన్ననగరాధ్యమ్ [Madras], 1879. 16°. 14048. a. 8.

— శ్రీ ... శ్రీసుందరఅష్టకోశః etc. [Gūṇa-ratnakōṣa, a Vaishṇava poem in praise of Lakshmī at the Śrīraṅga shrine, with a commentary by Kandāḍa Virarāghavāchārya.] pp. 72. చెన్ననగరాధ్యమ్ [Madras], 1881. 12°. 14033. a. 15.

— శ్రీరంగరాజస్తవభాగ్యప్రబంధః etc. [Śrīraṅgarājastava, a Vaishṇava poem with a commentary by Veṅkaṭāchārya. Edited by Śrīraṅgāchārya called Mahābhāshyam.] pp. 129. చెన్నపురాధ్యమ్ [Madras], 1879. 8°. 14033. bb. 16.

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PARAŚURĀMA BALLĀLA GODBOLE. See BĀṆA. Pārvatīpariṇaya, translated ... into Marāṭhī by Parashurām Bullal Godbole, etc. 1872. 12°. 14079. a. 7.

PARAŚURĀMA NĀRĀYAṆA PĀTANKAR. See KĀLIDĀSA [ŚAKUNTALĀ.—Sanskrit and English.] Kālidāsa's Abhijnānaśakuntalā ... Edited ... by P. N. P. 1888. 8°. 14079. c. 53.

PARAVASTU. [For South Indian names commencing with this title, see the personal name immediately following it.]

PARGITER (FREDERICK EDEN). See PURĀṆAS.—Mārkaṇḍeya-purāṇa. The Mārkaṇḍeya Purāṇa. Translated by F. E. P. 1888, etc. 8°. 14002. a. (vol. 125.)

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පිරිත්පොත etc. [Pirit-pot, the Sinhalese name of a collection of suttas and other auspicious texts in Pāli, said to have been taught by Buddha for averting danger from disease and evil spirits.] pp. 15. Colombo [Anno Buddhae], 2411 [1869.] 8°. 14098. c. 5.

— පිරිත්පොත. සහ භාවනා ශාස්තෘපිටක, රොදන ශාස්තෘපිටක, ... අවනතිනිධි etc. [Another edition with some additional Gāthās of the same kind.] pp. 16. Colombo, 1877. 8°. 14098. c. 13.(1.)

— පිරිත්පොත etc. [Another edition, with further additional matter. Revised by Don A. de S. Devarakkhita of Baṭuvantudāva.] pp. 20. Colombo, 1883. 8°. 14098. c.

— පිරිත්පොත. [An enlarged edition.] pp. 33. Colombo, 1887. 8°. 14098. c. 41.(1.)

— මහාපිරිත්පොත [A revision of the above.] 2 pt. Colombo, 1891. 8°. 14098. c. 53.

BURMESE EDITIONS.—Pali text.

— ပရိတ်ကြီး ပါဠိတော် [Pali text only.] pp. 25. ရန်ကုန် ၁၂၃၄ [Rangoon, 1873.] 12°. 14098. a. 9.

Imperfect; wanting pp. 17-24, pp. 9-14 being repeated in error.

PARITTA.

BURMESE EDITIONS (*continued.*)

— *Text begins.* သမန္တပိတ္တဝါဒ် etc.
[Another edition.] pp. 20. *Moulmein*, 1877. 8°. 14098. b. 13.(1.)

— ပရိတ်ကြီးပါဠိတော်စာအုပ် [Paritta.
Preceded by an introductory chapter chiefly in Burmese, called Patichit.] pp. 24. *Maulmain*, 1877. 8°. 14098. dd.

Text with commentaries.

— ဖဟာပရိတ္တကြီးပါဠိ အနက် [Pa-
ritta, followed by a Burmese *nissaya* or verbal
commentary, preceded by three short texts with
commentary.] pp. 116. *Rangoon*, 1877. 8°. 14098. c. 26.

— [Another edition, with the same addi-
tions.] pp. 111. *Rangoon*, 1879. 8°. 14098. c. 27.

— ဖဟာပရိတ်ကြီးပါဠိတော်နိဿယ
[Text, with *nissaya*.] pp. 133. *Moulmein*, 1878. 8°. 14098. a. 15.

— ဖဟာပရိတ္တကြီးပါဠိ အနက် [Text,
with commentary.] pp. 66. *Rangoon*, 1881. 8°. 14098. c. 33.

— ဖဟာပရိတ် etc. [Text, with commen-
tary.] pp. 66. *Rangoon*, 1881. 8°. 14098. c. 34.(1.)

— ပရိတ် etc. [Another edition.] [*Rangoon*,
1889.] 8°. 14098. c. 50.

Commentaries.

— မင်္ဂလာဒိဝိသောနိတုပ္ပံ (ဖဟာပရိ
တ်တော်ကြီး) [Maṅgalādivisodhanī, a Burmese
commentary on the Paritta, followed by another
commentary.] pp. 108. [*Akyab*, 1881.] 8°. 14098. c. 32.

The first commentary contains extracts only from the text, the second prints the entire text of each sūtra. There appears to be no collective title to the book.

PĀRŚVACHANDRA SŪRI. See ĀCHĀRĀṅGA. ဘိ
ဗျာဓိဝိသုဒ္ဓိ [With a Gujarati commentary (*bālāva-
bodha*) by P. S.] [1880.] 4°. 14100. f. 7.

PĀRŚVACHANDRA SŪRI. See SŪTRAKRITĀṅGA. ဘိ
ဗျာဓိဝိသုဒ္ဓိ etc. [With a Gujarati paraphrase by P. S.]
[1881.] 4°. 14100. e. 2.

PĀRTHASĀRATHI AIYANGĀR, *Toṭaṇuvur*. ဝဏ္ဏ
ဇာတိ etc. [Saṃskṛta-ṣabdaratnākara, a San-
skrit-Tamil vocabulary.] pp. 264. [*Madras*,
1881. 8°. 14090. c. 35.

In Grantha and Tamil characters.

PĀRTHASĀRATHI MIŚRA. शास्त्रदीपिका etc. [The
Mīmāṃsā-sūtras, with the commentary called
Śāstra-dīpikā of P. M.] See PERIODICAL PUBLI-
CATIONS. — Benares. The Pandit. New Series.
Vol. 7, etc. 14096. d. 6.

PASMULA MAHĀSĀMI. Bhesajja Manjusa [a
work on medicine, in Pali verse] ... with com-
mentary [in Sinhalese] ... හෙසජ්ජ මන්ජුසා etc.
[Colombo,] 1889, etc. 8°. 14098. b. 17.

In progress.

PAŚUPATI. See ŚARVATKARMA-PADDHATI. နတ်
ဘုရားကျမ်း etc. [A compilation chiefly from the
works of Bhavadeva and of P.] [1873.] obl. 8°. 14033. c. 28.

— — [1878.] obl. 8°. 14028. a.

— — [1878.] obl. 8°. 14028. aa.

— — [1878.] obl. 8°. 14028. a.

PĀTAÑJALA KRISHṆA ŚĀSTRĪ. See KRISHṆA
ŚĀSTRĪ, *Patañjala*.

PATAÑJALI.

GRAMMATICAL WORKS.

See BHATTOJIDĪKSHITA. ဘုဒ္ဓိဝိသုဒ္ဓိ [A
commentary on the Navāhnikā of the Mahābhā-
shya.] [1876.] obl. 8°. 14090. e. 18.

— See KIELHORN (F.) Kātyāyana and Patañ-
jali: their relation to each other and to Pāṇini.
1876. 8°. 14092. b. 35.

— See NĀGEŚABHAṬṬA, also called NĀGOJIBHAṬṬA.
အိန္ဒြိယသီလဝိသုဒ္ဓိ ... ဘိဗျာဓိ [A supercom-
mentary on the Mahābhāshya.] [1878.] obl. 8°. 14093. c. 8.

— See RĀMABHADRA DĪKSHITA. (Idam “Śrī-
Patañjalivijayākhyam” mahākāvyaṃ, etc.) [A
poem on the mythical story of the grammarian
Patañjali.] 1888. 12°. 14072. b. 16.

PATAÑJALI.

GRAMMATICAL WORKS (*continued.*)

— The Vyākaraṇa-Mahābhāṣya. Edited by F. Kielhorn. 3 vols. *Bombay*, 1878-85. 8°. 14090. c. 19.

This work forms part of the "Bombay Sanskrit Series."

— अथ क्षुद्रचरितिका प्रारम्भः [The Mahābhāṣya, i. 1-9, with a commentary, called Maṇiratnaprabha, by Viprarājendra, preceded by an annotated introduction in verse, called Kshudraghaṇṭikā, by the same author.] ff. 4, 65, lith. [Benares, 1880.] obl. 8°. 14093. d. 5.

— पाणिनिदर्शनम् *etc.* [The Pāṇinidarśana, or Paspasāhnika, attributed to Patañjali, with the commentary of Kaiyaṣa, and a Bengali translation by Brahmavrata Sāmādhyaī.] कलिकाता १८०६ [Calcutta, 1879.] 8°. See PERIODICAL PUBLICATIONS.—Calcutta. आर्यविद्यासूचानिधिः pt. 2-9. [1878, *etc.*] 8°. 14096. d.

PHILOSOPHICAL WORKS.

— पातञ्जलदर्शनम् [The Pātanjala-darśana, with the commentary ascribed to Bādarāyaṇa, and a Bengali commentary by Brahmavrata Sāmādhyaī.] See PERIODICAL PUBLICATIONS.—Calcutta. आर्यविद्यासूचानिधिः pt. 2-12. [1878, *etc.*] 8°. 14096. d.

— अथ पातञ्जले योगशास्त्रे योगचन्द्रिकायाः प्रथमोऽध्यायः [The Yogasūtra with the commentary, entitled Yogachandrikā or Padachandrikā, of Ananta. Edited by Bechanarāma Tripāṭhi.] 1878. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, New Series. Vol. iii. pp. 216-255. 1876, *etc.* 8°. 14096. d. 6.

— Patanjalarashana or Aphorisms of Patanjala philosophy with the commentary of Bhojaraja. Edited and published by Pandit Jibanda Vidyasagara, *etc.* pp. 98. *Calcutta*, 1880. 8°. 14048. d. 30.

— *Begin.* योगवार्तिकभूमिका [Yogavārttika, a commentary by Vijñāna Bhikshu, on the Yogasūtras with the text of the sūtras. Edited by Rāmakṛishṇa Śāstri Paṭavardhana and Keṣava Śāstri.] 1883. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 5. 1876, *etc.* 8°. 14096. d. 6.

PATAÑJALI.

PHILOSOPHICAL WORKS (*continued.*)

— योगसूत्रम् ॥ ° [Yogasūtra, with the commentary, called Yoga-chandrikā, of Ananta or Anantadeva. Edited with short grammatical and critical notes by Harinātha Dube.] pp. 50. दानापुर १८८० [Dinapore, 1884.] 8°. 14048. bb. 12.

— (योगदर्शनम्) [Yogasūtras with translations and notes, English and Marathi, and a Sanskrit commentary.] See PERIODICAL PUBLICATIONS.—Poona. Saddarshana Chintanika. Vol. 5, *etc.* 1877, *etc.* 8°. 14048. bb.

— पातञ्जल योगसूत्र .. Patanjala Joga Sutra. Text, and its explanation in Bengalee. pp. 4, 44. कलिकाता १८०६ [Calcutta, 1884.] 12°. 14048. b. 18.(1.)

— The Yoga Philosophy, being the text of P. with Bhoja Raja's commentary, with their translations in English by Dr. Ballantyne and Govind Shastri Deva, an Introduction by Col. Olcott and an Appendix. Revised, edited and reprinted for the Bombay Theosophical Publication Fund by Tookaram Tatya. Second edition. pp. xxxviii. 226. *Bombay*, 1885. 8°. 14048. bb. 17.

— The Yoga Aphorisms with the commentary of Bhoja Rājā [also called Raṇaraṅgamalla] and an English translation [and preface] by Rājendralāla Mitra. [With an appendix containing a list of extant works on the Yoga system.] *Sansk.* and *Eng.* pp. ccxxvi. 4, 227, 118. 1883. See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.*—*Bibliotheca Indica.* Vol. 93. 1848, *etc.* 8°. 14002. a. (vol. 93.)

PATANKAR (P. N.) See PARASURĀMA NĀRĀYAṆA PĀTANKAR.

PATHYĀPATHYA. पथ्यापथ्याम् [Pathyāpathya, a collection of medical maxims from ancient sources, revised with annotations derived from the Sūsruta by Gaṅgādhara Kaviratna.] pp. 74. बरहम्पुर १८७४ [Berhampur, 1874.] 12°. 14043. b. 5.

— पथ्यापथ्या [Pathyāpathya, with Bengali translation by Dharanidhara Rāya, the Sanskrit text being somewhat abridged.] pp. 3, 114. बरहम्पुर १८७६ [Berhampur, 1879.] 12°. 14043. b. 6.

PATHYAVĀKYA. Pathya-vākya, or Nīti-śāstra. Moral maxims ... from Oriental [*i.e.* Hindu] philosophers, ... paraphrased [in Sinhalese] and translated into English. Published [with pre-faces in English and Sinhalese] by A. D. A. Wijayasinha. pp. viii. 52. Colombo, 1881. 12°.

14085. b. 24.(2.)

PĀTIMOKKHA. See NĀṆAKITTI. Bhikkhu patimokkha gantidipani ... [A commentary on the Pātimokkha] *etc.* 1889. 12°. 14098. b. 18.

— Bhikkhu Pati Mokkham. မိတ္တူပုဒ်-မောက္ခဏ ဗျာကိဏ္ဍိက *etc.* [Pali text, with a preface.] pp. x. 39. Colombo, 1875. 8°.

14098. b. 10(1.)

— သိက္ခပုဒ်မောက္ခဏပိဋကတ် (သိက္ခပုဒ်မောက္ခဏ) [Pātimokkha for bhikkhus and for bhikkhunīs.] pp. 64. See NĀṆA-NAYA. ခာရာနိပါတ် *etc.* pp. 1-64. 1882. 8°. 14098. dd. 2.

— ဝိသုဒ္ဓိပုဒ်မောက္ခဏ [Bhikkhu- and Bhikkhunī-pātimokkha, together with the khudda- and Mūla-sikkhas, followed by a Burmese *nissaya* for all four works.] pp. 440. ရန်ကုန် ၁၂၅၁ [Rangoon, 1889.] 8°. 14098. d. 37.

— The Pātimokkha, being the Buddhist office of the Confession of Priests. The Pali text, with a translation, and notes. By J. F. Dickson. [London, 1875.] 8°. 14098. d. 10,

A reprint from the "Journal of the Royal Asiatic Society of Great Britain and Ireland."

— Vinaya texts, translated from the Pāli by T. W. R. Davids, and H. Oldenberg. Pt. I. The Pātimokkha, the Mahāvagga I-IV. See MUELLER (F. M.) Sacred Books of the East ... Vol. xiii. 1879, *etc.* 8°. 2003. a.

PATṬĀBHIRĀMA PAṆḌITA. See ANNAMBHAṬṬA. ဗိမ္ဗိသိယ နိဗ္ဗာန်ဝိသုဒ္ဓိ *etc.* [The Tarkasaṅgraha, followed by P.'s Tarkasaṅgraha-ṭippaṇī.] [1876.] 8°. 14048. d. 35.

PATṬAVARDHANA ŚĀSTRIN. See NANDAPAṆḌITA. နန္ဒပဏ္ဍိတ ဝိသုဒ္ဓိဝိသုဒ္ဓိ *etc.* [Revised by P. Ś.] 1874. 8°. 14039. a. 11.

PATṬHĀNAPPAKARAṆA. တိကပဏ္ဍိတ ပိဋကတ် [Tika-paṭṭhāna, chapter iii. of the Paṭṭhāna-ppakaraṇa, a work on causation, forming the last portion of the Abhidhamma-piṭaka.] See Aṅguttara - NIKĀYA. — Dhammachakkapavattana-sutta. ရွှေကြာဟိတ္တိ pp. 8-18. 1882. 8°.

14098. c. 34.(2.)

— ပဏ္ဍိတ ပိဋကတ် [Paṭṭhāna, or rather Tika-paṭṭhāna. Followed by a lengthy Burmese commentary and by several shorter treatises in Burmese.] pp. 63. Rangoon, 1883. 8°.

14098. c. 36.

PEARRE MOHUN. See PYĀRĪMOHANA.

PEILE (JOHN). Notes on the Nalopākhyāna or Tale of Nala, for the use of Classical students. pp. vii. 244. Cambridge, 1881. 8°.

14065. c. 38.

PERCIVAL (PETER). See MANU. Mānava Dharma Śāstra ... edited by P. P. 1880. 8°.

14038. c. 31.

PEREIRA (JOHN). The Oriental Moralist ဓမ္မသိသ္မိယ [Aindriyānuśāsaka.] A selection of 160 Moral Precepts ... from Oriental [*i.e.* Sanskrit and Sinhalese] authors, and translated into English. pp. 52. Colombo, 1876. 12°.

14085. b. 24.(1.)

PERERA (M. P.) See YOGAŚATAKA, ဓမ္မတသ္မိယ ... Published by M. P. P. [with a prefatory note] *etc.* 1877. 8°.

14043. a. 3.(1.)

PERIODICAL PUBLICATIONS.

ALLAHABAD.

आर्यसिद्धान्त [Ārya-siddhānta, a monthly journal in Sanskrit and Hindi, compiled and edited for the dissemination of the views of Dayānanda Sarasvatī on criticism and on the Ārya Samāj, by his pupils Bhīmasena and Jvālādatta, with the concurrence of the Āryasamāj of Allahabad.] प्रयाग १९३३ [Allahabad, 1887.] 8°. 14033. b. 48.

In progress; dated also 'Samvat 4' of the era of Dayānanda.

विद्यामार्तण्ड [Vidyāmārtanda, a monthly journal for the publication of Sanskrit standard works with Hindi interpretation. Conducted by Pandit Jvālādatta.] इलाहाबाद १९३५ [Allahabad, 1889-] 12°. 14096. c. 9.

In progress.

PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्यासूधानिधिः । . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. 10 vol. Benares, 1866-76. fol. 14096. f. 4.

— . . . New Series. Benares, 1876-79, 1882, etc. 8°. 14096. d. 6.

In progress. Discontinued from May 1879 till July 1882.

The chief Sanskrit texts in the Old Series of this journal, not being reprints or subsequently reprinted, appear under the following headings:—

Śalikanātha, vols. 1, 2 and 5; Lolimbarāja, vol. 2; Kālidāsa, *ibid.*; Utpala, vols. 2 and 3; Śaṅkara Āchārya, vols. 3-5; Ma-thurādāsa, vols. 3, 4; Amarachandra, vol. 4, etc.; Hanumat, vol. 5; Jaimini, vol. 5, etc.; Rāmātirtha Yati, vol. 6-8; Bādarāyana, vol. 6, 7; Pūrṇānanda, vol. 6; Rāmāchandra Somayājī, vol. 6; Rājasekhara (two works), vol. 6, 7; Gaṅgeśa Upādhyāya, vol. 6-8; Lakshmidhara, vol. 8, 9; Bādarāyana, vol. 8, 9; Ka-virāja Yati, vol. 9, 10; Kedāra, vol. 9; Kavikarṇapūra, vol. 9, 10 and vol. 1-3 (New Ser.); Baudhāyana, vol. 9, 10, and (New Ser.) vol. 1; Berkeley (G.), vol. 8-10; Locke (J.), vol. 10, and New Series.

New Series:—

Śrinivāsāchārya Vadhūla, vol. 1; Gotama, vol. 2; Bādarāyana, vol. 3, 4; Jaimini, vol. 3, 4; Patañjali, vol. 3; Chitsukha Muni, vol. 4, etc.; Sāyaṇāchārya (two entries), vol. 4-7; Sarvajñātma, vol. 4; Dharmarājadhvarindra, vol. 4, etc.; Purāṇas, *Skanda-purāṇa*, vol. 5, 6; Patañjali, vol. 5, 6; Nageśa Bhaṭṭa, vol. 6, etc.; Harshadeva, vol. 6, etc.; Jaimini, vol. 7, etc.; Rāmānuja, vol. 7, etc.; *id.* vol. 9, etc.; Haradatta Miśra, vol. 10, etc.; Govinda, vol. 10, etc.; Prakāśananda, vol. 11, etc.

A somewhat imperfect classed index to the Old Series and New Series, vols. 1-8, has been drawn up by the publishers, and is bound at the end of vol. 8 (New Series).

प्रल कच नन्दिनी पौर्णमासिका (मासिक पत्रिका). The Hindu Commentator. [Pratnakamranandini. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sāmaśrami.] Nos. 1-40. Vol. 1-3. Benares [Calcutta printed], 1867-70. 4°. 14096. f. 2.

— नूतनाकारः [New Series.] Vol. 4-7. [Be-nares] Calcutta [printed], 1871-74. 8°. 14096. d.

Texts completed since the publication of Dr. Haas's catalogue, and not separately published, are catalogued under:—

Rāmanātha, Son of Raghunātha.
Jinadatta Sūri.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 14 Bds. Berlin, 1850, etc. 8°. 14096. c.

In progress.

After Bd. 1, the title reads "Indische Studien. Beiträge für die Kunde," etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849.

The longer texts published in this journal are separately catalogued under the following headings:—

Kātyāyana. | Śaṅkhāyana.
Piṅgala. | Varāha Mibira.
Vedas (several entries).

PERIODICAL PUBLICATIONS.

BOMBAY.

ग्रन्थरत्नमाला (Granth Ratna Mālā, a monthly Sanscrit magazine . . . rare and not hitherto published Sanscrit works with commentaries, and with critical and explanatory notes by two . . . Shastris, etc.) मुद्रयाम् १८८७ [Bombay, 1887, etc.] 8°. 14096. c. 8.

In progress.

The chief works in this collection are entered under the following headings:—

VOL. 1.

Bhānūdatta, }
Kālidāsa, pseud. } i. 1.
Somadeva Sūri, i. 2.
Purāṇas.—Nṛsiṃhapurāṇa, i. 8.
Rāmānanda Sarasvatī.

VOL. 2.

Halāyudha Bhaṭṭa.
Rāmākrishṇa Sūri, ii. 3. 4.
Venkātādhvari Sūri, ii. 4-9.
Yadunandana, ii. 10-11.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiii. . . by J. Burgess and A. Führer; vol. xiv.-xvii. . . by J. F. Fleet and R. C. Temple; vol. xviii., etc., by J. F. Fleet, R. C. Temple and W. Crooke). Bombay, 1872, etc. 4°. 14096. e.

The Orientalist. See below: KANDY.

The Saddarshana-Chintanikā. See below: POONA.

CALCUTTA.

आर्षविद्यासूधानिधिः [Ārshavidyāsudhānidhi. A monthly periodical for the publication of Sanskrit texts, with Bengali criticism and comment, and of critical treatises in Bengali. Compiled and edited by Vrajanātha Vidyaratna, with the assistance of Brahmavṛata Sāmādhyaī.] Pt. 2-12. कलिकाता १८८७ [Calcutta, 1878-9.] 8°. 14096. d.

Imperfect; wanting pt. 1. After pt. 12, which was published at Nuddea, apparently no more was published.

The chief Sanskrit works in this periodical are separately catalogued under the following headings:—

Vrajanātha Vidyaratna.
Raghunandana Bhaṭṭāchārya.
Purāṇas.—Bṛhaddharma purāṇa.
Patañjali.

शब्दप्रकाशः । [Śabda-prakāśa, a quarterly magazine for the publication of grammatical works, combined with Brahminist teaching.] कलिकाता १८८८ [Calcutta, 1886, etc.] 8°. 14093. b. 20.

In progress.

The first numbers are reprinted from the 'Śrutaparakāśa,' on the wrappers of which the chief work, *Dṛṣṭānta-sarvasva* is described as "compiled to teach Pānini with the help of religion, morality and philosophy. Its primary object is the dissemination of a knowledge of these three; its secondary, the spread of a knowledge of Pānini."

PERIODICAL PUBLICATIONS.

CALCUTTA (continued.)

संस्कृत-चन्द्रिका [Samskr̥ita - chandrikā, a monthly periodical edited by Jayachandra Siddhāntabhūshana.] Pt. 2. कलिकाता [Calcutta, 1883.] 8°.

14096. c.

Only 3 pts. of this periodical are registered as having appeared.

श्रुतप्रकाशः (Srutaprakasah ... A monthly Sanskrit journal [for the publication of works illustrating the teachings of the Brāhma Samāj and other 'new dispensations.' Edited by Gauragovinda Rāya.] कलिकाता १८०९ [Calcutta, 1886, etc.] 8°.

14096. c. 5.

In progress.

उषा । वैदिकप्रज्ञिका [Ushā, a journal of Vedic and general criticism, issued usually monthly, consisting of Sanskrit texts with commentaries, reviews and other articles both in Sanskrit and in Bengali. Compiled and edited by Satyavrata Sāmaśrami Bhaṭṭāchārya.] कलिकाता १८९९ [Calcutta, 1889- .] 8°.

14010. c. 43.

In progress; a separate text, edited by the above compiler, is catalogued under the heading:—Madhusūdana, guru.

विद्योदय [Vidyodaya.] See below: LAHORE.

CHILAMBARAM.

(Brahmavidyā) ப்ரம்மவித்தியாபத்திரிகை [A monthly journal of literature. Edited by Rā. Śrīnivāsa Śāstri.] Sansk. and Tam. Vol. I. etc. சீதம்பரம் கலயகம் [Chilambaram, 1886, etc.] 4°.

14096. dd. 2.

In progress. The Sanskrit portion is printed in the Grantha character in parallel columns with the equivalent Tamil.

DHARWAR.

काव्यनाटकादर्श [Kāvyanāṭakādarṣa, a serial for the publication of Sanskrit works, chiefly poetical, with commentaries in Sanskrit, Marathi or Canarese.] धारवाड १८८२ [Dharwar, 1882, etc.] 8°.

14076. d. 35.

In progress.

The works in this collection are catalogued under:—

Kālidāsa.
Bhojarāja Paṇḍita.

Ananta Bhaṭṭa, the Poet.
Vyutpatti-ratnākara.

PERIODICAL PUBLICATIONS.

JESSORE.

द्वैभाषिकी [Dvaibhāshikī, the "Bilingual," a monthly literary journal containing articles both Sanskrit and Bengali in prose and in verse. Edited and published by Krishnachandra Majumdar.] Vol. I. Pt. 1. १२९० [Jessore, 1887, etc.] 8°.

In progress? 14096. c. 7.

KANDY.

The Orientalist, a monthly journal of Oriental literature, arts, etc. (edited by W. Goonetilleke). Kandy, Bombay [printed], 1884. 4°.

In progress. 14096. e.

LAHORE.

विद्योदयः [Vidyodaya, a monthly Sanskrit journal, edited by Hrishikeṣa Bhaṭṭāchārya.] कलिकाता [लाहोर] [Lahore, Calcutta,] 1874, etc. 8°.

14096. cc.

In progress. Published, from 1887 onwards, at Calcutta; from September 1878 to March 1882 printed, as well as published, at Lahore: no number seems to have been published for August 1878.

Imperfect; wanting all before vol. iii. pt. 5, and vol. viii. pt. 1-4, x. pt. 2, 12.

MADRAS.

लोकानन्दप्रज्ञिका Lokananda Patrica, A monthly Sanskrit-English Journal published ... by the Lokananda Samaj, etc. Madras, 1887. 8°.

In progress. 14096. cc. 7.

POONA.

काव्येतिहास-संग्रह [Kāvyetiḥāsa-saṅgraha, a monthly serial for the publication of early Mārāthi, and of Sanskrit, poetry; edited by Janārdana Bālājī Modaka and Kāśinātha Nārāyaṇa Sāne.] पुणे १८९८ [Poona, 1878-88.] 11 vol. 8°.

14072. d. 37.

The Sanskrit works contained in the above, are catalogued under the following headings:

Kāśipati, vol. i. pt. 1-5.

Moropanta, vol. i. 5-ii.

vol. iii. 9, 12.

Śaṅkara Achārya, vols. ii. 1-3;

v. 10-vi. 5; viii. 5-12.

Trivikrama Bhaṭṭa, vol. iii. 1-6.

Nīlakaṇṭha Dikshita, vol. iii. 6.

Vāmana Paṇḍita, vol. iii. 12-

iv. 3.

Viṭhobā Appā Karhāḍakar,

vols. iv. 2-10; vi. 6-vii. 12;

x. 10-12.

Sadāśiva, vols. iv. 3; v. 7, 8, 10.

Anantadeva, vol. iv. 10-12.

Bindumādhava, vol. iv. 12-v. 1.

Bhāradvāja, vol. v. 2-5.

Purushottama Kavi, vol. v. 2-

vi. 10, and viii. 11, etc.

Yuvarāja Kavi, vii. 5-viii. 4.

Title-pages, and sometimes long lists of errata, appeared in several cases long after the completion of the corresponding texts. There is also a miscellaneous collection of short poems, of which a title-page and index is to be found at the end of vol. x. A rough index of authors is given on the advertisement-sheets bound in at the end of vol. xi.

PERIODICAL PUBLICATIONS.

POONA (continued.)

The *Saddarshana-Chintanikā*, or Studies in Indian Philosophy. A monthly publication [beginning from January 1877] stating and explaining the aphorisms of the six schools of Indian Philosophy, with their translation into Marathi and English (सद्दर्शनचिंतनिका etc.) [Compiled and edited by Mādhavarāva Moreśvara Kunte.] Vol. i.-v., vol. vi. pt. 1-11. Poona, Bombay, 1877-82. 8°.

14048. d.

Vol. i. is exclusively devoted to *Mīmāṃsā*. Vol. ii. begins *Vedānta* at the same time, each number devoting 32 pages to the former, and 8 pages to the latter school, in separate pagination. Vol. iii., etc. are published at Bombay.

संगीतमीमांसक (The *Sangīt Mīmāṃsak*, a monthly Magazine of Music, comprising Sanskrit works on music, songs, musical traditions, plans and descriptions [in Marathi] of the several ... instruments [with correspondence in Marathi]). Vol. 1. पुणे १८८६ [Poona, 1886- .] 8°.

14053. cc. 45.

In progress?

The Sanskrit texts in this magazine are:

Rāgavibodha, by Somanātha.
Saṅgītadarpaṇa, by Dāmodara, i. 2.
Nārādī Śikṣā, by Nārada, i. 2, 3.
Saṅgītapārijāta, by Ahobala, i. 12.
Bharata-Nāṭyaśāstra, by Bharata Muni, i. 12.

PERĪSVAMĪ TIRUMALĀCHĀRYA. बालबोधिनी [Bālabodhinī. A Sanskrit grammar for schools in Mysore, printed in the Devanāgarī character, with lithographed tables of other South Indian characters and preceded by an English preface.] Pt. 1. Mysore, 1880. 12°.

14090. b. 28.

Apparently no more published.

PERĪYAVĀCHCHĀN PILLAI. See ĀḶAVANDĀR. శ్రీఅచ్చప్పాం ప్రాత్ర [With a commentary in Tamil prose by P. P.] 1879. 12°.

14028. b. 52.

— — — — — ஆளவந்திரார்ஸ்தோத்தரம் [With a commentary in Tamil by P. P.] 1878. 8°.

14028. c. 46.

PETERSON (PETER), of Elphinstone College. See BĀṆA. Kādambarī, edited by P. P. 1883. 8°.

14072. ccc. 8.

— — — — — See HITOPADEŚA. Hitopadeśa ... Edited by P. P. 1887. 8°.

14072. ccc. 15.

— — — — — See ŚĀRṆGADHARA, Son of Dāmodara. The Paddhati of Sarngadhara ... edited by P. P. 1888. 8°.

14085. d. 27.

PETERSON (PETER), of Elphinstone College. See VALLABHADEVA. The *Subhāshitāvalī* ... edited by P. P. and Durgāprasāda, etc. 1886. 8°.

14085. d. 25.

— — — — — See VĀLMĪKI. महाकविवाल्मीकीकृतौ ... काव्ये बालकाव्यम्. The First book of Ramayana, with notes ... by P. P. 1883. 8°.

14065. c. 40.

— — — — — See VEDAS.—*Rigveda*. Hymns ... edited ... by P. P. 1888. 8°.

14010. c. 39.

— — — — — A Second report of operations in search of Sanskrit MSS. ... April 1883-March 1884, etc. pp. 183, 29. Bombay, 1884. 8°.

14096. cc. 3.

Another copy of vol. xvii. no. 44, of the Journal of the Bombay Branch of the Royal Asiatic Society.

— — — — — Three reports on a search for Sanskrit Manuscripts. With an index of books. pp. xxx., 407. Bombay, 1887. 8°.

14096. cc. 3.

Another copy of vol. xviii. no. 45, of the Journal of the Bombay Branch of the Royal Asiatic Society.

PETROV (PAVEL YAKOVLEVICH). See GHATAKARPARA. « घटकपरं » Гъата-Карпарамъ или разбитый сосудъ ... Издание ... П. П. 1844. 8°.

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PFUNGST (ARTHUR). See SUTTA-NIPĀTA. Das Sutta Nipāta ... ins Deutsche übertragen von Dr. A. P. 1889, etc. 8°.

14098. c. 44.

PINCOTT (FREDERIC). See HITOPADEŚA. Hitopadesa. A new literal translation ... by F. P. 1880. 8°.

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PINGALA ĀCHĀRYA. See ĀṆANDARĀMA VAḌUḶĀ. A Comprehensive Grammar ... Vol. X. With a.. translation and examination of the Pingala Sūtras, etc. 1882, etc. 8°.

14093. c. 9.

— — — — — See PURĀṆAS.—*Agnipurāṇa*.—*Chhandahsāra*. ह्यन्धमार्ग [Chhandahsāra, founded on the sūtra of P.] [1881.] 8°.

14053. cc. 29.

— — — — — Ueber die Metrik der Inder von A. Weber [including a commentary on the Chhandahsūtra of P. A.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 8. 1880, etc. 8°.

14096. c.

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PISCHEL (RICHARD). See HEMACHANDRA. The Deśināmamālā, edited ... by R. P. and G. Bühler. 1880. 8°.

14100. d. 1.

PISCHEL (RICHARD). See **HEMACHANDRA.** Hemacandra's Grammatik der Prākṛitsprachen . . . mit . . . Anmerkungen herausgegeben von R. P., etc. 1887, etc. 8°. 14092. b. 33.

— See **KĀLIDĀSA** [ŚAKUNTALĀ.] Kālidāsa's Çakuntalā . . . With critical notes . . . by R. P. 1877. 8°. 14080. d. 8.

— See **KĀLIDĀSA** [VIKRAMORVAṢĪ.] Kālidāsa's Vikramorvaṣyaṃ [edited by R. P.], etc. [1875.] 8°. 14080. c. 24.(1.)

— See **MAJJHIMANIKĀYA.** — *Assalāyanasutta.* The Assalāyanasuttam. Edited and translated by R. P. 1880. 8°. 14098. b. 7.

— See **RUDRAṬA.** Rudraṭa's Çṛṅgaratilaka and Ruyyaka's Sahṛdayalilā . . . Edited by R. P. 1886. 8°. 14053. cc. 43.

— De Kālidāsa's Çakuntali recensioibus (Particula prima). Dissertatio inauguralis philologica quam scripsit . . . Riccardus Pischel. pp. 67. *Vratislaviae*, 1870. 8°. 8363. c. 10.(11.)

— Die Recensionen der Çakuntalā. Eine Antwort an Herrn Prof. [A.] Weber. pp. 27. *Breslau*, 1875. 8°. 14080. c. 24.(2.)

— The Therī-gāthā . . . edited by P. P. See **ACADEMIES**, etc. — London. — *Pali Text Society.* **THERAGĀTHĀ.** The Thera- and Therī-gāthā, etc. 1883. 8°. 14098. b.

PISCHEL (RICHARD) and **GELDNER (CARL F.)** Vedische Studien. *Stuttgart*, 1888, etc. 8°. 14007. cc. 9.

In progress.

— See [Addenda] **LUDWIG (A.)** Ueber Methode bei Interpretation des R̥gveda [a criticism on Pischel and Geldner's "Vedische Studien"], etc. 1890. 4°. 14010. e. 14.

PĪTĀMBARA, Pandit. See **ŚIVATĀṆḌAVA-STOTRA.** दशकंठविरचितम् शिवतांडवस्तोत्रम् । ° [Edited by P.] [1888.] 16°. 14028. b. 62.

PĪTĀMBARA NYĀYARATNA. See **SARVASATKARMA-PADDHATĪ.** सटीक सर्वसत्कर्मापद्धतिः [Edited by P. N.] [1873.] obl. 8°. 14033. c. 28.

PĪTĀMBARA PURUSHOTTAMA. See **SĀYANĀ-CHĀRYA.** श्री पंचदशी etc. [With a Hindi commentary, called Tattvapraṇāṣikā, by P.] [1875.] 8°. 14048. d. 24.

— See **PURĀṆAS.** — **Bhāgavatapurāṇa.** — *Vedastuti.* अथ . . . वेदस्तुतिः [The Vedastuti, with a commentary . . . in Sanskrit and Gujarati, by P. P.] 1877. 4°. 14016. e. 35.

PITHORĪPŪJĀ. अथ पिथोरीपूजाप्रारंभः [The ritual of the Pithorīpūjā, being the observance of the new moon of Śrāvaṇa.] ff. 14, lith. पुण १८११ [Poona, 1881.] obl. 8°. 14033. bb. 3.(6.)

PIYADASSI, Mahāthera. Padasādhana. A Grammar of the Pali language. Edited by the Rev. W. Dhammānanda of Ratmalana . . . with Rev. M. Nanissara. (පදසාධනො . . . විසද්දසි මහාඥර චරෙත විරමිතො) pp. ii. 56. *Shashtradhara Press* [Colombo], 1887. 8°. 14098. c. 40.(1.)

PRĀCHETASA. See **VĀLMĪKI.**

PRAJÑĀPĀRAMITĀ. The Ancient palm leaves, containing the Prajñā-pāramitā - hridaya - sūtra [professing to be the essence of the Prajñāpāramitā] and the Ushnīsha-vigaya-dhāraṇī, edited by F. M. Müller and Bunyiu Nanjio, etc. See **OXFORD ANECDOTA.** — **Aryan Series.** Vol. 1. Pt. 3. 1881, etc. 4°. 12204. f.

— *Ashtasahasrikā.* Ashtasahasrikā, a collection of discourses on the metaphysics of the Mahāyāna school of the Buddhists . . . Edited . . . by Rājendralāla Mitra. (अष्टसाहस्रिका नाम प्रज्ञापारमिता). pp. xxvi. 2, 530. 1888. See **ACADEMIES**, etc. — *Calcutta.* — *Asiatic Society of Bengal.* *Bibliotheca Indica* (vol. 110). 1848, etc. 8°. 14002. a. vol. 110.

PRAKĀŚĀNANDA. सिद्धान्तमुक्तावली प्रकाशानन्दविरचिता (Vedānta Siddhāntamuktāvalī, with English translation. Ed.: A. Venis, etc.) See **PERIODICAL PUBLICATIONS.** *Benares.* The Pandit. New Series. Vol. xi., etc. 1876, etc. 8°. 14096. d. 6.

PRAKĀŚĀTMĀ. See **BĀDARĀYANA.** अथ शारीरकनी-मांसा न्यायसंग्रहस्य प्रथमाध्यायरिम्भः [Brahmasūtras, with the commentary called Śārīrakamīmāṃsā-nyāya-saṅgraha, of P.] 1878, etc. 8°. 14096. d. 6. (vol. 3.)

PRAMADĀDĀSA MITRA. चय नरेवरपरीक्षा [Siddhaguru's Nareṣvaraparīkṣhā, edited by P. M.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. Old Series. Vol. 2. 1866, etc. fol.

14096. f. 4.

PRAMATHANĀTHA TARKABHŪSHAṆA. कोकिल-दूतम् [Kokiladūta, a poem in 106 stanzas, in imitation of the Meghadūta.] pp. 27. काशी १९३३ [Benares, 1887.] 8°.

14072. cc. 38.(2.)

PRĀṆAKRISHṆA VIŚVĀSA. See RĀMATOŚHAṆA VIDYĀLAKṢHARĀ. (अंगदोषनी) [Compiled under the direction of P. V.] [1820.] obl. fol.

14028. a.

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14033. bb. 1.

PRASĀDADĀSA GOSVĀMI. See AŚHṬAVAKRA. अष्टावक्रसंहिता [Edited, with preface, by P. G.] [1886.] 12°.

14048. b. 21.

— See TANTRAS.—Viśvasāratantra. — Gurugītāstotra. गुरुगीता [Gurugītāstotra, with a preface and paraphrase in Bengali, by P. G.] [1885.] 12°.

14033. a. 12.(2.)

PRASANNACHANDRA VIDYĀRATNA. असन्नविवृतिः ... Prasannavivriti, or a key to [Hariśchandra Kaviratna's] Sanskrita Patha. Part. II. ঢাকা ১৮৮১ [Dacca, 1881.] 12°.

14085. b.

PRASANNAKUMĀRA SENA. See KUVĒRA UPĀDHYĀYA. The Dattaka Chandrika .. together with a digest of rules ... and an index by P. C. Sen, etc. 1881. 8°.

14038. c. 30.

— A Summary of Hindu law, by P. C. S. [with extracts from Sanskrit authors.] Second edition ... enlarged. pp. 24. Calcutta, 1880. 8°.

14039. b. 14.

PRASANNAKUMĀRA THĀKURA. See VĀCHASPATI MIŚRA. Vivada Chintamani ... from the original Sanscrit ... by Prossonno Coomar Tagore, etc. 1865. 8°.

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14048. bb. 20.

PRASNAVYĀKARAṆA. प्रश्नव्याकरणसूत्र [sic]. [The Prasnavyākaraṇa, the 10th aṅga of the Jains, with a Sanskrit commentary by Abhayadeva and a Hindī gloss by Vijayasādhū.] pp. 542. कालिकाता १९३३ [Calcutta, 1876.] obl. 8°.

14100. c. 4.

PRĀTAHSANDHYĀ. चय प्रातःसंध्या प्रारंभः [Rules and prayers for the morning devotions of Āśvalāyana Brahmins.] ff. 5, lith. पुण १८७९ [Poonah, 1879.] 8°.

14033. b. 41.

— चय प्रातःसंध्याप्रारंभः [Another edition.] See VEDAS.—Rigveda. Rīgvedī brahmanāṁchyā ... saṅgraha. [1881.] obl. 8°.

14033. b. 43.(1.)

PRATĀPACHANDRA RĀYA. See MAHĀBHĀRATA [ENTIRE WORK.—Sanskrit]. श्रीमहाभारतम् ° (Published .. by Protap Chandra Roy). [1884, etc.] 8°.

14065. bbb. 1.

— See MAHĀBHĀRATA [ENTIRE WORK.—English]. The Mahabharata, translated into English ... Published and distributed .. by Protap Chandra Roy. 1883, etc. 8°.

14065. bb. 2.

PRATIKRAMAṆA SŪTRAS. See SĀMĀYAKA. सा-मायक तथा पट्टीक्रमण्यु etc. [Sāmāyaka and Pratikramaṇa.] [1877.] 8°.

14100. c. 8.

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14100. a. 2.

Prākṛit, and Gujarati (in Devan. character).

— दैवासिक तथा राई प्रतिक्रमणादि मूलसूत्र [Daiva-sika tathā rāi pratikramaṇādi mūlasūtra. A similar manual in Prākṛit, with occasional Gujarati elucidations.] pp. iv. 116, lith. मुंबई १८३८ [Bombay, 1881.] 16°.

14100. a. 1.

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Titles of sections in Devanagari, text in Gujarati character.

— प्रतिक्रमणी सूत्र. [A revised edition.] अम-दाबाद १८३८ [Ahmadabad, 1882.] 16°.

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— श्री पंचप्रतिक्रमणादि सूत्राणि [Pañcha pratikramaṇādi sūtrāṇi, the five chief sūtras for the Jain confessional and other devotional works. Edited,

in Prākṛit, by Ānandajī Khetasī, with Gujarati elucidations.] pp. 8, 238, *lith.* **જીનુવાગુરી ગદ્ય** [Bombay, 1882.] 16°. 14100. a. 3.

— **દેવસો અને રાષ્ટ્ર પ્રતિક્રમણા યુગ** etc. [Pratikramaṇa sūtras and other Jain rituals.] pp. 48. **અમદાવાદ ૧૮૮૨** [Ahmadabad, 1882.] 8°. 14100. c. 1.

PRATIVĀDIBHAYAMKARA ĀCHĀRYA, ? pseud. See PARĀSARA BHATṬARAKA. [Ashtaślokī, with commentary, by P.] 1879. 16°. 14048. a. 8.

PRATYAKSVARŪPA BHAGAVAT, Pupil of Pratyakprakāṣa. See CHITSUKHA MUNI. **વિષ્ણુસમુદિ વિરચિતા નયનપ્રસાદીપિકા** ° [With the commentary called Nayanaprasādinī, by P.] [1889.] obl. 4°. 14048. f. 20.

PRATYAYAŚATAKAYA. **પ્રત્યાયસતકયા** etc. [Another edition.] pp. 21. Colombo, 1877. 8°. 14085. c. 33.

— Translation [from the Sinhalese paraphrase] of Pratyaya śataka, by N. Mendis [with the Sanskrit text in Roman characters.] pp. 38. *Sansk. and Eng.* Colombo, 1886. 8°. 14076. c. 57.

PRAYĀGAJĪ THĀKARASĪ. **પ્રાયગજી થાકરસી** ° [Pramāṇa-sahasrī, an anthology of a thousand verses, bearing on cosmogony, religious observances and the like. With translations and explanations in Gujarati.] pp. xv., 82, 229, 13. **મુંબઈ ગદ્ય** [Bombay, 1887.] 8°. 14085. d. 28.

PREMAJĪ KHETASIMHA KAJARIYĀ. **પ્રેમાજી કહેતાસિમ્હા કાજરીયા** etc. [Śṛiṅgāradarṣana, a collection of 40 Sanskrit verses from various classical poets, with a Gujarati translation.] **મુંબઈ ૧૮૭૭** [Bombay, 1877.] 8°. 14072. b. 4.(1.)

PRITHUYAŚAS. **અષ્ટપાંચશિકા સટીક** ° [Shatpañchāsikā, with Utpala's Shatpañchāsikā vivṛiti.] pp. 26, *lith.* **મુંબઈ ૧૭૭૭** [Bombay, 1875.] obl. 8°. 14053. d. 45.

— **અષ્ટપાંચશિકા સટીક** ° ... **મૂલ જીર બદરીનાથ કૃત માયા તિલક સહિત** etc. [Shatpañchāsikā, with Badarīnātha's Hindi version.] pp. 20. **લુક્નૌ ૧૮૭૬** [Lucknow, 1876.] 8°. 14053. cc. 2.(2.)

— **ઠરાહાલીકીરવાસી .. એ વ્રજભૂમિ પાટી-સહ ... વિકિર્તનકર્તા અવિષ્કારકાદિ** etc.

[Shatpañchāsikā, edited with a commentary in Sinhalese by Vēragama Puñchi-Baṇḍāra.] [Colombo], 1888— . 12°. 14053. b. 20.(2.)
In progress.

PRITHVĪDHARĀCHĀRYA. See **VEDAS**.—Rigveda. —**Śṛisūktā**. **શ્રીસુક્ટ** ° [Śṛisūktā with the commentary of P.] [1881.] 12°. 14010. bb. 5.

PRIYANĀTHA, called TATTVARATNA. **તત્ત્વરાત્ના** ° [Tattva-ratnākara, a philosophical tract in verse.] pp. 36. **કાશી ૧૮૩૦** [Benares, 1883.] 12°. 14048. b. 11.(2.)

Composed Śaka 1705 (A.D. 1783) according to the chronogram in the colophon (but rather 1883 P).

PROTAP CHANDRA ROY. See **PRATĀPACHANDRA RĀYA**.

PUGGALA - PAÑÑATTI. The Puggala - paññatti, edited by R. Morris. See **ACADEMIES**, etc.—London.—*Pali Text Society*. **PUGGALA-PAÑÑATTI**. The Puggala-paññatti, etc. 1883, etc. 8°. 14098. b.

PŪJĀRIGOSVĀMI. See **CHAITANYADĀSA**.

PULASTYA. **અષ્ટપુલસ્ત્યસ્મૃતિ** ° [Pulastya-smṛiti. 27 ślokas on religious observances, attributed to the sage Pulastya.] ff. 3. See **SMṚITIPĀNCHAKA**. **અષ્ટપુલસ્ત્યસ્મૃતિ** etc. ff. 1-3. [1881.] obl. 12°. 14033. a. 19.

PULLÉ (FRANCESCO LORENZO). See **HARIBHADRA SŪRI**. **Shatdarṣanasamuccāyasūtram**, etc. [Edited by F. L. P.] 1887. 8°. Ac. 8804.

— *Crestomazia sanscrita e vedica compilata per lo studio di Padova. Padova, 1878, etc.* 8°. 14085. d. 24.

In progress?

PUNARVASHU. See **ĀTREYA PUNARVASU**.

PUNJAB.—*Lahore Division*. Catalogue of . . . Sanskrit Manuscripts in the Lahore division. pp. 23. *Punjab Govt. Press: Lahore*, 1881. fol. 14096. f. 5.(7.)

— [Another copy.] 11905. bb. 7.

PUNYARĀJA. See **BHARTRIHARI**, *The Grammarian*. **વાક્યપદીય** ... with a commentary [called Prakāṣa] by P., etc. 1887. 8°. 14093. b. 15.

PURAMDARA RĀYA. Copper Shasun or Sunnud [purporting to be issued by P. R.] See **CROCKETT** (H. B.) *Fac-similes of two Copper Shasuns, etc.* 1840. 4°. 14038. d. 6.(4.)

PURĀṆAM. [For South Indian names commencing with this title, see the personal name following it.]

PURĀṆAS. (अष्टोदशपुराण) [The eighteen leading Purāṇas, edited with a general descriptive preface and a Bengali translation, by Rasikamohana Chatterpādhyāya.] कलकत्ता १८८३ [Calcutta, 1883, etc.] 4°. 14016. c. 39.

In progress? The only Purāṇa that seems to have appeared in this series was the Garuḍa-purāṇa. No title-pages have appeared. The collective title taken from wrapper is found on pt. 1-7 only.

— श्रीवृन्दावननिवासिपंडितपुरुषोत्तमदाससूनुनारायणदासकृत एकादशीदर्पणपिलक[*sic*]सहित एकादशीमाहात्म्यम् [Ekādaśīdarpanatīlaka, differing in its arrangement from preceding editions. With a paraphrase in the Brajbhāṣhā dialect by Nārāyaṇadāsa, entitled Ekādaśīdarpanatīlaka.] pp. 248, lith. १८३३ [Delhi, 1876.] 8°. 14016. e. 30.(2.)

— काशीप्रताप etc. [The Kāṣīpratāpa, extracts from various Purāṇas, compiled and explained by a Marāṭhi paraphrase by Govindarāva Bhikājī Paṭavardhana.] रत्नगिरि १८८० [Ratnagiri, 1880.] 4°.

— पुराणप्रचारा [Purāṇaprachāra, a serial intended for the publication of various portions of the Purāṇas, with a Bengali prose translation.] Sansk. and Beng. Pt. 1-5. कलकत्ता १८८५ [Calcutta, 1878, etc.] 8°. 14016. d. 36.

The Purāṇas from which selections have been made are the Mārkaṇḍeya-p^o and Matsya-p^o. It seems doubtful whether more of this series was published.

ĀDITYAPURĀṆA.

— सौरपुराण^० [Saurapurāṇa, more usually called Ādityapurāṇa, an upapurāṇa in 69 adhyāyas, here stated to be connected with the Brahma-purāṇa. Edited by Kāṣīnātha Śāstri Lele.] pp. 2, 7, 282. पुण्याख्यपत्रने १८९१ [Poona, 1889.] 8°.

14003. ccc.

No. 18 of the "Ānandāgrama Sanskrit Series."

AGNIPURĀṆA.

— Chhandahsāra. ह्यःसारम् [The Chhandahsāra, a portion of the Agnipurāṇa, founded on the sūtra of Piṅgala, edited with an original commentary called Vilāsinī by Gaṅgādhara Kavirāja.] Pt. I. सैदाबाद १८८१ [Saidabad, 1881.] 8°. 14053. cc. 29.

Apparently no more published.

[AGNIPURĀṆA (continued).]

— आग्नेयसूक्तसारः [Āgneyaṣ - chhandahsāra, i.e. the parts of the Agnipurāṇa relating to prosody.] See ĀNANDARĀMA VADUṬYĀ. A comprehensive grammar ... Pt. X. pp. १-१६, 1882. 8°.

14093. c. 9.

BHĀGAVATAPURĀṆA.

Sanskrit.

— अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text with Śrīdharasvāmin's commentary. Edited by Mahādeva Śāstri Dharmādhikāri, son of Hari, and Kshetramkara, son of Govinda, i.e. Tātyā Śāstri Khedkar.] ff. 52, 30, 86, 80, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुंबई १९०२ [Bombay, 1860.] fol. 14016. f. 6, 7.

— श्रीमद्भागवताख्यं ... पुराणं etc. [With Śrīdharasvāmin's commentary. Revised by Rākhana Śāstri.] 2 vols. १८२३-२७ [Lucknow, 1866-70.] obl. fol. 14018. c. 16, 17.

— अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text, with Śrīdharasvāmin's commentary.] 2 vols. मुंबई १९०८ [Bombay, 1876.] obl. fol. 14016. e. 25, 26.

— अथ श्रीमद्भागवतप्रथमस्कन्धप्रारंभः । [With the commentary of Vijayadhvaja Tīrtha. Edited by Svāmīrāyāchārya Kaulagi.] 12. pt. मुंबा १८०५ [Bombay, 1883.] obl. 4°. 14018. dd. 1.

— अथ श्रीमद्भागवतप्रथमस्कंधः प्रारभ्यते [With a commentary called Laghubhāvārthadīpikā, preceded by the Bhāgavatamāhātmya.] मुंबई १८०३ [Bombay, 1881.] obl. fol. 14016. f. 11.

— अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते [With Śrīdharasvāmin's commentary, preceded by the Bhāgavatamāhātmyā.] मुंबय १८०८ [Bombay, 1882.] obl. fol. 14018. d. 15.

Sanskrit and Bengali.

— श्रीमद्भागवतम् । [Bhāgavatapurāṇa, with (1) the commentary of Śrīdharasvāmin called Bhavārthadīpikā; (2) that of Jīva Gosvāmī, called Kramasandarbhā; and (3) that of Viṣvānātha Chakravartī, called Sārārthadarśinī, together with (4) a Bengali translation by Rāmanārāyaṇa Vidyaratna.] Sk. I.-VI. vii. 22. मुर्शिदाबाद १८८२ [Murshidabad, 1885, etc.] 4°. 14018. dd. 3. *In progress?*

[BHAVISHYOTTARAPURĀṆA (continued).]

on the 8th of the light half of the month. Followed by a short Sivaic hymn.] ff. 16, lith. लाहोर १८३६ [Lahore, 1881.] obl. 8°.

14033. bb. 14.(1.)

— *Rishipañchamīpūjā*. अथ ऋषिपञ्चमीपूजाकथाम् [The Rishi-pañchamīpūjā, being the ritual of the cult of the Rishis, together with the legendary account of its institution, the latter being an extract from the Bhavishyottara-purāṇa.] ff. 11, lith. पुण १८८० [Poona, 1880.] obl. 8°.

14033. bb. 3.(7.)

— *Somavatīpūjā*. अथ श्रीसोमवतीपूजाम् [The Somavatī-pūjā, or the ritual of the observance of Monday when it falls on the day of the full moon, with a Marāṭhī version.] ff. 18, lith. पुण १८८० [Poona, 1880.] obl. 8°.

14016. d.

— [Another edition.] ff. 22, lith. पुण १८८१ [Poona, 1881.] obl. 8°.

14033. bb. 3.(8.)

BRAHMĀNDAPURĀṆA.

— *Adhyātmārāmāyaṇa*. अथाध्यात्मरामायणम् [Text only.] 7 pt., lith. १८०१ [Poona, 1879.] obl. 8°.

14016. d. 29.

— श्रीरामचन्द्रपरब्रह्मचर्ये नमः ... अध्यात्मरामायणम् etc. pp. 232. చెన్నపురి १८८५ [Madras, 1875.] 8°.

14016. c. 30.

— श्रीरामचन्द्रपरब्रह्मचर्ये नमः ... अध्यात्मरामायणम् etc. pp. 228. १८८१ [Madras, 1881.] obl. 8°.

14016. c. 36.

— अथ अध्यात्मरामायणं प्रारभ्यते. [Second edition.] pp. 432. मुंबई १८०४ [Bombay, 1880.] obl. 32°.

14016. a. 20.

— अथ अध्यात्मरामायणं प्राम् [pp. 768. मुंबई १८०६ [Bombay, 1884.] obl. 32°.

14016. a. 22.

— *Karmavipākasaṃhitā*. अथ कर्मविपाकसंहिता प्रारभ्यते ॥ [Conversations between Śiva and Pārvatī on the different modes of expiating sins committed in a former state of existence, and averting the evils consequent upon them in this life.] ff. 85, lith. बाराणसी १८२३ [Benares, 1866.] obl. 8°.

14016. e. 28.

[BRAHMĀNDAPURĀṆA (continued).]

— नक्षत्रचरित्रगत कर्मविपाकसंहिता [Karmavipākasaṃhitā. With a translation into Hindi by Ravidatta. Śāstri.] pp. v. 176. मुंबई १८९० [Bombay, 1890.] 8°.

14016. d. 30.

— *Lalitādivyasahasranāmastotra*. श्रीललाटविद्या मन्त्रावली ... ललितानामस्तोत्रम् etc. [Lalitasahasranāma, followed by the Lalitāśhottaranāma and the Lalitātrigatanāmastotra.] pp. 121. बंगलूरु १८७७ [Bangalore, 1877.] obl. 12°.

14016. a. 21.

— [Another edition.] pp. 74. बंगलूरु १८८० [Bangalore, 1880.] 12°.

14016. b. 18.

— *Rāmagītā*. अथ रामगीताम् ff. 7, lith. पुण १८७९ [Poona, 1879.] 8°.

14028. b. 45.(7.)

— *Śrīraṅgamāhātmya*. श्रीरङ्ग ... श्रीमद्रङ्गमहात्म्यम् etc. [Description of the holy town Srirangam, near Trichinopoly, in 11 chapters. Edited by Rāmachandra Śāstri.] pp. 34. चेन्नै १८८५ [Madras, 1875.] 8°.

14016. c. 29.

— *Uttarakhaṇḍa*. उत्तराखण्ड उद्बोधन ग्रन्थम् [The Uttarakhaṇḍa here called Rādhāhṛidaya, edited with a translation and introduction in Bengali by Nandakumāra Kaviratna Bhaṭṭāchārya.] Second edition. pp. ii. 426. कलकत्ता १८८० [Calcutta, 1880.] 8°.

14016. d. 35.

— *Veṅkatesahasranāma*. अथ वेङ्कटेशसहस्रनामम् [Veṅkatesahasranāma, or the thousand names of Viṣṇu Veṅkateṣa, being part of the Veṅkaṭāchalamāhātmya from the Brahmāṇḍapurāṇa.] ff. 15, lith. पुण १८८० [Poona, 1880.] obl. 12°.

14028. b. 47.(4.)

— *Veṅkatesastotra*. श्रीमद्वेङ्कटेशस्तोत्रप्रारम्भः [Invocations of Viṣṇu-Veṅkaṭa under different names.] ff. 2. मुंबई [Bombay, 1877.] 8°.

14016. b. 14.

BRAHMAPURĀṆA.

— *Godāvarī- or Gautamī-māhātmya*. अथ गोदावरीमाहात्म्यप्रारम्भः [A work in praise of the river Godāvarī or Gautamī.] ff. 183, lith. मुंबई १८७२ [Bombay, 1872.] 8°.

14033. c. 30.(1.)

The second name is taken from the titles at the ends of the chapters. Cf. Burnell, Tanjore Cat. p. 189a.

BRAHMAVAIVARTAPURĀṆA.

— ब्रह्मवैवर्तपुराणम् [Brahmavaivartapurāṇa, edited with a Bengali translation by Mathurānātha Takaratna.] 4 pt. कलकत्ता १८०३ [Calcutta, 1881-90.] 8°. 14018. b. 9.

— Krishnajanmakhaṇḍa. अथ श्रीकृष्णजन्मखण्ड-प्रारम्भः ff. 130, 128. मुंबई १९०२ [Bombay, 1877.] obl. 4°. 14018. c. 18.

— अथ प्रज्जवेवर्ते महापु ० श्रीकृष्णजन्मखण्डप्रारम्भः [Another edition.] ff. 6, 242. मुंबई १८८९ [Bombay, 1889.] obl. 4°. 14018. c. 29.

BṚIHADDHARMAPURĀṆA.

— बृहद्दर्शप्रराणम् [Bṛihaddharmapurāṇa, ii. 13-ix. 24, with a Bengali translation by Vrajanātha Vidyānātha.] See PERIODICAL PUBLICATIONS. — Calcutta.—आर्षविद्यासूत्रानिधिः Pt. 2-12. [1878-79.] 8°. 14096. d.

— बृहद्दर्शपुराणम् Brihad - dharma - purāṇam. Edited by Haraprasād Śāstri. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. (Vol. 120.) 1848, etc. 8°. 14002. a. (vol. 120.) In progress.

BṚIHAN-NĀRADĪYAPURĀṆA.

— (बृहन्नारदीयपुराणम्) The Vṛihannāradiya purāṇa. Edited by ... Hṛishikēśa Śāstri. pp. xii. 72, 484. 1891(-86). See ACADEMIES, etc.—Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 107.) 1848, etc. 8°. 14002. a. (vol. 107.)

DEVĪBHĀGAVATAPURĀṆA.

— अथ श्रीमद्देवीभागवते प्रथमस्कंधप्रारम्भः [Devībhāgavatapurāṇa, with Nilakanṭha Śaiva's commentary called Devībhāgavatatilaka.] 12 pt., lith. मुंबई १८८० [Bombay, 1880.] obl. fol. 14018. c. 23.

— (देविकायन तै-द्वितीयस्क-०००) [Devībhāgavatapurāṇa, Pt. 2 containing a portion of Skandhas II. and III.] pp. 81-160. [Madras, 1879.] 8°. 14016. d. 41.

Imperfect; wanting all other parts.

— Devīgītā. श्रीभगवद्गीता etc. [Devīgītā or Bhagavatīgītā, being the seventh skandha of the Devībhāgavatapurāṇa, with the commentary of Nī-

[DEVĪBHĀGAVATAPURĀṆA (continued).]

lakaṇṭha Śaiva. Revised by Pandit Kālicharāṇa] pp. 214, lith. लखनऊ १८६७ [Lucknow, 1867.] 8°. 14016. d. 26.

— अथ देवीगीताप्रारम्भः [With the commentary of Nilakanṭha Śaiva.] ff. 69, lith. काशी [Benares, 1878.] obl. 8°. 14016. d. 34.

GAṆEṢAPURĀṆA.

— Gaṇeṣagītā. अथ गान्धारीकासहित गणेशगीता-प्रारम्भः [Gaṇeṣagītā, a work in 11 adhyāyas, stated to be a portion of the Pauranic compilation called Gaṇeṣa-purāṇa, accompanied by a commentary or extended paraphrase by Ballāla in Marathi, and followed by 17 shorter works in Sanskrit, Marathi, or both languages, and chiefly in praise of Gaṇeṣa.] पुणे [Poona, 1887.] obl. 8°. 14016. d. 49.

Pagination irregular. The titles of the adhyāyas correspond more or less accurately with those of Ch. 139-148 of the Oxford MS. (Aufrecht, Cat., p. 79a). According to Burnell, Tanjore Cat., p. 187, the Gaṇeṣa-purāṇa is not recognised either as a Purāṇa or Upapurāṇa. This edition is accompanied by a map showing the position of the Gaṇeṣa-tirtha.

GARUḌAPURĀṆA.

— गरुडपुराणम् [Garuḍa-purāṇa, edited with a Bengali translation.] 2 pt. See above : PURĀṆAS (अष्टादशपुराणम्) [1885, etc.] 4°. 14016. e.

— Pretakalpa. Beg. अथ गरुडपुराण सटीक लिखने [The Preta-kalpa, with a commentary in Hindī, in 34 adhyāyas.] pp. 168, lith. मेरुत [Meerut, 1879.] obl. 4°. 14018. c. 24.

This redaction differs from that of the Benares edition.

— [A reprint.] १८३२ [Meerut, 1882.] obl. 4°. 14018. dd. 4.

— End. इति गरुडपुराणे प्रेतकल्पे सारोद्धारो ज्योत्स्नो-ध्यायः [An extract from the Pretakalpa of the Garuḍapurāṇa in 13 chapters.] pp. 40. लखनऊ १८७३ [Lahore, 1873.] obl. 8°. 14016. d. 24.(1.)

No title-page. The Hindustani title inscribed on the first page is : پرت کالپ کے سار.

Appendix.

— श्रीकृष्णपरब्रह्मचर्यसमूहः ... चोर्ध्वदे-
खासकलक रक्षलावादिचर्यसमूहः ...
श्रीगुरुदेवराजम् etc. [Garuḍapurāṇa, abridged, with Naunidhi Rāma's commentary. Published, after careful revision, by Tiruveṅkaṭa Āchārya and Rāmakrishṇam Āchārya.] pp. i., 148. चन्न-
पुर, बंगलूरु [Madras [printed], Bangalore.] 1875. 8°. 14018. b. 5.

[GARUḌAPURĀṆA, Appendix (continued).]

— **अथ गरुडपुराणप्रारंभः** [Naunidhi Rāma's Abridgment of the Garuḍapurāṇa, with his own commentary.] ff. 96, lith. मुंबई १८७२ [Bombay, 1872.] obl. 4°. 14018. c. 21.(1.)

— [Another edition.] ff. 95, lith. मोहमिया १८७३ [Bombay, 1882.] obl. 4°. 14016. c. 36.

KŪRMAPURĀṆA.

— **कूर्मपुराणम्** । The Kurma Purāṇa. Edited by Nilmaṇi Mukhopādhyāya Nyáyālamkāra. 1886-90. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 106.) 1848, etc. 8°. 14002. a. (vol. 106.)

— **శ్రీరస్తు ... పతవజ్ఞదశమ్ శ్రీకూర్మపురాణమ్** etc. [Kūrmapurāṇa, represented as belonging to the Brāhmī Samhitā of Purāṇas. Edited by Siṅgarāju Kāmā Śāstri, Rāmachandra Śāstri and Viṣvanātha Śāstri. Followed by a condensed Telugu translation of the work, called Kūrmapurāṇasārasaṁgraha, by Timmarāju Lakshmaṇa Rāya, and preceded by a preface to the whole in Telugu by Veṅkaṭa Rāya.] 2 Pt. చన్నపురి ౧౮౭౫ [Madras, 1875.] 8°. 14016. d. 22.

LIṆGAPURĀṆA.

— **अथ श्रीलिङ्गपुराणसटीकप्रारंभः** ॥ [The Liṅgapurāṇa, with a commentary called Śivatoshanī, by Gaṇeṣa, the son of Ballāḷa.] 2 pt. lith. पुण्यपत्तन १९८० [Poona, 1858.] fol. 14018. d. 1.
The commentary was written in 1847 A.D.

— **अथ लिङ्गपुराण सटीक प्रारम्भते** ॥ [With Gaṇeṣa's Śivatoshanī. Second edition.] ff. 338. 133, lith. पुण्यपत्तन १९८६ [Poona, 1876.] obl. 4°. 14018. c. 20.

— **లైఙ్గనామకమేకదశంపురాణరత్నమ్** etc. [Edited by Vīrasvāmi Śāstri.] pp. 406. ౧౮౭౯ [Madras, 1879.] 8°. 14016. d. 38.

MĀRKANḌEYAPURĀṆA.

Sanskrit.

— **శ్రీమన్నారాయణజన్మకథాదిరూపపుష్ప-చతుష్టయ-పితృపుత్రసంవాద-జగత్సర్వన-చతుర్థ-మన్వంతర-దేవీమాహాత్మ్యాధి-నానావిధచిత్ర-**

[MĀRKANḌEYAPURĀṆA (continued).]

Sanskrit.

రిత్రవచిత్రమ్ . . . ఇదముత్త-మం సప్తమమ్ శ్రీమార్క-ణ్డేయపురాణమ్. [Mārkaṇḍeyapurāṇa, edited by Rāmachandra Śāstri and Viṣvanātha Śāstri. Followed by a condensed Telugu translation of the work, called Mārkaṇḍeyapurāṇasārasaṁgraha, by Timmarāju Lakshmaṇa Rāya, and preceded by a preface to the whole in Telugu by Veṅkaṭa Rāya.] 2 Pt. pp. iii. ix. 338.—ii. 97. చన్నపురి ౧౮౭౬ [Madras, 1876.] 8°. 14016. d. 23.

— **मार्कण्डेयपुराणम्** । etc. (Mārkaṇḍeyapurāṇa.) [Edited by Jivānanda Vidyāsāgara.] pp. 608. कलिकाता १८७९ [Calcutta, 1879.] 8°. 14016. c. 33.

The English title is taken from the wrapper.

Sanskrit and Bengali.

— **মার্কণ্ডেয়পুরাণ** । [Mārkaṇḍeyapurāṇa, with Bengali prose translation.] See above: PURĀṆAS [Selections]. পুরাণপ্রচার Pt. 1-5. [1878, etc.] 8°. 14016. d. 36.

— **শ্রীমার্কণ্ডেয়পুরাণ** ° [Mārkaṇḍeya-purāṇa. With a Bengali translation by Rohiṇīnanda Sarkār.] Pt. 1-8. কলিকাতা ১২৯৯ [Calcutta, 1885, etc.] 8°. 14016. c. 37.

In progress?

Sanskrit and Marathi.

— **मार्कण्डेयपुराण** ° [The Mārkaṇḍeyapurāṇa. With a Marathi translation.] Vol. I. Pt. 9-12; Vol. II. 1-8. पुण १८७७ [Poona, 1877, etc.] 4°. 14018. c. 25.

Imperfect; wanting Vol. i. Pts. 1-8.

English.

— The Mārkaṇḍeya Purāṇa. Translated by F. E. Pargiter. 1888, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. Vol. 125. 1848, etc. 8°. 14002. a. (vol. 125.)

In progress.

Devīmāhātmya.

Sanskrit.

— **दुर्गा सटीक** etc. [Text of the Devīmāhātmya, with an anonymous commentary, entitled Saptasatīvyākhyāna, founded on Nāgojibhaṭṭa's commentary of the same name.] pp. 176, lith. लखनऊ १८३१ [Lucknow, 1874.] obl. 4°. 14016. e. 30.(1.)

[MĀRKANDEYAPURĀṆA.—Devīmāhātmya (continued).]

Sanskrit.

— தேவீமாஹாத்மியம் etc. [With introductory meditations and prayers. Edited by Vā[villa] Rāmasvāmi Śāstri.] pp. 96. சென்னைப் பதிவு [Madras, 1875.] 12°.

14016. b. 12.

Printed in the Grantha character, and with a title-page in Tamil.

— अथ समश्रुतीप्रारंभः [Another edition, preceded by the Kavacha ascribed to Hariharabrahman:] ff. iv. 80. मुंबई १८७५ [Bombay, 1875.] 12°.

14016. b. 15.

— श्रीदुर्गा स्तोत्रम् [Text of the Devīmāhātmya alone.] pp. 157, lith. १९३३ [Delhi, 1876.] 16°.

14028. b. 112.(1.)

— अथ समश्रुतीप्रारंभः [A reprint of the edition of 1875.] ff. 80. मुंबई १८७७ [Bombay, 1877.] 12°.

14016. b. 16.

— — [Another edition.] pp. 10, 159, lith. आगरा १९३३ [Agra, 1878.] obl. 16°.

14016. b. 17.

— मार्कण्डेयपुराणार्गता चण्डी [Text preceded by the usual introductory works, and accompanied by a commentary by Gopālachandra Chakravarti.] pp. 188. कलिकाता राजधान्याम् १८७८ [Calcutta, 1878.] obl. 8°.

14028..a.

— अथ समश्रुतीप्रारंभः [Text.] ff. 5, 81, lith. पुणे १८८० [Poona, 1880.] obl. 12°.

14028. b. 47.(5.)

— दुर्गापाठ सटीक [A reprint of the edition of 1874, with the same commentary.] pp. 176, lith. लखनऊ १८८० [Lucknow, 1880.] obl. 4°.

— — [Another edition.] ff. 150. मुंबई १८७३ [Bombay, 1881.] obl. 16°.

14016. a. 19.

— मार्कण्डेयपुराणार्गता चण्डी [Edited by Gopālachakra Chakravarti. Another edition.] pp. 221. कलिकाता १८७८ [Calcutta, 1882.] obl. 8°.

14018. a. 1.

Sanskrit and Hindi.

— दुर्गाके कवच तीनो [Devīmāhātmya with the usual introductory poems, accompanied by a Hindi paraphrase.] pp. 16, 309, lith. मेरठ १९३७ [Meerut, 1881.] obl. 16°.

14016. c. 35.

[MĀRKANDEYAPURĀṆA.—Devīmāhātmya (continued).]

Sanskrit and Hindi.

— समश्रुति नेपालि भाषा सहित [Text, with a translation into the Parbatiya or Nepālī dialect of Hindi.] pp. 108. बनारस [Benares, 1888.] 8°.

14016. d. 48.

Modern Greek.

— Δουργά, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ... Νῦν πρῶτον ἐλλήνιστι ἐκδοθεῖσα καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθεῖσα, κ.τ.λ. pp. 42, 67. Ἐν Ἀθήναις, 1853. 8°.

14016. c. 34.

MATSYAPURĀṆA.

— Matsya Puranam, by Maharshi Vedavyasa. Edited by... Jibananda Vidyasagara. (मत्स्य पुराणम् etc.) pp. 1207. Calcutta, 1876. 8°.

14016. c. 32.

Title taken from the wrapper.

— मत्स्यपुराणम्। [Matsyapurāṇa. Adhy. I. II. III. 1—40.] See above : PURĀṆAS. पुराणग्रंथान् Pt. 4. [1878, etc.] 8°.

14016. d. 36.

— Prayāgamāhātmya. श्रीकाशी... इहाँ प्रयाग-माहत्म्य छापा गया ° [The Prayāgamāhātmya, a portion of the Matsyapurāṇa.] ff. 23, lith. श्रीकाशी १९३३ [Benares, 1867].

14016. c. 34.

— अथ प्रयागमहात्म्य [sic] प्रारंभः etc. ff. 27, lith. बनारस १९२७ [Benares, 1870.] obl. 8°.

14016. c. 29.

NĀRADAPURĀṆA.

— Dattātreyastotra. अथ दत्तात्रेयस्तोत्रप्रारंभः ff. 4, lith. मुंबई १७९२ [Bombay, 1870.] obl. 16°.

14016. a. 18.(2.)

— Gaṇapatistotra. Begin. अथ गणपतिस्तोत्र-प्रारंभः ॥ End. इति संकटनाशनं नाम स्तोत्रं संपूर्णम् ॥ [The Gaṇapati-, also called Saṅkaṭa-, or Saṅkashṭa-stotra, said to be from the Nārada-purāṇa.] ff. 4, lith. पुणे १८७८ [Poona, 1879.] obl. 16°.

14016. a. 18.(3.)

NṚSĪMḤAPURĀṆA.

— श्री नरसिंहपुराणम् [Nṛsiṃha° or Narasiṃha-purāṇa. Edited with variae lectiones.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला vol. i. Pt. 3, etc. [1887, etc.] 8°.

14096. c. 8.

— Nṛsiṃhachaturdaśīvratamāhātmya. श्री पोषी नृसिंहचौदश दी कथा लिखी है pp. 8. अमरतरसर Amritsar [Amritsar, 1876.] 8°.

14028. c. 34.(1.)

PADMAPURĀṆA.

— कृष्णभक्तिरसार्णव । पद्मपुराणम् । [The Padmapurāṇa, edited with a Bengali translation by Rāmanārāyaṇa Vidyāratna.] Pt. 1-16. मुद्रणनिर्वाण [Murshidabad, Berhampur, 1875-76.] 8°.

14018. b. 10.

Pt. 16 ends the 25th adhyāya of the Kriyāyogasāra, after which apparently no more was published.

— Bhāgavatamāhātmya. अथ श्रीमद्भागवतमाहात्म्यप्रारंभः [Bhāgavatamāhātmya.] मुंबई १९६६ [Bombay, 1864.] fol.

14018. d. 17.

— अथ श्रीमद्भागवतमाहात्म्यप्रारंभः ॥ ff. 16. [Bombay, 1876.] obl. 8°.

14018. e. 24.

Issued together with the Bhāgavatapurāṇa itself.

— अथ श्रीमद्भागवतमाहात्म्यप्रारंभः ff. 14. See above: BHĀGAVATAPURĀṆA. अथ श्रीमद्भागवत ० [1881.] obl. fol.

14016. f. 11.

— अथ श्रीमद्भागवतमाहात्म्यप्रारंभः [Another edition.] See above: BHĀGAVATAPURĀṆA. अथ श्रीमद्भागवते प्रथमस्कन्धः etc. [1882.] obl. fol.

14018. d. 15.

— Gokarṇamāhātmya. गोकर्णमाहात्म्य etc. [An extract from the Uttarakhanda of the Padmapurāṇa, in praise of the Liṅga and Kshetra Gokarṇa. With a Hindi paraphrase by Śivasimha] pp. 32, lith. लखनऊ १८७७ [Lucknow, 1877.] obl. 4°.

14016. e. 32.

— Kapilagitā. अथ कपिलगीताप्रारंभः [The Kapilagitā, a poem in five adhyāyas, professing to be spoken by the sage Kapila, and to form part of the Padmapurāṇa, accompanied by a Marathi commentary called Paramānandalaharī by Ṭikārāma.] lith. पुठ १८०२ [Dhulia, 1880.] obl. 8°.

14016. d. 33.(2.)

— Kārttikamāhātmya. श्रीपद्मपुराणोक्त कार्तिकमाहात्म्य भाषाशब्दप्रकाशिका टीका सहितम् etc. [With a paraphrase in Brijbhāshā by Nārāyaṇadāsa.] pp. 200, lith. दिल्ली १८३३ [Delhi, 1876.] 8°.

14016. e. 30.(3.)

— Māghamāhātmya. अथ माघमाहात्म्यप्रारंभः ff. 49, lith. मुंबई १८७९ [Bombay, 1879.] obl. 8°.

14016. e. 33.

— Malamāsamāhātmya. अथ मलमासमाहात्म्यप्रारंभः ॥ [Malamāsamāhātmya, a work on the religious aspect of the intercalary month, said to form a section of the Padmapurāṇa.] ff. 33, lith. मुंबई १९६६ [Bombay, 1876.] obl. 4°.

14016. f. 12.

— ff. 30, lith. पुण १८०३ [Poonah, 1882.] obl. 4°.

14016. f.

[PADMAPURĀṆA (continued).]

— Rādhājanmāṣṭamīkathanamāhātmya. श्रीश्री-राधाजन्माष्टमी उत ७ उवाहास्यम् [Rādhājanmāṣṭamī-māhātmya, the 134th chapter of the Uttarakhanda of the Padmapurāṇa. Revised by Aghoranātha Tattvanidhi.] pp. 12. बर्द्वान १८८८ [Burdwan, 1881.] 8°.

14028. c. 43.(5.)

— Śivasahasranāma. अथ वेदसारशिवसहस्रनामप्रारंभः [Supposed to form part of the Viṣveṣvarāmāhātmya of the Uttarabhāga of the Padmapurāṇa, and specially designated by the honorific title "Essence of the Veda."] ff. 23. पुण १८८० [Poonah, 1880.] 16°.

14028. b. 45.(1.)

— Vīlvastotra. विल्वाष्टोत्रप्रारंभः ff. 4, lith. पुण १९९६ [Poonah, 1876.] 16°.

14016. a. 17.

— Viṣvakarmopākhyāna. See PAÑCHĀLAJĀTIGALA UTPATTI. ॐ०२५०७३०३ etc. [Extracts from Sanskrit writings, especially the Viṣvakarmopākhyāna from the Bhūkhaṇḍa of the Padmapurāṇa.] [1876.] 12°.

14028. b. 41.

SAURAPURĀṆA.

— See above: ĀDITYAPURĀṆA.

ŚIVAPURĀṆA.

— अथ शिवमहापुराणे ज्ञानसंहिता प्रारंभः । [Śivapurāṇa in six sections (saṃhitā), excepting the first portion of the Kailāsa-saṃhitā. Edited by Rājārāma Gaṇeṣa Bōḍasa, with a commentary mainly original, but in part compiled by Gaṅgādhara Śāstri and Dhunḍhirāja Dharmādhikāri.] 6 pt. मुंबई १८०९ [Bombay, 1884.] obl. 4°.

14018. dd. 2.

The colophon states that search was being made for the missing portion: and that the Dharmasaṃhitā was commented on by Gaṅgādhara and the Sanat-pūrva-kumārasaṃhitā by Dhunḍhirāja.

Sanskrit and Marathi.

— शिवतत्त्वप्रकाश [Śivatattvapraśāsa. The Śivapurāṇa, with a free Marathi translation by Ananta Rāmākṛishṇa Kaṣālikar.] Pt. 2. मुंबई १८०२ [Bombay, 1880.] 8°.

14016. d. 39.

As far as Jñānasamhitā, Adhyāya xvii. v. 66 only. Apparently no more published.

SKANDAPURĀṆA.

— Brahmottarakhaṇḍa. अथ ब्रह्मोत्तरखण्डप्रारंभः [The Brahmottarakhaṇḍa, or rather an epitome

x 2

[SKANDAPURĀṆA (continued).]

of that work sometimes known as the Laghuśiva-purāṇa, forming a portion of the Skanda-purāṇa.] ff. 80, lith. मुंबई १७९९ [Bombay, 1877.] obl. 8°.

14016. d. 32.

— ब्रह्मोत्तराखंड pp. 114, lith. १८३३ [Meerut, 1878.] obl. 4°.

14018. c. 27.

— [A reprint of the edition of 1877.] ff. 72, lith. मुंबई १८८० [Bombay, 1880.] obl. 8°.

14016. d. 33.(1.)

— Garalapurī-māhātmya. ಶ್ರೀ ... ಸ್ತುತಂ ಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಗರಳಪುರೀಮಾಹಾತಮ್ಯಗ್ರಂಥಃ [Garaḷapurī-māhātmya, professing to be a portion of the Skanda-purāṇa.] pp. 37. ಬೆಂಗಳೂರು ೧೮೮೧ [Bangalore, 1881.] obl. 8°.

14018. b. 14.

— Gītāmāhātmya. See UPANISHADS. ಶ್ರೀಽಽಯ . . . ನಮಃ etc. [Text of 10 Upanishads. Followed by the Gītāmāhātmya from the Skandapurāṇa.] [1876.] 8°.

14010. c. 24.

— Hālāsyamāhātmya. ಶ್ರೀರಸ್ತು . . . ಶ್ರೀನಾಗಂ-ದಪುರಾಣಾಂತರೂಪಿತ ಅಗಸ್ತ್ಯಸಂಹಿತಾಯಾಂ-ಪಃ-ಲಾಸ್ಯಮಾಹಾತ್ಮ್ಯಂ etc. [Hālāsyamāhātmya, belonging to the Agastyasamhitā of the Skanda-purāṇa.] pp. ii. 316. ಮದ್ರಾಸ್ ೧೮೬೬ [Madras, 1866.] 8°.

14016. c. 28.

— (Hālāsyamāhātmya.) [Revised by Kā. Ayyādikshita.] pp. 344, 5. ಕಲ್ಕತ್ತಾ ೧೮೭೮ [Madras, 1878.] 8°.

14018. b. 11.

Printed in the Grantha character.

— Hariharamāhātmya. The Legends of the Shrine of Harihara in the Province of Mysore. Translated [with an Introduction] from the Sanskrit [of the Hariharamāhātmya, stated to be part of the Skandapurāṇa] by T. Fonlkes. pp. 99. Madras, 1876. 16°.

14016. c. 38.

— Hariṣchandropākhyāna. ಶಿವಚರಿತ್ರೆಂ-ದ್ವಾ-ಫಾಸ್ತನಂ etc. [The Hariṣchandropākhyāna, professing to be a portion of the Skandapurāṇa : followed by a Telugu translation by Veṅkaṭa Subbaśāstri.] 2 pt. ಬೆಂಗಳೂರು ೧೮೮೨ [Bangalore, 1882.] 8°.

14018. b. 18.

— Kaivalyaratna. ಕೈವಲ್ಯರತ್ನ [Kaivalyaratna, a part of the Saurasamhitā, a section of the

[SKANDAPURĀṆA (continued).]

Skandapurāṇa. Edited by Dhunḍhirāja Dharma-mādhikāri.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. New Series. Vol. 56. 1876, etc. 8°.

14098. d. 6.

— Kūṣīkhaṇḍa. अथ कीकाशीखंडपूर्वाध्यायः ॥ [The Kūṣīkhaṇḍa of the Skandapurāṇa, with commentary by Rāmānanda, pupil of Rāmendravana.] 2 pt. [Bombay, 1881.] obl. 4°.

14018. d. 14.

— Mārgaśirṣhamāhātmya. अथ मार्गशीर्षमाहात्म्यं प्रारभ्यते [The Mārgaśirṣhamāhātmya, professing to be part of the Skandapurāṇa.] ff. 28, lith. मोहनदास १८३२ [Bombay, 1882.] obl. 4°.

14016. c. 37.

— Nīpavanamāhātmya. (Śrī-Skandapurāṇānta-sārābhūta . . . nīpavanamāhātmyābhidho'yaṁ granthah.) [Nīpavana-māhātmya, a part of the Skandapurāṇa.] pp. 68. [Madras, 1868 ?] 8°.

14018. b. 13.

Printed in the Grantha character.

— Rāmastavarāja. श्रीरामचन्द्रस्तवराज । [The Rāmachandrastavarāja or Rāmastavarāja, edited by Rāmanārāyaṇa Vandyopādhyāya.] pp. 15. कलकत्ता १८८६ [Calcutta, 1879.] 16°.

14016. a. 5.(2.)

— Sahyādrīkhaṇḍa. स्कन्दपुराणतर्गितम् सहाद्रि-खण्डम् ॥ The Sahyādrī-khaṇḍa of the Skanda Purāṇa : a mythological, historical and geographical account of Western India. First edition of the Sanskrit text with various readings, by J. Gerson da Cunha. pp. iii. 576. Bombay, 1877. 8°.

14016. c. 31.

— ಉತರಸಹ್ಯಾದ್ರಿಯೇಷೋಗಿನ ಹವ್ಯಕ, ದ್ರಾವಿಡ ಬ್ರಾಹ್ಮಣರ ಉತ್ಪತ್ತಿಯ ಇತಿಹಾಸವು. [Havyak-drāviḍa-brāhmaṇa-utpatti-itihāsa, an account of the origin of the Havyaka Brahmans of Southern India, consisting of Adhyāyas LXXXV. and LXXXVI. of the Sahyādrīkhaṇḍa, apparently the section of the Skanda-purāṇa so-called, edited with a Canarese commentary by Rāghaveśvara Bhārati, and followed by a dissertation in Canarese. Revised with additions by Veṅkaṭaramaṇa Śāstri, himself a Havyaka.] pp. 42. ಮುಂಬಯಿ [Bombay, 1886.] 12°.

14016. b.

— Satyanārāyaṇavratākathā. अथ सत्यनारायणव्रतकथा ० [Another edition.] ff. 16, lith. पुणे [Poona, 1875.] 8°.

14028. b. 35.(2.)

[SKANDAPURĀṆA, (continued).]

— **अथ श्रीसत्यनारायणपूजासहस्रार्थकथामारंभः** [Satyanārāyaṇavratākathā, Sanskrit with a Marathi translation, preceded by an account of the ceremony called Satyanārāyaṇavratavidhi. With a table representing the sacrificial ground.] ff. 18, lith. पुण १७९६ [Poona, 1874.] obl. 4°.

14016. e. 27.

— **अथ श्रीसत्यनारायणपूजासटीक कथामारंभः** [Another edition with translation and table.] ff. 24. पुण १८८० [Poona, 1880.] obl. 8°.

14033. b. 43.(3.)

— **Simhasthamāhātmya.** **अथ सिंहस्थमाहात्म्यमारंभः** [Purporting to belong to the Skandapurāṇa.] ff. 34, lith. मंबई [Bombay.] 8°.

14033. c. 30.(2.)

— **Śitalāstotra.** See GODĀNA-KATHĀ. **पुस्तक गोदान और शीतला स्तोत्र** [Godānakathā, followed by Śitalāstotra from the Skandapurāṇa.] [1883.] obl. 8°.

14033. bb. 9.(6.)

— **Śivakathana.** See INDRĀKSHI-STOTRA. (Indrākshistotram) etc. [Followed by the Śivakathana.] [1878.] 12°.

14028. b. 55.(1.)

— **Śivanāmāshṭottaraśata.** See APYAYADIKSHĪTA. శ్రీఠంతు etc. [Śivapurāṇatāmasanirākaraṇa, originally embodied in Apyaya's commentary on a chapter of the Śivarahasyakhaṇḍa of the Śaṅkarasamhitā of the Skandapurāṇa, called the Śivanāmāshṭottaraśata.] [1871.] 8°.

14028. c. 27.

— **Śivavarmakathana.** See INDRĀKSHISTOTRA. (Indrākshistotram etc.) [Followed by the Śivavarmakathana.] [1880.] 16°.

14028. a.

— **Vaiṣākhamāhātmya.** **अथ वैशाखमाहात्म्यमारंभः** ff. 51, lith. मुंबई १८७१ [Bombay, 1879.] obl. 4°.

14018. c. 21.(2.)

— **Vaṭasāvitrikathā.** **अथ वटसावित्रीपूजासहित-सार्थकथामा** [Vaṭasāvitrikathā, an extract from the Skandapurāṇa, in Sanskrit and Marathi. Preceded by the description of a ceremony called Vaṭasāvitriṇvata.] ff. 18, lith. पुण १८७५ [Poona, 1875.] 8°.

14016. d. 25.

VĀMANAPURĀṆA.

Sanskrit and Bengali.

— **বামনপুরাণ** [Vāmanapurāṇa, edited with an original Bengali prose translation by Ṭhākuraḍāṣa Chūdāmaṇi.] pp. 4, 725. কলিকাতা ১২৯০ [Calcutta, 1886.] 8°.

14018. b. 16.

VARĀHAPURĀṆA.

— **বরাহপুরাণ**। The Varāha Purāṇa. Edited by Paṇḍit Hṛishikeśa Śāstri. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. Vol. 109. 1848, etc. 8°.

14002. a. (vol. 109.)

— **Gītāmāhātmya.** **অথ গীতামাহাত্ম্যমা** [The Gītāmāhātmya, a short hymn in praise of the Bhagavadgītā, from the Varāhapurāṇa.] ff. 4, lith. [Bombay, 1880 ?] 12°.

14060. a. 6.(1.)

VĀYUPURĀṆA.

— **বায়ুপুরাণ**। The Vāyu Purāṇa: a system of Hindu mythology and tradition. Edited by Rājendralāla Mitra. 2 pt. 1879-88. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. Vol. 85. Pt. I. II. 1848, etc. 8°.

14002. a. (vol. 85. I. II.)

— **Gayāmāhātmya.** **অথ গয়ামাহাত্ম্যमारंभः** ff. 24, lith. बानारस १८३२ [Benares, 1875.] obl. 4°.

14016. e. 31.(1.)

— **Mādhavastavarāja.** **অথ মাধবস্তবরাজঃ সটীকঃ** [Mādhavastavarāja a hymn to Viṣṇu in 64 ślokas professing to form part of the Vāyupurāṇa with an original commentary by Bāla, son of Anantāchārya.] ff. 26. মুম্বা ১৮৮৮ [Bombay, 1888.] obl. 8°.

14016. c. 39.

Burnell's Tanjore Catalogue (p. 200, b) confirms the attribution of this work to the Vāyu-purāṇa; but it cannot be verified from the printed text of the Purāṇa.

VISHṆUPURĀṆA.

— శ్రీవిష్ణుపురాణం ... శ్రీవిష్ణుపురాణం etc.

[Vishṇupurāṇa, with the commentary of Śrīdharaśvāmī called Svaprakāṣa, and that called Vishṇuchittiya. Edited by Anantanārāyaṇa Śāstri and Rāmāśvāmī Śāstri, Vāvilā.] pp. 10, 466. చెన్నపురి [Madras, 1854.] 4°.

14016. e. 38.

Dated in words according to the Kaliyuga era.

— Vishṇupurana, with the commentary of Sridharaswami, edited by Paṇḍit Jibananda Vidyasagara. (विष्णुपुराणम्) pp. 12, 873. Calcutta, 1882. 8°.

14016. d. 37.

— VṚHADDHARMA-, VṚHANNĀRADĪYA-PURĀṆA. See above: BṚHAD°.

Appendix.

See (Map Catalogue) BENARES, City of. [Plan of Benares to illustrate the ancient city as described in the Purāṇas.] Benares, 1877.

Map Department 53345.(3.)

[PURĀṆAS, Appendix (continued).]

— See NÈVE (F.) *Les Pourānas, études, etc.*
1852. 8°. 14016. d. 40.

— समूलपुराणार्थप्रकाश ° [Samūla-purāṇārtha-prakāśa, a serial for the publication of the Puranic and Epic works, with Marathi translations.] Pt. 1-12. मुंबई १८८६ [Bombay, 1884, etc.] 8°. 14016. d. 42.

In progress. The works appearing in this series are: Adbhutarāmāyava (attributed to Vālmiki). Pt. 1-12.

PŪRṆĀNANDA CHAKRAVARTI, *Pupil of Nārāyaṇa*. अथ तत्त्वमुक्तावली: प्रारम्भः [Tattva-muktāvalī, a treatise of the Mādhva school, in 121 stanzas, in refutation of the Advaita school.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. 6. pp. 89-95. 1866, etc. fol. 14096. f. 4.

PŪRṆĀNANDA GOŚVĀMI, *Pupil of Brahmānanda*. मठोक्तं षट्छकं निरूपणं [Another edition, with the commentary of Rāmavallabha and the translation of Kālidāsa Bhaṭṭāchārya] pp. 64. कलकत्ता १८७६ [Calcutta, 1879.] 8°. 14028. c. 36.

PURUSHOTTAMA DĀSA. See MAHĀBHĀRATA.—*Vishṇusahasranāma*. विष्णुसहस्रनाम की टीका etc. [With a Hindi commentary by P. D.] [1875.] 8°. 14033. a. 8.

PURUSHOTTAMADEVA. See [Addenda.] ĀNANDARĀMA VAḌUYĀ. A Comprehensive Grammar... Vol. III. Pt. 1... Nanartha Varga of Trikaṇḍa Shesa, Nanartha of Hārāvalī... alphabetically arranged, etc. 1884. 8°. 14093. c. 9.

PURUSHOTTAMA KAVI. अथ शिवकाव्यस्य पूर्वार्थ (उत्तर °). (Shri-Siva-Kavyam... a historical poem... on the rise... and fall of the Maratha Empire... 1627-1818 A.D.) [With the author's commentary called Kāvyaaprakāśikā, Pt. 2 edited with a table of contents by Janārdana Bālājī Modak.] 2 pt. See PERIODICAL PUBLICATIONS.—Poona. — काव्येतिहाससंग्रह. Pt. 1, vol. v. 2-vi. 10; Pt. 2, viii. 11, etc. [1878, etc.] 8°. 14072. d. 37.

PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA. प्रयोगरत्नमाला [Prayogaratnamālā, a work on grammar. Edited with a commentary by Dhīreśvara Āchārya. Part 1, relating to Sandhi.] १८८२ [Jorhat, 1880.] 12°. 14092. a. 5.

Apparently no more published.

PUSHKARALĀLA GAṅGĀDHARA. अथ दधीचकुल-वंशावली प्रारम्भः [Dadhīchakulavamsāvalī, a compilation relating to the pedigree of the Dadhīcha Brahmans, consisting of 23 ślokas, and said to be taken from a work called Virāṭa-purāṇa; with a Hindi translation by the compiler, a poem in Hindi called Devastuti, and an appendix of tables of Brahman-gotras.] pp. 15, lith. बॉम्बे सिटी प्रेस १८८७ [Bombay City Press, 1887.] 8°.

14058. a.

— अथ श्री ब्रह्मपञ्चे महादेवी उदाहरण सारणी प्रा ° [Mahādevī-udāhāraṇa-sāraṇī, a collection of astronomical and calendric tables and problems compiled by P. G.] ff. 121, lith. मुंबई १८८३ [Bombay, 1883.] obl. 8°. 14053. e. 27.

PUSHPADANTA. See VIPINAVIHĀRĪ ŚĪLA. नूतन निडारूपप्रकृतिः [Followed by P.'s Mahimnastava.] 1879. 8°. 14028. d. 22.(5.)

— سری مہمن بہاشا اونک سری مہمن بہاشا ٹیکا [Mahimnaḥ Stotra, in Sanskrit, with a Hindi commentary, both printed side by side in the Persian and Devanagari characters.] pp. 48, lith. ۱۹۳۹ [Sialkot, 1874.] 8°. 14028. c. 33.

Originally forming part of collection of tracts registered in the 1st Punjab quarterly list of 1877, under the title شاسترون اور حکیموں کی مقدس اقوال کا لب لباب

— अथ महिमन् स्तोत्रप्रारम्भः [Text only.] ff. 4. लखनऊ [Lucknow, 1874.] 8°. 14028. d. 17.

— महिम्न स्तोत्र [Sanskrit text with a Hindi commentary, both in Devanagari and Talik characters in parallel columns.] pp. 36, lith. لکھنؤ ۱۸۷۷ [Lucknow, 1877.] 8°. 14033. b. 35.(1.)

— असुत्र श्रीमहिम्न सटीक [With a Hindi paraphrase by Maheśa Purohit.] pp. 42, lith. Sansk. and Hindi. काँगड़ा १८७० (१९३९) [Kangra, 1875.] 8°. 14076. d. 26.(1.)

— श्री ॥ महिम्न स्तोत्र etc. [With a double translation—applying the text to Śiva as well as to Viṣṇu—in Marathi verse by Gaṇeśa Śāstrī Lele Tryambakakar.] pp. iii. 22. Sansk. and Marathi. मुंबई १९२७ [Bombay, 1875.] 8°.

14033. a. 6.

Title taken from the wrapper.

— महिम्न सटीक [In verse and in prose paraphrase on opposite pages, and with an interlinear Hindi version.] pp. 79, lith. Sansk. and Hindi. مطبع ثمرهند [Lucknow, 1879.] 8°.

14033. b. 36.(2.)

PUTTASĀMAYYA SŪRI, *Agarapura*. See **LOLIM-BARĀJA**. ಲೋಲಂಬರಾಜ ವಿರಚಿತ ವೈದ್ಯಜೀವನಂ [With a Canarese Commentary by P. S.] 1878. 8°. 14043. c. 31.

PYĀRĪLĀLA, *Paṇḍita*. See **GAṄGĀPRASĀDA**, *Svāmī* and **PYĀRĪLĀLA**, *Pandit*. शिवपूजन [Compiled by Gaṅgāprasāda and P.] [1881.] 16°. 14028. b. 47.(3.)

— See **SĀMUDRIKA**. सामुद्रिक etc. [Revised by P.] [1874.] 8°. 14053. cc. 10.(2.)

— See **YĀJÑAVALKYA**. याज्ञवल्क्य स्मृति तात्पर्य तरणि etc. [Revised by P. V.] [1874.] 8°. 14039. c. 6.

PYĀRĪMOHANA VANDYOPĀDHYĀYA. See **ĪṢ-VARACHANDRA VIDYĀSĀGARA**. व्याकरणकी उपक्रमणिका ... Translated from .. Eshurchunder Bidyasa-ger's .. Oopakramanika by Baboo Pearee Mohun Banerjee. 1867. 8°. 14093. b. 5.(1.)

— — 1876. 8°. 14093. b. 6.

R, B. F. See **KALYĀṆA MALLA**. Ananga-ranga .. translated .. by A. F. F. and B. F. R. 1885. 8°. P.C. 27. a. 20.

RABE (CAROLUS). De Calidasae Sacuntala. Dis-sertatio inauguralis, etc. *Vratislaviae*, 1845. 8°. 14080. c. 17.

RĀDHĀ. श्रीराधिकार सहस्रनाम [Rādhikā-sahasranāma, a hymn containing a thousand names of R. placed in alphabetical order. Third edition.] pp. 12. कलिकाता १२८१ [Calcutta, 1880.] 8°. 14028. c. 43.(3.)

RĀDHĀKĀNTA DEVA, *Raja*. शब्दकल्पद्रुमः ... गगार राजरायाकांतबाहादुरेण विरचितः etc. [Śabdakalpādruma. Republished under the auspices of Kumāra Upendra-kṛishṇa Deva Bahādur, by Varadākānta Mitra and Co., with a preface in Bengali.] 7 vol. कलिकाता ११७१ [Calcutta, 1874-77.] 4°. 14093. f. 4.

Issued in nos., of which the first 3 are marked as of the 3rd edition, the following as of the second.

— शब्दकल्पद्रुमः ... श्रीवरदाप्रसाद-वसुना तदनुजेन च श्रीहरिचरण-वसुना नागराक्षरैः पुनः प्रकाशितः [Republished with additions, and in the Nāgarī character, by Varadāprasāda Vasu and his son, Haricharaṇa Vasu.] कलिकाता १८०८ [Calcutta, 1886- .] 4°. 14093. g. 1.

In progress.

RĀDHĀMOHANA GOSVĀMI BHATṬĀCHĀRYA. See **RAGHUNANDANA BHATṬĀCHĀRYA**. সার্ভ শ্রীরাধমোহন ... হৃত একাদশী তত্ত্ব [Ekādaśī-tattva, with the commentary of R. G.] [1886.] 8°. 14033. bb. 19.*

RĀGHAVA BHATṬA. See **KĀLIDĀSA** [Śakuntalā.] The Abhijnāna-Śākuntala, with the commentary (Artha-dyotānikā) of R., etc. 1883. 8°. 14079. d. 35.

RĀGHAVĀCHĀRYA, *Kavi*. ಖಾದ್ರೀಪುರವೃತ್ತಾಂತ-ತಪ್ಪಕಾಶಿಕಾ [Khādrīpura-vṛittānta-prakāśikā. A poem in five cantos celebrating the shrine of Khādrīpura, or Milukote.] pp. 40. ಬೆಂಗಳೂರು ೧೮೮೯ [Bungalore, 1889.] 12°. 14028. b. 63.(2.)

RĀGHAVĀCHĀRYA, *Tirumalai-Īchchambāḍi*. See **BALLĀLA**. (Bhojacharitra) [Compiled by Ballāla, edited by R.] [1881.] 8°. 14072. ccc. 10.

RĀGHAVĀNANDA SARASVATĪ. See **MANU**. Mā-nava Dharma Śāstra ... with the commentaries of ... R. [and others]. 1886. 4°. 14039. c. 12.

— मनुदीकासङ्ग्रहः ... a series of .. extracts from ... commentaries of ... Manu : 4. Rāgha-vānanda's Manvarthachandrikā, etc. See **ACADEMIES**, etc.—Calcutta. — *Asiatic Society of Bengal*. Bibliotheca Indica. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

RĀGHAVENDRA, *Grammatical Commentator*. See **RĀGHAVENDRA**, *Son of Venkaṭeṣa*.

RĀGHAVENDRA, *Son of Venkaṭeṣa*. अथ विशमी शब्देन्दुशेखरस्य व्याख्यानम् [The Vishamī, a commentary by R. on Nāgeṣabhaṭṭa's (Laghu) Śab-dendu-ṣekhara.] ff. 130, lith. चाराणसी [Printed by Mannālala at Benares, no date.] obl. 4°. 14092. d. 15.

RĀGHAVENDRĀCHĀRYA, *Rāyapālya*, *Pupil of Nṛsiṃhāchārya*. See [Addenda] **BĀDARĀYAṆA**. श्रीमत्संवादपिका [Accompanied by an original gloss by the editor, R.] [1889.] obl. 8°. 14048. e. 17.

— See **NĀRĀYAṆA**, *Son of Trivikrama*. Begin. శ్రీరస్తు ... భద్రం మే షర [Madhvavijaya, edited with a verbal explanation by R.] [1888.] 8°. 14048. bb. 37.

RĀGHAVENDRĀCHĀRYA, *Rāyapālya*, *Pupil of Nṛsiṃhāchārya*. See **NĀRĀYAṆA**, *Son of Trivikrama*. సంసృష్ట కన్నడవాగ్గ్యాధ్యనసహిత శ్రీమదమ. oజరీ, etc. [Edited with an original Sanskrit commentary and a verbal explanation in Canarese by R.] [1890.] obl. 8°. 14048. d. 58.

RĀGHAVENDRA YATI, *Pupil of Sudhindra*. See [Addenda] **BĀDARĀYAṆA**. *శ్రీనరసింహదీపికా* [With the commentary entitled *Tantradīpikā* of R. Y. belonging to the school of Ānandatīrtha.] [1889.] obl. 8°. 14048. e. 17.

RĀGHAVEŚVARA BHĀRATĪ, *Rāmachandrāpuram*. See **PURĀṆAS**. — *Skandapurāṇa*. — *Sahyādrīkhaṇḍa*. లుత్తర సహ్యాద్రి యోగిన జవర్తిర... ఇతిహాసవు [Adhyayas xv. and xvi. of the *Sahyādrīkhaṇḍa*, edited by R. Bh.] [1886.] 12°. 14016. b.

RAGHUNANDANA BHATTĀCHĀRYA. శార్ద శ్రీరఘు-నందనభట్టాచార్య కృత ఐకాదశీ తత్త్వము. [Ekādaśī-tattva, a portion of the *Smṛiti-tattva*. With the commentary of Rādhāmohana Gosvāmi.] pp. 237. ౧౮౮౬ [Calcutta, 1886.] 8°. 14033. bb. 19.*

— మలమీసతత్త్వము. [Malamāsātattva, a treatise on the intercalary month and the ceremonial and other observances connected with it, edited with an original commentary called *Tattvabodhinī* by Kṛṣṇanātha Nyāyapañchānana.] కనికాతా ౧౮౮౭ [Calcutta, 1887.] 8°. 14033. b. 47.

In progress.

— శార్ద శ్రీరఘునందన భట్టాచార్య కృత తత్త్వము etc. [Suddhi-tattva with the commentary of Kāṣīrāma Vāchaspati, edited by Mathurānātha Tarkaratna.] pp. 367. కనికాతా ౧౮౮౮ [Calcutta, 1884.] 8°.

14033. bb. 19.

— శార్ద శ్రీరఘునందన భట్టాచార్య కృత తిథితత్త్వము. etc. [Tithitattva, the first of the 25 *Tattvas* contained in R. Bh.'s *Smṛititattva* or *Institutes of the Hindu Religion*. With a Sanskrit commentary and a Bengali paraphrase of the text by Kāṣīrāma Vāchaspati. Revised by Chandramohana Siddhānta-vāgīṣa.] pp. ii. 352. vi. కనికాతా ౧౮౭౭ [Calcutta, 1871.] 8°.

14033. b. 37.

Re-issued with a new wrapper in 1877.

— తిథితత్త్వము [Tithitattva, from *Kāṇḍa I*, section 8, to the end of the *Sāmānyakāṇḍa*, edited

with a *ṭippanī* or commentary, by Vrajanātha Vidyāratna.] See **PERIODICAL PUBLICATIONS**. — *Calcutta*. *ఆధిపత్యాగ్రహానిధి*: Pt. 2-12. [1878-79.] 8°. 14096. d.

The above 'tattvas' form sections of a collection entitled Smṛititattva. They have been arranged alphabetically, owing to some discrepancy in the authorities as to the numerical order.

— వ్యవహారము etc. [Vyavasthārnava, selections from R. Bh.'s *Smṛititattva*; with a translation into Bengali by Madhusūdana Vidyāvāchaspati.] pp. v. 200. కనికాతా ౧౮౪౮ [Calcutta, 1847.] 8°. 14038. b. 7.

RAGHUNĀTHA APPĀJĪ KHĀNDEKAR. క్షేత్రకృతి జయపా యాదికాచే గణిత కరణాచీ సుగమరీతి [Khetakṛiti, a work in verse on the calculation of eclipses and other astronomical subjects. With a commentary by Tryambaka Gangādhara Upāsani.] pp. iii. 143, lith. పుణే ౧౮౮౯ [Poona, 1889.] 8°. 14053. d. 44.

The text was composed in Śaka 1732 (A.D. 1810) and the commentary in Śaka 1736.

— పంచాంగార్క [Pañchāṅgārka, a work in verse on the preparation of calendars, with a prose commentary.] pp. 2, 24, lith. పుణే ౧౮౮౯ [Poona, 1889.] 8°. 14053. d. 43.

RAGHUNĀTHA NĀRĀYAṆA. శ్రీ రఘునాథపండిత విరచిత రాజవ్యవహారకోశ [Rājavyavahāra-koṣa. A vocabulary in Sanskrit ślokas, of the Arabic, Persian and Urdu words introduced into the Marathi language. Compiled by order of Śivājī, about A.D. 1675. Edited with a preface, various readings, and an alphabetical index, by Kāṣīnātha Nārāyaṇa Sāne.] pp. vii. 50. పుణే ౧౮౦౭ [Poona, 1881.] 12°.

14140. h. 27.

RAGHUNĀTHAPRASĀDA SUKALA. అనుపానతరంగిణి etc. [Anupānatarāṅginī, a treatise in verse, on *Materia Medica*. With a Hindi translation, entitled *Naukā*, by Ramaṇa Vihārī.] pp. 91, iii., lith. ముంబై ౧౯౩౩ [Bombay, 1876.] 8°. 14043. d. 26.

— నాడిజ్ఞానతరంగిణి etc. [Nāḍījñānatarāṅginī, on the diagnosis of maladies through the observation of the pulse. With a Hindi translation, entitled *Taraṇī*, by Ramaṇa Vihārī.] pp. 24, lith. ముంబై ౧౯౩౩ [Bombay, 1876.] 8°. 14043. d. 27.

Grammar in Bengali . . . translated into English
... by Rajkrishna Banerjea, etc. 1869. 8°.

14090. b. 20.

— Seventh edition. 1880. 12°.

14090. b. 24.

RĀJAKUMĀRA TARKARATNA BHATTĀCHĀRYA.

কৃষ্ণদাসচরিতম্ । [Kṛishṇadāsa-charita, a poem in 43 stanzas, with a Bengali translation and an English preface, on the career of Kṛishṇadāsa Pāla, Rai Bahādur.] pp. 22. কলিকাতা ১২৮৭ [Calcutta, 1880.] 12°.

14076. b. 19.(2.)

— সরলকাব্যম্ . . Saralakāvya, or Easy Sanskrit poems translated from the English, etc. Pt. I., Nos. 1 and 2. (সন্ন্যাসি-শতকম্ [Sannyāsi-satakam]). Calcutta, ১৮৭৭ [1879.] 8°.

14072. cc. 15.

Apparently no more published. .

— যতীন্দ্র-চরিতম্ [Yatīndra-charita, a modern Sanskrit poem, with a translation in Bengali prose, on the life of Mahārāja Yatīndramohana Thākura.] pp. 78. কলিকাতা ১৮৮০ [Calcutta, 1880.] 12°.

14076. b. 19.(1.)

RĀJĀNKA RATNĀKARA. See RATNĀKARA, Rājānaka.

RAJANĪKĀNTA GUPTA. See KĀLĪVARA VEDĀNTA-VĀGIṢA. A complete . . . key to [R. G.'s] Sahityasangraha, etc. 1882. 8°.

14085. c. 35.

— See NAVĪNACHANDRA VIDYĀRATNA. A key to [R. G.'s] Sahityasangraha, by Nabin Chundra Vidyaratna, etc. 1883. 12°.

14090. b. 31.

— Sahitya Sangraha, Easy Selections in Sanskrit, compiled by R. G., etc. (সাহিত্যসংগ্রহঃ ১) Calcutta, 1879. 8°.

14085. c. 24.(2.)

RĀJAPAKSHA (CHARLES DE ABBEU). බොහොමයෙහි බොහොමයෙහි [Bhaishajārtha, a glossary of Sanskrit medical plants, with their Sinhalese equivalents in parallel columns.] pp. ii. 51. කොළඹ [Colombo], 1872. 8°.

14043. a. 4.

RĀJAPRASŌNĪYA. श्री रायपसेनी जी मूत्र दुसरा उपाग । [Rājaprasnīya, called in Prakrit Rāyapaseṇī, the second upāṅga of the Jain Canon, with the Sanskrit commentary of Malayagiri and the Gujarati commentary of Megharāja.] pp. 296. कलकत्ता १८३६ [Calcutta, 1880.] 4°.

14100. e. 5.

RĀJARĀJA - VARMA, A. R. पञ्चाशत्पूरुषपञ्चाशिका [Pañchāṣatpūrtipañchāṣikā. A jubilee poem in 51 stanzas, with a preface in English.] See DURGĀPRASĀDA, Son of Vrajalāla and KĀṢĪNĀTHA PĀṆDURĀṆGA PARABA. [Three poems, etc.] Pt. 3. 1887. 8°.

14076. c. 50.

— (Śrīmad-Viṣākha - mahārāja - tulābhāra-champu-prabandhaḥ). [A champu or panegyric in mixed prose and verse, on the ceremony of the tulābhāga, or weighing in gold the person of a Mahārāja of Travancore.] pp. 18. சிதம்பரம் [Chidambaram, 1887.] 8°.

14072. cc. 6.(4.)

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RĀJĀRĀMA GAṆEṢA BODASA. See BHĪMĀCHĀRYA JHALAKĪKAR and RĀJĀRĀMA GAṆEṢA BODASA. वेदा-चौहिनः etc. [In Sanskrit, followed by translations into Marathi and Gujarati.] [1875.] 8°.

14028. d. 18.

— See PURĀṆAS.—Śivapurāṇa. चव शिवपुराणे ज्ञानसंहिता etc. [Edited by R. G. B. with a commentary.] [1884.] obl. 4°.

14018. dd. 2.

— See VEDAS.—Rigveda. The Rig-Veda Samhitā . . . Edited by Rājārām Śastri Bodas and Shiwārām, etc. [1888, etc.] 8°.

14010. dd. 1.

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14007. cc. 16.

RĀJAṢEKHARA. The Karpūramanjari, with the commentary of Vāsudeva and the Bālabhārata [also called Prachandapāṇḍava, dramas in four, and in two acts, respectively] of Rājāṣekhara. Edited [with a prefatory notice of the author], by . . . Durgāprasāda, etc. (श्रीराजशेखरविरचिता कर्पूरमञ्जरीबालभारतं च) 2. pt. 1887. See DURGĀ-PRASĀDA, Son of Vrajalāla and KĀṢĪNĀTHA, etc. Kāvya-mālā [Separate Series; No.] 4. 1886, etc. 8°.

14072. ccc. 12.

— Begin. चव कर्पूरमञ्जरौविभिननाटकविशेषस्य सट्टकस्य प्रस्तावना । [Karpūramanjari, a comedy in four acts, entirely in Prākṛit. Edited by Vāmanāchārya.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. vii. No. 73, etc. 1866, etc. fol.

14096. f. 4.

RĀJASEKHARA. श्रीराजेश्वरविरचितं प्रचण्डपाण्डवात्म्य-
नाटकम् Pracandapāṇḍava, ein drama des Rāja-
çekhara, zum ersten Male herausgegeben von
C. Capeller. pp. ix. 50. Strassburg, Berlin
[printed], 1885. 8°. 14079. d. 34.

— *Begin.* अथ विद्वत्शालाभञ्जिकाख्यानाटिकायाः प्रस्तावनाः
[Viddhasālabhañjikā. Edited by Vāmanāchārya.]
See PERIODICAL PUBLICATIONS. — Benares. The
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1866, etc. fol. 14096. f. 4.

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2 pt. Poona, 1886. 8°. 14079. b. 34.

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J. S. R. etc.

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tion by J. S. R.] 1890. 8°. 14072. cc. 39.

— See MUHŪRTADĪPIKĀ. କାଳହରଣାଦିକାବ୍ୟ -
ବିବେଚନା . . . ପ୍ରତ୍ନଶିଳ୍ପାଦିକାବ୍ୟ etc. [Edited by J.
S. R.] [1887.] 8°. 14053. cc. 47.(2.)

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with a commentary by the author.] pp. 44, lith.
१८८१ [Benares, 1881.] 8°. 14076. d.

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রসরত্নম্ etc. [Tattvasāra, a work in verse and
prose, containing a new exposition of certain
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Rasaratna, a philosophico-erotic poem in 73
stanzas.] pp. 40. কলিকাতা ১৮৮৭ [Calcutta, 1887.] 8°. 14048. bb.

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R. Ś.] [1866-70.] obl. fol. 14018. c. 16, 17.

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RAMA, Guru, of Haidarabad. See RĀMADĀSA
SVĀMI.

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hūrtachintāmaṇi with Pramitāksharā.] ff. 334,
lith. लखनऊ १८७९ [Lucknow, 1879.] obl. 6°. 14053. e. 23.(1.)

— अथ प्रमिताक्षराख्यटीकासहितमुहूर्तचिन्तामणिप्रारम्भः
[Another edition.] ff. 7, 146. मुंबई १९३७ [Bombay,
1880.] obl. 4°. 14053. f. 24.

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This edition forms part of the "Dakṣiṇa Prize Series." The first edition contained the Marathi translation only.

— (Idam "Śrī-Patañjalivijayākhyam" mahākāvyaṃ Śrīman - madhyārjunakshetraparivara virājamāna Tiruvasanallūr-ākhyā - grāma - bhū-shaṇibhūtaiḥ Śrī - Rāmabhadra - Yajvabhīḥ ... virachitam, etc.) [Patañjali-vijaya, a poem in eight sargas on the mythical story of the grammarian Patañjali.] pp. 70. (Chilambaram), 1888. 12°. 14072. b. 16.

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RĀMACHANDRA, of the *Guhakula*. Rasendra-chintamani by Ramachandra Guha, and Rasaratnakara by Nityananda Siddha. [Two works on Hindu Materia Medica.] Edited by ... Jibananda Vidyasagara. (रसेन्द्रचिन्तामणिः । गुहकुलसम्भवेन श्रीरामचन्द्रेण संकलितः । तथा रसरत्नाकरः श्रीनित्यानन्दसिद्धान्तः [sic] विरचितः etc.) pp. xxiv. 1-156, 157-782. Calcutta, 1878. 8°. 14043. d. 30.

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RĀMACHANDRA ĀNANDA SARASVATĪ. See MAHĀBHĀRATA.—Bhagavadgītā. శ్రీబాగవద్గీత పనిపర etc. [The Bhagavadgītā, with Rāmachandra's commentary in Telugu.] [1878.] 8°.

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— చాకరామచక్రవర్తి [Vṛttamālā. Another edition. Edited by Devarakkhita.] pp. 27. කොළඹ [Colombo], 1890. 12°. 14076. b. 26.

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14072. d. 31.

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14100. f. 9.

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14096. f. 4.

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14053. cc. 11.(2.)

RĀMACHANDRA TARKĀLAMKĀRA. See Gopī-NĀTHA CHAKRAVARTI. బొడూరసర్వ నాటక [A play partially in verse, the intervening prose in a Bengali version by R. T.] [1828.] 8°.

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RĀMACHARAṆA, Brahman, of Ganeśapur. Kāyasthakulachandrikā. See NAUBAT RĀYA. కావ్యకుల-భాస్కరః etc. [1873.] obl. 8°.

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14039. c. 11.

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14080. d. 6.

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14072. cc. 48.(2.)

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14048. c. 7.

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14048. b. 14.

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14033. d. 22.

RĀMADATTA, Son of Ghāsīrāma. See RĀMADAYĀLU, *Jyotirvid.* **सङ्केतनिधिः** [Edited by R.] [1887.] 8°.

14053. c. 56.

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14053. c. 56.(1.)

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14079. b. 24.

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— — [1875.] 8°.

14048. d. 24.

— — [1881.] obl. 4°.

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— — [1881.] 8°.

14048. bb. 3.

— — 1882. 8°.

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— — [1883, etc.] 8°.

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14048. c. 13.

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— Begin. योगवार्तिकभूमिका [Yogavārtika. Edited by R. Ś. P. and Keśava Śāstrī.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 5, etc. 1876, etc. 8°. 14096. d. 6.

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RĀMĀNANDAGIRI. विज्ञानमोक्ष ° [Vijñānamoksha, a treatise on spiritual emancipation according to the Vedānta system, describing itself as "Brahmavidyā-Upanishad," and consisting of a series of Sanskrit ślokaś, each followed by an extensive commentary in Hindi.] pp. 234. बंबई १९३३ [Bombay, 1888.] 8°. 14048. c. 15.

RĀMĀNANDANA MAYŪRA (i.e., Mayūra, son of Rāmaji Panta) See MOROPANTA.

RĀMĀNANDA RĀYA. जगन्नाथवल्लभनाटक etc. [Jagannāthavallabhanāṭaka, a dramatic poem on the adventures of Kṛishṇa at Vṛindāvan, with a Bengali translation by Rāmānārāyaṇa Vidyāratna. Second edition.] pp. 116. मुर्शिदाबाद १२८९ [Murshidabad, 1882.] 8°. 14079. d. 30.

According to Rājendralāla Mitra (Notices iii. p. 141), the author was a follower of Chaitanya, and wrote the piece for Rāja Pratāparudra of Orissa.

RĀMA NĀRĀYANA, Sikh author, Pupil of Rāma-siṃha. अथ श्री सटीकगुरुचंद्रोदयकौमुदी प्रारंभः [Guruchandrodaya-kaumudī, a work in 478 verses in praise of Nānak, the founder of the Sikh religion, together with an extensive prose commentary by the author.] ff. 84, lith. मुंबापुरी १९३५ [Bombay, 1885.] obl. 4°. 14033. d. 16.

RĀMĀNĀRĀYANA DVIVEDI, of Malwa. लघुहोरा-श्रीरोमणिः [Laghu-horāśiromani, an astrological tract in 24 Sanskrit stanzas, with interpretations in prose, both Sanskrit and Hindi.] pp. 24. प्रयागः १९३५ [Allahabad, 1889.] 12°. 14053. c. 56.(2.)

RĀMĀNANDA SARASVATĪ. सिद्धान्तचन्द्रिका [Siddhāntachandrikā or Vedānta-siddhāntach° a Vedantic treatise in verse, edited with the commentary by the author's pupil Gaṅgādhara Sarasvatī,

and short notes, critical and explanatory.] See PERIODICAL PUBLICATIONS. — Bombay. मन्थरालाला Vol. i. pt. 11, etc. [1887, etc.] 8°. 14096. c. 8.

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— See MOHINĪMOHANA LAHIDĪ VIDYĀLAKṢHARĀ. राधाप्रेमामृतम् [Revised by R. V.] [1880.] 8°. 14076. d. 27.(2.)

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RĀMĀNĀTHA, Son of Raghunātha. चन्द्रशेखरचम्पू-काव्यम् [Chandraśekhara-champū, a Śaiva romance in prose and verse in nine cantos.] pp. 208. 1872-73. See PERIODICAL PUBLICATIONS. — Benares. प्रालम्बनचन्द्रिका ... New Series. Vol. v. No. 1-vi. 13. 1871, etc. 8°. 14096. d.

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— *वासुदेवविजयम्* [Vāsudeva-vijaya, a poem in 16 cantos on episodes in the story of Kṛishṇa.] pp. 242. *कलिकाता १८०६ [Calcutta, 1884.]* 8°. 14072. cc. 30.

RAMĀNA VIHĀRĪ. See **RAGHUNĀTHAPRASĀDA SUKALA.** अनुपानतरंगिणी etc. [With a Hindi translation, entitled *Naukā*, by R. V.] [1876.] 8°. 14043. d. 26.

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RĀMĀNUJA, *Founder of the sect.* [Life.] See **ANANTĀRYA.** अथ इदं प्रवक्ष्यामि . . . [A life of R. in verse.] [1883.] 8°. 14058. b. 22.

— [Hymns in praise of R.] See **KŪREŚA-MIŚRA.** श्रीश्रीमते रामानुजाय नमः etc. [Pañchastava.]

— See **MAHĀBHĀTĀ.** — *Bhagavadgītā.* इयं श्रीमद्भगवद्गीता [The *Bhagavadgītā*, with R.'s commentary . . .] [1879.] 8°, lith. 14065. c. 14.

RĀMĀNUJA, *Founder of the sect.* See **UPANISHADS** [GENERAL COLLECTIONS.] ராமானுஜ உபநிஷத்-தொகுதி [With Tamil translations of the commentaries of R. and others.] 1887, etc. 8°. 14010. dd. 2.

— (Śrīkṛishṇa-dvaipāyana-virachita-brahma-sūtra - sahita Śrībhagavad - Rāmānuja - virachita - gadyatrayaṃ). [Gadyatraya, a collection of three short religious treatises, the Śaraṇāgati-gadya, Śrīraṅga-gadya, and Vaikuntha-gadya. Followed by the text of the *Brahma-sūtras* of Bādarāyaṇa.] pp. 23, 33. [Madras, 1868 ?] 16°. 14048. a. 7.
Printed in the Grantha character.

— శ్రీభగవద్ప్రమానుజవిరచిత మాన యద్యత్ర : యమున్ etc. [Gadyatraya, with an extensive Tamil commentary by Vāchchām Pillai, printed in Telugu characters. Edited by Śrīraṅgāchārya, of Tirumarrisai.] pp. 112. *Madras*, 1882. 8°. 14048. d. 47.

— శ్రీభగవద్ప్రమానుజాచార్యవిరచితం బసవ శ్రీరామాయణము చందుజ్ఞానాధికరణము etc. [Rāmānuja's Śrībhāshya, Pt. I. . . Jijñāsādhikaraṇa, with Sudarśana Āchārya's commentary called *Śrutaprakāśika*.] pp. 144. *Vizagapatam*, 1879. 8°. 14048. bb. 4.

In progress ?

In this edition, at all events, the sūtras of Bādarāyaṇa are only introduced illustratively and not numbered. Thus, sūtra 1 occurs in Rāmānuja's 5th sūtra.

— अथ श्रीभाष्यं . . . रामानुजदर्शनम् श्रुतप्रकाशिकासमेतं etc. [Śrībhāshya, with the *Śrutaprakāśikā*: Edited, with short Sanskrit notes, by Rāma Miśra Śāstri.] See **PERIODICAL PUBLICATIONS.** — *Benares.* The Pandit. New Series. Vol. 7, etc. 1876, etc. 8°. 14096. d. 6.

— See **BĀDARĀYAṆA.** श्रीभाष्यम् . . . *Sri Bhāshyam*, etc. 1888, etc. 8°. 14002. a. (vol. 117).

— श्रीरामानुजाचार्यविरचित वेदान्ततत्त्वसारः . . . मोह-मुग्धराय . . . The *Vedāntatattvasāra* of Rāmānujāchārya and the *Mohamudgara* of Śaṅkarāchārya, with an English translation of the latter (by Bābū Dīna Nātha Deva) edited by Pandit Bānkay Behāry Bājpaie. pp. ii. 35, iv. 4, 4. *Calcutta*, 1878. 8°. 14048. d. 16.(1.)

— श्रीमद्भगवानुक्तार्थप्रणीत इति प्रसिद्धो वेदान्ततत्त्वसारः ॥ [Vedānta-tattvasāra, a philosophical treatise attributed to R.; edited, with an English translation,

by J. J. Johnson.] See PERIODICAL PUBLICATIONS.—*Benares. The Pandit. New Series. Vol. 9, etc. 1876, etc. 8°.* 14096. d. 6.

— వేదార్థసంగ్రహః etc. [Vedārthasaṅgraha, with Sudarṣana Āchārya's commentary called Tātparyadīpikā, edited by Tirumalāchārya and Vijayarāghavāchārya.] pp. 414. ౪౯౮౪ [Madras, 1883.] 8°. 14048. d. 44.

RĀMĀNUJA, the Grammarian. See RĀMĀNUJAYYA, *Tirunagari*.

RĀMĀNUJĀCHĀRYA, called PARAVASTU. See SRĪNIVĀSĀCHĀRYA. సర్వశబ్దసమృద్ధినాన్యభోగ్యయమ్ ... నిఘంటుః etc. [Continued by R.] 1875. 8°. 14092. c. 14.

RĀMĀNUJĀCHĀRYA, A., Pandit. See ANNAMBHATTA. (Tarkasaṅgraha, etc.) [Edited by A. R.] [1881.] 8°. 14048. d. 46.

— See JAYADEVA. (Gītagovinda, etc.) [Edited by A. R.] [1881.] 16°. 14070. a. 5.

— See KĀLIDĀSA, pseud. (Pushpabāṇavilāsa, etc.) [Edited by A. R.] [1881.] 8°. 14072. cc. 22.

RĀMĀNUJĀCHĀRYA, ṢATHAKOPA, Son of Raṅganātha. See ṢATHAKOPA-RĀMĀNUJA.

RĀMĀNUJĀCHĀRYA, Tiruvāymōli Pillai, called SRĪBHĀSHYAM. See UPANISHADS. శ్రీవేంకటరమణసప్తహమ్యోస్తు. — ... దశోపనిషద్వాక్యభాష్యనమ్ etc. [Ten Upanishads, together with a verbal commentary, entitled Vishṇutattvaprabodhikā, by T. R.] [1875.] 8°. 14010. c. 23.

RĀMĀNUJĀCHĀRYA, Vā ... See VARADA ĀCHĀRYA. (Vasantatilakabhāṇaḥ, etc.) [Edited by Vā. R.] [1874.] 8°. 14079. c. 44.

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RĀMĀNUJA KAVIRĀYA. See ṢAṆKARA ĀCHĀRYA. శివమయమ్ ... బ్రహ్మపాదార్థమ్ [With R. K.'s Tamil version of Kṛishṇa Ṣāstri's Telugu commentary.] [1868.] 8°. 14048. c. 62.(2.)

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RĀMĀNUJAYYA, *Tirunagari*. See ṢABDAMAṆJARI. శబ్దమంజరి etc. [Followed by R.'s Rāmāyaṇasaṅgraha.] [1877.] 12°. 14090. a. 13.

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RĀMARATNA, Vājapeyi, of Banthar. See MAHĀBHĀRATA. — Bhagavadgītā. भगवद्गीता सटीक etc. [Revised by Pandit R.] [1877.] 8°. 14065. e. 13.

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RĀMARATNA BHATṬĀCHĀRYA. See PURĀṆAS.—Bhāgavatapurāṇa.—Bhagavatīgītā. श्रीभगवद्गीता [Bhagavatīgītā, with R. Bh.'s Bengali version.] [1879.] 12°. 14018. b. 8.

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RĀMA ṢĀSTRI MĀNAVALLI. See AMARACHANDRA and ARISIMHA. కావ్యకల్పతాపనీ సూచసహితా [Edited by R. Ṣ. M.] [1886.] 8°. 14053. c. 57.

— See GOVINDA, Son of Keṣava. साहित्यशास्त्रम् ... काव्यप्रदीपः [Kāvyaṇḍīpa, by Govinda, edited by R. Ṣ. Bh.] 1888, etc. 8°. 14096. d. 6.

RĀMĀSRAMA. See BHĀNUJĪDĪKSHITĀ.

RĀMĀŚRAMA ĀCHĀRYA. सिद्धान्तचन्द्रिका etc. [Siddhāntachandrikā. Text only. Edited by Maheṣadatta Tripāṭhi.] pp. 95. 106. 46, lith. लखनऊ १८७५ [Lucknow, 1875.] obl. 4°. 14092. c. 15.

— अथ सिद्धान्तचन्द्रिका सत्याख्या प्रारम्भे. [A reprint of the Benares edition.] मोहनपुरी १८३८ [Bombay, 1881.] obl. fol. 14092. d. 16.

— सारसप्तसिद्धान्तचन्द्रिका ° [Siddhāntachandrikā, with Sadānanda's commentary Subodhinī.] मुद्रण १८७९ [Bombay, 1889.] 8°. 14093. c. 19.

This work should be regarded not so much as founded on Anubhūtiśaṅkara's Sarasvatīprakriyā, but rather as a separate and independent commentary on the (anonymous) Sarasvatī-sūtras (Eggeling, Cat. Ind. Off., pp. 210-216), the text of which is here given in full. See the preface to this Catalogue.

RĀMASUBRAHMANYA ŚĀSTRĪ, Tiruviṣanallūru. (Sajjanamanorañjini). [On intercourse between Brahmans and such as have travelled by sea.] pp. 30. [Madras,] 1889. 8°. 14028. d. 28.(3.)

Printed in the Grantha character.

RĀMASVĀMI AIYAR, S. See UPANISHADS. Translation of Vajra-sameya-samhitopanishad .. by S. Ramaswamier. 1884. 8°. 14010. c. 35.

RĀMASVĀMI ŚĀSTRĪ, Śirrukantūran. See KALIDĀSA (Raghuvamṣa). [Edited by S. R. S.] [1884.] 8°. 14070. c. 44.

RĀMASVĀMI ŚĀSTRĪ, Vāṇilla. [For works edited or revised for press by V. R. S. See:

Akkaya Sūri.
Apyayadikshita.
Bhojarāja Paṇḍita.
Bilhana.
Chidvilāsa Yatindra.
Devala [Addenda].
Devistotrakadamba.
Gurujñānavāsishṭha.

Jayadeva.
Mahābhārata.—Bhagavadgītā.
Parāśara.
Purāṇas.—Markandeyap°.—
Devīmāhātmya.
— Vishṇupurāṇa.
Śāyānāchārya.

— (Śrīr astu. Śrī Viṣṇusahasranāmādi, etc.) [A new edition of the fragments on Vishnu worship, in the Grantha character.] pp. 94. (Chennapuri) [Madras, 1875.] 12°. 14028. b. 30.

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RĀMATĪRTHA YATI. See ŚĀṆKARA ĀCHĀRYA. उपदेशसहस्रीप्रस्तावना [The Upadeśasahasrī of Śāṅkara. With the commentary called Padayojanika of R. V.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Vols. 3-5. Nos. 33-53. 1866, etc. fol. 14096. f. 4, (vol. 3, etc.)

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— The Vidvan-mano-ranjini, or Rejoicer of the Mind of the Learned. Commentary on Sadānanda's Vedānta-Sāra, by Rāma Tīrtha [translation by A. E. G., i.e. Archibald Edward Gough and G. D., accompanied by the text of the commentary only.] Sansk. and Eng. 1870-74. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. 5-8. Nos. 69-88. 1866, etc. fol. 14096. f. 4.

RĀMATOSHANA VIDYĀLAKṢHARĀ. (श्रीगणेशजी) [Prānatoshanī. Compiled from numerous Tantras, by R. V., under the direction of Prāṇa-kṛishṇa Viṣvāsa. With an index.] pp. xiii. 308. १९८२ [Calcutta, 1820.] obl. fol. 14028. a.

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RĀMAVALLABHA. See PŪRNĀNANDA GOŚVĀMI. मठगीतं षट्छक्रनिरूपणं [Another edition.] 1879. 8°. 14028. c. 36.

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39 stanzas. With a Marathi paraphrase.] pp. 29,
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R. S.] [1875.] 4°. 14033. d. 20.

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or Raṇavīra-bhaktiratnākara, a work on liturgical
and other religious observances, compiled by
order of Raṇavīra Simha, chiefly in Sanskrit
verse, and accompanied throughout by a trans-
lation into Hindi prose.] pp. 744. ౧౮౮౧ [Kash-
mir, 1881.] 8°. 14033. c. 54.

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usual in the modern MSS. of Kashmir.

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[1889.] 8°. 14048. d. 55.

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చియించబడిన పంచబాణవిజయంబను భాణము,
etc. [Pañchabāṇavijaya, or the conquest of the
love-god, a bhāṇa or dramatic monologue.] pp. 48.
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DHĀNTA. సూర్యసిద్ధాంతః etc. [With R.'s Gūḍhārtha-
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RĀVAJĪ ŚRĪDHARA GONDHALEKAR. See MAHĀBHĀRATA. — Bhagavadgītā. अथ ... ज्ञानेश्वरीप्रारंभः [Elited with a Marathi preface by R. S. G.] [1877.] obl. 4°.

14060. f. 12.

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14048. d. 36.

RĀVANA. रावणकृत-शिवस्तोत्रम् । [The Śiva(-tāṇḍavanṛitya)-stotra with a commentary by Īśāna-chandra Vidyāvāgiṣa.] pp. 16. कारागृहस्थी १९३३ [Benares, 1878.] 8°.

14033. a. 9.(2.)

RAVIDATTA ŚĀSTRĪ. See PURĀNAS.—Brahmaṇḍapurāṇa.—Karmavipākasaṃhitā. नव्य चरणगत कर्मविपाकसंहिता [With a translation into Hindi by R. S.] [1890.] 8°.

14016. d. 50.

RAVIKARTANA SŪRĪ. See VIṢĀKHADATTA. ముద్రాక్షరశాసనం [Mudrārākshasa-kathāsāra a poem by R. S. giving the substance of Viṣākhadatta's Mudrārākshasa.] [1882.] 8°.

14080. d. 13.

RĀYACHANDA NĀGARA. See JAYADEVA. गीतगोविन्दादौ etc. [Sanskrit text of the Gītāgovinda and an imitation of the poem in Hindi by R. N.] [1875.] 8°.

14072. d. 27.

RĀYAMUKUTA BRIHASPATĪ. See AMARASIṂHA. सटीक नामलिङ्गानुशासनम् ... With the commentaries of Xirasvami and Raya Mukuta Vṛhaspati, etc. 1887, etc. 8°.

14093. d. 10.

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— See ŚŪDRAKA. Le Chariot de Terre Cuite ... Drame ... traduit et annoté ... par P. R. 1876. 16°.

14079. b. 21.

— Le Pantcha Tantra ... considéré au point de vue de son origine, de sa rédaction .. et de

la littérature à laquelle il a donné naissance. Discours prononcé ... par P. R. See GUIMET (E.) Annales, etc. Tom. 4. pp. 45-60. 1881, etc. 4°.

7704. h. 21.

RICE (B. LEWIS). Catalogue of Sanskrit manuscripts in Mysore and Coorg. Bangalore, 1884. 8°.

14096. cc. 2.

— Mysore Inscriptions, translated for Government by L. R. pp. 336, xxx. and plate. Bangalore, 1879. 8°.

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RIGVIDHĀNA. Rgvidhānam edidit cum praefatione R. Meyer. Berolini, 1878. 8°.

14010. c. 26.

— ऋग्विधानम् [Rigvidhāna, attributed to Śaunaka.] pp. 41. [Bombay, 1889.] 8°.

14010. dd. 1.

Forms an appendix to the sixth aṣṭaka of the Bombay edition of the R̥gveda.

RISHIBHATTA SŪRĪ. अथ संस्कारभास्करो प्रारम्भते ॥ [The Saṃskārabhāskara, edited and completed by Rāma Kṛishṇa, son of Mayūra, with the help of other pandits, from the original treatise composed in A.D. 1699 by R.] ff. 17, 354, 9. मोहनस्थी १९२२ [Bombay, 1877.] obl. 8°.

14033. b. 42.

RISHIKESH SASTRI. See HṚSHIKESHA BHATṬĀCHĀRYA.

ROCKHILL (W. WOODVILLE). See DHARMATRĀTA. Udānavarga ... compiled by Dharmatrāta, being the Northern Buddhist Version of Dharmapada. Translated from the Tibetan ... with notes ... by W. W. R. 1883. 8°.

2212. e.

ROGĀRISHTĀYA. රොගාරිෂ්ටය Rōgārishtaya. [A Sanskrit tract on medicine, in verse, with a Sinhalese verbal explanation.] pp. 16. කොළඹ [Colombo,] 1866. 8°.

14043. a. 1(1.)

ROHINĪNANDANA SARKĀR. See PURĀNAS. — Mārkaṇḍeyapurāṇa [Sanskrit and Bengali]. শ্রী-মার্কণ্ডেয়পুরাণ [With a Bengali translation by R. S.] [1885, etc.] 8°.

14016. c. 37.

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4505. d.

— On the literature and history of the Veda, translated from the German .. by J. Muir, etc. pp. 42. Calcutta, 1880. 8°.

14007. c. 9.

ROW [i.e. RĀVA.] [For South Indian names ending with this caste-designation, see under the personal name preceding it.]

RUCHIDATTA. See GAṆGEŚA UPĀDHYĀYA. चिन्तामणेः शब्दसङ्ग्रहम् [With the commentary of R.] 1871, etc. fol. 14096. f. 4. (vol. 6.)

— See UDAYANA. कुसुमान्नलिप्रकरणम्° [With the supercommentary called Kusumāñjali-prakāṣa-makaranda, by R.] 1888, etc. 8°. 14002. a. vol. 123.

RUCHIPATI. See MURĀRI MIŚRA. The Anargha-rāghava . . . with the commentary of R., etc. 1889. 8°. 14072. ccc. 12.

RUDRA. మహాదేవోహసకజనానాం అర్చ్యంతో పకారాయ. శ్రీరుద్రం etc. [The Śrī-rudra, a collection of hymns to Rudra-Śiva, followed by several hymns from Vedic and Puranic sources. Compiled for the use of Śiva-worshippers.] pp. 53. చెన్నఱరి ౧౮౭౯ [Madras, 1879.] 16°. 14028. b. 55.(3.)

RUDRABHATTA. See LOLIMBARĀJA. इति श्रीलोलसराजविरचितं वैद्यजीवन सटीकम् [With a commentary, called Vaidyajīvanadīpikā, by R.] [1874.] obl. 4°. 14043. e. 3.

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RUDRADATTA. See ĀPASTAMBA. The Srauta sūtra of Āpastamba, with the commentary of R., edited by R. Garbe. 1882, etc. 8°. 14002. a. (vol. 92.)

RUDRADHARA MAHOPĀDHYĀYA, Son of Haladhara. अथ शुद्धिविवेकप्रारम्भः [Another edition of the Śuddhiviveka.] ff. 74, i., lith. बनारस १९३५ [Benares, 1878.] obl. 8°. 14016. e. 31.(2.)

— युक्तक आश्रयविवेका [Śrāddhahiveka.] pp. 160, lith. १९३८ [Meerut, 1881.] obl. 8°. 14033. bb. 8.

— [Another edition.] ff. 2, 75, lith. मोहमय्या १९०२ [Bombay, 1881.] obl. 4°. 14033. d. 12.(5.)

— वर्षकृत्यम् [Varsha-kṛitya, a treatise on ceremonial observances at the various seasons of the year.] pp. 294, vi. काश्याम् १९३१ [Benares, 1884.] 8°. 14028. d. 30.

RUDRA-JAPA. मध्यदिनशास्त्रे ब्रह्मण्यकरिता. अथ सांग-रुद्रप्रारम्भः [The full Rudra(-japa) as used by the Yajurvedī (Madhyandina) Brahmins.] ff. 23, lith. See VEDAS. — Vājasaneyī-saṁhitā. — Yajurveda-brahma karma. [1881.] obl. 8°. 14028. b. 47.(10.)

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— [Another copy.] 14065. d. 13.*

RŪPA GOSVĀMĪ. दानकेलिकौमुदी [Dānakelikau-mudī, a play founded on Vaiṣṇava legends, with a commentary by Jīva Gosvāmī, and a Bengali translation by Rāmanārāyaṇa Vidyāratna.] See RĀMANĀRĀYAṆA VIDYĀRATNA. वैष्णवधर्मप्रकाशिका. Pt. 1-6. [1881, etc.] 8°. 14028. d. 19.

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SADĀSIVA, called YUVARĀJAKAVI. **अथ सदाशिव-कवि-विरचितं सदाशिवी नामकं स्फुटश्लोकप्रकरणं ।** [The Sādāshivī, a poem, followed by the same author's Mura-ripu stotra, Sudhānandalahari-stotra and several shorter poems.] See PERIODICAL PUBLICATIONS.—*Poona*. **काव्येतिहास**° Vol. iv., pt. 3, vol. v., pt. 7, 8, 10. pp. 25. [1878, etc.] 8°.

14072. d. 37.

SADĀSIVA KĀSĪNĀTHA CHHATRE. See AESOP. Aesop's Fables ... translated into Sanskrit from the Marāthi text of S. K. Chh. etc. 1877-78. 12°.

14076. b. 18.

SADĀSIVA ŚĀSTRI, called *Vaiyākaraṇa*. See AKKAYYA SŪRI. **చంపూభాగవతము** [Champūbhāgavata, with a commentary called Ratnāvalī by V. S. Ś.] [1874.] 8°.

14072. cc. 17.

SADĀSIVA ŚIVĀCHĀRYA. See ŚIVAJÑĀNABODHA (Śivajñānabodham, etc.) [With a commentary by S. Ś.] [1887.] 16°.

14033. a. 21.

SADDHAMMANANDĪ, *Mahāthera*. *Suttavaddhananīti* (compiled ... by S.) See GRAY (J.) *Ancient Proverbs, etc.* Pt. IV.

SADDHĀNANDA, *Nedimāle*. See DHAMMAKITTI. *Saddhamma Saṃgaho*. Edited by N. S. 1890. 8°.

14098. b.

SADDHARMAPUNḌARĪKA. The *Saddharmapundarīka*, or the Lotus of the True Law, translated by H. Kern. pp. xxxix. 454. 1884. 8°. See MUELLER (F. M.) *The Sacred Books, etc.* Vol. 21. 1879, etc. 8°.

2003. a.

SAHAJĀNANDA SVĀMIN. **शिक्षापत्रीध्याननिवारणोपपन्नः । अर्थात् स्वामिनारायणमत दोष दर्शनात्मक ... इत्यामजिना भाषान्तरं कृतम् etc.** [An anonymous treatise in refutation of the doctrines of the Svāmi Nārāyaṇa sect, as set forth in S. S.'s Śikshāpatrī. Sanskrit text, with a Gujarati translation by Śyāmajī Kṛṣṇavarmā.] pp. 12, 16. **मुद्रा १८९६** [Bombay, 1876.] 8°.

14028. c. 30.

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SAKALĀGAMASĀRA-SAṅGRAHA. **சகலாகம-சாரசங்கிரஹம்** [Sakalāgamasāra-saṅgraha, a compilation of religious observances for Śaivas.]

pp. 16, 207. **சீந்திராதிரிபிப்பெட்டை** [Chintadripet, Madras, 1888.] 16°. 14033. b. 24.
With the exception of the Tamil title-page and preface, printed in the Grantha character.

SAKASKADA. See BUDDHAGADYAYA. **බුද්ධචරිතය සහ සකස්කදා** [The Buddhagadyaya, a poem, and the Sakaskada, a Sanskrit prose work on the early life of the Buddha, with a preface in Sinhalese.] 14028. b.

SAKHĀRĀMA VĀSUDEVA KHĀNDEKAR. **श्री लोचनमाला. भाग ३ etc.** [Stotramālā, a collection of well known hymns of praise addressed to different deities, edited, in 3 parts, by S. V. Kh.] pp. viii. 320, lith. **१८७५** [Bombay, 1875.] 12°.

14028. b. 38.

ŚĀKTĀNANDA-TARAṅGINĪ. **अथ शाक्तानन्दतरंगिणी. प्रारभ्यते** [Śāktānanda-taraṅginī, a work on tantric ritual.] pp. 106, lith. **काशी १८७५** [Benares, 1878.] 8°.

14033. b. 44.(1.)

ŚĀLAGRĀMADĀSA. See SURYAKAVI. **श्रीः । रामकृष्णकाव्यम् etc.** [Followed by a commentary and two prayers, respectively called Rāmāshṭaka and Pañchānanapañchaka, by Ś.] [1872.] 8°.

14076. d. 21.

ŚĀLAGRĀMA VAIJANĀTHA. See HĪRĀNANDA CHATURVEDA, AND OTHERS. **व्यवस्थापत्रम्** [Vyavasthāpatra, a declaration by Brahmans convened by Ś. V.] [1888.] 8°.

14039. b. 18.

ŚĀLIH MUHAMMAD, *Sharif*. See SĀYAṆĀCHĀRYA. **श्री पंचदशी etc.** [Edited, with an historical introduction on Vedānta philosophy, by Ś. M.] [1875.] 8°.

14048. d. 24.

ŚĀLIKANĀTHA. **प्रमाणपारायणं नाम ।** [The Pramāṇapārāyaṇa, being the fifth division of the Prakaraṇapañchikā, a work on the Mīmāṃsa philosophy.] See PERIODICAL PUBLICATIONS. — *Benares*. The Pandit. Vol. I. 1866, etc. fol. 14096. f. 4.

Some other portions of the Prakaraṇapañchikā appear in vols. 2 and 5.

SĀMAGĀNĀM SANDHYĀPRAYOGA. See GURUCHARAṆA ŚIBOMAṆI. **गायत्री माहात्म्या ७ मठोक्त ... मन्त्रावलिः** [Gāyatrī mātmya, followed by the Brihatsandhyāvidhi, also called Samagānām Sandhyāprayoga, and other prayers.] [1880.] 8°.

14010. c. 33.

— [Another edition.] pp. 13. *Calcutta*, [1879.] 8°. 14028. d. 22.(4.)

SAMARASIMHA (*Don HARMANIS*). See **SIDDHAUSHADHA-NIGHANṬU**. *සිද්ධාශ්වතානි* ... *Siddhaushadha nighantu*, edited, with a commentary of his own, by Don H. S. 1878. 8°.

14043. e. 14.

— See **ŚEICHANDRA**. *Sārasankshepa* ... [edited by Don. H. S. etc.] 1890, etc. 8°.

14043. c. 36.

SAMĀSACHAKRA. *अथ समासचक्रप्रारम्भः* ॥ [A tract on Sanskrit compounds.] pp. 13. *रत्नागिरी १९२९* [*Ratnagiri*, 1875.] 8°.

14090. b. 16.

— *अथ समासचक्रप्रारम्भः* [Another edition.] ff. 8, lith. *पुण १८८०* [*Poona*, 1880.] obl. 12°.

14090. b. 33.(2.)

— [Another edition.] pp. 14, lith. *पुण १८८०* [*Poona*, 1880.] 8°.

14090. b.

SĀMĀ ŚĀSTRĪ, of *Bangalore*. See **ŚAṆKARA ĀCHĀRYA** [Doubtful works.] *ದ್ವಂದ್ವದರ್ಶನ ಮಂಜರಿಕೃತ್ಯಂ* [Edited by S. S.] [1877.] 12°. 14028. b. 58.(3.)

SAMAVĀYĀṆGA. *समवायंग सूत्र चतुर्थोक्त* [Samavāyāṅga, the fourth *āṅga* of the Śvetāmbara Jain canon. Prakrit text with Sanskrit *vr̥t̥ti* or commentary by Abhayadeva, and Gujarati *ṭabha* or explanation by Megharāja.] ff. 245. *बनारस १८८०* [*Benares*, 1880.] obl. 4°.

14100. f. 8.

SĀMĀYAKA. *सामायक तथा पटीकमण्ड*. *પ્રતિક્રમણ દેશિ ભાષામાં* etc. [Sāmāyaka or Pratikramana, devotional prayers of the Jāinas in Prakrit and Gujarati.] pp. 30, lith. *અમદાવાદ ૧૮૭૭* [*Ahmadabad*, 1877.] 8°.

14100. c. 8.

Printed in cursive Gujarati character throughout.

— *સામાયક વૃત્ત* etc. [The Sāmāyaka and other devotional works, edited by Lādhājī.] pp. 37. *અમદાવાદ ૧૮૮૨* [*Ahmadabad*, 1882.] 16°.

14100. a. 6.

— *સામાયક સૂત્ર તથા વૈયવર્ધન અર્થ સહિત* [Sāmāyaka, with a word for word translation into Gujarati. Followed by other short treatises in Prakrit and Gujarati.] pp. 4, 32. *અમદાવાદ ૧૮૮૫* [*Ahmadabad*, 1885.] 16°.

14100. a.

The Prakrit text, as well as the translation, is printed in the Gujarati character, only headings of sections being in Nagari.

SĀMBA. (*સામ્બપચાશિકા*) *The Sāmbapanchāsikā* ... with the commentary of Kshemarāja. pp. 27. 1839. See **DURGĀPRASĀDA** and **KĀŚINĀTHA**, etc. *Kāvyamālā*. 13. 1886, etc. 8°. 14072. ccc. 12.

SAMBHUDATTA. See **MAHEṢADATTA SUKULA**.

SAMBHUNĀTHA, *Munshi*. See **GOPALA**, son of *Rāmasah-ya*. *वेदाथप्रकाश* [With Hindi and Urdu translations by the author, assisted by S.] [1878.] 4°. 14033. d. 13.

SAMSKRITA-PĀTHOPAKĀRAKA. *संस्कृतपाठोपकारक* [Sanskrita-pāthopakāraka, a Sanskrit reader prepared for the Punjab Educational Department.] 2 pt., lith. *लाहौर १८८३* [*Lahore*, 1883.] 16°.

14085. c. 37.

Pt. 2 is in 8°, and is dated 1882, second edition.

SĀMUDRIKA.

[*North Indian recension.*]

सामुद्रिक अर्थात् शिव पार्वती से स्त्री पुरुषों के शुभाशुभ-लक्षणविचार [Sāmudrikā, with a Hindi commentary. Revised by Pandits Pyārīlāla and Rāmaratna.] pp. 47, lith. *लखनऊ १८७४* [*Lucknow*, 1874.] 8°.

14053. cc. 10.(2.)

— *সামুদ্রিক* [With a Bengali commentary.] pp. 48. *কলিকাতা ১২৮৫* [*Calcutta*, 1878.] 12°.

14053. a. 6.

— *अथ सामुद्रिकप्रारम्भ* [With a preface and translation in Marathi.] pp. 40, lith. *पुण १८८२* [*Poona*, 1882.] 16°.

14053. b. 18.(2.)

An anonymous work in English, entitled "Palmistry," founded chiefly on this, was published at Bombay in 1888.

[*Ceylon manual.*]

— *සාමුද්‍රිකා ශාස්ත්‍රය* [Sāmudrikā-śāstraya, a work, in 104 verses, on palmistry, with a commentary in Sinhalese.] pp. 24. *කොළඹ 1868* [*Colombo*, 1868.] 12°.

14053. b. 20.(1.)

This work has only a verse or two in common with the similar treatise used in India proper.

— *සාමුද්‍රිකා ශාස්ත්‍රය* etc. [Sāmudrika-śāstraya. Another recension, in 75 Sanskrit verses, with Sinhalese prose commentary, and continued to 147 verses in Sinhalese verse.] pp. 19. *ගාල්ල 1889* [*Galle*, 1889.] 8°.

14053. cc.

SAMVARTĀ. *समवेत्सृतिः* [The Samvartasmṛiti, a metrical treatise on pious works, in 227 verses.] See **JIVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA**. *Dharmashastra Sangraha*, etc. Vol. I., pp. 584-603. 1876. 8°.

14039. a. 9.

— *अथ संवत्सृतिप्रारम्भः* [Samvartasmṛiti.] See **GAṆGĀVIṢṢṆU**. *Aṣṭādaśa Smṛitayaḥ*. ff. 36-44. [1881.] obl. 4°.

14038. f. 8.

SAMYAKTVASVARŪPA-STAVA. अथ श्री सम्यक्त्वरूपस्तव बालावबोध सहित प्रार्थनः [A work in Prakrit verse in praise of *samyaktva*, or Jain orthodoxy, with a commentary in Gujarati. By a pupil of Jñānasāgara.] See BHĪMASIMHA MĀNKA. प्रकरण-रत्नाकर Vol. II. No. 60. pp. 577-625. [1876, etc.] 4°. 14100. e. 3. (vol. 2.)

If the Jñānasāgara mentioned in the two verses (in Sanskrit) forming the exordium be identical with the teacher mentioned in the Tapāgachchha-paṭṭāvalī (Indian Antiquary, xi. 255), the composition of the text would fall within the X Vth cent. A.D.

SAMYUTTA-NIKĀYA. The Samyutta-nikāya of the Suttapitaka, edited by L. Feer. See ACADEMIES, etc.—London.—Pali Text Society. SAMYUTTA-NIKĀYA. The Samyutta nikāya, etc. 1884, etc. 8°. 14098. b.

— သာဝါယိယသုတ္တံ etc. (ဝိသုတ္တံ သုရိယသုတ္တံ) [Chandima - sūriya-parit, i.e. the Chandima and Sūriya suttas, from the Sagāthaka-vagga of Samyuttanikāya II. i. § 9, 10, followed by extensive commentaries in Burmese, and by a work chiefly in Burmese, called Samanta-maṅgalika-kārikā.] pp. 116. မော်လမြိုင် [Maulmain.] 1882. 16°. 14098. a. 17.

SANĀTANA GOŚVĀMĪ. गीतावली । अर्थात् श्रीकृष्ण नन्दोत्पत्तौ मोक्षोद्देशेन अङ्गीकृतं नानावर्णितं संस्कृतं ... संगीति । [Gitāvalī, an account of the sports of Kṛishṇa, in the incarnation of Chaitanya. Verses composed in Sanskrit by S. G., with a Bengali translation by Brahmānanda Chatṭopādhyāya.] pp. 48. कलकत्ता १२६६ [Calcutta, 1859.] 12°. 14028. c. 43.(1.)

SANATKUMĀRA. గృహవాస్తు [Gṛihavāstu, a collection of 75 ślokas, ascribed to the sage Sanatkumāra, intended for use as charms on the construction of a new house. Edited, with a Telugu paraphrase, by T. Sūrayya Śāstri.] pp. 25. ౧౮౮౭ [Madras, 1887.] 8°. 14028. d. 35.

SANDHYĀPRAYOGA. अथ संध्याप्रयोगः [Sandhyāprayoga, a ritual of Brahmanical daily prayers.] ff. 16, lith. १९३३ [Meerut, 1878.] 14028. b. 53.(1.)

ŚĀNDILYA. শান্দিল্য কৃত ভক্তি সূত্র [The Śāṇḍilya-sūtras, with a translation and commentary in Bengali.] See KRISHNAPRASANNA SENA. ভক্তি ও ভক্ত pp. 42-76. [1887.] 8°. 14028. c. 56.

— भक्तिसूत्र वैजयन्ती ° [Bhakti-sūtra-vaijayanti, i.e. the Śāṇḍilya-sūtras, together with a com-

mentary in Hindi by Hariṣchandra of Benares.] pp. 24. पटना १८८८ [Patna, 1888.] 8°.

14033. bb. 32.(3.)

— The Aphorisms of Śāṇḍilya with the commentary of Swapneśwara, or the Hindu doctrine of faith. Translated by E. B. Cowell. Engl. 1878. See ACADEMIES, etc.—Calcutta. Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 84.) 1848, etc. 8°. 14002. a.

— अथ शान्दिल्यसंहिता. शान्दिल्यमुनिप्रणीतः शान्दिल्यसंहितासंगीतः पंचमो हरिभक्तिसंज्ञाभिधो वैष्णवग्रंथः । [Haribhaktikhanda, the fifth Khandā of the Śāṇḍilya-saṁhitā treating especially of faith in Hari, i.e. Viṣṇu. In four adhyāyas.] 4 pt. lith. मुंबई १८८७ [Bombay, 1887.] obl. 4°. 14033. c. 35.

SANDYS (W. S.) See [Addenda] HITOPADEŚA. Anglo-Burmese Hitopadesa . . . by W. S. S. 1889. 8°. 14076. d. 42.

SANGHARAKKHITA. The Sambandha-cintā [a Pali grammatical work in prose and verse] by . . . Sangha Rakshita edited by . . . Sārānanda Sami, etc. (සමන්ත චිතා) pp. 23. Colombo, 1891. 8°. 14098. b. 18.(2.)

— Vuttodaya (Exposition of Metre) . . . A Pāli text, edited, with translation and notes, by G. E. Fryer. pp. 44. Calcutta, 1877. 8°. 14098. d. 24.(3.)

— Vuttodaya with a Sinhalese translation. Edited by Rev. M. Wimalajoti. (වුට්ටොදය, etc.) pp. 29. Colombo, 1888. 8°. 14098. c. 42.

SANGHAVARMAN. See SUKHĀVATĪ-VYŪHA. Sukhāvatī-vyūha . . . with two appendices. 1. Text and translation of Sanghavarman's Chinese version of the poetical portions of the Sukhāvatī-vyūha. 2. Sanskrit text of the smaller Sukhāvatī-vyūha. 1881, etc. 4°. 12204. f.

ŚAṆKARA ĀCHĀRYA.

I. Two or more works.

Sanskrit.

श्रीशंकराचार्यकृत श्रीपादादिकेश-स्तोत्रम् [Śrīpādādikeśa-stotra followed by the Prabodhasudhākāra, the Vedāntasāra, Svātmānandaprakāśa, Vedāntakeśarī or °Śata Ślokī (with commentary) and other smaller works in verse attributed to Ś. Ā.]

[I. Two or more works (continued).]

Sanskrit.

pp. 27-84. See PERIODICAL PUBLICATIONS.—Poona.—
कावेतिहास-संग्रह vol. v. pt. 10.-vol. vi. pt. 5. and
vol. viii. 5-12, ix. 7. 1882-83. [1878, etc.] 8°. 14072. d. 37.

See TATTVABODHA. वेदान्तप्रदीपिका etc. [Vedantatrayī;
viz. (1.) Tattvabodha. (2.) Ś. Ā.'s Ātmabodha.
(3.) Mokshasiddhi. Followed by Ś. Ā.'s Sādhana-
panāñchakopadeśa.] [1881.] obl. 8°.

14048. bb. 6.

శ్రీమత్పరమహంస .. శంకర .. విరచితం .. వేద-
ంతగ్రంథాష్టకం etc. [Eight Vedantic treatises,
or short poems, ascribed to Ś. Ā. or his school.
Edited by Kāmeśvara Paṇḍita, Jayanti.] pp. 60.
చన్నపురం ౧౮౮౨ [Madras, 1882.] 12°.

14048. b. 17.

The tracts are :

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|-------------------------|--------------------------|
| 1. Mahāvākyadarpaṇa. | 5. Pañcharatna-prakarṇa. |
| 2. Vajrasūchi-upaniṣad. | 6. Ātmanātmaviveka. |
| 3. Nirṅaṇapūjā. | 7. Pañchikarṇa-vārttika. |
| 4. Prārabdha-ślokaḥ. | 8. Vyavahāra-pañchaka. |

Sanskrit and English.

Rāja Yoga, or The practical metaphysics of
the Vedānta, being a translation of the Vāk-
yasudhā or Drigdrishyaviveka of Bhāratitirtha
[or rather, of Ś. Ā.] and the Aparokshānubhūti
of Shankarāchārya, with an Introduction contain-
ing the Sanskrit text and commentary (by Brah-
mānanda) of the Vākyasudhā and notes ... by
Manilal Nabhubhai Dvivedi. (दृग्द्रिश्यविवेक इत्यपर-
परीयः श्रीवाक्यसुधाग्रन्थः) 3 pt. Bombay, 1885. 8°.

14048. bb. 21.

A compendium of the Raja Yoga Philosophy
comprising the principal treatises of ... San-
karacharya and other renowned authors : (I. Apa-
rokshanubhūti ... with notes. Translated by
Manilal Nabhubhai Dvivedi Sansk. and Eng.
II. Atmanatmaviveka ... translated by Mohinee
M. Chatterjee Eng. III. Ātmabodha .. by B. P. Nara-
simmiah. Eng. IV. Vākyasudhā translated with
notes by Manilal N. Dvivedi. Sansk. and Eng. ...
VI. Crest Jewel of Wisdom [Vivekachūḍāmaṇi.
Śl. 1-451] ... by Mohini M. Chatterji. Eng.
VII. Charapatapanjari ... by T. N. Parmanand.)
pp. 161. Bombay Theosophical Publication Fund :
Bombay, 1888. 8°. 14048. c. 67.

[I. Two or more works (continued).]

Sanskrit and Bengali.

अध्यात्मविद्या [Adhyātmavidyā, i.e. the Ātmānāt-
maviveka, ascribed to Ś. Ā., and the Ātma-
bodha of Ś. Ā. edited, the former with a Bengali
paraphrase, by Chandrakānta Vandyopādhyāya.]
pp. 43. Sansk. and Beng. बरहमपुर १२८१ [Berham-
pore, 1881.] 12°. 14043. b. 8.(2.)

English.

On the road to self-knowledge (Ātmabodha.—
Parmarthasara.—Hastamalak, translated [under
the above collective title] ... by Amritalal Basu)
pp. 46. 1885. 12°. See HIRALĀLA DHOLA. Dhola's
Vedanta Series. 1883, etc. 8° and 12°.

14048. b. 20.

II. Independent philosophical treatises.

APAROKSHĀNUBHŪTI.

Sanskrit.

अपरोक्षानुभूतिः [Aparokshānubhūti,
with the commentary, called Aparokshānubhūti-
dīpikā, attributed to Sāyaṇāchārya.] ff. ii, i, i, 42.
मुंबई १८७८ [Bombay, 1878.] 8°.

14048. d. 28.

शंकराचार्यविरचिता अपरोक्षानुभूतिः [Aparokshānubhūti,
edited with short glosses in Marathi.] See
PERIODICAL PUBLICATIONS.—Poona.—कावेतिहास
vol. ii. Pt. 1-3. [1878, etc.] 8°.

14072. d. 37.

अथ अपरोक्षानुभूतिः प्रारम्भे [With the Samslokī of
Vāmana Paṇḍita.] ff. 15, lith. मुंबई १८०२ [?] [Bombay,
1883.] obl. 8°. 14048. d. 42.

Sanskrit and Bengali.

अपरोक्षानुभूतिः [With a Bengali translation and
a commentary called Aparokshānubhūtidīpikā
attributed to Sāyaṇāchārya.] pp. 80. See MAHEŚA-
CHANDRA PĀLA. वेदान्तप्रदीपिका. Pt. 2. [1883,
etc.] 8°. 14048. bb. 13.

Sanskrit and Hindi.

अपरोक्षानुभूतिः etc. [Aparokshānubhūti, with a
Hindi translation by Pandit Kāśinātha.] pp. 44, 2,
lith. दिल्ली १८४९ [Delhi, 1886.] 8°. 14048. b.

Imperfect; wanting pp. 25-32. The Samvat date would
seem to be erroneous, as the book was registered in 1886.

[II. Independent philosophical treatises (continued).]

APAROKSHĀNUBHŪTI (continued).

Sanskrit and Oriya.

ବେଦାନ୍ତଭୂତି, etc. (ଅପରୋକ୍ଷଭୂତି) [Aparokshānubhūti, here apparently styled also Vedāntaratnāvali, edited with an explanatory translation into Oriya by Rāmachandra, Rāja of Tālcher.] pp. 42. Cuttack, 1886. 8°. 14048. d. 29.(3.)

ĀTMABODHA.

Sanskrit.

ଶିவମୟம் . . . இதிலி . . . சங்கராசாரிய சுவாமிகள் தருவாய்மலர்ந்த ருளிய ஆத்மபோதம் [Ātmabodha, transcribed into the modern Tamil character, with Rāmānuja Kavīrāya's Tamil version of Kṛishṇa Śāstri's Telugu commentary.] pp. iv. 48. (Śrīguru-ṣaṅkaraviṇaya-kali-abdam 4970.) [Madras, 1868.] 8°.

14048. c. 62.(2.)

(Ātmabodha.) [Text, with a prefatory note in Tamil.] pp. i. 6. [Madras], 1870. 8°.

14048. c. 62.(1.)

Printed in Grantha character.

శ్రీరస్తు . . . అత్మబోధము, etc. [Ātmabodha, with a commentary in Telugu by Ve . . . Venkātaramaṇa Śāstri.] pp. 60. చన్నపురి ౧౮౮౧ [Madras, 1881.] 12°.

14048. b. 17.(2.)

Beg. अथात्मबोधप्रारम्भः [The Ātmabodha.] See VEDĀNTASTOTRA-SĀNGRAHA. No. 2. [1881.] obl. 12°.

14028. b. 47.(11.)

Sanskrit and English.

Ātma bōd'a prakāśika [translated into English from Rāmānuja Kavīrāya's Tamil version of Kṛishṇa Śāstri's Telugu commentary] . . . Text [of Ś. A.'s Ātma-bodha], translation and commentary, with appendices by J. F. Kearns. pp. 40, iii. Madras, 1867. 12°. 14048. b. 8.(1.)

Sanskrit and Bengali

আত্মবোধঃ [With Bengali translation.] pp. 20. See MAHESACHANDRA PĀLA. বেদান্তভূতানী. Pt. 2. [1883, etc.] 8°. 14048. bb. 15.

ଆତ୍ମବୋଧଃ [Ātmabodha, with a Bengali translation in the Oriya character.] pp. 24. Cuttack, 1885. 12°. 14048. b. 18.(2.)

[II. Independent philosophical treatises (continued).]

ĀTMABODHA (continued).

Sanskrit and Telugu.

శ్రీరస్తు . . . అత్మబోధము etc. [Ātmabodha, with a commentary called Ātmabodhaprakāśikā and a paraphrase, both in Telugu, by Kṛishṇa Śāstri.] pp. 55. [Madras, 1875 ?] 8°. 14048. d. 45.

No place or date of publication.

English.

The Ātmabodh . . translated . . by B. P. Narasimiah. pp. 24. Madras, 1885. 8°.

14048. bb. 9.

UPADEŚASAHASRĪ.

उपदेशसहस्रीप्रस्तावना [The Upadeśasahasrī a treatise on the Vedānta, with the commentary called Padayojanikā by Rāmatīrtha Yati, edited with a preface and postscript by Bāla Śāstri Rānāda.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. Vols. 3-5. Nos. 33-53. 1866, etc. fol. 14096. f. 4.

अभिज्ञकराचार्यविरचिता उपदेशसाहस्री etc. [Upadeśasahasrī, with the commentary of Rāmatīrtha Yati.] pp. 367. मुंबई १८८६ [Bombay, 1886.] 8°.

14048. e. 12.

VĀKYASUDHĀ.

F. H. H. Windischmanni Sancara, sive de Theologumenis Vedanticorum [containing the text of the Vākyasudhā, with a translation, notes, and dissertations in Latin.] pp. xvi. 189. Bonnae, 1833. 8°. T. 1483.(5.)

F. Hall has pointed out that the title 'Balabodhani,' given in the table of contents to the text is due to a misunderstanding of the colophon of the commentary.

See above: [TWO OR MORE WORKS.—Sansk. and Eng.] Rāja Yoga . . . a translation of the Vākyasudhā. With . . . the text etc. 1885. 8°. 14048. bb. 21.

VĀKYAVṚITTI.

अथ वाक्यवृत्तिप्रारम्भः [Vākyavṛitti or Laghu-Vākyavṛitti in eighteen aphorisms, with an extensive commentary by Hamsarāja Svāmī in Marathi verse; edited with a preface by Rāvaji Śrīdhara Gondhalekara.] ff. 10, 213, lith. पुणे १८८० [Poona, 1880.] obl. 8°. 14048. d. 36.

This work differs from the longer work of the same name mentioned in the catalogues of F. Hall and of Burnell.

[II. Independent philosophical treatises (continued).]

VĀKYAVṚITTI (continued).

English.

अथ श्री लघुवाक्यवृत्तिप्रारम्भः [Laghuvākyavṛitti, with the Sanskrit commentary called Pushpāñjali, attributed to Ānandagiri, and Marathi commentaries by Śivarāma Svāmi and Ākhaṇḍāśrama Yati.] pp. 25, lith. पण १८८३ [Poona, 1883.] 12°. 14048. b. 15.

VIVEKACHŪDĀMAṆI.

శ్రీరస్తు... అత్త నా త్వదేవేకదూడమద్యాభ్యుష్మ-
ప్రకరణం etc. [Vivekachūḍāmaṇi, here called Ātmānātma-vivekachūḍāmaṇi.] pp. 82. చెన్నపురి
1881 [Madras, 1881.] 16°. 14048. a. 4.

বিবেক চূড়ামণি। etc. [With a metrical translation into Bengali by Īṣvarachandra Vandyopādhyāya.] pp. i. 131. xii. কলিকাতা ১৮৮৩ [Calcutta, 1877.] 8°. 14048. d. 27.

શ્રીવિવેકચૂડામણિઃ ° [Followed by a Gujarati translation by Kālidāsa Govindajī.] 2 pt. મુંબઈ ૧૮૮૬ [Bombay, 1886.] 16°. 14048. b. 22.

III. Commentaries.

See BĀDARĀYAṆA. रत्नप्रभाभासित . . . ब्रह्मसूत्रभाष्यम् । [The Aphorisms of the Vedānta by Bādarāyaṇa, with the commentary of S. A. etc. 1875. 8°. 14048. d. 23.

— उद्धारनीमांसा etc. [Brahma-sūtras, with S. A.'s commentary.] [1887.] 8°. 14048. d. 52.

— The Vedānta-sūtras with the commentary by Śaṅkarācārya, translated etc. 1890, etc. 8. 2003. a. (vol. 34.)

— Die Sūtra's des Vedānta . . . nebst dem vollständigen Commentare des Ṣaṅkara, etc. 1887. 8°. 14048. bb. 23.

— Bhāmatī, a gloss on Ś. Ā.'s commentary on the Brahma Sūtras, by Vāchaspati Miśra. 1876, etc. 8°. 14002. a. (vol. 83.)

See DEUSSEN (P.) Das System des Vedānta, nach den Brahma-Sūtras des Bādarāyaṇa und dem Commentar des Ṣaṅkara über dieselben . . . vom Standpunkte des Ṣaṅkara aus, dargestellt. 1883. 8°.

14048. d. 33.

[III. Commentaries (continued).]

See SARVAJÑĀTMA MUNI. Begin. सटीकसंक्षेप-
झरोरकभूमिका [Saṅkshepasārīraka, by Sar-
vajñātmā Muni, a paraphrase in verse of
Śaṅkarācārya's Śarīrakabhāṣya.] 1876,
etc. 8°. 14096. d. 6. (vol. 4.)

See MAHĀBHĀRATA.—BHAGAVADGĪTĀ. (Śrī bhaga-
vadgītā, etc.) [With Ś.'s commentary.] [1865?] 8°. 14060. c. 24.

— Srimat Bhagavatgita. With the com-
mentary of S. etc. 1879. 8°. 14060. c. 19.

— இய் ஸ்ரீமத்ப்ரஹ்மசூத்ரம் ° [With the commentaries of Rāmānuja, Ś. A. and others.] [1879.] 8°. lith. 14065. e. 14.

— ஸ்ரீமத்ப்ரஹ்மசூத்ரம் [With the commentaries of Ś. Ā. and others.] [1886.] 4°. 14060. e. 14.

— ஸ்ரீமத்ப்ரஹ்மசூத்ரம் . . . With the commen-
taries of Ś. Ā. translated into Hindi etc. 1880. 8°. 14065. e. 20.

See SADĀNANĀ ACHĀRYA. Vedantasara etc. [Fol-
lowed by the Hastāmalakam and Ś. Ā.'s Hastā-
malakabhāṣya.] 1875. 8°. 14048. c. 59.(2.)

See UPANISHADS [GENERAL COLLECTIONS.] ஸ்ரீமது-
பைரவ்யோபநிஷத் ° [A series of Upanishads with
the commentaries of Ś. Ā., where available.] [1881, etc.] 8°. 14028. d. 20.

— நூற்றொட்டு உபநிஷத்தித்துகள் [With
Tamil translations of the commentaries of Ś. Ā.
and others.] 1887, etc. 8°. 14010. dd. 2.

[SEPARATE UPANISHADS.] அथ . . . ஸ்ரீமது-
பைரவ்யோபநிஷத் ° [The longer Aitareya-upanishad, i.e.
Aitareya-āranyaka ii. iii. With the commentary
of Ś. Ā.] [1884.] obl. fol. 14010. f. 8.(1.)

— அथ . . . ப்ரஹ்மசூத்ரம் ° [Bṛihad-ārā-
nyaka Upanishad, with the commentary of Ś. Ā.] [1885.] obl. fol. 14010. f. 5.

— அथ . . . ஸ்ரீமது-
பைரவ்யோபநிஷத் ° [Chhān-
dogya-upanishad, with the commentary of Ś. Ā.] [1884.] obl. fol. 14010. f. 7.

— அथ . . . ப்ரஹ்மசூத்ரம் ° [With the com-
mentary of Ś. Ā.] [1885.] obl. fol. 14010. f. 6.

[III. Commentaries (continued).]

See UPANISHADS. The . . . Śwetāśwataropaniṣad, with the Bhāṣya of S'rimat S'ankarāchārya, etc. 1890. 8°. 14003. ccc. (No. 17.)

— The Taittiriyaopaniṣad, with the Bhāṣya of Ś. 1889. 8°. 14003. ccc.

See ŚUREŚVARĀCHĀRYA. Śrī Taittiriyaopaniṣadbhāṣyavārtika [a commentary on Śaṅkara's commentary on the Taittiriyaopaniṣad] etc. 1889. 8°. 14003. ccc.

— Translation of Vajrasaneyasamhitopaniṣad, with the Bhāṣya of S., etc. 1884. 8°. 14010 c. 35.

IV. Supposititious works.

PHILOSOPHY.

See GĪRVĀṆENDRA SARASVATĪ. श्रीमद्भगवद्गीता ... विरचितः प्रपञ्चसारसंग्रहः [A commentary on part of the Prapañchasāra, an anonymous work attributed to Ś. Ā.] [1878.] obl. 8°. 14033. c. 29.

(Idam . . . Bodhāryākhyam vedāntaprakaraṇam etc.) [Bodhāryā, a Vedantic treatise in 160 stanzas, attributed to Śaṅkara Āchārya. Followed by the Gaṅgādharāṣṭaka, a hymn.] pp. 22. [Chidambaram,] 1888. 12°. 14048. b.

Printed in the Grantha character.

मोह-मुद्गरः [Mohamudgara] or Panacea for Distraction . . . Edited . . . with Bengali, Hindi and English translations by Durga Das Ray. pp. 16. Darjeeling, 1888. 16°. 14048. a. 11.

The Mohamudgara of Śankarāchārya. Sansk. and Engl. See RĀMĀNUJA, Founder of the Sect. श्रीमते रामानुजाय नमः . . . The Vedāntatattvasāra etc. 1878. 8°. 14048. d. 16.(1.)

मोहमुद्गर Mohmudgar . . . [with interlinear translation into Hindi] by Rājā Śivaprasād. pp. 8. लखनऊ १८८७ [Lucknow, 1887.] 8°. 14072. c. 47.(2.)

परमार्थसार « [Paramārthasāra, philosophical verses ascribed to Ś. Ā. With a Hindi paraphrase by Kevaladīna, edited by Kāṣinātha Chattopādhyāya.] pp. 16. लखनऊ १८७६ [Lucknow, 1876.] 8°.

14048. d. 22.

శ్రీమదాచార్యశంకర . . . ప్రటీతా ప్రశ్నోత్తరశంకర-మాలికా. [Praṣnottararatnamālikā, attributed to Śaṅkara Āchārya, with a Telugu commentary by Sivaśaṅkara.] pp. 64. చెన్నపురం ౧౮౮౩ [Madras, 1883.] 8°. 14048. c. 62.(3.)

[IV. Supposititious works (continued).]

PHILOSOPHY (continued).

The Aryan Catechism in Sanscrit [in] Deva Nagari, [and in Telugu, characters,] English, Telugu, and Tamil [i. e. the Praṣnottararatnamālikā, with commentary and translation in English and Telugu. Followed by an Appendix, containing : I. An English catechism selected from the pamphlets of Raghunātha Rāva. II. A Tamil translation of the text]. Edited by R. Sivasankara Pandiah. pp. xi. 72. Madras, 1887. 12°.

14003. c.

Forms No. vii. of the editor's Hindu Excelsior Series.

ప్రాశ్నోత్తరీ [Praṣnottarī, or Praṣnottara-maṇi-mālā, a poem wrongly attributed to Ś. Ā., differing from the Praṣnottararatnamālikā, but apparently imitated from it. With a Hindi prose translation by Pandit Gaurī Śaṅkara.] p. 18, lith. लखनऊ १८८२ [Lucknow, 1882.] 8°. 14048. bb. 27.(1.)

साधनपंचक [Sādhana-pañchaka, five verses attributed to Ś. Ā., on the discipline of the Vedānta school.] See VEDĀNTASTOTRA-SAṆGRAHA. No. 4. [1880.] obl. 12°. 14048. b. 47.(11.)

Tattvabodha. [For editions both of the separate treatise, wrongly attributed to Śaṅkara, and of the collection of three treatises, known by the title of Tattvabodha.] See TATTVABODHA.

HYMNS, etc.

See DEVĪSTOTRAKADAMBA. శ్రీరస్తు etc. [Attributed to Ś. Ā. and others.] [1875.] 8°. 14028. b. 29.

Amaru Śataka: [For editions of this poem, see AMARU.]

[Gaṅgāśṭaka, Narmadāśṭaka and Yamunāśṭaka.] See JAGANNĀTHA PAṆḌITARĀJA. జగ్గంగాలశ్లోకపంచకప్రార్థన: [1874.] 12°. 14028. b. 35.(3.)

[Charpatapañjarikā and Yamunāśṭaka, both ascribed to Ś.] See RAṆACHHODALĀLA VITHALADĀSA. నఖరలనాథా శ్లోక పంచక పంచరికా etc. [1876.] 12°. 14076. a. 13.

అపరార్థబాహుజనస్తోత్ర « [Aparādhahājanastotra, otherwise called Aparādhakshamāpanastotra.] pp. 6. लखनऊ १८६२ [Lucknow, 1862.] 12°. 14082. b. 40.(1.)

[IV. Supposititious works (continued).]

HYMNS, etc. (continued).

అష్టోత్తరశతనామస్తోత్రాః [Ashtottara-ṣatanāma-slokāḥ. The 108 names of Siva, in 25 verses, attributed to Ṣ., followed by a list of the names. To which is added a similar hymn and list attributed to Vidyāraṇya Yogi (Sāyaṇa ?)] pp. 16. చెన్నపురి ౧౮౭౯ [Madras, 1879.] 16°.

14028. b. 55.(4.)

(Śrīmach-chhaṅkāchāryāśtōttarām, etc.) [A duplicate of the text of the preceding, printed in the Grantha character, with a different title-page.] ఉత్తరపురి [Madras, 1879.] 16°. 14028. b. 56.(2.)

అష్ట భైరవాష్టకము : [The Bhairavāśṭaka, a Śivaic hymn of eight stanzas, attributed to Ṣ. Ā.] ff. 1, 2, 1. lith. పుణె ౧౮౭౦ [Poona, 1870.] obl. 16°. 14016. a. 18.(4.)

అమరశతకము, etc. [Bhramarāśṭaka, a poem in eight stanzas, attributed to Ṣ. Ā. Edited with a verbal interpretation and a commentary in Sinhalese by Dhammakhandha.] pp. 8. దోదందువా [Dodanduwa,] 1890. 8°. 14072. cc.45.(1.)

అష్ట దత్తాత్రేయసాహసనామః : [The Dattātreyasahasranāma, said to be part of the Svapnāvasthā, a work here attributed to Ṣ. Ā.] ff. 15, lith. పుణె ౧౮౮౧ [Poona, 1881.] obl. 12°. 14028. b. 47.(6.)

అష్ట షట్పద్యంజరీకావ్యము [The sixteen introductory verses of the Charpatapañjari.] ff. 7, lith. బొంబే ౧౮౮౧ [Bombay, 1881.] obl. 16°. 14028. a.

(Śrīmach-chhaṅkā-kara-virachita-dvādaśamañjarikā) [The Dvādaśa-mañjarikā-stotra, followed by the Chaturdaśamañjarikā.] pp. 8. ఉత్తరపురి [Madras, 1881.] 16°. 14028. b. 55.(6.)

Printed in the Grantha character.

దాదశబీతుదశమంజరీకావ్యము త్రవ [Dvādaśā- and the Chaturdaśa mañjarikā-stotras. With a Canarese commentary by Śāmā Śāstri.] pp. 24. బెంగళూరు ౧౮౭౭ [Bangalore, 1877.] 12°.

14028. b. 58.(3.)

హరిమిడేస్తుతి: శ్రీశక్తిరాజాయకృతః : [Harim-ide-stuti, or Hari-stuti. With a commentary called Haritattva-muktāvalī by Svayamprakāṣa Yati.] pp. 16. LARGE PAPER. కాశీ [Benares, 1888.] 16°.

14033. a. 20.

[IV. Supposititious works (continued).]

HYMNS, etc. (continued).

Beg. అష్ట హరిస్తుతిపారంభ : [Haristuti, a hymn to Viṣṇu, ascribed to Ṣ. A.] See VEDĀNTASTOTRA SAṅGRAHA. No. 1. [1881.] obl. 12°.

14028. b. 47.(11.)

[Jagannāthāśṭaka.] See MAHĀBHĀRATA.—Bhagavadgītā. శ్రీమద్భగవద్గీతా [Followed by Ṣ.'s Jagannāthāśṭaka.] [1874 ?] 12°. 14065. b. 10.

మానస-పూజా : [Mānasa-pūjā, or worship with the mind alone, followed by a Śivastotra likewise attributed to Ṣaṅkara and by other similar devotional works.] కలకత్తా ౧౮౭౯ [Calcutta, 1879.] 12°. 14028. b.

మానస-పూజనము, etc. [Mānasa-pūjana. Edited, with chants expressed in Indian notation for intoning the hymn, by Śaurīndramohana Thākura.] pp. 18. కలకత్తా ౧౮౭౪ [Calcutta, 1874.] 8°.

14028. c. 57.

శ్రీమచ్ఛంకర . . వరచితం మృత్యుంజయ మానస-పిక్షా-జ్ఞానస్తోత్రం. సువర్ణ-మాలాస్తోత్రంచ [Mrityuñjaya mānasikapūjā-stotra, followed by the Suvarṇamālā stuti; hymns ascribed to Ṣ. Ā.] pp. 12. చెన్నపురి ౧౮౭౯ [Madras, 1879.] 12°. 14028. b. 58.(2.)

రామకర్ణామృతం [Rāmakarṇāmṛita.] pp. 28. కోచ్చి [Cochin, 1878.] 16°. 14028. b. 55.(2.)

శివభుజంగస్తోత్రం. [Śivabhujāṅga-stotram. Praises of Śiva in the Bhujāṅga metre. Ascribed to Ṣaṅkara Āchārya.] pp. 12. చెన్నపురి ౧౮౭౯ [Madras, 1876.] 12°. 14028. b. 58.(1.)

See UPAMANYU. అష్ట ఉపమన్యుకృతశివస్తోత్రము, etc. [The Śivastotra, followed by the Śivapañchāksharī-mantrastotra attributed to S. A.]

V. Appendix.

[Life.] See CHIDVILĀSA YATĪNDRA. శ్రీరస్తు, etc. [Śaṅkaravijayavilāsa.]

ṢAṅKARA BHATṬA, Son of Nilakaṇṭha. వ్రతార్కః : వ్రతార్క : [Vratārka, a work on domestic and other religious observances. Edited by Jagannātha Paṇḍita.] ff. 179. కలకత్తా ౧౮౫౭ [Calcutta, 1857.] obl. 4°. 14033. c. 20.

ŚĀṆKARA BHATTA, *Son of Nīlakaṇṭha*. *व्रताके भाषा . . . अथैव व्रतनिर्णय पूजा विधि और उच्चापन भाषा उल्हा और कथाओं का मूल संस्कृत और भाषा टीका सहित नीलकण्ठस्य शङ्करभट्टकृत etc.* [Vratārka, condensed in a Hindi version by Maheśadatta Tripāṭhi, with frequent quotations in prose and verse from the original Sanskrit text.] pp. iv. 2, 575. lith. लखनऊ १८७९ [Lucknow, 1877.] obl. 8°.

14033. c. 25.

— *व्रताकेभाषा* [Vratārka in Maheśadatta's version. Second edition.] ff. 575, lith. लखनऊ १८८१ [Lucknow, 1881.] obl. 8°.

14033. c. 33.

ŚĀṆKARA GAṆEṢA DEŚAPĀNDE. See KĀLIDĀSA. [KUMĀRASAMBHAVA.—Sanskrit and English.] The Kumara-sambhava . . . Edited . . . by Shankar Ganesh Deshpānde. 1887. 8°. 14072. cc. 35.

ŚĀṆKARALĀLA, *Son of Māheṣvara*. See GOVARDHANA LĀLAJĪ. Cutch Mahodaya etc. [Followed by a Mānapatra, or collection of poems, the first by Ś.] 1884. 8°.

14070. d. 30.

— अनुसूयाभ्युदय-भोगवतीभाग्योदये . . . भाषणे [Anu-sūyābhyaḍaya and Bhogavatībhāgyodaya, episodes from the author's romance of Pārvatī-pariṇaya.] pp. 96. महोबापुरे १८३० [Bombay, 1883.] 16°.

14070. a. 4.

— सावित्रीचरित्रम् etc. [Sāvitricāritra, an original play in seven acts, on the myth of Sāvitri, daughter of Aśvapati. With illustrations.] pp. 14, 324. महोबापुरे १८८३ [Bombay, 1884.] 8°.

14079. b. 28.

ŚĀṆKARA MIŚRA, *Son of Bhavanātha Miśra*. See KAṆĀDA. The Aphorisms of the Vaiśeṣika philosophy of Kaṇāda with . . . extracts from the commentary of Ś. M. 1851. 8°.

14048. d. 32.

ŚĀṆKARĀNANDA, *Pupil of Anandātmā*. See MAHĀBHĀRATA. — *Bhagavadgītā*. अथ शंकरानन्दकृत-टीकासहिता श्रीमद्भगवद्गीता प्रारम्भे [The Bhagavadgītā, with a commentary called Gītātātparyabodhinī by Ś.] [1880.] obl. 4°.

14065. f. 2.

— See UPANISHADS. The . . . Śwetāśwataropaniṣad. With . . . Dīpikā's by . . . Śāṅkarānanda and Nārāyaṇa, etc. 1890. 8°.

14003. ccc. (No. 17.)

— अथ आत्मपुराणे प्रथमाध्याय(-चहादशाध्याय)प्रारम्भः ॥ [Ātmapurāṇa, or Upanishadratna, an exposition of Vedantic doctrines regarding the Ātma, in

form of dialogues between various sages, founded on the teaching of a number of the most generally known Upanishads. With a *ṭīkā*, called Satprasava, by Rāmakṛishṇa, also called Kākārāma. Edited, with a preface, by Ātmārāma Āpā Khāḍilkar.] 2 vol. मुंबई [Bombay, 1873.] 4°.

14048. f. 12.

The author of the commentary, who died in A.D. 1860, completed his work in A.D. 1828.

— आत्मपुराणम् [Ātmapurāṇa, with the commentary of Rāmakṛishṇa called Kākārāma. Edited with an original Bengali translation, successively, by Chāṇḍīcharaṇa Smṛitibhūṣhaṇa and Bhūtanātha Vidyāratna, and by Jaganmohana Tarkalankāra.] बनारस १८८२ [1885, etc.] 8°.

14048. e. 13.

In progress.

ŚĀṆKARĀNANDA, *Pupil of Govinda*. See ŚĀṆKARA ĀCHĀRYA.

ŚĀṆKARA PĀṆDURĀṆGA PAṆDIT. See KĀLIDĀSA. The Vikramorvaśīyam . . . Edited with English notes. By S. P. P. 1879. 8°.

14080. c. 25.

— See VĀKPATL. The Gaṇḍavaho . . . Edited by Shankar Pāṇḍurang Paṇḍit, etc. 1887. 8°.

14058. b. 24.

— See VEDAS.—*Rigveda*. The Vedārthayātṇa . . . A Marāṭhī and an English translation of the Rigveda [by S. P. P.], etc. Sansk., Mar. and Engl. 1876, etc. 8°.

14007. c. 11.

ŚĀṆKHA. शङ्खसंहिता [Śāṅkhasaṁhitā or Śāṅkhiyadharmasāstra, on the duties of the Brahmanical caste, in 18 *adhyāyas*. In verse, with the exception of two passages in prose.] See JIVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. Dharmashastra Saṅgraha etc. Vol. II. pp. 343-374. 1876. 8°.

14039. a. 9.

— अथ शङ्खस्मृतिप्रारम्भः । [The Śāṅkha-smṛiti, or -saṁhitā.] See GAṆGAVISHṆU. Aṣṭādaśa Smṛitayaḥ. ff. 91-104. [1881.] obl. 4°.

14038. f. 8.

ŚĀṆKHADHARA. The Latakamelaka [a comic drama in two acts], etc. (लटकमेलकम्) pp. 30. 1889. See DURGĀPRASĀDA and KĀṢĪNĀTHA. Kāv-yamālā. 20. 1886, etc. 8°.

14072. ccc. 12.

ŚĀNKHĀYANA. Das Çāṅkhāyanagrihyam. [Text and translation by H. Oldenberg.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 15. 1850, etc. 8°. 14096. c.

— Sāṅkhāyana-grihya-sūtras. Engl. See MUELLER (F. M.) The Sacred Books etc. Vol. 29. pp. 1-150. 1879, etc. 8°. 2003. a.

— Wortverzeichnis zu den Hausregeln von ... Çāṅkhāyana ... von A. F. Stenzler. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. ix., No. 1. 1859, etc. 8°. 753. f. 9.

— The Sāṅkhāyana Śrauta Sūtra, together with the commentary of Varadattasuta Ānartīya, edited by A. Hillebrandt. 1885, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 100.) 1848, etc. 8°. 14002. a. (vol. 100.)

In progress.

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SARAYŪDĀSA. අප්‍ර වල්ලභීයකල්පද්‍රුම ප්‍රාරම්භේ [Valla-
bbhiya-kalpadrūma, a poem in nine books, on the
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ṇava teacher.] 9 pt. lith. මොහමයා ෧෮෮෨ [Bombay,
1885.] obl. 4°. 14033. d. 19.

SARĪPHA SĀLEMAHAMMADA. See **ŚĀLIH MU-
HAMMAD**, *Sharīf*.

SARĪRĀNANDA VEDĀNTARATNA. Parvana Shra-
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from the Vedas and Śāstras] with the commen-
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(माध्यन्दिनीयानां पार्वणश्राद्धपद्धतिः । श्रीशरीरानन्द वेदरत्नेन
[sic] सङ्कलित-टीका-सहिता तेनैव संस्कृता etc.) pp. 102.
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taratnākara and other works.] [1875.] 8°.

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Sinha Bhūpāla. [Pt. I.] Svārādhyāya. Edited
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Ghosha. कालिकातापी १८३६ Calcutta, 1879. 8°.

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B B 2

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*This, and each of the three following editions, are stated to
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ratna, with a Bengali preface. The text of each
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and, from the Kāraka-prakaraṇa onwards, by the
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[Edited, with an introduction, notes, and trans-
lation in Bengali, by Ś. Bh.] [1889.] 8°.
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samuccaya, ein homonymisches Sanskrit-Wörter-
buch herausgegeben von Th. Zachariae. pp. xxxiv.
108. Berlin, 1882. 8°. 14090. d. 27.

SATARĀPARIVENA UPATAPASSI. ඉප්පතප්පසි
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ŚĀTĀTAPA. শাতাতপসংহিতা [Śātātapasamhitā, or Śā-
tātapiya Karmavipāka, in six adhyāyas and in
verse.] See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀ-
CHĀRYA. Dharmashastra Sangraha etc. Vol. II.
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136. [1881.] obl. 4°. 14038. f. 8.

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— Indian Music's Address to Lord Lytton [being original Sanskrit hymns, together with an English translation and a musical setting in the European and Indian notations, and with lithographic illustrations] by S. Th. (भारतीयसङ्गीत-दत्तलेखिलिङ्गकल्याणवादः) Calcutta, 1880. 4°. 14053. e. 25.

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ŚAURĪNDRAMOHANA THĀKURA. Victoria-Gitika, or Saṅskṛit verses, celebrating the deeds and the virtues of . . . Queen Victoria and her renowned predecessors. Composed and set to music by Sourindro Mohun Tagore . . . With a translation. (भिक्दोरिया-गीतिका etc.) pp. i. vi. i. 349. Calcutta, 1875. 8°.

14053. cc. 7.(1.)

— Victoria Sāmrajyān, or Sanskrit stanzas, with a translation, on the various dependencies of the British Crown . . . composed and set to music [with an introductory notice, in English, on Hindu musical notation] . . . by Sourindro Mohun Tagore. (भिक्दोरिया-सावार्ज्यं । ०) pp. xii. vi. 155. Sansk. and Eng. Calcutta, 1876. 8°.

14053. cc. 51.

ŚAVARA SVĀMIN. See JAIMINI. तन्त्रवार्तिकम् . . . A gloss on Sabara Svāmi's commentary [or rather a second commentary founded on that of Ś. S.] on the Mīmāṃsā-sūtras, etc. 1882, etc. 8°.

14048. d. 39.

SĀYAMSANDHYĀ. (आश्वलायनब्राह्मणाकरिता) ॥ अथ सायं संध्याप्रारंभः ॥ [Rules and prayers for the evening devotions of Āṣṭalāyana Brahmins.] ff. 5. See VEDAS.—Rigveda.—Appendix. [Rigvedibrahmaṇāmchyā . . . saṅgraha.] [1881.] obl. 8°.

14033. b. 43.(1.)

— (आश्वलायनब्राह्मणाकरिता) अथ सायं संध्याप्रारंभः ॥ ff. 7. पुणे १८८० [Poona, 1880.] obl. 8°.

14033. bb. 3.(12.)

SĀYANĀCHĀRYA.

COMMENTARIES, &c.

See ĀRANYAKAS. The Aitareya Āraṇyaka . . . with the commentary of S. etc. 1875, etc. 8°.

14002. a. (vol. 82.)

See BRĀHMAṆAS. Das Aitareya Brāhmaṇa. Mit Auszügen aus dem Commentare von S. etc. 1879. 8°.

14007. c. 14.

— The Ārsheyabrāhmaṇa . . . with extracts from the commentary of S. etc. 1876. 8°.

14007. c. 10.

— Daivatabramhana and Shadbingshabramhana . . . with the commentary of S. 1881. 8°.

14007. c. 13.

COMMENTARIES, &c. (continued).

See PARĀŚARA. శ్రీసరుభ్యో నమః etc. [Parāśara-smṛiti with Mādhava Paṇḍita-siromani's commentary, called Mādhavīavyākhyā.] [1875.] 4°.

14039. c. 5.

— Parāsāra Smṛiti . . . [with the commentary of S.] 1883, etc. 8°.

14002. a. (vol. 94.)

See ŚAṆKARA ĀCHĀRYA. అపరోక్షానుభూతిదీపికా ప్రారంభః [With the commentary, attributed to S., called Aparokshānubhūtidīpikā.] [1878.] 8°.

14048. d. 28.

— అపరోక్షానుభూతిః pp. 80. [1883, etc.] 8°.

14048. bb. 15. (Pt. 2.)

— See UPANISHADS [SEPARATE UPANISHADS]. The Aitareyopanishad, with the Bhāṣya of S'ankarāchārya and its commentary . . . also a Dīpikā of the same by . . . Vidyāranya, etc. 1889. 8°.

14003. ccc.

See VEDAS.—Rigveda. Zwölf Hymnen . . . mit S.'s Commentar. Text, Worterbuch zu S. . . von E. Windisch. 1883. 8°.

14007. c. 17.

— Hymns from the Rigveda . . . with Sayana's commentary, etc. 1888. 8°.

14010. c. 39.

— Rig-veda-samhitā . . . with the commentary of Sāyanakārya, etc. 1890, etc. 4°.

14010. e. 13.

S.'s Bhashya on the Rigveda portion for the B. A. examinations. Edited by Krishnarao Bapu Nande. pp. 77. Poona, 1881. 8°.

14007. c. 16.

— Rigveda. — Parushasūkta. Śrī Purusha Sūktam, with the Bhāṣya of Sāyana, etc. 1890. 8°.

14003. ccc.

— Rigveda.—Śrīsūkta. శ్రీసూక్త బాష్యం [Śrīsūkta, with the commentary of S.] [1881.] 12°.

14010. bb. 5.

— Sāmaveda. సామవేదసాహిత్యం etc. [With the commentary of S.] [1881, etc.] 8°.

14007. c. 15.

— ————— సామవేదసాహిత్యం [Sāmaveda, with the commentary of S.] [1878, etc.] 8°.

14086. d.

COMMENTARIES, &c. (continued).

— *Taittirīyasamhitā*. కృష్ణయజుర్వేద etc. [With Sāyana's commentary.] [1883, etc.] 8°. 14007. c. 18.

— — Śrī Rudrādhyāyāḥ, with the Bhāṣya's by Sāyana . . . and . . . Bhāṣkara, etc. 1888. 8°. 14003. ccc.

See VIṢṆANĀTHA NĀRĀYAṆA MAṆḌALIK. The Vyavahāra Mayūka . . . with references to . . . the Vyavahāra-Mādhava etc. 1880. 8°.

14038. d. 21.

DHĀTUVṚTTI.

Begin. माधवीयधातुवृत्तिमिका [Dhātuvṛtti or Mādhaviya-dhātuvṛtti, a commentary by Sāyana on the Dhātu-pāṭha. Edited by Dāmodara Śāstri and Gaṅgādhara Śāstri Mānavalli.] 1882-86. See PERIODICAL PUBLICATIONS. — Benares. The Pandit. New Series. Vol. 4-7. 1876, etc. 8°.

14096. d. 6.

JAIMINĪYA-NYĀYA-MĀLĀ-VISTARA.

The Jaiminiya-Nyāya-Mālā-Vistara of Mādhavāchārya. Edited . . . by the late T. Goldstücker and completed by E. B. Cowell. See ACADEMIES etc.—London.—Sanskrit Text Society. SĀYANĀCHĀRYA. The Jaiminiya - Nyāya - Mālā - Vistara, etc. 1878. 4°. 14048. f. 10.

జైమినీయన్యాయమాల etc. [Jaiminiya-nyāya-mālāvistara.] pp. 1-457. Vizagapatam, 1881. 12°. 14048. a. 2.

In progress? The text ends abruptly at Adhy. ix. pad. 2. v. 9.

Jaiminiya Nyayamalavistara . . . edited by Jibananda Vidyasagara. (జైమినీయన్యాయమాలావిస్తర: etc.) pp. 718. Calcutta, 1883. 8°. 14048. bb. 8.

JĪVANMUKTI-VIVEKA.

अथ जीवमुक्तिविवेकः श्रीविद्यारथ्यविरचितः etc. [Jīvanmukti-viveka or-prakarana, a Yoga-Vedānta treatise.] pp. 101, lith. काशी १८८१ [Benares, 1881.] 8°. 14048. d. 37.

The Jīvanmukti Viveka, by . . . Vidyāranya Svāmī. Edited by Wāsudeva Śāstri Panāsīkara. (श्रीविद्यारथ्यकृतो जीवमुक्ति विवेकः । ०) pp. iii. 112. Poona, 1890. 8°. 14003. ccc.

KĀLA-MĀDHAVA.

अथ कालमाधवः प्रारभ्यते [Kālamādhava, or Kālanirṇaya, on the different times of the year set apart for ritual observances.] ff. 162, lith. काशीजी १८७६ [Benares, 1876.] obl. 8°. 14033. b. 32.

ಕಾಲನಿರ್ಣಯಮಾಯಂ ಗ್ರಂಥಃ [Canarese edition.] pp. 214. ಬೆಂಗಳೂರು ೧೮೭೮ [Bangalore, 1878.] 8°. 14028. d. 26.

కాలనిర్ణయకః [Telugu edition.] pp. 229. చెన్నపురి ౧౮౮౧ [Madras, 1881.] 8°. 14028. d. 27.

काल निर्णयः । etc. (Kāla Mādhava [edited, with short notes in Sanskrit,] by . . . Chandrakānta Tarkālakāra.) pp. 8, 12, 358. 1885-88. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. Vol. 101. 1848, etc. 8°. 14002. a. (vol. 101.)

PAÑCHADAŚĪ.

Sanskrit.

अथ श्री सटीक पंचदशी प्रारभ्यते । [Pañchadaśī, a treatise, in part at least usually attributed to Sāyana, with Rāmakṛishṇa's commentary.] ff. 134, ii, lith. मुंबई १८०० [Bombay, 1878.] obl. 4°. 14048. f. 13.

For the Indian traditions as to the authorship, see Mr. Venis's note in the "Pandit," New Series. Vol. viii., p. 603.

अथ सटीका पंचदशी प्रारभ्यते [With Rāmakṛishṇa's commentary.] pp. 134, lith. मोहन्याख्यराजधानी १८०३ [Bombay, 1881.] obl. 4°. 14048. f. 14.

శ్రీ . . . వేదాంతపంచదశీ etc. [With Rāmakṛishṇa's commentary.] pp. 407. ౧౮౮౧ [Madras, 1881.] 8°. 14048. bb. 3.

Pañchadashi . . . by Bharatitirtha Vidyāranya, with the commentary of Rāmakṛishṇa. Edited . . . by Jibananda Vidyasagara. (పంచదశీ etc.) pp. 417. Calcutta, 1882. 8°. 14048. bb. 2.

The work is stated to have been commenced by Sāyana and completed by Bhāratīrtha. See the note above cited.

Sanskrit and Bengali.

పంచవివేక ० పంచానందావయవాत्मिका పంచదశీ ० (পঞ্চদশী ০) [With Rāmakṛishṇa's commentary. Edited, with a Bengali translation, by Maheśachandra Pāla.] pp. 2, 707. কলিকাতা ১৮০৭ [Calcutta, 1883-4.] 8°. 14048. bb. 10.

PAÑCHADAŚĪ (continued).

Sanskrit and Canarese.

ಕನ್ನಡ ಪಂಚದಶೀ [Pañchadaśī, edited with a Canarese translation by Khaṇḍo Kṛishṇa Gardā.] pp. 320. ಧಾರವಾಡ ೧೮೮೭ [Dharwar, 1887.] 8°.

14048. bb. 38.

Sanskrit and English.

ಪಂಚದಶೀ । तत्त्वविवेकः । [Pañchadaśī, edited with a translation and notes in English by A. Venis.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. New Series. Vol. 5, etc. 1876, etc. 8°.

14096. d. 6.

English.

A Handbook of Hindu Pantheism. The Pañchadaśī. Translated with ... annotations by Nandalal Dhole. Pt. 6-15. 1886. See HĪRALĀLA DHOLA. Dhole's Vedānta Series. Vol. II. 1883, etc. 8°.

14048. bb. 1.

Imperfect; wanting pt. 1-5.

Portions.

श्री पंचदशी मूल श्लोक सहित. हिंदुस्थानी में, तत्त्वप्रकाशिका नामक भाषांतर टिप्पण श्री प्रसंगदर्शक अनुक्रमशिका सहित etc. [The first and fifth chapters of the Pañchadaśī, with a Hindi commentary, founded on Rāmākṛishṇa's Sanskrit commentary and called Tattva-prakāśikā, by Pītāmbarajī. Edited, with a historical introduction on Vedānta philosophy and a summary of the contents of the first two books in Hindi, by Śālīh Muḥammad.] pp. xxv. vii. 290. मुंबई १८७५ [Bombay, 1875.] 8°.

14048. d. 24.

माधवानन्दकृतो महावाक्यविवेकः [Mahāvākyaviveka, a section, of eight ślokaś, from the Pañchadaśī, with an extensive commentary in Hindi.] pp. 12. [Bombay, 1888.] 16°.

14048. a. 12.

ŚAṆKARA-DIG-VIJAYA.

శ్రీమధవాచార్యులచేత రచియింపబడిన శ్రీశంకరవిజయము etc. [Śaṅkshepaśaṅkarajaya, or Śaṅkaradigvijaya, with Dhanapati's commentary, called Śaṅkarācāryavijayaḍiṇḍima. Prepared for publication by Vāvilla Rāmasvāmi Śāstri in conjunction with several pandits.] pp. iii. viii. 540. x. చెన్ననగర ౧౮౭౩ [Madras, 1873.] 8°.

14048. d. 20.

ŚAṆKARA-DIG-VIJAYA (continued).

শঙ্করবিজয় [Śaṅkara-vijaya, or rather Śaṅkara-digvijaya, with the commentary called Śaṅkara-vijaya-ḍiṇḍima by Dhanapati Sūri. Edited by Śrīnātha Miśra, with a Bengali translation and preface by Rāmākṛishṇa Vidyābhūṣhaṇa.] pp. ii. 590. কলিকাতা ১২৯০ [Calcutta, 1882-86.] 4°.

14048. e. 11.

In this edition the short title, Śaṅkara-vijaya, usually reserved for the work of Anandagiri (q.v.), is applied to Sayana's work.

SARVADARŚANA-SAṆGRAHA.

The Sarva-darśana-saṅgraha, or review of the different systems of Hindu Philosophy, by Mādhava Ācārya; translated by E. B. Cowell and A. E. Gough. pp. ix. 281. London, 1882. 8°.

2318. h.

Part of Truebner's Oriental Series.

SĀYANNA. මොහොත්තරුන්ගේ etc. [Bhaishajyakalpa, a Sanskrit work on medicine, in 450 stanzas, with a continuous verbal explanation and occasional notes in Sinhalese, by Sumana Tissa. Followed by several similar and shorter medical treatises.] [A.B.] 2428 [Colombo, 1885.] 8°.

14043. c. 34.

In progress?

SCHERMAN (LUCIAN) See VEDAS. Philosophische Hymnen aus der Rig-und Atharva-Veda-sānhitā verglichen mit den Philosophemen der älteren Upanishad's von L. S. 1887. 8°.

14010. d. 14.(2.)

SCHLEGEL (AUGUST WILHELM VON) See MAHĀBHĀRATA.—Bhagavadgītā. శ్రీభగవద్గీత ... printed [from A. W. S.'s edition of 1823] etc. 1842. 8°.

14065. c. 36.

SCHMIDT (RICHARD) See ŚUKASAPTATI. Vier Erzählungen ... Samskrit und Deutsch. Von R. S. 1890. 8°.

14072. ccc. 16.(2.)

SCHOEBEL (CHARLES) Le Rāmāyana au point de vue religieux, philosophique et moral. pp. 235. 1888. 4°. See GUIMET (E.) Annales, etc. Tom. 13. 1881, etc. 4°.

7704. h. 21. (vol. 13.)

SCHOENBERG (J.) See HITOPADEŚA. Der Hitopadescha ... aus dem Sanskrit übersetzt von J. S. 1884. 8°.

14070. b. 14.

SCHRADER (FRIEDRICH) *Orientalist*. See KĀTYĀYANA. Der Karmapradīpa . . . Herausgegeben und übersetzt von F. S. 1889. 8°.

14038. c. 37.

SCHROEDER (LEOPOLD VON) See VEDAS.—*Maitrāyaṇīsamhitā*. मैत्रायणी संहिता Maitray anī samhitā herausgegeben von L. von S. 1881, etc. 8°.

14007. d. 15.

SCHULTZE (Th.) See DHAMMAPADA. Das Dhammapada . . . metrisch ins Deutsche uebertragen [by Th. S.] etc. 1885. 8°. 14098. d. 27.

SEN (P. C.) See PRASANNAKUMĀRA SENA.

SENART (É.) See ACADEMIES, etc. — Paris. — *Société Asiatique*. MAHĀVASTU. Le Mahāvastu . . . Texte . . . et . . . commentaire par É. S. 1882, etc. 8°.

14003. cc. 4.

ŚESHĀCHĀRYA, *Pērumtridhūri*. See MRITYUŪJAYA NIṢṢAṆKA. టీకాపితృనిశితాస్త్రము [With English notes by Ś.] 1878.] 12°.

14072. b. 13.

—— — 1890. 8°.

14072. b. 15.

ŚESHĀCHĀRYA, S. V. See HITOPADEŚA. హితోపదేశము . . . Sanskrit text . . . with commentary . . . in Telugu, etc. [Edited by S. V.] 1870. 8°.

14072. d. 33.

ŚESHAGIRAIYYA, *Chāvali*. See NĀḌUŪNĀNA. నాడి-జ్జననకాశికా [Edited, with a paraphrase in Canarese, by Ch. Ś.] [1880.] 12°.

14043. b. 8.

ŚESHA-KRISHṆA, *Son of Nṛsiṃha*. The Kamsavadha, etc. (नृसिंहविशेषकृष्णमयीर्न कंसवधः) [A play, in seven acts, on the slaying of Kamsa, with short notes, critical and explanatory.] 1888. See DURGĀPRASĀDA, *Son of Vrajalāla*, and KĀSĪNĀTHA PĀṇḌURĀṆGA PARABA. Kāvya-mālā [Separate Series; No.] 6. 1886, etc. 8°.

14072. ccc. 12.

—— The Pārijātaharaṇachampū of Śesha Śrīkrishṇa, etc. (पारिजातहरणचम्पूः) pp. 46. 1889. See DURGĀPRASĀDA and KĀSĪNĀTHA, etc. Kāvya-mālā. 14. 1886, etc. 8°.

14072. ccc. 12.

ŚESHAŚĀSTRĪ, *Sarasvatī*. శ్రీవిశ్వనాథవిలాసము [Viṣvanātha-vilāsa, a work, chiefly in verse, in 126 stanzas or sections, on the cult of Viṣvanātha, or Śiva, at Veṅkaṭagiri.] pp. 20. చెన్నపురి గుర్రు [Madras, 1889.] 8°.

14033. b. 55.

SETUBANDHA. « रावणवहो » Rāvaṇavaha oder Setubandha, Prākṛt und Deutsch herausgegeben von S. Goldschmidt. Mit einem Wortindex von P. Goldschmidt und dem Herausgeber. Strassburg, London, 1880-84. 4°.

14098. e. 3.

SHADGURUŚISHYA. See KĀTYĀYANA. Kātyāyana's Sarvānukramanī . . . with extracts from Shadgurusishya's commentary entitled Vedārthadīpikā, etc. 1881, etc. 4°.

12204. f.

SHEO NANDAN LAL. See ŚIVANANDANĀLĀLA.

SHRĪNIVĀS. See ŚRĪNIVĀSA.

SIDDHAGURU. नरेवरपरीक्षा [Nareṣvaraparīkshā, a work on the Śaiva philosophy, with the commentary called Nareṣvara-parīkshā-prakāśā, by Rāmakaṇṭha. Edited by Pramadādāsa Mitra.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. Vol. 2. 1866, etc. fol.

14096. f. 4.

SIDDHASENA DIVĀKARA. See KUMUDACHANDRA.

SIDDHATTHA, *Pupil of Buddhappiya*. සරසංගහ [Sārasaṅgaha, a treatise, in 40 chapters, on Buddhist doctrine.] Lakrivikirana Press; [Colombo,] 1891- . 8°

14098. d. 37.

In progress.

—— [Another copy of pp. 1-16.]

14098. d. 35.

—— Des Sārasaṅgaho . . . erstes Kapitel. Text, Uebersetzung, Anmerkungen. Herausgegeben von Dr. K. E. Neumann. pp. 32. Pali [in Roman characters] and Germ. Leipzig, 1891. 8°.

14098. c. 55.

SIDDHAUSHADHA-NIGHAṆṬU සිද්ධොශධනිග්ඤ්ථ . . . Siddhaushadha nighantu, edited with a [Sinhalese] comentary [sic] of his own, by Don Harmanis Samarasinha, etc. Sansk. and Sinh. pp. v. 74. [Colombo,] 1878. 8°.

14043. e. 14.

SIDDHICHANDRA, *Gaṇi*. See VASANTARĀJA. వసంతరాజాకృతం [With commentary revised by S.] [1883.] 8°.

14053. d. 38.

—— See MĀNATUṆGĀCHĀRYA. మానతుంగాచార్యిరచితం . . . భక్తావర శ్లోక [With a commentary by S.] [1884.] 16°.

14100. a. 8.

c c

SIHLANA MISRA. শান্তিষট্কা [Śānti-ṣaṭka, with Bengali translation.] pp. 1-16. [Calcutta? 1864?] 16°. 14072. b. 4.(3.)

Imperfect; wanting all after verse 39. Doubtless the first sheet of the edition described at p. 38 of the official "Catalogue of Sanskrit and Bengali Books, procured under the despatch ... dated 24 July 1863."

ŚILĀṄĀCHĀRYA. See ŚILĀṆKA.

ŚILĀṆKA. See ĀCHĀRĀṆGA. অীচাচারীংগ [Āchārāṅga, with the commentary (ṭikā) of Ś.] [1880.] 4°. 14100. f. 7.

— See SŪTRAKRITĀṆGA. সীতাক্রিতাংগ [With a ṭikā by S.] [1881.] 4°. 14100. e. 2.

ŚILAVAMṢA, *Of Pantiya.* See [Addenda] Moggallāna. Akārādikosha ... [Edited by S. and Saranaṅkara], etc. 1891. 8°. 14098. dd. 7.

SILVA (D. DE) See DE SILVA (D.)

SILVA (D. D. N.) See PADMAPRABHU SŪRI. উত্তর-
সিঁড়ি etc. [Edited, with a verbal interpretation, by D. D. N. S.] 1888. 8°. 14053. cc. 52.(1.)

SIMHA, Prince (of Tanjore?). See ŚĀRṆGADEVA. সঙ্গীতরত্নাকর. Sangita Ratnakara ... by Śārṅgadeva, with Sangita Sudhākara, a commentary by S., etc. 1879. 8°. 14053. cc. 20.

— రసార్ణవసుధాకరః శ్రీసింహాధూపాల
విరచితః [Rasārṇavasudhākara, a treatise on *ars poetica* and *alaṃkāra*, especially as applied to the drama.] pp. viii. 103. మహీశుర [Mysore, 1889.] 14053. b. 25.

Burnell (Cat. Tanjore, p. 57a) observes: "The nominal author is said to have been a Tanjore prince of the last century. The work does not appear to have been ever finished, and it is certainly not a matter of regret that such is the case." If this tradition be correct, the author, or author's patron, would be Amara, or Amīr, Simha (reigned 1788-98), unless Pratāpa-siṃha (ob. 1765) be intended. The preface mentions various views as to its composition in the XIIIth or XIVth cent.

SIMON (RICHARD) See RĀMAKRISHṆA, Son of Koneradeva. Beiträge zur Kenntnis der vedischen Schulen von R. S. [The text of the introductory portion of Rāmakrishṇa's commentary on the Pāraskara-grihya-sūtras.] 1889. 8°. 14010. d. 25.

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... Edited and emended by Shital Prasad Chat-
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ŚĪTĀRĀMA ŚĀSTRĪ, *Kumbhakonaṃ.* [For works edited, or prepared for press, by K. S. Ś.:] See :
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ŚĪTĀRĀMA ŚĀSTRĪ, of Yallambaṭṭu. See SURE-
ŚVARĀCHĀRYA. ಕಾಶೀಮೃತ್ತಿನೋಜ್ಜನಿಕೆಯು [With
a Canarese commentary by S. Ś.] 1878. 8°. 14028. d. 28.(1.)

ŚIVABRAHMĀNANDA. See GAṆGĀRĀMA. অস-
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ŚIVARĀMA ŚĀSTRĪ, *Kalyāṇam*. See **ĀNANDAGIRI**. శ్రీరస్తు ... శ్రీశంకరవిజయభాగ్యయం క్రంధః etc. [Edited by Ka. . . Ś. Ś.] [1867.] 16°. 14048. b. 7.

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— *अथ पं० शिवसहाय कृत वेदान्त रामायण* [Vedānta-rāmāyaṇa, a work in Sanskrit verse, with an original prose version in Hindī, forming a popular exposition of the Vedānta system.] pp. 226, lith. मुंबई १८९० [Bombay, 1888.] 8°. 14048. d. 54.

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Bhaṭṭāchārya, edited by Kailāśachandra Vandyopādhyāya.] pp. vi. 128. **কলিকাতা ১২৮৬** [Calcutta, 1879.] 8°. **14028. c. 37.**

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SOLF (WILLY HEINRICH) See **BILHAṆA.** Die Kaçmīr-Recension der Pañcāçikā. Ein Beitrag zur . . . Text-kritik von W. S. 1886. 8°. **14076. d. 30.**

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SOMANĀTHA, Son of Mudgala. सप्त रागविबोधः सटीकः [Rāgavibodha, a work on musical modes, with a commentary by the author.] 1886. See PERIODICAL PUBLICATIONS.—Poona. संगीतमीमांसक Vol. i., etc. [1886, etc.] 8°. 14053. cc. 45.

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SOMAPRABHĀCHĀRYA. सप्त शृङ्गारवैराग्यतरङ्गिणी प्रारम्भे ॥ [Śṛiṅgāra-vairāgya-taraṅgiṇī, a poem, in 46 stanzas, in praise of the subjugation of the passions according to the Jain philosophy. With a commentary, called Sukhabodhikā, by Nandalāla of Agra.] ff. 19. मुद्रापुर्वी १९३२ [Bombay, 1886.] obl. 8°. 14076. d. 28.(2.)

SOMEŚVARADEVA. कीर्तिकौमुदी । Kīrtikaumudī, a life of Vastupāla, a minister . . . edited [with an English introduction and notes] by Ābājī Vishnu Kāthavate. pp. xxvi. 72, 35, 26. Bombay, 1883. 8°. 14058. b. 19.

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ŚRĪBHĀSHYAM RĀMĀNUJĀCHĀRYA. See RĀMĀNUJĀCHĀRYA, Tiruvāymōḷi - Pillai, called ŚRĪBHĀSHYAM.

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ŚRĪDATTA UPĀDHYĀYA. अथाचारदर्शः प्रारम्भे [Āchārādarṣa.] ff. 78. Bombay, १८०६ [1884.] obl. 8°. 14033. bb. 20.

ŚRĪDHARA, Pandit, of Poona. शैधरीया लघुशब्देन्दु-शेखरव्याख्या । ° [Śraīdhariyā Laghuśabdendusekhara-vyākhyā, a commentary, or series of annotations by Pandit Śrīdhara, on Nāgeṣa's Laghuśabdendusekhara. Edited by Vireṣvara Śāstri.] Pt. 1. श्रीकाशी १८८५ [Benares, 1889.] 8°. 14093. d. 14.

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ŚRĪDHARA RĀMAKRISHṆA BHĀṆDĀRAKAR. A Catalogue of the [Sanskrit] manuscripts deposited in the Deccan College [Poona]. With an index. Compiled by Shridhar R. Bhandarkar. pp. 3, 539. Bombay, 1888. 8°. 14096. cc. 5.

ŚRĪDHARA SIVALĀLA. See MAHĀBHĀRATA. — Bhagavadgītā [Sanskrit and Hindi.] श्रीभगवद्गीता [With versions in Brajbhāṣā; ... in prose, by Ś. Ś.] [1880.] 8°. 14065. e. 17.

ŚRĪDHARASVĀMIN. See MAHĀBHĀRATA. — Bhagavadgītā. ভগবদ্গীতা etc. [The Bhagavadgītā with Śrīdhara's commentary.] [1857.] 8°. 14065. d. 31.

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— — [1879.] 8°. lith. 14065. c. 14.

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ŚRĪKANTHA ŚIVĀCHĀRYA. See BĀDARĀYAṆA. Begin. अथ ब्राह्मसूत्राय शैवभाष्यस्य उपक्रमवर्णनम् । [Brahma-sūtras, with the commentary called Śaiva-bhāṣya of Ś. Ś.] Old Series. 1871, etc. fol. 14096 f. 4. (vol. 6, 7.)

ŚRĪNĀTHA MIŚRĀ. See SĀYAṆĀCHĀRYA. ऋद्धिचिन्ता [Edited by Ś. M.] [1882, etc.] 4°. 14048. e. 11.

ŚRĪNIVĀSA, Ku. (Idam ... Saumyasomābhidham nāṭakam.) [Saumyasoma, a modern drama in four acts.] pp. 80. [Chidambaram, 1887.] 8°. 14079. c. 49.

Printed in the Grantha character.

ŚRĪNIVĀSA, Pupil of Yadupati. See [Addenda] ĀNANDATĪRTHA. सटीक उपनिषद्भाष्यम् °

ŚRĪNIVĀSĀCHĀRYA, called PARAVASTU. సర్వశబ్ద-సమ్పాధినా గ్రంథయమ్ సంస్కృత-సంస్కృతః ఆంధ్ర-టీకాసహితః etc. [Sarvasabdāsambodhini; a dictionary of Sanskrit explained in Sanskrit and in Telugu, commenced by P. Ś, continued by his sons Rāmānujāchārya and Venkatarangāchārya. Recast and edited by Kuppayya Patnāyaka.] pp. 1064, and 12 of errata. చన్నపుర [Madras] 1875. 8°. 14092. c. 14.

ŚRĪNIVĀSĀCHĀRYA, Ichchambāḍi. See KRISHṆA SŪRI. వేదతత్త్వవిలాసబాణోద్యయం గ్రంథః [Edited by I. Ś.] [1886.] 14048. c. 64.(2.)

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ŚRĪNIVĀSĀCHĀRYA, Of Śeshāchala. See KŪRE-ṢAMIṢRA. శ్రీశ్రీమతే రామానుజాయ నమః etc. [Pañchastava, with a commentary, called Pañchastavavyākhyā, by Ś.] 1875. 8°. 14033. b. 24.

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ŚRĪNIVĀSĀCHĀRYA, T. E. See KUPPANAIYANĀKAR, S. and ŚRĪNIVĀSĀCHĀRYA, T. E. తన్మిత్రకాశః etc. 1887. 8°. 14093. b.

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VEDAS. — Rīgveda. — *Appendix*. Rīgvedibrāhmaṇāṃchya . . . saṅgraha. [1881.] obl. 8°.

14033. b. 43.(1.)

This is a later work than the Vedic hymn usually known by this name. The title is taken from the margin and from the general anukramanikā.

SBUTAPRAKĀSIKĀCHĀRYA. See SUDARŚANA.

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753. f. 9.

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SUBBĀSĀSTRI, Kau . . . See ĀNANDAGIRI. శ్రీరస్తు . . . శ్రీశంకరవిజయార్థోదయం ప్రంథః [Edited by K. S.] [1867.] 16°. 14048. b. 7.

SUBBĀSĀSTRI, Of Madura. [For works edited or annotated by this pandit, see the following headings in Dr. Haas's catalogue and in the present work:]

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Bāṇa.
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parvan. Edited, with a translation and com-
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a Telugu paraphrase, by S.] [1881.] 12°. 14010. bb. 5.

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APYAYADIKSHITA. ಶ್ರೀಶಂಕರಸದ್ಗುರುಭಾಷ್ಯನಮಃ etc.
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ಶಿಶಿನಾಮಾ ಅಶ್ವನಿರ್ದಯಪ್ರತಿಪಾದ್ಧೃಕ್ ಗ್ರಂಥಃ
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SUNDARA GAṆĪ. [Āchāropadeśa, a work in six *vargas*, in Sanskrit verse, on Jain religious obser-vances. With a commentary in Gujarati prose.] See BHĪMASIṂHA MĀṆAKA. **લખુપકરણ-સફળ**: ff. 80-118. [1889.] *obl.* 8°. **14100. c. 13.**

SUNDARARĀJA, Ilattūr, Son of Varadarāja. See KERALA VARMA. The Kamsavadhachampukavium . . . with the commentary of Pandit Sundararaja-charia, etc. 1888. 16°. **14072. b. 11.**

— **શ્રીમદ્વેદવિરચિત્તમ્** **શ્રીવેદમ્** **વાસુદેવાચ્ચં** **નાટકમ્** [Vaidarbhī-Vasudeva-nāṭaka, a drama in five acts, in Sanskrit and Prakrit, on the legend of Rukmiṇī and Kṛishṇa. Preceded by com-plimentary versés addressed to the author by several pandits.] pp. 6, 112. **તેલણપુર** [Tinnavelli,] 1888. 8°. **14079. c. 56.**

SŪNṚITAVĀDĪ. **શ્રી કૌતુકચિંતામણિ** [Kautuka-chin-tāmaṇi, a book of magical recipes in verse, said to be compiled from several sources. Edited, with a Marathi translation and preface, by Mā-dhava Śaṅkara Sovanī.] pp. iv. 10, 248, 10. **પુણે શેત** [Poona, 1886.] 8°. **14053. a. 10.**

SUPRIYA SUBBARĀYA. **ದ್ವಾದಶವೃತ್ತಿಮಂಜರಿ** [Dvādaśavṛttimañjarī, a collection of original Brahmi hymns in twelve different metres.] pp. 24. **ಬೆಂಗಳೂರು ೧೮೭೯** [Bangalore, 1879.] 12°. **14028. b. 54.(1.)**

SŪRAYYA ŚĀSTRĪ, T. See SANATKUMĀRA. **శ్రీమం-నాస్తుత్ర** [Edited, with a Telugu paraphrase, by T. S. Ś.] [1887.] 8°. **14028. d. 35.**

SUREŚVARĀCHĀRYA. **ಕಾಶೀರ ಮೃತಿನೋಕ್ಷನಿರ್ಣಯ** [Kāṣimṛitimokshanirṇaya, a work on salvation as attained through decease at Benares by S., also called Maṇḍana Miśra. With a Canarese commentary by Sītārāma Śāstrī.] pp. 24. **ಬೆಂಗಳೂರು** [Bangalore,] 1878. 8°. **14028. d. 28.(1.)**

SUREŚVARĀCHĀRYA. The Naishkarmyasiddhi [a Vedantic treatise, in four adhyāyas] ... with the Chandrikā of Jñānottama. Edited with notes and index by G. A. Jacob. pp. iv., 246. *Bombay*, 1891. 8°. 14048. bb. 39.

Bombay Sanskrit Series, no. 38.

— పంచీకరణవార్తिका-కమారంభః [Pañchikarāṇa-vārttika, a Vedantic treatise in 64 verses, forming a supplement to the Pañchikarāṇaprakriyā, by Śaṅkara Āchārya, preceptor of the author]. See ŚAṅKARA ĀCHĀRYA [TWO OR MORE WORKS]. శ్రీ ... శంకర ... పంచీకరణం ... వేదాంతసూత్రంధ్యక్షం etc. pp. 53-59. [1882.] 12°. 14048. b. 17.

— Śrī Taittirīyopanishadbhāṣhyavārtika [i.e. a commentary on Śaṅkara's commentary on the Taittirīya-upanishad] by Sureśvarāchārya, and its commentary by ... Ānandajñāna, edited by the Pandits at the Ānandāśrama. pp. iii. 213. *Poona*, 1889. 8°. 14003. ccc.

Forms no. 13 of the "Anandasrama Sanskrit Series." The above commentary of Anandagiri (Ānandajñāna) is distinct from his commentary on Śaṅkara, and is accordingly removed in the fourth degree from the text.

SŪRYA, Daivajña. See SŪRYAKAVI.

SŪRYABALIN. See AGRASVĀMIN. ... रहस्यत्रयवाक्याय-रत्नप्रदीपव्याख्यासहित श्रीरामतरकमन्तरहस्यत्रय etc. [The Rahasyatrayavākyaārtha, with commentary called Rahasyatrayavākyaārtharatnapradīpa, by S., and Raghuvarasaraṇa.] [1878.] obl. 4°.

14028. e. 29.(2.)

SŪRYAKAVI, Daivajña. See MAHĀBHĀRATA.—*Bhagavadgītā*. श्रीमद्भगवद्गीता [With the commentary of Sūryakavi, entitled Paramārthaprapā.] [1886.] 4°. 14060. e. 14.

— श्रीः । रामकृष्णकाव्यम् शालग्रामदासविरचितव्याख्या-सम्पलितम् etc. [Rāmakṛṣṇavilomāksharakāvya, by Sūryadaivajña, followed by a commentary to the same and two prayers addressed to Rāma and Śiva, respectively called Rāmāṣṭaka and Pāñchānana pañchaka, by Śālagrāmadāsa.] pp. 20. लखनपुर १८७२ [Lahore, 1872.] 8°. 14076. d. 21.

— Rāmakṛṣṇa Kāvya ... Edited [from two old MSS. with the author's own commentary] with a glossary of difficult words by Śrīrāma Vāsudeva Āthalye. (रामकृष्णकाव्यम् etc.) pp. iii. 26, ii. Ratnagiri, 1875. (रत्नगिरि १८७५) 12°. 14076. b. 17.

The English title is taken from the wrapper.

SŪRYAKAVI, Daivajña. रामकृष्णकाव्यम् ॥ विलोमकाव्यम् ॥ [Rāmakṛṣṇakāvya, with the author's commentary.] pp. 48. *Bombay*, १८७५ [1883.] 16°.

14076. b. 22.

SŪRYANĀRĀYAṆA RĀVU, Puvvāḍa. See ANUPĀNA-MĀÑJARĪ. అనుపానమంజరీ etc. [With a Telugu paraphrase by S. R.] [1883.] 8°. 14043. c. 26.

SŪRYAPRASĀDA MIŚRA. See ĀRYĀ, pseud. A Grammar ... by Āryā and by the author[s], i.e. Kālicharaṇa Vandyopādhyāya and S. M.] of Pāṇiniya Tatvadarpaṇ. [1889, etc.] 8°.

14093. d. 13.

— See PĀṆINI. Pāṇiniyatatvadarpaṇam ... By Kali Charan Banerji and Surya Pra[s]ada Miśra. 1887, etc. 8°. 14092. b. 39.

SŪRYASIDDHĀNTA. सूर्यसिद्धान्तः गूढार्थप्रकाशकेन सहितः [The Sūryasiddhānta, with Raṅganātha's Gūḍhārthaprakāśaka.] pp. 232, lith. काशी १८८० [Benares, 1880.] 8°.

14053. d. 34.

SUSHENA, Kavirāja. See SARVAVARMAṆ. सटीक कणा-याकरगण [With the commentary of S.] [1881.] 8°.

14093. b. 3.

SUSRUTA. See NĀRĀYAṆA RĀYA. आयुर्वेदसंहिता etc. [Compiled from S. etc.] [1852.] 8°. 14043. c. 13.

— सुस्रुतसंहिता । ° [Suśruta-saṁhitā. With the commentary of Ḍalvanāchārya or Ḍallanāchārya. Edited by Avināśachandra Kaviratna.] *Calcutta*, 1885, etc. 8°. 14043. d. 40.

In progress.

— සුසුරුතාසංහිතේ විසින් සංසාදිත ... සාරීර-සමාපාදි, etc. [The Śarīrasthāna of Suśruta's Āyur-veda, edited, with a Sinhalese commentary and preface, by Don. A. de Silva Devarakkhita of Baṭuvantudāva.] pp. v. 112. කොළඹ [Colombo] 1882. 8°. 14043. e. 18.

— [Translation of S.'s Āyurveda, with notes by Anṇā Moreśvara Kuṇṭe.] pp. 1-68 and four tables of illustration. [Bombay, 1877.] 8°.

No more published. 14043. c. 18.

— सुस्रुतसंहिता । The Suśruta-Saṁhitā ... translated by Uday Chānd Dutt. *Engl.* 1883, etc. *In progress?* See ACADEMIES, etc. — *Calcutta*. — Asiatic Society of Bengal. Bibliotheca Indica. New Series. (vol. 95.) 1848, etc. 8°.

14002. a. (vol. 95.)

SUTHERLAND (J. C. C.) See **KUVERA UPĀDHYĀYA**. The *Dattaka Chandrika* ... translated ... by J. C. C. S. with notes etc. 1881. 8°.

14038. c. 30.

SŪTRA. Le "Sutra en 42 Articles," traduit du tibétain, avec introduction et notes par L. Feer. Paris, 1878. 12°.

14098. a. 3.(2.)

Forming, together with F. Hü's translation of the Dhammapada, no. 21 of the "Bibliothèque Orientale Elzévirienne."

SŪTRAKRITĀṆGA. श्रीसूत्रगङ्गा-सूत्र etc. [The *Sūtrakritāṅga* or *Sūyagadāṅga*, being the second of the Jain aṅgas, with a Gujarati paraphrase by Pārṣvachandra Sūri, a commentary (*dīpikā*) in Sanskrit by Harshakula and an earlier *ṭīkā* by by Śīlaṅgāchārya or Śīlāṅka. The whole edited with prefaces and indices in Gujarati by Bhīma-simha Māṇaka.] pp. 28, 10, 20. मुंबई १८८१ [Bombay, 1881.] 4°.

14100. c. 2.

The dīpikā was composed A.D. 1527.

SUTTANIPĀTA. The S. ... edited by V. Fausbøll. See **ACADEMIES**, etc. — London. — *Pali Text Society*. **SUTTA NIPĀTA**. The *Sutta-nipāta*, etc. 1884, etc. 8°.

14098. b.

——' *Sutranipātaya*, with [Sinhalese] paraphrase [by Paññānanda.] පුත්තනිපාතය, etc. කොළඹ 2434 [Colombo, 1890, etc.] 8°.

14098. c. 48.

In progress.

—— The S., a collection of discourses, ... translated from the Pāli by V. Fausbøll. See **MUELLER** (FRIEDRICH MAX). *Sacred Books of the East* ... vol. x. Pt. 2. 1879, etc. 8°.

2003. a.

—— Das *Sutta Nipāta* ... aus der englischen Uebersetzung von V. Fausbøll ... ins Deutsche übertragen von A. Pfungst. Lieferung I. Strassburg, 1889. 8°.

14098. c. 44.

In progress.

—— [TWO OR MORE SUTTAS.] ပရဘဝသုတ် (ဝသလသုတ်) [The *Parābhava-* and *Vasala-*suttas, being the 6th and 7th suttas of the *Suttanipāta*, with a Burmese interpretation.] See **SUTTAPIṬAKA**. သုတ်အစုံများ pp.1-34. 1882. 16°.

14098. a. 18.

SUTTANIPĀTA. *Mahāmaṅgalasutta*. မင်္ဂလာသုတ် မိတ်လင်ဝို [Text with Burmese commentary.]

... Enlarged Second Edition. pp. 72. Rangoon,

၁၂၃၄ [1872.] 8°.

14098. b. 14.

—— မဟာမင်္ဂလာသုတ်ပါဠိတော် [The *Mahāmaṅgala-sutta*, followed by two illustrative works in Burmese.] pp. 23. Maulmain, 1877. 8°.

14098. a. 12.

—— မင်္ဂလာသုတ်မိတ်လင်ဝို etc. [The text of the *Mahā-Maṅgalasutta*, with Burmese *nissaya*. Followed by the *Jayamaṅgala-gāthā* and the *Ajjhattajayamaṅgalam*, also with *nissayas*, and by several short works in Burmese.] pp. 74. Rangoon, 1878. 12°.

14098. a. 14.

—— မဟာမင်္ဂလာသုတ် ပါဠိတော်နှင့် အနက်နိဿယ... ဒေသအခြေကို etc. [Text, followed by a *nissaya* and a catechism on the work, both in Burmese.] pp. 24. Moulmein, 1881. 12°.

14098. b. 13.(2.)

—— မင်္ဂလာသုတ် etc. [Text of the *sutta*, followed by an extensive commentary in Burmese, and several other Burmese tracts.] pp. 46. Rangoon, 1881. 8°.

14098. c. 35.

—— မဟာမင်္ဂလာသုတ်ပါဠိတော် [Text, followed by a catechism on it in Burmese.] pp. 24. မော်လမြိုင် [Maulmain, 1882.] 12°.

14098. b.

—— Begin: ၁၂၁ - တကွသော ၆၃၀၀၀ etc. [A Pali and Burmese glossary to the *Mahāmaṅgala-sutta*, followed by notes on compound-words and on genders of selected words.] pp. 8. စစ်တွေ ၁၈၈၂ [Akyab, 1882.] 16°.

14098. a. 16.(2.)

—— *Parabhāva-sutta*. ပရာဘဝ ပုဒ်ကဏ္ဍ [Parābhava-sutta, followed by an extensive commentary in Sinhalese. Edited by Sārānanda.] pp. ii. [text], 59 [commentary]. Colombo, 1891. 8°.

14098. c. 54.(2.)

SUTTA - PĪṬAKA. Buddhist Suttas translated from Pāli by T. W. R. Davids. pp. xlviii. 320. 188... See MUELLER (F. M.) *Sacred Books, etc.* (vol. ii.) 1879, etc. 8°. 2003. a.

— သုတ်အုပ်ချုပ်ချိ [A collection of ten extracts from several divisions of the Sutta-piṭaka, with verbal explanations in Burmese.] pp. 76. Rangoon, 1882. 16°. 14098. a. 18.

The chief complete suttas are taken from the Suttanipāta. The remaining extracts, several of which are not recognised in the texts as separate suttas, are from the Saṃyuttanikāya, Khuddakapāṭha and Itivuttaka.

Another collection is catalogued under : Sugatapāla.

For writings belonging to this division of the Tipiṭaka of the Southern Buddhists other than the above-named general collections, see : Aṅguttara-nikāya, Dīghanikāya, Dhammapada, Jātakas, Majjhima-nikāya, Paritta, Saṃyutta-nikāya, Suttanipāta.

SVĀMIRĀYĀCHĀRYA KAULAGI. See PURĀṆAS.—*Bhāgavatapurāṇa.* अथ श्रीमद्भागवतप्रपञ्चसम्प्रदायः [Edited by S. K.] [1883.] obl. 4°. 14018. dd. 1.

SVĀMI ŚĀSTRĪ, P. K. See [Addenda] KĀLIDĀSA [RAGHUVAMṢA.] F.A. Examination ... The Sanskrit text ... with ... notes by P. K. Swami Sastriar and others. 1891. 8°. 14072. c. 50.

— See VĀLMĪKĪ. Matriculation Examination ... Sanskrit text ... [Rāmāyaṇa i. 1-27] with notes by P. K. Swami Sastriar, etc. 1889. 8°. 14072. cc. 44.(1.)

SVAPNĀDHYĀYA. स्वप्नाध्याय [Svapnādhyaṇya, Sanskrit verses, with a Marathi version, on the interpretation of dreams.] Sansk. and Mar. pp. 23, lith. पुण १८९८ [Poona, 1878.] 8°. 14053. b. 17.

— स्वप्नाध्याय [Another edition.] १८८० [Poona, 1880.] 8°. 14053. b. 18.(1.)

SVAPNEŚVARA. See ŚĀṆḌĪLYA. The Aphorisms of Śāṇḍilya, with the commentary of Swapneśvara ... translated, etc. 1878. 8°. 14002. a. (vol. 84.)

SVAYAMPRAKĀṢA YATĪ. See ŚAṆKARA ĀCHĀRYA [SUPPOSITITIOUS WORKS]. हरिमोडे स्तुतिः । [Harimōḍe-stuti. With a commentary called Haritattva-muktāvalī, by S. V.] [1888.] 16°. 14033. a. 20.

— See LAKṢMĪDHARA. स्वयम्प्रेतमकरन्दः (With the commentary of Svayam-prakāṣa). [Text, followed by an English translation.] 1866, etc. fol. 14096. f. 4. (vol. 8.)

ŚYĀMĀCHARAṆA CHATṬOPĀDHYĀYA. Rijubibriti, Part II., or a key to [Īṣvarachandra Vidyāsāgara's] Rijupatha, Part II., with ... English and Bengali translations by Shyama Charan Chatterjee ... স্বামীচরিতঃ । etc. pp. 357. Sansk., Engl. and Beng. কলিকাতা ১২৮৭ [Calcutta, 1880.] 12°. 14085. b.

In progress.

ŚYĀMĀCHARAṆA MUKHOPĀDHYĀYA. মুখোপাধ্যায় স্বামীচর চাক্ষু ... Key to [Īṣvarachandra Vidyāsāgara's] Rijupatha, Part II., with copious notes ... to which are annexed the translations of the text, both into English and Bengali, by Syama-charan Mukerjee ... Eighth edition. pp. 157, 87, 81. Calcutta, 1879. 12°. 14085. b. 21.

— Sanskrita Praveshika [a Sanskrit reader] ... संस्कृत प्रवेशिका ... Second edition. Part 2. Calcutta, 1883. 12°. 14085. b.

Wanting other parts.

ŚYĀMĀCHARAṆA SARKĀR. Vyavasthā Darpana: a digest of the Hindu Law as current in Bengal, with authorities [in Sanskrit, Bengali and English, in parallel columns] explanatory notes, etc., regarding inheritance, contracts, and other subjects ... by Shama Churn Sircar. In two volumes. Vol. I. (ব্যবস্থা-দর্পণ etc.) pp. xxvi. xxvi. iii. lxv. 691. Calcutta, 1859. 4°. 14038. c. 13.

Imperfect; wanting vol. II. which appeared at a later date.

— Vyavasthā-darpana .. by Shyāmācharan Sarkār Vidyābhūshan. Third edition, enlarged. Calcutta, 1883. 8°. 14039. a. 14.

— Vyavasthā-Chandrika, a digest of Hindu Law ... comprising vyavasthās or principles deduced from Sanskrit books of paramount authority ... by Shyāmā Charan Sarkār Vidyābhūshan, etc. 2 vol. Calcutta, 1878-80. 8°. 14039. a. 13-14.

ŚYĀMAJĪ KRISHṆAVARMĀ. See SAHAJĀNANDA SVĀMIN. શિષ્યાપત્રીશ્રીમદનિવારણો ચક્રવર્ત્ત્યઃ । etc. [With a Gujarati translation by S. K.] [1876.] 8°. 14028. c. 30.

ŚYĀMASUNDARA LĀLA. See MAHĀBHĀRATA.—*Bhagavadgītā.* भगवद्गीता भाषा etc. [With literal translation and commentary in Hindi by S. L.] [1878.] 8°. 14065. c. 12.

SYĀMASUNDARA LĀLA. See MAHĀBHĀRATA.—*Viṣṇusahasranāma.* بشن سہسرا نام [With a commentary in Hindustani by S. L.] [1877.] 8°. 14065. c. 9.

SYED 'ALI BILGRAMI. See 'ALĪ.

T. . . KRISTNASAWMY IYER. See KRISHNASVĀMI AYYAR, T.

TADDHITAKALĀPA. অথ তত্ত্বিতকলাপদ্বয়ঃ ॥ [Second edition.] ff. 24. মুম্বই ১৮৬১ [Bombay, 1861.] obl. 8°. 14090. b. 14.

TAMBI APPU, Galkissē. See GAṆEṢA, Son of Gopāla. උතකාලකාරය [With a verbal commentary in Sinhalese, written by T. A. with the assistance of P. Fernando.] 1882. 8°. 14053. d. 37.

TANTRĀKHYĀNA. The Tantrākhyāna, a collection of . . . tales from a unique . . . MS. discovered by the editor in 1884. Described, and in part edited and translated, by C. Bendall. From the Journal of the Royal Asiatic Society . . . vol. xx. Pt. 4. pp. 466-501. [London; Hertford printed, 1888.] 8°. 14072. ccc. 16.(1.)

TANTRAS. (विविध उल्लासग्रंथः) [Vividha-tantra-saṅgraha a selection of texts of tantras compiled by Rasikamohana Chātṭopādhyāya.] (কলিকাতা ১২৮৭) [Calcutta, 1881-86.] 4°. 14033. bb. 23.

The above title is taken from advertisements of the compiler's edition of the Tantrasāra. See the note to that edition, above.

—— **Dattātreyatantra.** দত্তাত্রেয়ঃ ষট্কার্মদীপিকা চ [The Dattātreyatantra, followed by the Shaṭkarmadīpikā, a work treating of six modes of magic, by Kṛishṇānanda Vāgīṣa Bhaṭṭāchārya. Edited, with a Bengali translation, by Rasikamohana Chātṭopādhyāya.] কলিকাতা ১২৯২ [Calcutta, 1885.] 4°. 14033. bb. 24.(1.)

Reprinted in an expurgated form from the Editor's collection "Indrajālādisaṅgraha."

—— **Gaurī-kāñchalikātantra.** গৌরী কাঞ্চলিকা তন্ত্রম্ । শ্রীমদ্ভগবদেব প্রণীতম্ [Gaurī-kāñchalikātantra, a Śaiva tantra, containing charms for the cure of diseases and the like. Edited by Bhuvanachandra Vasāka.] কলিকাতা ১৮৮৬ [Calcutta, 1886.] 8°. 14028. d. 29.(1.)

—— **Gautamīyatantra.** অথ শ্রীগৌতমীয়তন্ত্রং প্রাচ্যন্তে ॥ [Gautamīya-tantra, a Vaiṣṇava tantra in 33 *adhya-*

Edited by Vāmana Śāstri Islāmpurkar.] ff. 89. মুম্বই ১৮৭৭ [Bombay, 1889.] obl. 8°. 14028. c. 58.

—— **Guptasādhana-tantra.** গুপ্তসাধনতন্ত্রম্ । ০ [Guptasādhana-tantra, edited, with a Bengali translation, by Harihara Sādhakendra.] pp. 61. কলিকাতা ১৮০৮ [Calcutta, 1886.] 8°. 14028. d.

—— **Mahānirvāṇatantra.** মহানির্বাণতন্ত্রম্ [The Mahānirvāṇa-tantra, a Śaiva work in 14 *ullāsa*s. Followed by a translation into Bengali prose.] 2 pt. কলিকাতা ১২৯৪ [Calcutta, 1888.] 8°. 14033. bb. 25.

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dāsa Gosvāmi, and preceded by notes on the practice of Yoga.] pp. 4, 40. कनिकाडा १८०९ [Calcutta, 1885.] 12°. 14033. a. 12.(2.)

TĀRĀCHANDRA. See BĀDARĀYAṆA. व्याससूत्रभाषाभाष्यम् [With a Hindi commentary and preface by T.] [1882.] 8°. 14048. d. 48.

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TĀRĀNĀTHA TARKAVĀCHASPATI BHATTĀCHĀRYA. Gayatri, explained by ... T. Published by ... Jibananda Vidyasagara. (गायत्रीव्याख्या etc.) pp. 77. Calcutta, 1875. 8°. 14028. c. 31.(2.)

According to the colophon at the end, it was originally published in śaka 1792 (A.D. 1870). It agrees with the same author's Bengali lecture on the Gayatri, published in 1871, down to page 35, corresponding to page 58 of the Bengali text. The greater portion, consequently, has not been incorporated there, and the last six pages of the Bengali text contain an independent treatment of the subject.

— राजप्रशस्तिः ... तृतीयसंस्करणम् [Rājaprasasti. Third edition, by Jīvananda Vidyāsāgara.] pp. 9. कलिकाता १८७६ [Calcutta, 1876.] 8°. 14076. c. 49.(2.)

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TĀRINĪCHARAṆA BHATTĀCHĀRYA. कुण्डलाहरणम् चण्डाकरम् [Kuṇḍalāharana, a poem, in five cantos, on the story of Karna, from the Mahābhārata, with a Bengali prose translation.] pp. 51. कनिकाडा १८०८ [Calcutta, 1883.] 8°. 14072. cc. 6.(2.)

TARKABHŪSHAṆA VENKATĀRYA. See VENKATĀCHĀRYA, surnamed TARKABHŪSHAṆA.

TĀTADĒṢIKA TĀTĀCHĀRYA. विषिष्टशक्तिनिर्द्धारः [Viśiṣṭa-śakti-nirdhāra, a short treatise on logic.] pp. 8. मद्रास [Madras, 1885.] 8°. 14048. c. 64.(3.)

TĀTĀCHĀRYA, Tātadeśika. See TĀTADĒṢIKA TĀTĀCHĀRYA.

TĀTĀCHĀRYA, Tirumalai-vijāṅguppam. See BHOJARĀJA PAṆḌITA. (Champūrāmāyaṇam, etc.) [Edited by T.] [1881.] 8°. 14076. d. 34.

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TATTVABODHA. वेदान्तबोधि etc. [Vedāntatrayī, i.e. a collection of three Vedantic works, viz.: (1) Tattvabodha; (2) Śaṅkara Āchārya's Ātma-bodha; (3) Kṛishṇagiri's Mokshasiddhi. With a Hindi translation by Mannālāla Paṇḍita. Third edition.] ff. 34, lith. [Benares, 1881.] obl. 8°. 14048. bb. 6.

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Vṛttisaṅgraha.
Yājñavalkya.

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The statement that this compilation was made for "Āśvalāyana (!) and Taittirīya Brahmins" is not borne out by the text, which professes to be taken out of the Ādityapurāṇa.

TRILOCHANADĀSA. See SARVAVARMAN. त्रिलोक-कान्तव्याकरण [With the Pañjikā of T.] [1881.] 8°. 14093. b. 3.

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an incarnation of Vāyu, together with an anonymous commentary.] ff. 33, lith. पुण १८८० [Poona, 1880.] obl. 8°. 14033. bb. 4.(4.)

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TRUEBNER (NICOLAS) Trübner's Oriental Series. London, 1878, etc. 8°. 2318. f. 9, & h.

In progress.

The Sanskrit and Pali works in the above appear under the following headings:

Bhartṛihari.	Kapila.
Dhammapada.	Mahābhārata.
Dharmatrāta.	Manu (two entries).
Gough.	Muir.
Iṣvara Kṛishṇa.	Sadānanda Yogīndra.
Jātakas.	Sāyaṇāchārya.
Kālidāsa.	

TRYAMBAKA BHATTA, Son of Kṛishṇa Bhaṭṭa. चाशीचनिर्णयप्रारंभः ॥ ff. 12, lith. पुण १९२७ [Poonah, 1875.] 8°. 14028. b. 35.

— चाशीचनिर्णयप्रारंभः [Another edition.] ff. 12, lith. पुण १८८० [Poona, 1880.] obl. 12°. 14028. b. 47.(8.)

TRYAMBAKA GAṅGĀDHARA UPĀSANI. See RAGHUNĀTHA APPĀJĪ KHĀṆDEKAR. सेटकृति ° [With a commentary by T. G. U.] [1889.] 8°. 14053. d. 44.

TRYAMBAKA GONDHALEKAR. See KRISHNAMISRA. सटीक प्रबोधचन्द्रोदय etc. [Revised by T. G.] [1881.] 8°. 14079. d. 29.

TUKĀRĀMA TĀTYĀ. See PATANJALI. The Yoga Philosophy .. edited and reprinted .. by Tookaram Tatya. 1885. 8°. 14048. bb. 17.

TULASĪDĀSA. See MAHĀBHĀRATA.—*Bhagavadgītā*. गीताचर्चोपनिषद् etc. [The Bhagavadgītā, with metrical paraphrases in Hindī by T. etc.] [1877.] 8°. 14065. d. 32

— See RAṆACHHODALĀLA VĪṬHALADĀSA. नखि-
रत्नमाला etc. [here ascribed to T.] [1876.] 12°. 14076. a. 13.

TULSĪPŪJĀ. अथ तुलसीपूजाप्रारम्भ [The Tulsī-pūjā, or adoration of the sacred plant tulsī.] ff. 7, lith. पुण १८८० [Poona, 1880.] obl. 12°. 14028. b. 47.(9.)

TULSĪRĀMA. See GAṆGĀSTOTRA. अथ गंगास्तोत्रं प्रारम्भते [The Gangastotra, or sixteen verses in praise of the Ganges, with a prose commentary by T.] [1878.] obl. 4°. 14033. d. 10.

TURNOUR (GEORGE) See MAHĀNĀMA. The Mahāvansa ... Translations of the First Part by G. T. 1889. 8°. 14098. dd. 4.

TVARITĀMĀHĀTMYA. अथ श्रीनरितानाहात्म्यप्रारम्भः [Tvaritāmāhātmya, a work, in nine *adhyāyas*, in praise of Durgā.] 9 pt. lith. मुंबईमध्ये १९२९ [Bombay, 1875.] 8°. 14028. c. 34.(1.)

TYĀGARĀJA MAKHI. (Idam ... Sāmarudrasaṃhitā-bhāṣyam °). [A commentary on the Sāmarudrasaṃhitā.] pp. 71. [Chidambaram,] 1887. 8°. 14028. d. 31.

Printed in the Grantha character. Eight pages of errata follow the text.

— (Ślokadvayī-nāmakam kiñchil laghuprakaraṇam) [Ślokadvayī, two ślokas on a point of religious observance, with an original commentary.] pp. 33. [Chidambaram, 1889.] 12°. 14028. b. 56.

Printed in the Grantha character.

TYĀGARĀMA ŚĀSTRĪ, Barūru. See MAHĀBHĀRATA [Doubtful portions.] ಶ್ರೀಕೃಷ್ಣ etc. [Śeshadharma. Edited by T. Ś.] [1876.] 8°. 14065. c. 34.

UDAKA-ŚĀNTI. (Udakaśāntih, etc.) [A ritualistic manual compiled from Vedic sources.] pp. 47. [Chennapure.] [Madras, 1880.] 12°. 14028. b. 48.(3.)

UDĀNA. Udānam. Edited by P. Steinthal. See ACADEMIES, etc. — London. — *Pali Text Society*. UDĀNA. Udanam, etc. 1885. 8°. 14098. b.

UDAYACHĀNDA DATTA. See MĀDHAVA, Son of Indukara. Nidāna, a Sanskrit system of Pathology. Translated ... by Uday Chand Dutt, etc. [1880.] 8°. 14043. c. 20.

— See SUSEUTA. The Susruta-Saṃhitā ... translated by Uday Chand Dutt. 1883, etc. 8°. 14002. a. (vol. 95.)

UDAYANA ĀCHĀRYA. See KANĀDA. वैशेषिकदर्शनम् ... Aphorisms ... with the gloss of Udayanāchārya, etc. 1885, etc. 8°. 14048. bb. 20.

— कुसुमाञ्जलिप्रकरणम् ° (Nyaya Kusumanjali Prakaraṇam, with the commentary [called Kusumāñjali-prakāśa by Vardhamāna Upādhyāya, and the supercommentary called Kusumāñjali-prakāśa-makaranda by Ruchidatta] by Chandrakānta Tarkālakāra). 1888, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Vol. 123. 1848, etc. 8°. 14002. a. (vol. 123.)

In progress.

UDAYAPRAKĀṢA DEVA. See VEDAS.—*Vājasaneyī-saṃhitā*. [Sanskrit.] यजुर्वेदसंहिता [Edited by U. D. with a Sanskrit commentary, called Svara-saṅchārīnī, compiled by himself.] [1886.] obl. 4°. 14010. f. 4.

UDAYASĀGARA. लघुवैजयन्तप्रकरणम् [With a Gujarati commentary by U.] See BHĪMASIṂHA MĀNKA. प्रकरण-रत्नाकर Vol. 4. pp. 185-299. [1878, etc.] 4°. 14100. e. 3.

UDDANĀDA. Mallikamaruta, a drama in ten acts by Dandi [or rather Uddanḍa]. With the commentary [called Parimalākhyāna] of Ranganath Acharya. Edited and published by ... Jibananda Vidyasagara. (मल्लिकानारुतम् । नाम प्रकरणम् । °) pp. iv. 338. Calcutta, 1878. 8°. 14080. c. 22.(1.)

UDDHAVA, Son of Yādava. See KAMALĀKARA BHATṬA, son of Rāmakṛishṇa Bhaṭṭa. अथ निरय-
तत्त्वप्रारम्भः [The Nirṇayatattva, being a compendium of the Nirṇayasindhu, accompanied by a commentary by U.] [1878.] obl. 8°. 14028. d. 21.

UDDHAVA AINĀPURE, Son of Bālāchārya. See BĀDARĀYAṆA. उत्तरमीमांसा etc. [Edited by U. A.] [1887.] 8°. 14048. d. 52.

— See NRISIMHĀCHĀRYA, Son of Nārāyaṇāchārya Chhālārī. अथ टिप्पणीसमेतः स्मृत्युपनिषद् भा ० ॥ [Edited by U. and followed by an original commentary by the editor.] [1885.] obl. 8°. 14038. c. 36.

UDDYOTAKARA. See GOTAMA. न्यायवार्तिकम् ... [A supercommentary by U. ... on the Nyāya-sūtras of Gotama] etc. 1887, etc. 8°.

14002. a. (vol. 113.)

UDOY CHAND DUTT. See UDAYACHĀNDA DATTA.

UDUDĀYAPRADĪPA. पाराशरी भाषा टीका सहित *etc.* [The Uḍudāyapradīpa, an anonymous treatise on astrology, in 42 slokas, purporting to be founded on the Pārāṣarī Horā, a work on Jātaka, ascribed to Parāṣara Muni. With prose paraphrases in Sanskrit and in Hindī.] pp. 44, *lith.* लखनऊ १८७४ [Lucknow, 1874.] 8°. 14053. cc. 9.(1.)

— अथ लघुपाराशरीप्रारम्भः [The Uḍudāyapradīpa, with a commentary, called Uḍudāyapradīpoddhyota or Laghupārāṣarī, by Bhairavadatta Sūri.] ff. 33, *lith.* मुंबई १७९७ [Bombay, 1875.] obl. 8°.

14053. cc. 11.(1.)

UHLE (HEINRICH) See VETĀLAPAÑCHAVIṢATI. Die Vetālapañcaviṇṣatikā ... herausgegeben von H. U. 1881. 8°. 753. f.

— Programm des Gymnasiums zum heiligen Kreuz in Dresden ... Erste Abtheilung. Die fünfzehnte Erzählung der Vetālapantchaviṇṣati. Sanskrit text [in three recensions, viz. Śivadāsa's, Jambhaladatta's and an anonymous one] mit Uebersetzung und Anmerkungen von H. U., *etc.* Dresden, 1877. 4°.

UKEDĀBHĀI ŚIVAJĪ. See BHAGAVATĪSŪTRA. Jāin Sūtrā Sāngrāhā, or Jāin Holy Bibles ... Published by Ookerdhābhoy Shewjee. 1877, *etc.* 8°.

14098. d. 14.(2.)

UMĀCHARAṆA BHATṬĀCHĀRYA. Anubāda-ratnākara, or exercises in translation from English into Sanskrit ... by a late scholar of the Sanskrit College, Calcutta; author of "Hints on the Study of Sanskrit" [U. Bh.] Revised by Hariṣchandra Kaviratna. Calcutta, 1879. 8°.

14090. c. 34.(1.)

— Praśna-samādhānam, or Sanskrit questions of entrance examinations of the Calcutta University, with the answers, and translation from English to Bengali, from the year 1872 [to 1880] by a late scholar of the Sanskrit College; author of "Hints on the Study of Sanskrit" and "Anubāda-Ratnākara" [U. Bh.] प्रश्न-समाधानम् । Calcutta, 1880. 14085. c.

UMĀDATTA, Son of Tulārāma. सम्मतेन्दु [Sanmatendu, a work on religious doctrine and observances, with a Hindi commentary by the author.] pp. 176, 8, *lith.* फतेहगढ़ [Fatehgarh, 1881.] 8°.

14033. bb. 11.

UMESACHANDRA BHATṬĀCHĀRYA. उदयिष्यावली [Vrataniyamāvalī, a treatise on religious observances based on the Purāṇas, *etc.*, revised by Chandrakumāra Tarkāṣṭhāra.] pp. ii. 220. कलकत्ता १२८६ [Calcutta, 1879.] obl. 8°.

14028. a.

UMESACHANDRA GUPTA, Head Master of Nasirabad School. वाच्यान्तर-दीपिका *etc.* [Vāchyāntara-dīpikā, a treatise, in Bengali, on Sanskrit syntax.] pp. 72. मयमनसिंह १८८९ [Maimansinh, 1881.] 12°.

14090. b. 30.(2.)

UMESACHANDRA GUPTA KAVIRATNA, Librarian of the Sanskrit College, Calcutta. See JAYADATTA SŪRI. The Āśvavaidyaka ... Edited by U. G. K. 1848, *etc.* 8°. 14002. a. (vol. 108.)

UMESACHANDRA VIDYĀRATNA BHATṬĀCHĀRYA. See MAHĀBHĀRATA. महाभारतम् [Edited successively by Umesachandra Vidyāratna and others.] [1871, *etc.*] 8°. 14065. bb.

UNĀDISŪTRĀNI. উদ্যিসূত্রানি । [The Unādi-sūtras, with the commentary of Durgasiṃha. Edited by Girīṣachandra Vidyārṇava Bhatṭāchārya.] pp. 60. ঢাকা ১২৯০ [Dacca, 1886.] 12°.

14092. a. 6.

UPAMANYU. See NANDIKESVARA. (Begin. Nandikesvara-kāṣikā, *etc.*) [With a commentary by U.] 1888. 12°. 14090. b.

— [Śivastava.] See MAHĀBHĀRATA. — Bhagavadgītā. श्रीभगवद्गीता [Followed by U.'s Śivastava.] [1874?] 12°. 14065. b. 10.

— अथ उपनयनकृतशिवस्तोत्रप्रारम्भः [The Śivastotra.] ff. 4, *lith.* पुणे [Poona, 1878.] obl. 16°.

14016. a. 18.(8.)

— अथ उपनयनकृतशिवस्तोत्रप्रारम्भः [Another edition, also followed by a Śivapañcākṣharīmantrastotra, this, however, being a different work from the other of the same name, and attributed to Śaṅkara Āchārya.] ff. 4, *lith.* पुणे १८९८ [Poona, 1878.] 16°. 14025. b. 45.(5.)

UPĀNGALALITĀPŪJĀ. (ब्राह्मण्यकरिता) ॥ अथ उपांगल-लितापूजा ॥ [The ritual of the Upāngalalitāpūjā for the use of Brahmans.] ff. 22, *lith.* १८८१ [Poona, 1881.] obl. 8°. 14033. b. 43.(4.)

UPANISHADS.

General Collections.

అష్టాత్తరతోపనిషదః [A collection of the 108 Upanishads compiled and edited from various MSS. by Subrahmanya of Bangalore.] pp. iii. 902. చన్నపురాగం ౧౮౮౨ [Madras, 1883.] 8°.

14010. c. 36.

As an appendix to the above are printed the texts of the *Purusha-sūktā*, *Mahānārāyaṇīya* (Upanishad), *Mahāvākya-ratnāvalī*, and the *Brahma-sūtras*.

శ్రీమద్గోపనిషత్సంహితా (శ్రీమద్గోపనిషత్సంహితా etc.) [A series of Upanishads compiled and published with ancient Sanskrit commentaries and with Bengali translations by Maheshachandra Pāla.] కలికాతా ౧౮౮౧-౮౮ [Calcutta, 1881-89.] 8°.

14007. cc. 8.

Pt. 1-6, 16-41 were published, under the superintendence of the above named compiler, by a society called the Nirapekshadharmasañchārini Sabhā. The parts containing the *Chhāndogya-upanishad* have a separate numbering. Śaṅkara Āchārya's commentaries are given, where available; and Pts. 8-12 have the commentary of Nārāyaṇa Śrutimātrapa-jivin. In addition to *Chhāndogya-upanishad*, the series has appeared as follows:

- | | |
|------------------|--------------------------|
| 1. Aitareya. | 10. Tejovindu. |
| 2. { Īṣa. | 11. Dhyānavindu. |
| 3. { Kena. | 12. Amṛtavindu. |
| 4. Muktikā. | 13. Māṇḍūkya. |
| 5. Śvetāśvatara. | 14. Muṇḍaka. |
| 6. Kaṭha. | 15. Praśna. |
| 7. Taittiriya. | 16-28. Garbha. |
| 8. Śiras. | 29-37. Jābāla. |
| 9. Śikhā. | 38, 39. Rāmātāpanīya. |
| | 40, 41. { Nṛsiṃhatāpanī. |
| | { Shaṭchakra. |

The above numbers are those of the parts or "numbers" (saṅkhyā), the division into volumes (bhāga) given on the wrappers being confused and unintelligible.

उपनिषद्भाष्यम् [Upanishad-bhāshya, the text of the Upanishads with an explanatory verbal commentary by Bhīmasena, followed by a Hindi version of the same.] इलाहाबाद १८८९ [Allahabad, 1889.] 12°.

14010. c. 45.

In progress; intended to be issued in monthly parts.

గ్రాంథేంద్రంబు ఉపనిషత్తులు [The 108 Upanishads, the text printed in Telugu characters, followed by Tamil translations of the commentaries of Śaṅkara Āchārya, Nārāyaṇa son of Śrī Ratnākara, Rāmānuja, and Ānandatīrtha, compiled and edited by Śrīnivāsa Rāghavāchārya and others.] சென்னைப் பதிப்பா [Madras,] 1887. 8°.

14010. dd. 2.

In progress.

The Upanishads, translated by F. M. Müller. Pt. I. The *Khāndogya-Upanishad*, etc. (Pt. II. The *Kaṭha-upanishad*, etc.) See MUELLER (F. M.) The Sacred Books of the East... Vol. I. Vol. XV. 1879, etc. 8°.

2003. a.

Small and special Collections.

అష్టాత్తరతోపనిషత్సంహితా . . . కఠోపనిషత్ . . . ఐతరేయోపనిషత్. [The *Kaṭha*-, *Vājasaneyasaṃhitā*-, *Talavakāra*-, *Muṇḍaka*-, *Māṇḍūkya*-, *Praśna*- and *Aitareya-Upanishads*. With a verbal commentary for instruction in Brahminist schools.] pp. 47, 77. iii. కలికాతా ౧౮౬౯ [Calcutta, 1845.] 8°. 14010. c. 25.

శ్రీవేంకటరమణస్సహాయాస్తు. . . శ్రీమచ్చైభాష్యం జగన్నాదాచార్యసూను శ్రీరామానుజాచార్యకృతము దత్తోపనిషద్వ్యాఖ్యానమ్ etc. [Ten Upanishads, viz. Īṣa, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittiriya, Brihadāraṇyaka, Chhāndogya and Aitareya Upanishads, together with a verbal commentary (*pratipadārthadīpikā*) entitled *Vishṇutattvaprabodhikā*, by Rāmānuja-charya.] pp. 396. 120, & 24 of errata. చన్నపుర ౧౮౭౫ [Madras, 1875.] 8°. 14010. c. 23.

శ్రీమద్గోపనిషత్ . . . అష్టాసూత్రమ్ . . . భగవద్గోపనిషత్ వ్యవహార్యమాయామృతగ్రంథః etc. [Text of 10 Upanishads, the same as in the preceding edition, and in addition to it the *Gauḍapādīyakārikā*, or *Gauḍapāda's* epitome of the *Māṇḍūkya-upanishad*. Followed by Bādarāyaṇa's *Śārīrakamīmāṃsā*, the *Gītāmāhātmya* from the *Skandapurāṇa*, Yāmuna Muni's *Gītārthasaṃgraha*, and the *Gītopenishad*, another title for the *Bhagavadgītā*.] 2 Pt. pp. ii. 224, 72. ౧౮౭౬ [Madras, 1876.] 8°. 14010. c. 24.

రామతాపనీయోపనిషద్. రామోపనిషత్. [The *Rāmātāpanīya* and *Rāma Upanishads* with the commentary of Nārāyaṇa, edited by Vindhyaśvarīprasāda Śarman.] pp. 2, 54, 6. బనారస్ ౧౮౭౯ [Benares, 1879.] 8°.

14010. c. 29.(1.)

ఇషా ఐశావాస్యాదిదశోపనిషదారంభః [The Īṣa and the other nine Upanishads usually published together. Text only.] ff. 357. ముంబయి ౧౮౦౬ [Bombay, 1884.] obl. 8°.

14010. e. 12.

ఇషా చిత్త్యుపనిషత్సంగ్రహం: [A collection of four Upanishads, viz., the *Chitti*-, *Śikshā*-, *Brahmavid*-, and *Nārāyaṇa-upanishads*.] 4 pt. ముంబయి ౧౮౦౯ [Bombay, 1885.] obl. 12.

14010. b. 6

Eleven Ātharvaṇa Upanishads with *Dīpikās* (by Nārāyaṇa [son of Śrīratnākara, to which is added in two cases, that of Śaṅkarānanda]). Edited

[Small Collections (continued).]

with notes by G. A. Jacob. pp. (15), 173. *Department of Public Instruction; Bombay, 1891. 8°.*
14010. c. 49.

Bombay Sanskrit Series No. 40.

Separate Upanishads.

अथ पूर्वैतराख्यभाष्यसहितं सटीकं ऐतरेयोपनिषद्भाष्यं प्रारभ्यते ॥ [The longer Aitareya-upanishad, also known as Mahaitareya or Bahvricha-upanishad, i.e. Aitareya-āranyaka, Adhyāyas ii. iii. With the commentary of Śaṅkara Āchārya.] ff. 70, lith. काशी १९३१ [Benares, 1884.] obl. fol. 14010. f. 8.(1.)

The Aitareyopanishad [Shorter recension = Aitareya-āranyaka, Ār. ii. Adhy. 4-6] with the Bhāshya of S'ankarāchārya and its commentary by ... Ānandajnyāna; also [printed as an appendix] Dīpikā of the same by ... Vidyāranya, edited by the Pandits at the Ānandās'rama. (ऐतरेयोपनिषत्सटीकशङ्करभाष्योपेत) pp. ii, 88, 21. Poona, 1889. 8°. 14003. ccc.

No. 11. of the "Ānandāśrama Sanskrit Series."

अथ सटीकं बृहदारण्यकभाष्यं प्रारभ्यते । [Bṛihad-āranyaka Upanishad, with the commentary of Śaṅkara Āchārya and the supercommentary of Ānandagiri.] 8 pt. lith. काशी १९३१ [Benares, 1885.] obl. fol. 14010. f. 5.

Bṛhadāraṇjakopanishad in der Mādhyamīdina-Re-cension. Herausgegeben und übersetzt von O. Böhtlingk. pp. iv., 72, 100. Kaiserliche Akademie der Wissenschaften; St. Petersburg, 1889. 8°. 14007. cc. 15.

अथ सटीकं छान्दोग्योपनिषद्भाष्यं प्रारभ्यते [Chhāndogya-upanishad, with the commentary of Śaṅkara Āchārya and the supercommentary of Ānandagiri.] 8 pt. lith. काशी १९३१ [Benares, 1884.] obl. fol. 14010. f. 7.

The Chhāndogya-upanishad, with the Bhāshya of ... Śaṅkarāchārya and its commentary by ... Ānandajnyāna, edited by Pandit Kaś'inātha Śāstri Agasē (छान्दोग्योपनिषत्) Poona, 1890. 8°. 14003. ccc.

In progress; No. 14 of the "Ānandāśrama Sanskrit Series."

Khāndogjopanishad [i.e. Chhāndogya-upanishad.] Kritisch herausgegeben und übersetzt von O. Böhtlingk. 2 pt. Leipzig, 1889. 8°. 14007. cc. 10.

[Separate Upanishads (continued).]

अथ गणपतीअथर्वशीर्षप्रारंभः ॥ [Ganapati-atharvaśirsha, also called Gaṇeśātharvaśirṣa or Ganapati-upanishad.] ff. 3. See VEDAS.—Rigveda.—Appendix. [Rigvedī brāhmaṇāmchyā sangraha.] pt. 7. [1881.] obl. 8°. 14033. b. 43.(1.)

ब्राह्मण्यं करिता गणपतिअथर्वशीर्षप्रारंभः ॥ See VEDAS.—Vājasaneyīsamhitā.—Appendix. Yajurveda-brahma-karma. ff. 5. [1881.] obl. 12°.

14028. b. 47.(10.)

Śrī Gaṇapati Atharvaśirśam, with a Bhas'ya by an unknown author. Edited by Pandit Vāmana Śāstrī Islāmpūrkarā ... Second edition—corrected (अथ गणेशाथर्वशीर्षे) pp. 29, 2. Poona, 1890. 8°. 14003. ccc. (No. 1.)

Form No. 1 of the "Ānandāśrama Sanskrit Series."

अथ गोपालतापनी [Gopālatāpanī-upanishad. Edited, with the commentary of Viṣveṣvara, by Navachandra Śiromaṇi.] pp. 4, 60. कलिकाता १८८७ [Calcutta, 1887.] 8°. 14010. c.

ईशोपनिषद् विमलानाम भाष्यं [Īśa-upanishad with a commentary called Vimalā by Tārācharaṇa Tarkaratna.] pp. 30. काशी १९३७ [Benares, 1880.] 8°. 14010. c. 30.(2.)

अथ यजुर्वेदोपनिषत्सटीकभाष्यं प्रारभ्यते [Īṣopanishad, here also called Yājñīyopanishad, with commentary called Yājñīyopanishad-khaṇḍārtha.] ff. 8. पुणपुरीवर [Punganur, 1887.] obl. 8°. 14010. c.

Translation of Vaja-saneya-samhitopanishad [i.e. Īṣopanishad], with the Bhāshya of Śrīmat Saṅkaracharya by S. Ramaswamier. pp. 19. Madras, 1884. 8°. 14010. c. 35.

वाजसनेय संहितोपनिषत् वा ईशोपनिषत् Ishopanishad . . text and English translation, to which an exposition is appended by Prof. Guru Datta, M.A. pp. 34. Lahore, 1888. 8°. 14010. c.

ईशोपनिषत् Ishopnishat, translated [with the text] by Chhajju Singh, to which is appended the "Vedic truth vindicated" [Vājasaneyī-samhitā 23. 183, with a version by the same translator.] Lahore, [1891.] 32°. 14010. a. 1.(1.)

केनोपनिषत् ॥ Kainopanishat. Translated into English [with the text] by Chhajju Singh . . after consulting every gloss available. pp. 44. Lahore, [1891.] 32°. 14010. a. 1.(2.)

[Separate Upanishads (continued).]

अथ कैवल्योपनिषद्भाष्यः [The Kaivalya-Upanishad.] ff. 4, lith. मुंबई [Bombay, 1880.] 12°. 14010. b. 3.

Śrī Kāthakopanishad, with the Bhāṣya of . . . Śāṅkarāchārya and its commentaries by . . . Ānandajnyāna and Gopālayatindra. Edited by Vaijanāth Kāshināth Rājvāde. pp. ii. 121. Poona, 1889. 8°. 14003. ccc.

Forms No. 7 of the "Ānandārama Sanskrit Series."

The Mahānārāyaṇa-upanishad of the Atharvaveda (in this form . . . generally styled the Bṛihannārāyaṇa) with the Dīpikā of Nārāyaṇa son of Śrī-Ratnākara.] Edited by G. A. Jacob. . . Bombay Sanskrit Series, no. xxxv. pp. 3, 26, 31, 9. Bombay, 1888. 8°. 14010. c. 38.

Śrī Māṇḍukyopanishad, with Kārikās by S'rīmat Gaudapādācharya, with their Bhāṣya by . . . S'ankarāchārya and its commentary by . . . Ānandajnyāna, also a Dīpikā of the Upanishad by . . . S'ankarānanda. Edited by Abāji Viṣṇu Kāthavate. (सगीडपादीयकारिकायवेदीय-माण्डूक्योपनिषत्) pp. 216. Poona, 1890. 8°. 14003. ccc.

No. 10 of the "Ānandārama Sanskrit Series."

मुक्तिकोपनिषद् । [Muktikopanishad, with a Bengali translation.] pp. 21. Cuttack, 1884. 8°. 14010. c. 30.(3.)

मुण्डक नाम . . . मन्त्रोपनिषद् की भाषा टीका [Muṇḍaka-upanishad. Text with a commentary in Hindi by Yamunāśaṅkara, founded on those of Śaṅkara and Ānandagiri.] pp. 138, lith. लखनऊ १८८४ [Lucknow, 1884.] 8°. 14007. cc. 11.

अथ सटीक प्रश्नोपनिषद्भाष्यं प्रारभ्यते [Praśna-upanishad, with the commentary of Śaṅkara Āchārya and the supercommentary of Nārāyaṇendra Sarasvatī.] ff. 40, lith. काशी १८८५ [Benares, 1885.] obl. fol. 14010. f. 6.

अथर्ववेदीय [sic] प्रश्नोपनिषद् [sic] की भाषाटीका [Praśna-upanishad, the Sanskrit text with a commentary in Hindi by Yamunāśaṅkara, founded on those of Śaṅkara Āchārya and Ānandagiri.] pp. 177, lith. लखनऊ १८८४ [Lucknow, 1884.] 8°. 14007. cc. 12.

सुबालोपनिषद् [sic] [Saubhāgya- or Saubhāgyalakshmanī. See VEDAS.—Rigveda.—Śrīsūkta. श्रीसूक्ता etc. pp. 54-59. [1881.] 12°. 14010. b. 5.

[Separate Upanishads (continued).]

सुबालोपनिषद् [Subāla Upanishad, with commentary by Sudarṣana called Śrutaprakāṣikāchārya. Edited with various readings by Tirumalāchārya and Virarāghavāchārya.] pp. 38. చన్నపురి - స్వదానునామ సంవత్సరం. [Madras, 1884.] 8°. 14010. c.

The commentary is described in the book-list as "about six centuries old, by a priest at Conjiveram."

The Kṛiṣṇa Yajurvedīya Śwētāśwataropanishad. With the Bhāṣya of S'rīmat S'ankarāchārya and Dīpikās of the same by . . . Śankarānanda and Nārāyaṇa, and a Vivaraṇa by . . . Vidnyāna Bhagavat. Edited by the Pandits at the Ānandās'rama. (కృష్ణయజుర్వేదీయ-శ్వేతాశ్వతరోపనిషత్సూత్రాభ్యోపేతా) 4 pt. Poona, 1890. 8°. 14003. ccc. (No. 17.)

No. 17 of the "Ānandās'rama Sanskrit Series."

శ్వేతాశ్వతరోపనిషద్ నో ఖర [Selections from the Śvetāśvatarā Upanishad, with a translation into Gujarati prose by Nārāyaṇa Hemachandra.] pp. 12. મુંબઈ : ૧૮૮૧ [Bombay, 1881.] 8°. 14010. c. 30.(1.)

Forms Pt. 5 of a series called "Saddharma-Vachana-saṅgraha."

अथ सटीक तैत्तिरीयोपनिषद्: शिष्याभाष्यं प्रारभ्यते ॥ ० [Taittirīya-upanishad, with the commentary of Śaṅkara Āchārya and a supercommentary corresponding in its text with that of Ānandagiri, but here attributed to Jñānāmṛita Yati.] काशी १८८५ [Benares, 1884.] obl. fol. 14010. f. 8.(2.)

Tiettireayopanishad, edited by M. B. Pantulu. తెత్తిరయోపనిషత్ [To which is the added tenth Prapāthaka of the Taittirīyāranyaka here called Nārāyaṇam. Text accompanied by a verbal explanation and a paraphrase in Telugu; and the whole followed by a Telugu translation.] pp. 150. Madras, 1889. 8°. 14007. cc. 20. Forms Supplement no. ix. to the "Hindu Reformer," Madras.

The Taittirīyopanishad, with the Bhāṣya of . . . S'ankarāchārya and its commentary by . . . Ānandajnyāna edited by Pandit Vamana S'astri Islāmparkar; and Dīpikās of the same . . . S'ankarānanda and Vidyāranya edited by Pandits at the Ānandās'rama (తैత్తిరీయోపనిషత్సూత్రాభ్యోపేతా ०) 3 pt. Poona, 1889. 8°. 14003. ccc. (No. 12.)

Forms No. 12 of "Ānandārama Sanskrit Series."

— See SUREṢVARĀCHĀRYA. Śrī Taittirīyopanishad bhāṣhyavārtika, etc. 1889. 8°. 14003. ccc.

[Separate Upanishads—(continued).]

Vājasaneyā-saṃhitopanishad. See above: *Īsopanishad.*

Vajrasūcī-upanishad. See ŚAṆKARA ĀCHĀRYA.

Selections.

उपनिषदसार [Upanishadasāra, or essence of the Upanishads, being passages selected from several Upanishads, accompanied by a Hindī translation and compiled by Śivaprasāda.] pp. 39. बनारस १८९८ [Benares, 1878.] 8°. 14010. c. 29.(2.)

वैदिकसिद्धान्त [‘Vedic’ Precepts: texts selected from the Upanishads, with a translation and short notes in Hindī by Navīnachandra Rāya.] pp. 24. लखनऊ [Lucknow, 1888.] 12°. 14033. a. 11.(3.)

Das Oupnek’hat. Die aus den Veden zusammengefasste Lehre von dem Brahm. Aus der sanskritpersischen Uebersetzung des Fürsten Mohammed Daraschekoh in das Lateinische von Anquetil Duperron, in das Deutsche uebertragen von Franz Mischel. pp. xxvii. 591. Dresden, 1882. 8°. 14010. d. 22.

See RĀMACHANDRENDRA. अथ महावाक्यरत्नावलिः प्रारम्भे [Mahāvākya-ratnāvali, aphorisms professing to be extracted from the 108 Upanishads enumerated in the Muktikopanishad.] [1875 ?] 8°. 14048. d. 26.

Appendix.

I. WORKS RELATING TO THE GENUINE UPANISHADS. See GOUGH (A. E.) The Philosophy of the Upanishads as exhibited in a series of articles . . . by A. E. Gough. 1882. 8°. 2318. f. 14.

See ŚAṆKARĀNANDA, Pupil of Ānandātmā. अथ आत्मपुराणे . . . प्रारम्भः ॥ [Ātmapurāṇa, founded on the teaching of a number of the most generally known Upanishads.] 1873. 4°. 14048. f. 12.

See VEDAS. Philosophische Hymnen aus der Rig- und Atharva-Veda -Sanhitā verglichen mit den Philosophemen der älteren Upanishad’s, etc. 1887. 8°. 14010. d. 14.(2.)

उपनिषदवाक्यकोशः । [Upanishad-vākyakoṣa.] A Concordance to the principal Upanishads and Bhagavadgītā by G. A. Jacob. pp. 1083. Department of Public Instruction, Bombay, 1891. 8°.

14007. cc. 21.

Bombay Sanskrit Series, no. 39.

Appendix—(continued).

II. MODERN AND FICTITIOUS UPANISHADS.

अथ अल्लोपनिषद् चाक्षुषोपनिषद् च [The Alla-upanishad and Chākshusha-upanishad, two short modern hymns or charms, the former being a mystical commentary on the Muhammadan formula commencing ‘Lā illa Allāh’; the latter a charm against eye-disease.] ff. 4, lith. औरंगाबाद १८८० [Aurangabad, 1886.] obl. 16°. 14010. b. 7.(12.)

ब्रह्मगीतोपनिषद् (Brahma-Gitopanishad . . . an exposition of the life of Keshub Chunder Sen . . . and his teachings.) See PERIODICAL PUBLICATIONS.—Calcutta. श्रुतप्रकाशः Vol. I. etc. [1886, etc.] 8°. 14096. c. 5.

चैतन्योपनिषद् [Chaitanyopanishad, a work of 19 stanzas of the school of Chaitanya in Upanishad-form with the Sanskrit commentary called Chaitanyacharanāmrita of Kedāranātha Datta, and a Bengali translation called Amṛitavindu by Madhusūdana Dāsa.] pp. 8. बनारस, प्रिण्टेड ८०० [Calcutta, 1885.] 8°. 14010. b. 7.(1.)

शिवोपनिषद् । [Śiva-upanishad, a modern anonymous poem, in 67 cantos, in praise of Śiva, professing to give the substance of the Upanishads and other sacred works; with a Bengali paraphrase by Rohiṇīnandana Sarkār.] pp. vi. 256. बनारस १८९० [Calcutta, 1890.] 8°. 14028. c. 59.

UPĀSAKADAŚĀ. उपसकदशासूत्र [Upāsakadaśā or Uvāsagadasāo, the seventh āṅga of the Jains, attributed to the mythical sage Sudharman, together with the Upāsakadaśāvivaṛaṇa of Abhayadeva, edited with an explanatory gloss in Hindī by Vijayasādhu.] pp. 233. कलिकाता १८३३ [Calcutta, 1876.] obl. 12°. 14100. c. 2.

— The Uvāsagadasāo . . . being the Seventh Āṅga of the Jains . . . edited in . . . Prākṛit . . . with the Sanskrit commentary of Abhaya Deva, and an English translation and notes by A. F. R. Hoernle, etc. 1885. 8°. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. Vol. 105. 1848, etc. 8°. 14002. a. (vol. 105.)

UPASARGADĪPIKĀ. अथ लघु उपसर्ग दीपिका प्रारम्भे [Laghu-upasargadīpikā, a treatise on Upasargas or verbal prepositions.] ff. 5, lith. बनारस १८८० [Benares, 1880.] obl. 8°. 14093. c. 15.

UPATISSA. The Mahābódhiwāṇsa, or History of the great Bo-tree, by the very Venerable Upatisya Sthavira, edited by Pedinnórawe Sóbhita, etc.

(මහාබෝධිවංශය) pp. ii. 104. *Lakrivikirana Press*; [Galle.] 1890. 8°. 14098. d. 33.

— Mahabódhiwansa . . . with a Sinhalese paraphrase by . . . Saranankera Sangarāja of Weliweta. Revised by P. Sarananda Thero of Merissa. (මහාබෝධිවංශය.) Pt. I. (අශ්වමෙව්විකර්මය.) Colombo, 1891. 8°. 14098. d. 34.

In progress.

The Dharmapradipika, a Sinhalese commentary on the Mahabodhiwansa appears in the Sinhalese Catalogue under Gurulugomī.

UPENDRACHANDRA MITRA. See GOVINDADĀSA. ভৈষজ্যরত্নাবলী [Bhaishajyaratnāvalī with a Bengali translation by U. M.] [1879.] 8°. 14043. e. 6.

UPENDRĀCHĀRYA. ಸಂಸಕ್ತತಜ್ಞೇಂದ್ರಮಾಲಾ [Jinendramālā, a work in Sanskrit verse attributed to Upendrāchārya; with an original Canarese verbal explanation by Padmarāja.] pp. 116. ಬೆಂಗಳೂರು [Bangalore.] 1889. 8°. 14053. c. 59.

— Jinendramala of Upendracharia, an exhaustive work on Prasna, or Horary Astrology. Translated into English [from the Sanskrit] by N. Chidambaram Iyer, etc. pp. vii. iii. 161. Madras, 1890. 8°. 14053. b. 26.

UPENDRAMOHANA GOSVĀMI, of Pharāsadaṅgā বৈষ্ণবভট্টাচার্য [Vaishṇava-vratatattva, a compilation of texts bearing on the Vaishṇava cult from Puranic and other sources, together with a translation of each into Bengali prose.] pp. 47. কলিকাতা ১২৯৬ [Calcutta, 1889.] 8°. 14033. bb. 32.(2.)

UPENDRAMOHANA GOSVĀMI NYĀYARATNA, of Kharḍaha. নিত্যরূপসংস্থাপন [Nityarūpa-samsthāpana, a treatise, in verse, on the eternal nature of gods, chiefly in the form of a commentary on various passages quoted from authoritative works.] pp. 69. কালিকাতা ১২৯০ [Calcutta, 1883.] 8°. 14028. d. 25.

UPOSATHA-SUTTA. Uposathasuttrayā. උපොසථසුත්තය, etc. [Uposatha-sutta, with an ancient Sinhalese verbal explanation.] pp. 39. කොළඹ [Colombo.] 1891. 8°. 14098. c. 51.(2.)

The text begins and ends like the work of the same title at Copenhagen (Westergaard, Cat. No. xvi.), and is apparently not traceable in any of the collections of the Sutta-piṭaka.

UPOTTU KANNAN. See VĀGBHĀṬA, Son of Simhagupta. ആയുർവേദം . . . explained in Malayalam by Oopota Cannan. 1877. 8°. 14043. c. 30.

UṢANAS. See OPPELT (G.). On the weapons of the Hindus, etc. [With extracts from the Śukranīti ascribed to Śukra or U.] 1880. 8°. 14038. c. 28.

ආශ්වමෙව්විකර්මය . . . ආශ්වමෙව්විකර්මය: [Auśanasa Dharmaśāstra, on Hindu caste law, and Auśanasaśmṛiti, on religious ordinances, in nine *adhyāyas*, both ascribed to the muni Uśanas.] See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. Dharmashastra Saṅgraha, etc. Vol. I., pp. 497-591 & 501-554. 1876. 8°. 14039. a. 9.

— ආශ්වමෙව්විකර්මය [The Auśanasa Dharmaśāstra.] See GAṆGĀVIṢṬU. Aṣṭadaśa Smṛitayah. ff. 23-25. [1881.] obl. 4°. 14038. f. 8.

USHNĪSHAVIJAYA-DHĀRANĪ. The ancient palm-leaves containing the Ushnīshavigaya-dhāranī, edited by F. M. Müller, etc. See OXFORD ANECDOTA. —Anecdota Oxoniensia, Aryan Series. Vol. 1. Pt. 3. 1881, etc. 4°. 12204. f.

UTPALA. See PRĪTHUYAṢAS. අප් සටිකාච්ඡාසිකාපාර්ම: [Shatpāñchasāṣikā with the Shatpanchāṣikāvivṛitti of U.] [1875.] obl. 8°. 14053. d.

— See VARĀHA MIHĪRA. අප් බුද්ධානන්තර්ගත: [With U.'s commentary.] [1874.] obl. 4°. 14053. e. 20.

— අප් සටික ලග්නාතක පාර්ම: [Laghujātaka, with U.'s commentary.] [1883.] 16°. 14053. b. 21.

— ඈත්ප්‍රත්‍යාභිජ්‍යාසූත්‍රවිමර්ශිනී [The Pratyabhijñāvimarṣinī or Īśvarapratyabhijñāsūtravimarṣinī of U. with the shorter commentary of Abhinavagupta, called Laghuvṛitti, edited with a preface and a postscript by Bāla Śāstri.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, vols 2 and 3. 1866, etc. fol. 14096. f. 4.

UTSARJANAPRAYOGA. (ආචාරාලයනප්‍රායෝග කිරිම) [Ceremonies to be observed at the occasion of the Utsarjana and Upākarma (fol. 30b), or the leaving off and resuming again of the study of the Vedas at particular seasons of the year. A modern compilation for the use of the so-called Āśvalāyana Brahmins.] ff. 38, lith. පුන ෧෭෭෭ [Poonah, 1877.] obl. 8°. 14033. b. 27.(2.)

UTTARĀDHYAYANA. उत्तराध्यायन, etc. [The Uttarādhyayana. The first *mūla-sūtra* of the Jains, together with the Sanskrit commentary of Lakṣmīvallabha, edited with a Hindi gloss by Vijayaśādhū.] pp. 1109. कलकत्ता १२३६ [Calcutta, 1879.] obl. 4°. 14100. f. 2.

The book is here called the 41st of the Jain āgamas, but according to authorities in Weber, Indische Studien, xvi. 226, it should be the 42nd.

UVATA. See KĀTYĀYANA. कात्यायनमहर्विप्रणीतम् . . . प्रातिशाख्यम् . . . Kātyāyana's Prātisākhya of the White Yajur Veda, with the commentary of Uvata, etc. 1888. 8°. 14093. b. 8.

UVAVĀI. See AUPAPĀTIKA-SŪTRA.

VĀCHASPATI MAHOPĀDHYĀYA. अथ तीर्थचिन्तामणिः प्रारम्भे [Tirthachintāmaṇi, a treatise on pilgrimages to sacred places.] ff. 114, lith. [Benares, 1875?] obl. 8°. 14033. c. 21.

VĀCHASPATI MISRA. See ĪṢVARA KRISHṆA. Saṅkhyā Tattwa Koumudi by V. M., etc. 1873. 8°. 14048. c. 61.(2.)

— सांख्यतत्त्वकौमुदी [Īṣvara Kṛishṇa's Sāṅkhyakārikā, with a Hindī version of V. M.'s Sāṅkhyatattvakaumudī.] [1880.] 8°. 14048. d. 29.

— Bhāmatī, a gloss on Śāṅkara Āchārya's commentary on the Brahma Sūtras, by U. M. [With the text of the Brāhmasūtras.] See ACADEMIES, etc.—Calcutta. Asiatic Society of Bengal. Bibliotheca Indica (Vol. 83.) 1848, etc. 8°. 14002. a. (vol. 83.)

— Vivada Chintamani . . . From the original Sanscrit . . . by Prossonno Coomar Tagore . . . Second edition. pp. lxxxvii. 339. Madras, 1865. 8°. 14039. c. 10.

VĀCHCHĀM PILLAI. See RĀMĀNUJA. శ్రీచక్రము-సూనుజపరిచితం . . . గద్యత్రయ, etc. [Gadyatraya, with an extensive Tamil commentary by V. P., printed in Telugu characters.] 1882. 8°. 14048. d. 47.

VĀGBHATA, Son of Simhagupta. See NĀRĀYAṆA RĀYA. आयुर्वेदसंग्रहः, etc. [Compiled from V., etc.] [1852.] 8°. 14043. c. 13.

— Astāṅgahridayam. A compendium of the Hindu system of medicine composed by V. With the commentary of Aruṇadatta [called Śarvāṅga-sundara or °sundarī.] Vol. I. including Sūtra, Shārīra and Nidāna; (Vol. II. including Chikitsā, Kalpa and Uttara.) Revised [indexed,] and collated [with an introductory sketch of the rise and progress of Hindu medicine, in English and Marāṭhi] by Anṇā Moreshvar Kunte (अण्णाह्मदय्य, etc. Bombay, 1880. 8°. 14043. c. 19.

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— श्रीवर्धमानविरचितः . . . गणरात्रमहोदधिः ॥ . . . Vardhamāna's Gaṇaratnamahodadhi, with the author's own commentary, *etc.* See ACADEMIES, *etc.*—*London*.—*Sanskrit Text Society*. VARDHAMĀNA. श्रीवर्धमानविरचितः . . . गणरात्रमहोदधिः *etc.* 1879, *etc.* 8°. 14093. c. 4.

VARDHAMĀNA UPĀDHYĀYA, Son of Gaṅgeśvara, कुसुमाञ्जलिप्रकरणम्° [with the commentary called Kusumāñjaliprakāṣa by V. U.] See ACADEMIES, *etc.*—*Calcutta*.—*Asiatic Society of Bengal*. Bibliotheca Indica (vol. 123). 1848, *etc.* 8°.

14002. a. (vol. 123.)

VĀRTTIKAPĀṬHA. See KIELHOEN (F.). Kātyāyana and Patanjali, *etc.* [With a specimen chapter, in Sanskrit, of the Vārttikapāṭha.] 1876. 8°. 14092. b. 35.

— अथ वार्तिकपाठः प्रारम्भते । [The Vārttika-pāṭha, a compendium of supplementary rules on grammar.] ff. 36, *lith.* काशी १८८० [Benares, 1880.] *obl.* 16°. 14092. a. 3.(2.)

Distinct from the work of the same name of which Dr. Kielhorn has given a specimen.

VASANTARĀJA. See HULTZSCH (E.) Prolegomena zu des V. Çākuna nebst Textproben. 1879. 8°. 14053. cc. 15.

— वसंतराजशाकुनं [The Vasantarāja-śākuna, with commentary composed by Bhānuchandra and revised by Siddhichandra, and a preface and commentary called Manorañjinī in Hindi by Śrīdhara Jaṭāśaṅkara] pp. 32, 628, *lith.* मुंबा १८०५ [Bombay, 1883.] 8°. 14053. d. 38.

VASISHTHA. अथ टीकासहिता वसिष्ठस्मृतिः प्रारम्भते [Vaśiṣṭhasmṛiti, a code of law in 30 adhyāyas, with a commentary, called Vidvanmodinī, by Kṛishṇa Paṇḍita, or Kṛishṇa Śarman Dharmādhikārin.] ff. 135, *lith.* Benares, 1875 ?]. *obl.* 8°. 14038. c. 14.

The commentary was composed in A.D. 1860. Imperfect, wanting fol. 3.

— वसिष्ठसंहिता [Vaśiṣṭha-samhitā, or °smṛiti] See JIVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. Dharmashastra Sangraha, *etc.* Vol. II., pp. 456-496. 1876. 8°. 14039. a. 9.

— अथ वसिष्ठस्मृतिप्रारंभः [The Vāsishṭhasmṛiti, a shorter recension, in 21 adhyāyas.] See GAṆGĀVIŚHṆU. Aṣṭādaśa Smṛitayah. ff. 137-152. [1881.] *obl.* 4°. 14038. f. 8.

— श्रीवासिष्ठधर्मशास्त्रम्. Aphorisms on the Sacred Law of the Aryas as taught in the School of V., edited with critical notes . . . indices . . . and an appendix of quotations . . . by A. A. Führer. pp. 10, 90. *Bombay*, 1883. 8°. 14038. c. 29.

No. XXIII. of the Bombay Sanskrit Series.

VASISHTHA. The Sacred Laws of the Āryas as taught in the School of . . . V., translated by G. Bühler. See MUELLER (F. M.) The Sacred Books of the East . . . Vol. II., Pt. II. 1879, etc. 8°. 2003. a.

— अथ वासिष्ठीहवनपद्धतिः प्रारम्भे [The Vāsishṭhī-havana-paddhati, or manual of the ritual of oblations by fire, ascribed to V.] ff. 38, lith. मुंबय १८०३ [Bombay, 1881.] obl. 8°. 14033. bb. 3.(10.)

VASUBANDHU. See DHARMATRĀTA. Udānavarga; . . . translated from the Tibetan . . . [to which is appended a translation of the Tibetan version of V.'s Gāthāsaṅgraha,] by W. W. Rockhill. 1883. 8°. 2212. e.

VĀSUDEVA, Son of Prabhākara Bhaṭṭa. The Karpūramanjari, with the commentary of Vāsudeva, etc. See DURGĀPRASĀDA, Son of Vrajalāla and KĀŚINĀTHA, etc. Kāvya-mālā [Separate Series; No.] 4, 1886, etc. 8°.

VĀSUDEVA, Son of Rāmachandra. See KĀŚINĀTHA UPĀDHYĀYA. श्री धर्मसिंधु etc. [With an appendix, called Ekādaśinirṇaya, by V.] [1874.] 8°. 14033. b. 28.

VĀSUDEVA BHATTA. See ANUBHŪTISVARŪPA ĀCHĀRYA. अथ सारस्वत सटीक etc. [With Bhaṭṭa V.'s Sārasvataprasāda.] [1876.] obl. 4°. 14092. d. 14.

VĀSUDEVA HARI ĀTHALYE. See TOṬAKĀCHĀRYA. श्री तोटकाचार्यकृत श्रीमच्छंकराचार्यसोत्रं [Edited with a Marathi translation by V. H. A.] [1886.] 16°. 14076. a.

VĀSUDEVA-PARABRAHMA ŚĀSTRĪ, Vaṭhyam. John-Fryer-Thomas-Bhupalium or Vyavahara-Durpanum, being a compilation of the Vijnana-swareyum, [of Devāṇḍabhaṭṭa's] Smrutichendrika, and several other works on Hindu Law . . . Carefully revised . . . by Vuttyum Vasodeva Para Bhurmmah Saustrooloo, . . . (జ్ఞానప్రయత్నము) మహాబ్రహ్మసూత్రమునకు వ్యవహారదర్పణము etc.] [With an appendix containing a partial explanation of the book in Telugu.] pp. I. 253, 73. Madras, 1851. 8°. 14038. c. 13.

VĀSUDEVA ŚĀSTRĪ PAṆAŚĪKARA. See SĀYAṆĀCHĀRYA [JĪVANMUKTIVIVEKA.] The Jīvanmuktiviveka . . . edited by Vāsudeva Ś. P. 1890. 8°. 14003. ccc.

VĀSUDEVĀTMAJA. See ŚUKRA. श्री शुक्रनीति प्राकृत समलोको सह etc. [Accompanied with a Marathi translation in slokas, entitled Samasloki, by V.] [1875 ?] 8°. 14076. d. 24.

VĀSUDEVA YATĪSVARA. వాసుదేవమననాఖ్యః అద్వైతసిద్ధాంత శ్రుతిః [Vāsudevamanana, a Vedantic treatise of the Advaita school.] pp. 101. ౧౮౮౪ [Madras, 1884.] 12°. 14048. b. 19.

VĀTSYĀYANA, called MALLANĀGA. శ్రీవాత్సాయనప్రణీత కామసూత్రం [Kāma-sūtra, with the commentary called Jayamaṅgalā of Yaśodhara.] . . . For private circulation only. pp. iii., 371. ముంబయి ౧౮౯౧ [Bombay, 1891.] 8°. 14053. c. 60.

— The Kama sutra, translated from the Sanskrit . . . with Preface, Introduction, and concluding remarks. 7 pt. Hindoo Kama Shastra Society: Benares, 1883. 8°. P.C.
For private circulation.

VĀTSYĀYANA, called PAKSHILASVĀMIN. See GOTAMA. The Nyāyadarśana, with the commentary by V. 1876, etc. 8°. 14096. d. 6. (vol. 2.)

— — Nyāyavārtikum [a supercommentary on Vātsyāyana's bhāṣhya on the Nyāyasūtras,] etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal.—Bibliotheca Indica (vol. 113.) 1887, etc. 8°. 14002. a. (vol. 113.)

— See WINDISCH (W. O. E.) Dissertatio . . . Ueber das Nyāyabhāṣhya [of V.] [1888.] 4°. 14048. e. 16.

VĀVILLĀ RĀMASVĀMĪ ŚĀSTRĪ. See RĀMASVĀMĪ ŚĀSTRĪ, Vāvillā.

VECHANARĀMA. See BECHANARĀMA.

VEDĀNTĀCHĀRYA, called NIGAMĀNTA MAHĀDEŚIKA. See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTADEŚIKA. See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTA STOTRA-SĀNGRAHA. అథ వేదాంత స్తోత్ర సంఘ ప్రారంభః [Vedāntastotra saṅgraha, a collection of hymns connected with the Vedantic school.] ff. 15. ముంబయి ౧౮౮౩ [Bombay, 1881.] obl. 12°. 14028. b. 47.(11.)

The hymns are: 1. Haristuti or 'Harimīda'; 2. Ātma-bodha; 3. Sādhana-pāñchaka, all attributed to Śaṅkara Āchārya; 4. Chatuṣṣloki-bhāgavata from the Bhāgavata-purāṇa.

VEDANTIN MAHADEVA. See MAHĀDEVA SARASVATĪ.

VEDAS.

I. Selections.

Sanskrit.

ऋग्वेदादिभाष्यभूमिका ॥ [Rigvedādi-bhāshya-bhūmikā, a compilation by Dayānanda Sarasvatī from the Rigveda and other hymns, with commentaries in Sanskrit and Hindī.] काशी १९३३ [Benares, 1877, etc.] 8°. 14010. d. 23.

(Purushasūktādy - upayukta - veda - bhāgāḥ, etc.) [The Purushasūkta and other select Vedic hymns for daily devotional use.] pp. 18. [Madras, 1879.] 12°. 14010. b. 4.(2.)

Printed in the Grantha Character.

Vedachrestomathie für den ersten Gebrauch bei Vedavorlesungen. Herausgegeben und mit einem Glossar versehen von . . A. Hillebrandt. pp. vi. 130. Berlin, Leipzig [printed], 1885. 8°. 14007. cc. 2.

Sanskrit and French.

Essai sur la mythe des Ribhavas, premier vestige de l'apothéose dans le Veda, avec le texte sanscrit et la traduction française des hymnes adressés à ces divinités. Par F. Nève. Paris, 1847. 8°. 4505. d.

English.

Translations from the Vedas. By J. Muir. pp. 49. [Privately printed : Edinburgh,] 1870. 8°. 14007. b. 1.

[Another edition.] Metrical translations from the Hymns of the Veda and other Indian writings. By J. Muir. pp. iv. 96. [Privately printed : Edinburgh,] 1873. 8°. 14007. b. 2.

German.

Philosophische Hymnen aus der Rig- und Atharva-veda-sanhitā verglichen mit den Philosophemen der älteren Upanishad's von Dr. L. Scherman. pp. vii., 96. Strassburg, 1887. 8°. 14010. d. 14.(2.)

II. The Separate Vedas.

ATHARVAVEDA.

Sanskrit.

ऋग्वेदसंहिता ॥ Atharva Veda Sanhita. Herausgegeben von R. Roth und W. D. Whitney.

ATHARVAVEDA (continued).

Bd. I. Text (Index Verborum . . . by W. D. Whitney, etc.) Bd. I. and Index. Berlin, New Haven (), 1856[55]—81. 4°. 14007. d. 9.

In progress.

The Index volume forms Vol. XII. of the American Oriental Society and is printed in the Roman character. Large paper edition.

ऋग्वेदसंहिता. Atharva Veda Sanhitā, etc. pp. 458. Bombay, 1884. 8°. 14007. cc. 1.

The work is said to be 'edited,' but is in reality a lithographic reprint, page for page, of the edition of Roth and Whitney.

French.

Les hymnes Rohitas. Livre xiii. de l'Atharva-veda. Traduit et commenté par V. Henry. pp. xii. 56. Paris, 1891. 8°. 14010. c. 48.(2.)

German.

Erstes (—drittes) Buch des Atharvaveda [translated into German by A. Weber.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 4, 13, 17. 1850, etc. 8°. 14096. c.

Hundert Lieder des Atharva-Veda, übersetzt und mit . . Erläuterungen versehen von . . J. Grill. Zweite, völlig neubearbeitete Auflage. pp. xv. 206. Stuttgart, 1886. 8°. 14010. c. 40.

ATHARVA-VEDA.—Appendix.

See [Addenda] ĀSURĪ-KALPA. The Āsuri-Kalpa, a witchcraft practice of the Atharva-veda [forming the 35th pariśiṣṭa], etc. 1889. 8°. 14010. c. 48.(1.)

See [Addenda] ROTH (R.) Einladung zur . . . Feier des Geburtsfestes . . . des Königs Wilhelm von Württemberg . . . Nebst einer Abhandlung über den Atharva Veda von . . . R. Roth. 1856. 4°. Ac. 730.

Tübinger Universitätschriften for 1856.

See VAITĀNA-SŪTRA. Vaitāna Sūtra, das Ritual des Atharvaveda. Aus dem Sanskrit übersetzt von . . . R. Garbe. 1878. 8°. 14007. cc. 6.

MAITRĀYANĪSAMHITĀ.

मैत्रायणी संहिता ॥ Maitrāyaṇī samhitā herausgegeben von Dr. Leopold von Schroeder. 4 pt. Leipzig, 1881-86. 8°. 14007. d. 15.

RIGVEDA.

Sanskrit.

Die Hymnen des Rigveda. Herausgegeben von T. Aufrecht. . . Zweite Auflage. 2 Thl. Bonn, 1877. 8°. 14010. d. 16.

Die Hymnen des Rigveda. Herausgegeben von H. Oldenberg. Berlin, 1888, etc. 8°. 14010. d. 27.

In progress.

The Rig-Veda Samhita . . . with Pada Pāṭha and Sāyanāchārya's Bhāṣya. Edited by Rājārām Shāstri Bodas . . . and Shiwārām Shāstri Gorē. [With appendices, containing indices of verses of the grammarians cited, and other supplementary matter.] (चुक्संहिता ° १) 12 pt. Bombay, Shaka 1810, etc., [1888-90.] 8°. 14010. dd. 1.

Rig-veda-samhitā . . . together with the commentary of Sāyanākārya edited by F. Max Müller. Second edition. 4 vol. London, Oxford [printed], 1890. 4°. 14010. e. 13.

Sanskrit, Marathi, and English.

The Vedārthayātṇa, or an Attempt to interpret the Vedas. A Marāṭhī and an English translation of the Rigveda [by Śaṅkara Pāṇḍuraṅga Paṇḍit] with the original Saṁhitā and Pada texts in Sanskrit. (वेदार्थयत्न etc.) Sansk., Mar. and Engl. Vol. I. — IV., V. pt. 1-9. Bombay, 1876-83, etc. 8°. 14007. c. 11.

Apparently no more published.

Sanskrit and Hindi.

रुक्वेदभाष्यम् [The Rigveda in the Samhitā and Pada texts with commentaries, grammatical and paraphrastic in Sanskrit and Hindi by Dayānanda Sarasvatī Svāmī.] मुद्राई, काशी, प्रयाग [Bombay, 1878-79; Benares, 1880; Allahabad, 1880-84.] 8°. 14010. d. 24.

Imperfect; wanting Pt. 1-10, 13 et al.

RIGVEDA (continued).

English.

Rig-Veda-Samhitā. A collection of ancient Hindu hymns, constituting the first (—fourth) Ashtaka . . . of the Rig Veda; . . . translated from the original Sanskrit. By H. H. Wilson. (The fifth Ashtaka . . . translated . . . by . . . H. H. Wilson . . . edited [with an Appendix containing notes to pages 145-160, written by Prof. Goldstücker] by E. B. Cowell. The sixth and part of the seventh Ashtaka . . . edited by E. B. Cowell and W. F. Webster . . . Part of the seventh . . . and the eighth Ashtaka . . . edited by W. F. Webster.) 6 vol. London, 1850-88. 8°. 14007. d. 7, 8.

The Hymns of the Rigveda, translated with a popular commentary by R. T. H. Griffith. Benares, 1889—. 8°. 14007. cc. 17.

In progress.

Vedic Hymns translated by F. Max Müller. 1891, etc. See MUELLER (F. M.) The Sacred Books, etc. Vol. 32. 1879, etc. 8°. 2003. a.

In progress.

German.

Rig-Veda. Übersetzt und mit kritischen und erläuternden Anmerkungen versehen von H. Grassmann, etc. 2 Thl. Leipzig, 1876-77. 8°. 14007. d. 13.

Der Rigveda oder die heiligen Hymnen der Brāhmana, zum ersten Male vollständig ins Deutsche übersetzt, mit Commentar und Einleitung von A. Ludwig. 6 Bde. Prag, Altenburg [printed] 1876-88. 8°. 14010. d. 19.

RIGVEDA.—Selections.—Sanskrit.

Rig-Veda saṁhitā, the first and second adhyayas of the first ashtaka, with notes and explanations, and an introductory essay on the study of the Vedas, by the Rev. K. M. Banerjea. pp. xxix. 131. Calcutta, 1875. 8°. 14010. c. 28.

The portion of the Rigveda appointed for the B.A. examinations [in the Bombay University] of 1881 and 1882. In the Samhita and Pada texts. Edited by Krishnāji Bāpu Mānde. pp. 64. Poona, 1880. 8°. 14010. c. 12.

RIGVEDA.—*Selections.—Sanskrit (continued).*

Zwölf Hymnen des Rigveda mit Sāyana's Commentar. Text, Wörterbuch zu Sāyana, Appendices, von E. Windisch. pp. iv. 172. Leipzig, 1883. 8°. 14007. c. 17.

Selections.—Sanskrit and English.

Hymns from the Rigveda. (Those appointed ... for the degree of B.A. ... Bombay.) Edited with Sayana's commentary, [English] notes and a translation by P. Peterson ... Bombay Sanskrit Series, No. xxxvi. pp. 3, 293. Bombay, 1888. 8°. 14010. c. 39.

Handbook to the Study of the Rigveda by P. Peterson. Part 1. Introductory (Sayana's Preface to his Commentary ... the commentary itself on the first three hymns [with the text] and a translation into English of the Preface.) Department of Public Instruction; Bombay, 1890—. 8°. 14010. c. 50.

In progress. Bombay Sanskrit Series, No. 41.

RIGVEDA.—*Portions.*

Gāyatrī. See TĀRĀNĀTHA TARKAVĀCHASPATI BHAT-
TĀCHĀRYA. Gayatri explained by ... Taranath
... (गायत्रीव्याख्या etc.) 1875. 8°.

14028. c. 31.(2.)

—— The Sacred Gayatri mantra, with its Marathi and English translations, etc. See AJAPA-GĀYATRĪ. The Ajapa-gayatri mantra, etc. 1888. 8°. 14028 b. 64.(1.)

Pavamānapañchasūkta. (आष्वलायनब्राह्मणोक्तिः) ॥ अथ पवमानपञ्चसूक्तप्रारंभः ॥ [Second edition.] ff. 45, lith. पुणे १८८० [Poona, 1880.] obl. 8°.

14033. b. 43.(2.)

—— (आष्वलायनब्राह्मणोक्तिः) ॥ अथ पवमान-
पञ्चसूक्तप्रारंभः ॥ [A compilation of the Soma hymns of the Rigveda, particularly those of the 9th Maṇḍala from 1-67, and some others from other parts of the Rigveda for the use of the Āśvalāyana Brahmins.] १८७७ [Poonah, 1877.] obl. 8°.

14033. b. 38.

Purushasūkta. Ends: इति पुरुषसूक्तं समाप्तः ॥ See below: RIGVEDA.—Appendix. Rigvedibrahma-
ṇāṃchya ... saṅgraha. 14033. b. 43.(1.)

RIGVEDA.—*Portions (continued).*

Purushasūkta. Śrī Puruṣa Sūktam, with the Bhāṣhya of Sāyana [to which are appended the "Vaishṇava-mantrāḥ," Rīgv. I. xxii. 16-21] ... Second Edition—corrected. (श्रीपुरुषसूक्तम्) pp. ii., 14. Poona, 1890. 8°. 14003. ccc.

Forms No. 3 of the Anandāśrama Sanskrit Series.

Śrīsūkta. శ్రీసూక్తపాఠ్యం [The Śrīsūkta, a late hymn supposed to be part of the Rigveda, edited with various commentaries, including those of Sāyanāchārya and Prithvidharāchārya, and a Telugu paraphrase by Subrahmanya Śāstri; and followed by the Saubhāgyalakṣhmaṇī Upanishad] pp. 59. మద్రాసు [Madras, 1881.] 12°. 14010. bb. 5.

RIGVEDA.—*Appendix.*

(For the Appendix to the Vedas collectively, see col. 461 below.)

See BERGAIGNE (A.) Études sur le lexique du Rig-
Veda. 1884, etc. 8°. 12906. dd. 23.

See BRUNNHOFER (H.) Ueber den Geist der In-
dischen Lyrik, mit Original-Uebersetzungen aus
der Hymnensammlung des Rigveda, etc. 1882. 8°. 11824. ee. 25.(3.)

See EATON (A. J.) The Ātmanepada in Rigveda.
1886. 8°. 12902. b. 35.(9.)

See DELBRUECK (B.) De usu Dativi in Carminibus
Rigvedae. Commentatio, etc. 1867. 8°. 8363. f. 5.(22.)

—— Das altindische Verbum aus den Hymnen
des Rigveda seinem Baue nach dargestellt.
1874. 8°. 12906. dd. 2.

See HIRZEL (A.) Gleichnisse und Metaphern im
Rigveda ... zusammengestellt ... von A. Hirzel.
1890. 8°. 011840. l. 30.

See KAEGI (A.) Der Rigveda, die älteste literatur
der Inder von A. Kaegi, etc. 1881. 8°.

4506. aaa. 19.

—— The Rigveda ... Translation .. by
R. Arrowsmith. 1886. 8°. 4506. e. 32

RIGVEDA.—Appendix (continued).

See [Addenda] LUDWIG (A.) Ueber Methode bei Interpretation des Rigveda, etc. 1890. 4°.

14010. e. 14.

See NÈVE (F.) Études sur les hymnes du Rig-Vêda, avec un choix d'hymnes traduits . . . en Français. 1842. 8°.

4506. aaa.

See SĀYANĀCHĀRYA. Sayana's Bhashya on the Rigveda portion for the B.A. Examinations, etc. 1881. 8°.

14007. c. 16.

See WALLIS (H. W.) The Cosmology of the Rigveda, an essay. 1887. 8°.

4505. ee. 22.

See WENZEL (H.) Ueber den Instrumentalis im Rigveda. 1879. 8°.

4506. c. 3.

Kātyāyana's Sarvānukramanī of the Rigveda, etc. See OXFORD ANECDOTA. Anecdota Oxoniensia . . Aryan Series. Vol. I. pt. 4. 1881, etc. 4°.

12204. f.

सुरवेदीवैष्णवब्राह्मणकारिता ब्रह्मकर्मचर्योपनिषद् [Rigvedī vaiṣṇava brahmaṇām-karitām brahmakarmāchī pothī, or the book of daily devotions for Brahmans of the Vaiṣṇava sect who follow the Rigveda.] ff. 19, lith. पुणे १८८१ [Poona, 1881.] obl. 8°.

14033. bb. 3.(11.)

सुरवेदीब्राह्मणाय वेदोक्तान्यकर्मसर्वसंग्रहः [Rigvedī-Brahmaṇāmchya vedokta-nityakarmasarvasaṅgraha, or a complete collection of the ordinary observances enjoined by the Veda for Brahmans following the Rigveda.] lith. ff. 61. पुणे १८८१ [Poona, 1881.] obl. 8°.

14033. b. 43.(1.)

The above (Marathi) title is taken from the anukramanikā and from the description in the Official Book-list.

The following works are contained in this collection. Each has its own pagination, date, and imprint.

Snānavidhi, including Rigv. X. 9 (with khila) and several select verses ff.	4.
Gāṅgāśataka (by Vālmiki)	2.
Vibhūtidhāraṇamantra	1.
Prātaṣandhyā (cf. Rv. X. 9)	6.
Devapūjā (including the Puruṣasūkta and other passages of the Rigveda)	11.
Puruṣasūkta (Rv. X. 90.)	1.
Rudra [-japa]	8.
Gaṇapati-atharvaśirṣa [-upanishad]	3.
Śrisūkta (a later work than the hymn in the Rigveda so called)	1.

RIGVEDA.—Appendix (continued).]

Deve (sic)	4.
Brahmayajña	3.
Dvādaśanamaskāra	1.
Madhyāhnasandhyā	5.
Vaiṣvadeva (-karma)	4.
Trisuparṣa	2.
Sāyamsandhyā (including Rv. I. 25. 1-10)	5.

[The concluding work seems to be wanting.]

SĀMAVEDA.

সমবৈদসংহিতা [The Sāma-veda-saṁhitā according to the Kauthumī śākhā, as far as I. i. 2. 3. 3. with the commentary of Sayanāchārya and an annotated Bengali translation by Brahmavrata Sāmādhyaī.] See PERIODICAL PUBLICATIONS.—Calcutta, আৰ্যবিকাসুখানিধি: pt. 2-10. [1878, etc.] 8°.

14096. d.

সমবৈদসংহিতা। কোথুমী শাখা। [The Saṁhitā of the Sāmaveda with the Gānas according to the Kauthumī śākhā or school, with the commentary of sāyana, edited with a translation, notes, and a Series of essays entitled Vaidika-samālochanā in Bengali, by Satyavrata Sāmaśrami; followed by an appendix containing the Gobhila-grihya-sūtra according to the same śākhā, with similar explanatory matter.] Sanskrit and Bengali. 4 pt. and Appendix. Calcutta, 1881-88. 8°.

14007. c. 15.

The 'avataraṇikā,' or introductory portion, of Sāyana's commentary is printed with a separate pagination, and is likewise accompanied by a Bengali translation. The essays form a sequel, still unfinished, to a similar series by the editor in the periodical "Pratnakamra-nandini." They are accordingly bound together with the Gobhila-grihya-sūtra as an Appendix to the main publication.

SĀMAVEDA.—Appendix.

Āranyasaṁhitā. Sāmaveda-Āranyaka-Saṁhitā. [Sansk. & Russ.] Изследованіе Ф. Фортунатова. Въ приложеніи нѣсколько страницъ изъ сравнительной грамматики Индоевропейскихъ языковъ. pp. 180, 67. II. Москва, 1875. 8°.

14010. d. 15.

Prātiśākhya. Riktrantavyākaraṇa, a Prātiśākhya of the Sāmaveda [in five prapāthakas.] Edited with an introduction . . . by A. C. Burnell. Pt. I., pp. LVIII. 84. Mangalore, 1879. 12°.

14090. b. 18.

अथ सामप्रतिशाख्यम् [A Prātiśākhya in twelve prapāthakas, sometimes attributed to Pushpa Rishi. Edited with a preface, in Sanskrit and in Bengali,

VĀJASANEYISAMHITĀ (continued).

Sanskrit and Hindi.

यजुर्वेदभाष्यम् [The White Yajurveda in the Samhitā and Pada texts, with commentaries, grammatical and paraphrastic, by Dayānanda Sarasvatī Svāmī.] मुद्रा काशी [Bombay, 1878-79; प्रयाग Benares, 1880.] 8°. Allahabad, 1881-83. 14007. d. 18.

In progress ?

श्री यजुर्वेदस्य ब्रह्मभाष्यम् [The Samhitā and Pada texts, with the original interpretation, and the commentary of Jvālāprasāda translated into Hindi.] pp. 1434. [Agra, 1884, etc.] 8°.

14007. cc. 14.

— [Another copy of portions of the above.] 14010. d. 28.

The wrappers of the imperfect duplicate give information not to be found in the complete copy as to the place of publication and other matters.

VĀJASANEYISAMHITĀ. — Prātiśākhya. See KĀTYĀYANA.

VĀJASANEYISAMHITĀ.—Appendix.

See [Addenda] KĀTYĀYANA. अथ सर्वानुक्रमसूचकः ० [Forming an index to the Vājasaneyisamhitā.] [1889.] obl. 4°. 14010. e. 15.

अथ माध्यन्दिनीशास्त्रीयोत्सर्गोपाकरणम् (जीवन्ती) [Mādhyandinisākhīya-utsargopākarma, a prayoga or ritual-book for the use of Brahmans of the Mādhyandinī śākhā, giving the forms of utsarga and upākarma for the abandonment and resumption of their study of the White Yajur-veda.] ff. 71, lith. मुद्रया १८९ [Bombay, 1889.] obl. 8°.

14007. d. 14.

माध्यन्दिनीशास्त्रे ब्राह्मणाकारिता यजुर्वेदब्रह्मकर्मा Yajurveda-brahmakarma. [The daily prayers and observances of the Brahmans following the Yajurveda according to the Mādhyandinīśākhā.] ff. 4, 74, 23, 3, 5, 3, lith. पुण १८९ [Poona, 1881.] obl. 12°.

14028. b. 47. (10.)

The collection is composed of the following works :

Āhnikā-shaṭkarma	Gaṇapati - atharvaśiraṣa
Rudra-(japa)	[—upanishad].
Lakṣmīsūkta	Gaṅgāśhṭaka of Vālmiki.

III. Appendix.

(Works relating to the Vedas collectively.)

See BARTHÉLEMY SAINT HILAIRE (J.) Des Védas. 1854. 8°. 14007. cc. 4.

VEDAS—Appendix (continued).

See BENFEY (T.) Vedica und Verwandtes. 1877. 8°. 12906. bb. 26.

See BERGAIGNE (A.) and HENRY (V.) Manuel pour étudier le sanscrit védique ... Chrestomathie, etc. 1890. 8°. 12907. ccc. 38.

See BHĀSKARARĀYA DĪKSHITA BHĀRATA. A Vaidika Kośa ... with the Vedic Nighantu, etc. 1888. 8°. 14007. c. 21.

See GAEDICKE (C.) Der Accusativ im Veda dargestellt. 1880. 8°. 12906. g. 19.

See GURU DATTA. Vedic Texts, etc. 1888. 8°. 14007. d.

See HILLEBRANDT (A.) Varuna und Mitra. Ein Beitrag zur Exegese des Veda. 1877. 8°. 4506. d. 11.

See LINDNER (W. B.) Altindische Nominalbildung. Nach den Samhitās dargestellt. 1878. 8°. 12906. ee. 27

See LUDWIG (A.) Der Infinitiv im Veda, mit einer Systematik des Litauischen und Slavischen Verbs dargestellt von A. Ludwig. 1871. 8°. 12906. bb. 5.

See PISCHEL (R.) and GELDNER (C. F.) Vedische Studien. 1888, etc. 8°. 14007. cc. 9.

See RĀMA VEDĀNTIN. अथ प्रथमशास्त्रान्यायनिर्णयः [A work on the śākhās of the Veda with notes on Vedic ritual.] [1877.] obl. 8°. 14007. d. 17.

See ROTH (R.) Zur Litteratur und Geschichte des Weda, etc. 1846. 8°. 4505. d.

See ROTH (R.) On the literature and history of the Vedas, etc. 1880. 8°. 14007. c. 9.

See ZIMMER (H.) Altindisches Leben. Die Cultur der Vedischen Arier nach den Samhitā dargestellt, etc. 1879. 8°. 4504. g. 7.

Notes on ... the Vedas, etc. 1797, etc. 8°. 1004. i. 18.

Forms part 2 of Charles Butler's "Horae Biblicae."

सबसे लोम वेदों को कैसे मानते हैं [A selection of texts from the 'Vedas,' or rather from the Brāhmaṇas, Upanishads, and other sacred books. Compiled

VEDAS.—Appendix (continued).

with a translation and commentary in Hindi showing the views of Brahmists with regard to these scriptures by Navinachandra Rāya.] pp. 12. लखनऊ : ब्राह्मसंवत् ५८ [Lucknow, 'Brāhma-samvat' 58, i.e. A.D. 1888.] 12°.

14033. a. 11.(4.)

नारदीशिक्षा [A work on the intonation of the Vedas.] See PERIODICAL PUBLICATIONS.—Poona. संगीतमीमांसा vol. i., pt. 2, 3. [1886, etc.] 8°.

14053. cc. 45.

यजुषप्रयोगरत्नम् [Yājusha-prayoga-ratna, a work on the ritual prescribed by the Yajurveda, said to be compiled in accordance with sūtras of Āpastamba.] pp. 230. ಬೆಂಗಳೂರು ೧೮೭೮ [Bangalore, 1878.] 8°.

14010. c. 37.

VEDEHA. [For editions of the Rasavāhinī, revised by V., see RASAVĀHINĪ.]

— Samanta Kūṭa Warṇanā ... Translated into Sinhalese, and edited [with a preface in English and Sinhalese] by the Rev. W. Dhammānanda Sthavira and .. M. Nānissara, etc. (සමන්තකුටවර්ණනා ... "A Description of the [i. e. Adam's] Peak") pp. xvi., 231. Pali & Sinhalese. Colombo, 1890. 8°.

14098. c. 45.

VEṢABHŪPĀLA. See VIMABHŪPĀLA.

VENĪDATTA. पञ्चतत्त्वप्रकाशः [Pañchatattvapra-kāṣa, a dictionary of synonyms and classification of objects of nature under the heads of the five elements, viz. bhūmi, jala, tejas, vāyu and ākāśa, composed A.D. 1644.] See DICTIONARIES. अथर्वकोशानी संग्रहः etc. [1873.] 8°.

14093. d. 40.

VENĪMĀDHAVA DEVA DĀSA. See CHANDRA-KĀNTA DĀSA KAVIRATNA. ತೆವಜಾಧವರತ್ನ etc. [Revised by Chandrakumāra Bhaṭṭāchārya, under the direction of V. D.] [1887.] 8°.

14043. d. 33.

VENĪMĀDHAVA NYĀYARATNA. Bhārateshvarī Kābyam, or Empress of India. A poem by Benī Mādhava Nyāyaratna, with commentary. भारतेश्वरी-काव्यम् ... टीकासहितम् etc. pp. II., II. 41. कलिकाता [Calcutta.] 1879. 8°.

14076. d. 27.

VENIS (ARTHUR). See DHARMARĀJĀDHVARĪNDRA. वेदान्तपरिभाषा । [Vedāntaparibhāṣā. Edited with an English translation and notes by A. V.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, New Series. Vol. 4, etc. 1876, etc. 8°.

14096. d. 6.

— See PRAKĀṢĀNANDA. सिद्धान्तमुक्तावली ° (Siddhāntamuktāvalī with English translation. Ed. A. Venis.) 1876, etc. 8°.

14096. d. 6. (vol. xi. &c.)

— See SĀYAṆĀCHĀRYA [PAÑCHADAŚĪ.—Sansk. and Eng.] पञ्चदशी । [Pañchadaśī. Edited with a translation and notes in English by A. V.] 1876, etc. 8°.

14096. d. 6. (vol. 5.)

VENKATA ĀRYAJAṬṬAN. ವಿಶ್ವಗುಣಾದರ್ಶನ-ಯಂ ಕ್ರಂಧಃ [Viṣvaguṇādarśā, with Subbaṣaṣtri's commentary.] చన్నపుర, ౧౮౭౯ [Madras, 1879.] 8°.

14072. cc. 27.

VENKATA BHATṬA, called Mahābhāṣhye. See NĀRĀYAṆA, Son of Trivikrama. అథ వ్రీహదీక ప్రమేయనామాలికా [Prameyanavamālikā, with a commentary called Gūḍhabhāṣvapra-kāṣikā by V. Bh.] [1884.] obl. 8°.

14048. bb. 13.

VENKATĀCHĀRYA, surnamed TAKABHŪṢHAṆA, of Venkatagiri. శతకోటియనెడి క్రంధము etc. [Śa-takoṭi, a philosophical tract.] pp. 50. కాళిమఱ్ఱి నామసం॥ [Madras?, 1858.] 12°.

14048. b. 17.(1.)

VENKATĀCHĀRYA. Son of Rāmānuja Guruvāra. See PARĀṢARA BHATṬĀCHĀRYA. శ్రీరకరాజస్తవాఖ్య-నప్రబంధః etc. [With the commentary of V.] 1879. 8°.

14033. bb. 13.

VENKATĀCHĀRYA. Tūppul, of Bangalore. శ్రీమ-ద్వేదాంతగురుస్తోత్రమణ్జరి [Vedāntaguru-stotra-mañjarī. A collection of hymns by various authors in praise of the Vaishṇava teacher Venkātānātha Vedāntāchārya, together with lists of teachers and of the different names of Venkātānātha.] pp. v. 105. చన్నపురి [Madras, 1889.] 12°.

14033. a. 25.

VENKATADĀSA. See MOREṢVARA. వైద్యామృతము, etc. [With a Telugu paraphrase by Jayakrishṇadāsa and V.] [1878.] 8°.

14043. c. 23.

VENKATĀDHVARI SŪRI. श्री वेङ्कटाध्वरिचरणीत श्रीनिवासचम्पू: [Śrīnivāsa-champū, in two *vīlāsas*. Edited with short notes.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थालयमाला. Vol. 2, No. 4-9. [1887, etc.] 8°. 14096. c. 8.

VENKATĀNĀTHĀRYA VAIDIKASĀRVABHAUMA. See VENKATEṢA, Son of Raṅganātha.

VENKATĀNĀTHA VEDĀNTĀCHĀRYA; called KAVITĀRĀKIKASIMHA. See VENKATĀCHĀRYA, Tūppul. [A collection of hymns in praise of the Vaishṇava teacher V. V., together with lists of teachers and of the different names of Venkātānātha.] [1889.] 12°. 14033. a. 25.

— శ్రీవిత్తొక్కసింహస్య... శ్రీమద్వెంకటాచార్య వేదాంతాచార్యస్య కృతిః అధికరణనా. రావళి: [Adhikaraṇasārāvali, a Vedantic treatise of the Viśiṣṭādvaita school in verse, with a commentary by Varadanātha called Kumāra-Vedāntāchārya] pp. 435, 8. చెన్నపట్టణ [Madras, 1889.] 8°. 14048. d. 57.

— హంససందేశాఖ్యం కావ్యం [Haṃsasandēṣa, a poem in 50 stanzas, modelled on the Meghadūta. With a commentary by Śrīnivāsārya called Śrībhāṣhya] pp. 64. మహిశూర ౧౮౮౯ [Mysore, 1889.] 8°. 14072. cc. 42.

— (Nyāyasiddhāñjana-nāma Vedānta-siddhānta-prakaraṇam), [A Vedantic treatise, with the commentary of Raṅgarāmānuja, and a second commentary called Ratnapetika by the editor Kṛṣṇa Tātayāchārya.] Pt. 1-11. [Conjeveram, 1884, etc.] 4°. 14048. e. 9.

In progress. Printed in the Grantha character.

— (Pāncharātrarakshā), [A work on Śaiva and Tantric observances] [Madras, 1882.] 8°. 14033. bb. 15.

Dated in the Jovian cycle. Printed in the Grantha character.

— (Rahasyatrayasāra, etc.) [A treatise of the Rāmānuja school, with a verse translation and commentary in Tamil.] pp. 320. [Conjeveram, 1889.] 8°. 14048. c. 68.

Printed in the Grantha character.

— (Saṅkalpasūryodaya). [An allegorical play composed in support of Rāmānuja doctrines, with a commentary compiled from several early commentaries by Śrīnivāsa Tātayārya]

and Śaila Tātayārya. The text edited by Kṛṣṇa Tātayāchārya.] pp. 13, 4, 371. [Conjeveram, 1883.] 8°. 14079. d. 32.

The authorship of this play is regarded by Burnell as "very doubtful;" but most of the MSS. in the lists of L. Rice and G. Oppert seem to agree in attributing the play to an author named Vedāntāchārya. The above and several other names and titles are given in the colophon.

Printed in the Grantha character.

— స్తోత్రపాఠపుస్తకము, etc. [Stotrapāṭha-pustaka, a collection of Rāmānuja hymns.] pp. 106. బెంగళూరు ౧౮౮౦ [Bangalore, 1880.] 12°. 14033. a. 17.

— శ్రీవిత్తొక్కసింహస్య... కృతిమ తత్త్వముక్తాకలాప: [Tattvamuktākālāpa, a treatise in verse on the nature of existences, in five sections, with the author's commentary.] pp. 500. తిరువల్లి-కేగిరి సర్వజయత్సవే [Triplicane, near Madras, in the Cyclic year Sarvajit, i.e. 1885.] 8°. 14048. d. 50.

— శ్రీమత్కవిత్తొక్కసింహ... విరచితే... శ్రీయాదవాభ్యుదయాఖ్య కావ్యరత్న ప్రాథ. మకసర్గపట్యం [Yādavābhyudaya, a poem on the Kṛṣṇa-legend, sargas I.-VI. With the commentary of Apyayadikshita.] మహిశూర ౧౮౯౦ [Mysore, 1890.] 8°. 14072. cc. 41.

VENKATAPPAYYA, Nambi, Of Vempalli. See LOLIMBARĀJA. శ్రీరస్తు etc. [Vaidyajivana, with a Telugu commentary by V. V.] [1876.] 8°. 14043. a. 2.

VENKATĀRĀGHAVĀCHĀRYA, Karakkurucheli. See BĀDARĀYAṆA శ్రీమదాభివ్యాధి సజ్జ హమ్.

[The Brahmasūtras with an abridgement of the Śrībhāṣhya in the form of a commentary called Śrīmadbhāṣhyārthasaṅgraha. Compiled by V.] [1890.] 8°. 14048. c. 69.

VENKATARAMAṆA ŚĀSTRĪ, Karkī, Havyaka Brahman. See PURĀṆAS.—Skandapurāṇa.—Sahyādrīkhaṇḍa. [Havyaka... brāhmaṇa... itihāsa. Revised by V. Ś.] [1886.] 12°. 14016. b.

VENKATARAMAṆA ŚĀSTRĪ, Ve. See VENKATARAMAṆA.

VENKATARAṆGĀCHĀRYA, called PARAVASTU. See DAKṢHA. దక్షస్తతి [Edited by V.] 1875. 16°. 14038. a. 1.

VENKATARAṆGĀCHĀRYA. See ŚRĪNIVĀSĀCHĀRYA, called PARAVASTU. సర్వశబ్దసమబ్ధివాగ్భాష్యోక్తయమ్ . . . నిఘంటుః etc. [continued by V.] 1875. 8°. 14082. c. 14.

VENKATA RĀYA, *Purvāḍa.* See PURĀṆAS.—*Kūrmapurāṇa.* శ్రీరస్తు etc. [Kūrmapurāṇa. Preceded by a preface in Telugu by P. V. R.] [1875.] 8°. 14016. d. 22.

— See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* శ్రీరస్తు etc. [Mārkaṇḍeyapurāṇa. Preceded by a preface in Telugu by P. V. R.] [1876.] 8°. 14016. d. 23.

VENKATARĀYA ŚĀSTRĪ, *Vedamu.* Venkataraya Sastry's Sanskrit Series. [Texts edited and published by V.S. with annotations in Telugu.] 1890, etc. 8°.

In progress.

VENKATA SĀRVABHAUMA. See KĀLIDĀSA, *pseud.* (Pushpabāṇavilāsa.) [With the commentary of V. S.] [1879.] 8°. 14072. cc. 11.

— — 1881. 8°. 14072. cc. 22.

VENKATA ŚĀSTRĪ, *Akilla.* See MRITYUŪJAYA NIṢṢAṆKA. టీకాన్వితసీతాస్తంభసంక్రమా [Edited with a Telugu interpretation by A. V. S.] 1878. 12°. 14072. b. 13.

VENKATA SUBBAŚĀSTRĪ, *Dampūru.* See CHANDRĀLOKA. శ్రీరస్తు . . . చంద్రాలోకము [With V. S.'s Budharañjini.] [1882.] 8°. 14053. cc. 35.

VENKATA SUBBĀŚĀSTRĪ, *Nēlatūru.* See ĀNANDAGIRI. శ్రీరస్తు . . . శ్రీశంకరవిజయాభ్యాయం గ్రంథః etc. [Edited by Ne . . . V. S.] [1867.] 16°. 14048. b. 7.

— See DHANURMĀSA-MĀHĀTMYA శ్రీ . . . ధనుర్మాసమాహాత్మ్యం [With a Telugu paraphrase by Ne. V. S.] 1882. 8°. 14028. c. 50.

— See PURĀṆAS.—*Skandapurāṇa.*—*Harīṣchandra-pākhyāna.* శీహరిశ్చంద్రోపాఖ్యానం [Harīṣchandra-pākhyāna. Followed by a Telugu translation by Ne. V. S.] [1882.] 8°. 14018. b. 18.

VENKATA YAJVAN, *Chintalapāṭi.* See KĀLĀMṚITA. శ్రీరస్తు . . . కాలామృతాభ్యాయం గ్రంథః [Kālāmṛita with a Sanskrit commentary by V. Y.] [1862.] 8°. 14053. c. 23.

— — [1881.] 8°. 14053. cc. 36.

VENKATEŚA, *Son of Raṅganātha.* శ్రీమద్ధారతకులశీలకైవేదికసార్వభౌమకైవేదికశ్రీమద్వేదాంతసూత్రాంతరైక్యః . . . విరచితమ్ కల్పదూపణవాగ్భాష్యాసహితమ్ గృహ్యారత్నం నామ ధర్మశాస్త్రమ్ etc. [Gṛhyaratna, a work on the laws connected with domestic observances, by V., also called Venkātānāthārya, with the author's commentary, called Kanṭhabhūṣhaṇa, or Vibudhakanṭhabhūṣhaṇa.] pp. 5, 187. మెసూరు ౧౮౮౦ [Mysore, 1882.] 8°. 14038. d. 26.

— (Vibudhakanṭhabhūṣhaṇākhyā-vyākhyāna yuktam, Gṛhyaratnam, etc.) [Another edition, with the author's commentary.] pp. v., 135. నెల్లూరు ౧౮౮౯ [Nellore, 1889.] 8°.

14038. c. 39.

Printed in the Grantha character.

VENKATEŚĀRYA. (Idam [sic] . . . Śrī-Venkateśāryaiḥ virachitā "Stutipaddhati") [Stutipaddhati, a Śaiva hymn in 209 stanzas.] pp. 67. [Ohilambaram,] 1888. 16°. 14028. b. 56.(3.)

Printed in the Grantha character.

VENKATĀMAṆA ŚĀSTRĪ, *Ve.* See BĀDARĀYANA. భగవద్ధృతరాయణ . . . ప్రదీప శ్రీమచాభరణమహానాశాస్త్రం [With a commentary by Jagannātha Rāvu assisted by V. S.] [1889.] 8°. 14048. dd. 1.

— See ŚAṆKARA ĀCHĀRYA. శ్రీరస్తు . . . ఆత్మబోధము, etc. [Ātmabodha, with a commentary, paraphrase and translation in Telugu by Ve . . . V. S.] [1881.] 12°. 14048. b. 17.(2.)

VĒRAGAMA PUṆCHI-BANḌĀRA, *Saparagamuve.* See PRITHUYAŚAS. తిలకబొమ్మ [Edited by V. P.] 1888, etc. 8°. 14053. b. 20.(2.)

— See VARĀHA MIHIRA చిరబత్రిరీరణయోగము etc. [Edited with interpretation and commentary by V. P.] 1888, etc. 8°. 14053. cc. 52.(2.)

VETĀLA BHATṬA. శీకీర్తిప్రదీప [Nīti-pradīpa, a poem in 16 stanzas. With a preface and verbal explanation in Sinhalese by M. M. De Silva.] pp. ii., 11. [Colombo,] 1890. 8°. 14072. cc. 45.(2.)

This poem forms part of Haebler's Sanskrit Anthology.

VETĀLA PAÑCHAVIMṢATI. [For separate editions of the recension of Śivadāsa, see ŚIVADĀSA.]

VETĀLA PAÑCHAVIMŚATI. Baitāl Pachisi . . . In deutscher Bearbeitung mit Einleitung . . . und Nachweisen. 1873. 8°. 752. c. 2.

Forms part of H. Oesterley's "Bibliothek Orientalischer Märchen."

— Vetala Panchavinshati [in Jambhaladatta's recension], or, Twenty-five tales related by a Vampire to Rajah Vikramaditya. Compiled [or rather, edited] by Pandit Jibananda Vidyasagara. (बैतालपञ्चविंशतिः, etc.) pp. 91. Calcutta, 1873. 8°. 14072. c. 33.

— Die Vetālapañcavinṣatikā in den Recensionen des Īvadāsa und eines Ungenannten mit kritischem Commentar herausgegeben von Heinrich Uhle. See ACADEMIES, etc.—Germany. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 8. Leipzig, 1881. 753. f.

VIHŪTIDHĀRAṆAMANTRA. Text begins: अथ विभूतिधारणमन्त्रः [The Vibhūtidhāraṇa, a mantra, forming part of the ritual used by the R̥gvedī Brahmins.] f. 1., lith. See VEDAS.—R̥gveda [Appendix]. — R̥gvedibrahmaṇāmchya . . . saṅgraha. [1881.] 8°. 14033. b. 43.

VICTORIA, Queen of Great Britain and Ireland. जुबिलीगानं [Jubilīgānam, a collection of poems in Sanskrit and in Marathi, and an address in Sanskrit prose on the occasion of the Jubilee of Queen Victoria. Compiled by the members of a native club in the North Canara province.] pp. 8. मुंबयी [Bombay, 1887.] 8°. 14076. c. 50.(2.)

VIDYĀDHARA VĀMANA BHIDE. See AESOP. Aesop's Fables . . . [Translated] by V. V. Bhide. 1888. 12°. 14072. b. 12.

VIDYĀKARA MIŚRA. हेमचन्द्रसूचिपत्रम् [Hemachandra's Abhidhānachintāmaṇi and Anekārthasamgraha. Preceded by V. M.'s index.] See DICTIONARIES. अथ षट्कोशानां संग्रहः etc. [1873.] 8°. 14093. d. 3.

VIDYĀPRABHĀKARA. See DHARMATRĀTA. Udānavarga; . . . compiled by Dharmatrāta . . . translated from the Tibetan [of V.] . . . by W. W. Rockhill. 1883. 8°. 2212. e.

VIHĀRILĀLA. जृङ्गारसप्तशती अथवा विहारो सप्त सई का संस्कृत दोहावद्ध ने परमानन्दपंडित का बनाया हुआ टीका सहित उत्तरा [Vihārīlāla's Sāt Sai in Hindi, with an interlinear poetical paraphrase called Śṛiṅgāra-

saptasatikā, and a commentary, both in Sanskrit, by Paramānanda Paṇḍita.] pp. III., 347, lith. बनारस १८३० [Benares, 1873.] 8°. 14076. d. 23.

VIJAYADHVAJA TĪRTHA. See PURĀṆAS.—Bhāgavatapurāṇa. अथ श्रीमद्भागवतप्रपञ्चसम्प्रदायः । [Bhāgavatapurāṇa, with the commentary of V. T.] [1883.] obl. 4°. 14018. dd. 1.

VIJAYARĀGHAVĀCHĀRYA, called Arasānīpālai Kandāḍai.

[For works edited by this paṇḍit with the assistance of Tīrumanlāchārya, see :

Bādarāyaṇa.	Upanishads [separate Upanishads.]
Rāmānuja [several works.]	
	Yamuna Muni [two entries.]

VIJAYARĀJA, Paṇḍit. — Kāyasthakulamanjūshā. See NAUBAT RAYA कायस्थकुलभास्करः etc. [1873.] 8°. 14033. b. 29.

VIJAYARAKSHITA ŚRĪKANTHADATTA. See MĀDHAVA, Son of Indukara मधोक् निदानं etc. [Mādhava's Nidāna, with V. Ś.'s commentary called Vyākhyā Madhukosha.] [1865.] 8°. 14043. d. 12.

— — — 1876. 8°. 14043. c. 14.

— — — [1880.] 8°. 14043. c. 20.

— — — [1882.] 8°. 14043. e. 14.

VIJAYASĀDHU. See JÑĀTĀDHARMAKATHĀ. ज्ञातधर्मकथासूत्र. [Edited with a gloss in Hindi by V.] [1876.] obl. 12°. 14100. c. 1.

— See PRAŚNAVYĀKARAṆA. प्रश्नव्याकरणसूत्र [sic.] [With a gloss in Hindi by V.] [1876.] obl. 8°. 14100. c. 4.

— See UPĀSAKADAŚĀ. उपासकदशसूत्र. [Edited with an explanatory gloss in Hindi by V.] [1876.] obl. 12°. 14100. c. 2.

— See UTTARĀDHYAYANA. उत्तराध्यायन. [Edited with a Hindi gloss by V.] [1879.] obl. 4°. 14100. f. 2.

— See VIPĀKASŪTRA, विपाकसूत्र. [With a gloss in Hindi by V.] [1876.] obl. 8°. 14100. c. 5.

VIJAYASIMHA (A. D. A.) See PATHYAVĀKYA. Pathyavākya . . . Maxims . . . published [with prefaces] by A. D. A. Wijayaśinha. 1881. 12°. 14085. b. 24.(2.)

VIJAYASIMHA (LOUIS CORNEILLE.) See DHAMMĀLAṆKĀRA, Thera. Simā-naya-dappana, etc. [With an English introduction by L. C. V.] [1885.] 8°. 14098. c. 19.

VIJAYASIMHA (LOUIS CORNEILLE.) See MAHĀNĀMA. The Mahāvansa . . . Chapters XXXIX. to C. Translated . . . by L. C. Wijesinha, etc. 1889. 8°. 14098. dd. 4.

VIJESIMHA (AARON DE ABREW.) See KEDĀRA, Son of Pabbeka. විකිතාරකතාකරයෙහි . . . විකිතාරකතාකරයෙහි [Edited with a Sinhalese commentary by A. de A. V.] [1889.] 8°. 14053. cc. 46.(2)

VIJÑĀNA BHIKSHU. See KAPILA. यज्ञि कनि प्रणीत सांख्यदर्शनम् [With V. Bh.'s commentary.] [1885.] 8°. 14048. bb. 22.

— See KAPILA. Sāmkhya-pravacana-bhāṣhya, V.'s Commentar zu den Samkhyasutras . . . übersetzt . . . von R. Garbe. 1889. 8°. 753. f. 9.

— See PATANJALI. Begin. योगवार्तिकभूषिका [Yogavārttika, a commentary by V. Bh. on the Yogasūtras, with the text.] 1876, etc. 8°. 14096. d. 6.(vol. 5.)

— सांख्यसारा: [Sāṅkhyasāra, with a Bengali translation. Edited by Maheśachandra Pāla.] pp. 4, 131. কনিষ্ঠা ১৮০৬ [Calcutta, 1884.] 8°. 14048. bb. 11.

VIJÑĀNĀTMAN, Pupil of Jñānottama. See UPANISHADS. The . . . Śvetāśwataropaniṣad. With . . . a Vivaraṇa by Vidnyāna Bhagavat, etc. 1890. 8°. 14003. ccc. (No. 17.)

VIJÑĀNEŚVARA. See VIŚVANĀTHA NĀRĀYAṆA MAṆḌALIK. The Vyavahāra Mayūkha . . . with references to the Mitāksharā, etc. 1880. 8°. 14038. d. 21.

— See YĀJÑAVALKYA. శ్రీరస్తు . . . యాజ్ఞవల్క్యే . . . ధర్మశాస్త్రము etc. [With V.'s Mitākshara.] [1869.] 4°. 14039. c. 9.

— — యాజ్ఞవల్క్య-సాంఖ్యికా [Yājñavalkya I.-II. 288, with the Mitākshara.] 1878, etc. 8°. 14038. c. 34.

— — మితాక్షరా-దాయభాగ: || . . . Mitāksarā Dayābhāga, etc. [1881.] 8°. 14038. d. 22.

— — యాజ్ఞవల్క్యస్మృతి మితాక్షరవ్యాఖ్యానాద్యా, etc. [The Vyavahārādhyāya of Yājñavalkya's Smṛiti [With V.'s Mitākshara and a Marāṭhī translation of both.] [1879.] 8°. 14038. d. 25.

— — అప మితాక్షరాధ్యాయవ్యాఖ్యానము ప్రారంభితే [With Mitākshara.] [1880.] obl. 4°. 14038. f. 9.

VIKRAMĀRKACHARITRA. శ్రీరస్తు. చరితమదం శ్రీవస తే శక్యో ర్దాదాదగుదగధరసస్య . . . ఎక్రమవత్సంధరాజానేః [The Vikramārka-charitra or Dvātriṃṣatpratimā. History of the 32 images of Vikramāditya's throne. Edited by Kṛishṇam Āchārya.] pp. 89. [Madras,] 1861. 8°. 14058. b. 7.

This is the recension mentioned in Weber, Ind. Stud. 15., p. 242, as "Tel." and belonging to the "südliche Gruppe."

— Dwatringśatputtalika or thirty-two anecdotes relating to Raja Vikramāditya. Compiled [or rather edited?] by Jibananda Vidyasagara. (इतिहास पुत्रलिका, etc.) pp. 130. Calcutta, 1881. 8°. 14072. ccc. 7.

This edition of the text corresponds with the Tübingen MS. (See Weber I. Stud. xv. 232-242), which is of the same family ("südliche Recension," Weber, l.c. p. 242) as the Telugu recension.

— ఎక్రమార్కచరిత్రమ్ . . . Vikramarka Charitram. With notes [i.e. an Introduction, Telugu and English, and a Sanskrit-Telugu glossary.] Madras, 1890. 8°. 14058. a. 2.

Forms part of Venkataraya Sastri's Sanskrit Series.

VILVAMAṆGALA GOSVĀMI. కృష్ణకావ్యము. [Kṛishṇakarnāṃṛita, a Vaishṇava poem on the sports of Kṛishṇa at Vṛindāvana, with the commentary entitled Rasikaraṅgadā of Kṛishṇadāsa Kavirāja, and translations into Bengali; in verse, by Yadunandana Thakkura, and in prose by the publisher, Rāmanārāyaṇa Vidyāratna.] ముస్లిమాబాద్ ౧౨౯౯ [Murshidabad, 1890.] 8°. 14076. d. 44.

In progress.

VIMABHŪPĀLA. See AMARU (Amarukāvyaṃ.) [With the commentary of V.] 1871. 8°. 14072. cc. 8.

VIMALAJOTI, Mullēriyāve. See SAṄGHARAKKHITA. Vuttodaya . . . Edited by Rev. M. Wimalajoti. 1888. 8°. 14098. c. 42.

VIMALASĀRA. The Sāsanaṇansa Dīpo, or History of the Buddhist Church, in Pāli Verse [1671 stanzas.] Compiled from Buddhist Scriptures, Commentaries, Histories . . . by Ācariya Vimalasāra Thera, A.B. 2423 [A.D. 1880.] පාඨනවංශ දීපවං Colombo, A.B. 2424 [1881.] 8°. 14098. c. 43.

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VIMUKTISAṄGRAHA. විමුක්තිසංග්‍රහව, etc. (Vimuktisangraha [the Sinhalese-Sanskrit title

of a Pali religious poem in 11 cantos], by a learned Thera, Principal of Lankasenevirat Piri-vana. With explanatory notes [in Sinhalese] ... by H. Devamitta Thera.) pp. 144. Colombo, 2434 [1890.] 12°. 14098. a. 21.

VINAYAPIṬAKA. The Vinaya Piṭakam: one of the principal Buddhist Holy Scriptures in the Pāli language. Edited by H. Oldenberg, etc. 5 vol. London, Edinburgh, Hertford [printed] 1879-83. 8°. 14098. d. 19.

— Vinaya texts translated from the Pāli by T. W. Rhys Davids and Hermann Oldenberg. Pt. I., The Pātimokkha; The Mahāvagga I.-IV. Pt. II., Mahāvagga V.-X.; Kullavagga. I.-III. Pt. III., Kullavagga, IV.-XII. See MUELLER (F. M.) Sacred Books of the East ... vol. XIII., XVII., XX. 1879, etc. 8°. 2003. a.

— [For editions of separate sections of this division of the Tripiṭaka of Southern Buddhists] See (1) KAMMAVĀCHA; (2) PĀTIMOKKHA.

VINDHYEŚVARĪPRASĀDA DUBE. See GOTAMA. **आयुर्वेदिकम्** ... Edited by Vindhyeśvarī Prasād Dube. 1887, etc. 8°. 14002. a. (vol. 113.)

— See KAṆĀDA **वैशेषिकदर्शनम्** ... Aphorisms Edited by V. P. D. 1885, etc. 8°. 14048. bb. 20.

— See MAHĀDEVA, *Son of Revāṣaṅkara*. **जातक-नष्टम्** [Mahādeva's Jātakatattva, edited by V.] [1879.] 8°. 14053. cc. 21.

— See UPANISHADS [SMALL COLLECTIONS] **रामना-यनीयोपनिषद् रामोपनिषद्** [The Rāmatāpaniya and Rāma Upanishads, edited by V.] [1879.] 8°. 14010. c. 29.(1.)

— See VARADARĀJA. **लघुकौमुदी** [Laghukau-mudī, edited by V.] [1879.] 16°. 14090. a. 10.

— See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA **TAERKĀLAṆKĀRA**. **कारिकावली** ... with ... Siddhānta-muktāvalī .. and ... Dinakari ... Edited [with a critical preface in Sanskrit,] by V.D. 1882. 8°. 14048. d. 43.

VINODALĀLA SENA GUPTA. See GOVINDADĀSA. **ঔষধতত্ত্বাবলী** ... A ... treatise on ... therapeutics [by G.] Enlarged ... and published [under the old title] ... by Kabiraj Binod Lal Sen. [1876.] 4°. 14043. d. 25.

VINODALĀLA SENA GUPTA. See HĀRĪTA. **हारितसंहिता** ... Edited and published by Binod Lal Sen. [1886.] 8°. 14043. cc. 3.

— **आयुर्वेदीय द्रव्याভিধান** [Āyurvedīya dravyā-bhidhāna.] A Sanskrit-Bengali medical dictionary. Edited ... by Kabiraj Binod Lal Sen Gupta. pp. 244. কলিকাতা ১২৮৩ [Calcutta, 1876.] 8°. 14043. c. 22.

— **আয়ুর্বেদ বিজ্ঞান** ... শারীরস্থান ও দ্রব্যস্থান ... Ayurvedavijnāna, or Hindu system of medicine, compiled and translated [into Bengali] from Sanskrit treatises ... with the original texts, by Kaviraj Binod Lal Sen. Vol. II. and III. [in one.] Sanskrit and Bengali. কলিকাতা ১৮০৩ [Calcutta, 1881.] 8°. 14043. e. 10.

Imperfect, wanting Vol. I.

— **আয়ুর্বেদবিজ্ঞান** ... Ayurveda vijnana, or Hindu system of medicine, compiled from Sanskrit treatises on medicine ... compiled and published by Kabiraj Binod Lal Sen. Vol. I. Calcutta [1887, etc.] 8°. 14043. cc. 2. *In progress. This edition contains the Sanskrit text only.*

VIPĀKASŪTRA. **বিপাকসূত্র** [The Vipāka-sūtra, the 11th aṅga of the Jain canon, with a commentary in Sanskrit by Abhayadeva and a gloss in Hindi by Vijayasādhu.] pp. 279. কলিকাতা ১৮৭৬ [Calcutta, 1876.] obl. 8°. 14100. c. 5.

VIPINAVIHĀRĪ ŚĪLA. **নূতন নিত্যকৰ্মপদ্ধতি** [Nūtanānityakarma-paddhati, a compendium of daily observances, followed by Pushpadanta's Mahimna-stava. Compiled and revised by V. S. Third edition.] pp. 32. Calcutta, ১২৮৬ [1879.] 8°. 14028. d. 22.(5.)

VIPRARĀJENDRA, *Son of Manyudatta.* See PATAÑJALI. **অষ্টাঙ্গসুদ্রিকামার্কঃ** [The Mahābhāshya, with a commentary by V. called Maṇiratna-prabhā, preceded by an introduction called Kaśudra-ghaṇṭikā, by the same author.] [1880.] obl. 8°. 14093. d. 5.

— **অষ্টাঙ্গসুদ্রিকামার্কঃ** [Ashtāṅgaśuddhi or Ash-tāṅgoddhyota, a few rules of medical diagnosis paraded as the essence of the eight branches of medical science.] ff. 6, lith. [Benares, 1875?] obl. 8°. 14043. d. 24.

— **শব্দামৃত** **মহাশব্দসংঘলিত** etc. [Śabdāmṛita, an exposition of Pāṇini's grammatical system, embodying the whole of his rules in regular

succession. Combined with a more minute commentary, called Śabdaśāstramahārṇava, by the same author.] 2 vol. ff. 80, 140, 173, lith. काशी १८३० [Benares, 1873.] obl. fol. 14092. d. 11.

The *Lingānuśāsana* is inserted here between I., 1. 41 and 42, on ff. 17b-27a.

— अथ शब्दानुसंगप्रारम्भः [Śabdāmr̥ta.] ff. 87, lith. बनारस १८३२ [Benares, 1875.] obl. fol.

14092. d. 13.

— [वेदचक्रः [Vedachakshus, a small tract purporting to give the essence of astronomical knowledge.] ff. 4, lith. १८३२ [Benares, 1875.] 8°.

14053. b. 11.(1.)

VIPULASĀRA, *Mullēriyāve*. See DHARMARĀJAGURU. Sabda binduwa . . . Edited by Revd. M. V. 1888. 12°.

14098. a. 7.(2.)

— See [Addenda] DINACHĀRITTA-SAṅGAHA द्विचरित्तसंगहो [Edited by M. V.] [1890.] 12°.

14098. a. 20.(3.)

VĪRABHADRA GOSVĀMI. बृहत् पाषाणदालना [Bṛihat-Pāṣaṇḍadalana, a selection from the Purāṇas and Tantras, with a Bengali translation and notes, compiled for the use of the Vaishṇava sect, by V. G.] pp. 88. कलकत्ता १८८५ [Calcutta, 1879.] 12°.

14028. c. 39.

VĪRACHANDRA GOSVĀMI. See [Addenda] JĪVA Gosvāmi. गोपीनाथचन्द्रः [With a commentary by V. G.] [1890, etc.] 8°.

14076. d. 45.

— See RŪPA Gosvāmi. रसकान्ति [With a Sanskrit commentary called Rasikaraṅgadā, by V. G.] [1884.] 8°.

14033. ff. 18.

VĪRABĀGHAVĀCHĀRYA, *Kandāḍa*, of the *Śrīvatsakula*. See PARĀṢARA BHATṬĀCHĀRYA. श्रीसुवर्चसचरितः etc. [Gūṇaratnakōṣa, with commentary by V.] 1881. 12°.

14033. a. 15.

VĪRABĀGHAVĀCHĀRYA, of the *Naidhruva-vamśa*. सच्युतसुधाधिपः [Sachcharitra-sudhānidhi, a work in verse on religious observances, partly compiled from older authorities.] pp. 3, 148. १८८९ [Madras, 1879.] 12°.

14033. a. 16.

— (Sachcharitra sudhānidhi.) [Another edition. Edited by Raghunāthācharya.] pp. 104. १८९० [Nellore, 1890.] 8°.

14038. c. 40.

Printed in the Grantha character.

VĪRABĀGHAVA SŪRI. प्रयोगचन्द्रिका [Prayogachandrikā, a treatise on ceremonial observances.] pp. 45. ಮೈಸೂರು १८८० [Mysore, 1882.] 8°.

14033. bb. 31.

VĪRASIMHA, *Son of Tomara, Rāja*. Veerasimhavaloka (वीरसिंहवलोकः [Vīrasimhāvaloka, a medico-astrological work, on diseases and their cure.] pp. 10, 311. Bombay, 1888. 8°.

14043. d. 41.

— [A verbatim reprint or duplicate of the above.]

14043. d. 43.

VĪRĀSVĀMI ŚĀSTRĪ, called NIVRITTI, of Conjeveram. See PURĀṆAS.—*Līṅgapurāṇa*. ಶ್ರೀಲಿಂಗ... ಪುರಾಣ etc. [Edited by V. S.] [1879.] 8°.

14016. d. 38.

— See ŚĀRṆGADHARA, *Son of Dāmōdara*. శార్ంగాధరసంహిత etc. [Edited with paraphrase and notes, in Telugu, by V. S.] [1878.] 8°.

14043. e. 16.

VĪRAVIJAYA. See YAṢOVIJAYA. అప... అభ్యాసగార్యం [With a *ṭabārtha* by V.] [1876, etc.] 4°.

14100. e. 3.

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WOO YIH HO PIH TSIH YAOU. 五譯合璧集要 *Begin*. बुद्धः । १ भगवान् *End*. बबद् । १२ जो । १३ खाहा । १४ [The Sanskrit portion of a pentaglott Buddhistic vocabulary, in 71 sections, compiled at Peking by the scholars of the Han-lin, by order of the Emperor K'ienlung.] See **MINAEV** (I. P.) *Буддизмъ* etc. vol. I. Pt. 2. pp. 119-33. 1887, etc. 8°. 759. d. 5.

WORTHAM (BISCOE HALE) See **BHARTṚIHARI**. The *Śatakas* of *Bhartṛihari*. Translated . . . by B. H. W. 1886. 8°. 2318. g. 15.

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YĀDAVACHANDRARĀYA. See **KĀLĪVARA VEDĀNTA-VĀGIṢA**. সটীকসমুতি সংহিতা [*Smṛiti-samhitā*. Edited by *Kālīvara Vedāntavāgiṣa* and Y. R.] 1879, etc. 8°. 14038. c.

YĀDAVENDRA, Son of *Lakshmīkamala*. पुरातननै-मतसंग्रहः [*Purātanāryamata-Saṅgraha*. A short tract composed, and compiled from older authorities, on *Hindu social duties*.] pp. 27. [*Madras*, 1885.] 16°. 14038. a. 4.(2.)

YADUGOPĀLA CHATṬOPĀDHYĀYA. Riju britti, or a complete Key to the *Rijupatha* [of *Īṣvara-chandra Vidyāsāgara*] বঙ্গব্রিতি, etc. Pt. I. pp. 252. *Sansk.-Beng.-Engl.* Calcutta, 1880. 12°. 14085. b.

YADUNANDANA, Son of *Vasudeva*. যদুনন্দনবিরচিত নাট্যবাটপ্রহসন [Nāṭavāṭaprahasana, a comic drama in Sanskrit and Prakrit in two acts.] See **PERIODICAL PUBLICATIONS**.—*Bombay*. *সম্মেলনমালা*. Vol. 2. Nos. 10, 11. [1887, etc.] 8°. 14096. c. 8.

YADUNANDANA THAKKURA. See **RŪPA GOSVĀMI**. বিদগ্ধমোখবনোত্তর [With a Bengali translation by *Rāmanārāyaṇa Vidyāratna*, interspersed with occasional Bengali verses by Y. Th.] [1881, etc.] 8°. 14028. d. 19.

— See **VILVAMAṆGALA GOSVĀMIN**. কৃষ্ণকীর্ত্তন । [With a translation into Bengali in verse by Y. Th.] [1890, etc.] 8°. 14076. d. 44.

YADUNĀTHA KAVIBHŪSHANA. পাণ্ডুবংশঃ । [*Pāṇḍu-vaṃṣa*, a modern poetical work founded on the *Mahābhārata*.] pp. 74. কলিকাতা ৭৫০২ [*Calcutta*, 1880.] 8°. 14072. cc. 6.(1.)

YADUNĀTHA NYĀYARATNA. শশধীধর বংশদীপিকা [*Shashthīdhara-vaṃṣa-dīpikā*, a work in verse, in four cantos, on the genealogy of the *Rāya* family of *Serajganj*, from materials compiled by the late *Rudrachandra Rāya*.] pp. 22. বাগবাটী ১২৯৭ [*Bag-bati, Serajgang* printed, 1888.] 12°. 14058. a. 1.

YAGYAṆ VALKYA. See **YĀJÑAVALKYA**.

YĀJÑĀVALKYA. See DURGĀPRASĀDA ŚUKLA. **मौदायिपाटीसमाचार** [Embracing the text of Y.'s Smṛiti Bk. II., with a commentary.] [1876, etc.] 4°. 14038. f. 10.

— **याज्ञवल्क्यस्मृतिः** [Yājñavalkyasmṛiti or Yājñavalkyīya Dharmaśāstra in 3 adhyāyas.] See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. **Dharmashastra Sangraha, etc.** Vol. I., pp. 410-496. 1876. 8°. 14039. a. 9.

— **अथ मिताक्षराध्याययानुक्रमणिका प्रारम्भे** [With Vijñāneśvara's Mitākshara.] ff. 14, 75, 114, 122. **मुंबायी १८०२** [Bombay, 1880.] obl. 4°. 14038. f. 9.

— **Yājñavalkya Smṛiti**, complete in original, with an English translation and notes, etc. See NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA. **The Vyavahāra Mayūkha, etc.** 1880. 8°. 14038. d. 21.

— **याज्ञवल्क्य-स्मृतिः** [The Yājñavalkya-smṛiti, with Vijñāneśvara's Mitākshara, and a Bengali translation by Kālīvara Bhaṭṭāchārya Vedāntavāgiṣa.] pp. 488. See KĀLĪVARA BHATṬĀCHĀRYA **VEDĀNTAVĀGIṢA. मठैकस्मृतिस्मृतिः** Pt. 1-9. 1878-80. 8°. 14038. b. 34.

— **याज्ञवल्क्यसंहितामूल चौर हिन्दीभाषा में उल्का अनुवाद** The Yagyaṇ Valkya Sanhita . . . Sanskrit text and Hindi translation by Pandit Guruprasad, etc. pp. IV. 136, II., lith. **Lahore, 1871.** 8°. 14039. e. 7.

— **याज्ञवल्क्य स्मृति तात्पर्ये तरणि etc.** [The Yājñavalkya-Dharmaśāstra, with a Hindi translation, entitled Yājñavalkyasmṛitīṭikā, by Guruprasāda. Revised by Pyārīlāla Vājapeyi and Rāmaratna.] pp. 182, lith. **लखनऊ १८७४** [Lucknow, 1874.] 8°. 14039. c. 6.

The translator states that he took for his model the Hindi translation of the Mānavadharmasāra by his maternal uncle Gulzār Śāstrī.

— **శ్రీరస్తు . . . యాజ్ఞవల్క్యే . . . ధర్మశాస్త్రము** etc. [Y.'s Smṛiti with Vijñāneśvara's Mitākshara; edited with a Telugu paraphrase of the Vyavahāra-kāṇḍa by Sarasvatī Tiruveṅkaṭa Āchārya.] pp. 51, 232, 98. **౧౮౬౯** [Madras, 1869.] 4°. 14039. e. 9.

— **मिताक्षरा-दायभागः** . . . Mitāksarā Dāyabhāga [i.e. the portion of the second book of Y.'s Smṛiti with Vijñāneśvara's Mitāksharā, known as the

Dāyabhāga and treating of] . . the Hindu law of inheritance. pp. 46. **Benares, १८३७** [1881.] 8°. 14038. d. 22.

— **याज्ञवल्क्यस्मृति मिताक्षराध्याययानुक्रमणिका** etc. [The Vyavahārādhyāya of Y.'s Smṛiti with Vijñāneśvara's Mitākshara and a Marāṭhī translation of both by Bhikāji Śāstrī Moghe; the whole followed by a Sanskrit-Marāṭhī glossary. ff. 5, 22, 464, 13. **मुंबई १८७९** [Bombay, 1879.] 8°. 14038. d. 25.

YĀJÑĀVALKYASAMHITĀ. **नारायणक्षेत्रमाहात्म्य प्रारम्भः** [Nārāyaṇakṣhetramāhātmya, or Nārāyaṇakṣhetropākhyāna, a pauranic composition representing itself as forming part of the Yājñavalkyasamhitā, so called from its mythical author, the mahāmuni Yājñavalkya.] ff. 15, lith. **१८३३** [Benares, 1877.] obl. 8°. 14016. d. 28.

YĀJÑĀVALKYA-ŚIKSHĀ. **अथ याज्ञवल्क्यशिक्षाप्रारम्भः** [The Yājñavalkya-śikshā, a work on Vedic recitation followed by the Sarvānukrama and Anuvākasūtra referring to the White Yajurveda, and attributed to Kātyāyana.] ff. 89, lith. **मोमय्या १८८६** [Bombay, 1889.] obl. 4°. 14010. e. 15.

YAJÑEŚVARA, Bhaṭṭa, descended from the Maharshi Agastī. **अथ गणरात्नावल्या अनुक्रमणिका (अथ गणरात्नावली सटीका प्रारम्भे)** [Gaṇaratnāvalī, a collection of Gaṇas to Pāṇini's grammar, with a commentary by the compiler himself. Mainly founded on Vardhamāna's Gaṇaratnamahodadhi and on other grammatical and lexicographical works of repute.] ff. 4, 134, lith. [Baroda, 1874.] obl. 8°. 14092. b. 38.

Śaka 1796, i.e. A.D. 1874, is mentioned as the date of composition, at the end.

YAJÑEŚVARA BHATṬA, Of Surat. **प्रस्थान-चन्द्रिका** [Prasthāna-chandrikā, an essay on the limits within which a Hindu may travel.] pp. 10. **मुंबायी १८८८** [Bombay, 1888.] 8°. 14038. c. 42.

YALLĀJĪ. **యల్లాజీయం - సప్రయోగధర్మశాస్త్రం** [The Yallājiya-dharmaśāstra, a manual of ceremonies, especially for funeral rites.] pp. vi. 437. **చన్నపట్టణము ౧౮౯౦** [Madras, 1890.] 8°. 14038. c. 41.

YAMA. **यमस्मृतिः** [A fragment of legislation on expiatory rites.] See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. **Dharmashastra Sangraha, etc.** Vol. I., pp. 560-567. 1876. 8°. 14039. a. 9.

YAMA. अथ यमस्मृतिप्रारम्भः। [The Smṛiti or Dharma-śāstra attributed to Yama.] See GAṆGĀVISHṬU. Ashtādaśa Smṛitayah. ff. 27-30. [1881.] obl. 4°.
14038. f. 8.

This recension differs very considerably from that printed in Jivānanda's 'Dharmashastrasangraha,' Calcutta, 1876.

YĀMUNA MUNI. See UPANISHADS [SMALL COLLECTIONS.] श्रीकृष्णाय ... नमः etc. [Text of 10 Upanishads. Followed by Y. M.'s Gītārthasamgraha.] [1876.] 8°. 14010. c. 24.

— श्रीमद्भाग्यमुनिसमुनिवरचरितम्, अथ मन्त्र-
माण्ड्यम्. [Āgama-prāmaṇya, a Vedantic treatise. Edited with various readings by Tirumalāchārya and Vijayarāghavāchārya.] pp. 75. चन्द्रपुर, स्वधाम ... सप्तमैर् [Madras, 1884.] 8°. 14048. bb. 16.(1.)

— सिद्धित्रयम् [Siddhitraya, a treatise of the Rāmānuja school of philosophy, edited with various readings by Tirumalāchārya and Vijayarāghavāchārya.] pp. 96. चन्द्रपुर [Madras], 1883. 8°. 14048. bb. 16.(2.)

YAMUNĀŚAṆKARA. See UPANISHADS [SEPARATE UPANISHADS] मुक्तक ... यन्त्रोपनिषद् की भाषाटीका [With a commentary by Y.] [1884.] 8°. 14007. c. 11.

— See UPANISHADS [SEPARATE UPANISHADS.] अथववेदीय [sic] प्रज्ञोपनिषद् की भाषाटीका [With a commentary by Y.] [1884.] 8°. 14007. cc. 12.

YAMUNĀSHTAKA. [Yamunāshtaka ascribed to Śaṅkara Āchārya.] See RAṆACHHOḌALĀLA VITHALADĀSA. मनिरत्नमाला अने चर्चट पंक्ति etc. [1876.] 12°. 14076. a. 13.

YASAHSOMA. अथ शतकनामा कर्णवच [With a paraphrase by Y.] See BHĪMASIṆHA MĀṆAKA. प्रकरणरत्नाकर Vol. 4, pp. 605-772. [1878, etc.] 4°. 14100. e. 3.

YĀSKA. सभाष्यवृत्ति-निरुक्तम्। The Nirukta with Commentaries. Edited by Pandit Satyavrata Sāmaśrami. 4 pt. 1880, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series (vol. 89). 1848, etc. 8°. 14002. a. (vol. 89.)

YAŚODĀNANDANA SARKĀR. The elements of Plane Geometry in 48 propositions; promising to serve for the first six books of Euclid with all the deductions. [Purporting to be extracted]

from the Sanscrit text of [the Daśagītikāpari-
śiṣṭaka, a work on Hindu Geometry, ascribed to] Arya Bhatta. Edited on the principle of Euclid [and with additions from the same] by Jasoda Nandan Sirkar. [In English, with a specimen of the Sanskrit text of the so-called Daśagītikāpariśiṣṭaka.] pp. IV. 5, 80. Calcutta, 1878. 12°. 14053. b. 10.

YAŚODHARA. See VĀTSYĀYANA called MALLANĀGA. श्रीवात्स्यायनप्रणीतं कामसूत्रम् [With the commentary called Jayamaṅgalā of Y.] [1891.] 8°. 14053. c. 60.

YAŚOVIJAYA. अथ यज्ञोविजयनी उपाध्यायकृत अध्यात्म-
मतपरीक्षाप्रारम्भः [Adhyātmamataparīkṣhā, a work in Prakrit verse, with a Gujarati commentary by the author, on Jain philosophy, mainly controversial and directed against the tenets of the Digambara sect from the Śvetāmbara point of view.] See BHĪMASIṆHA MĀṆAKA. प्रकरण-रत्नाकर. Vol. II., No. 58., pp. 273-344. [1876, etc.] 4°. 14100. e. 3.

— अथ ... अध्यात्मसार संघ ० [Adhyātmāsāra, a work on Jain discipline and spiritual exercises, in Sanskrit verse, accompanied by a śabārtha or explanation in Gujarati by Vīravijaya.] See BHĪMASIṆHA MĀṆAKA. प्रकरण-रत्नाकर. Vol. I., No. 8, pp. 583-729. [1876, etc.] 4°. 14100. e. 3.
The Commentary was composed V.S. 1881 (A.D. 1824.)

YATES (WILLIAM), D.D. See BIBLE. The Holy Bible ... [Translated by W. Y. and J. Wenger.] etc. 1848, etc. 4°. 3070. cc. 12.

YATĪNDRAMOHANA THĀKURA [Life.] See RĀJAKUMĀRA TARKARATNA BHATṬĀCHĀRYA. यतीन्द्र-
चरितम् [A poem on the life of Th.] [1880.] 12°. 14072. b. 19.

YAVANA-JĀTAKA. अथ यवनजातकं प्रारम्भे [Yavana-jātaka, an astrological work in verse.] ff. 18, lith. मोहन्या १९३० [Bombay, 1883.] obl. 8°. 14053. d. 39.(1.)

YOGARATNĀKARA. Śrī Yogaratnākārah, a Treatise on Medicine by an unknown author, edited by several Pandits at the Ānandāsrama with a preface by Aṇṇā Mores'wara Kunte, etc. Poona, 1888. 8°. 14003. ccc.
No. 4 of the Anandasrama Sanskrit Series.

YOGASATA. යෝගසතකය හෙවත් වෘද්ධ
භිකූයෝගය Yoga-Satakaya, or a treatise on the
application of remedies to diseases [in 101 San-
skrit verses, with a Sinhalese paraphrase by Don
A. de S. Devarakkhita]. Published [from a
previous edition] by M. P. Perera [with a
prefatory note by him.] 4th edition. pp. 52.
Colombo, 1877. 8°. 14043. a. 3.(1.)

*The Sinhalese preface states that this is a very old work
founded upon Sūtrata and other authorities.*

— යෝගසතකය Yogasatakaya. Edited,
corrected, and arranged with notes [and a pre-
face, in Sinhalese] by the Pandit Batuvantudave.
... New Edition. pp. ii. 36. Colombo, 1886. 8°.
14043. c. 35.(1.)

*An examination of the two MSS. from the India Office cited
in the catalogues of Burnell and Aufrecht, shows that the
present work represents the older of the two known redactions.
It appears to correspond with the text of the MSS. in all but
the last two stanzas. One of the MSS., that containing the
commentary of Amitaprabhāva, was copied in Samv. 1701.
According to Burnell the 'work is attributed to a Vararuci';
according to Dr. Kynsey (Report on the Parangi Disease, p. 79)
to 'Varanchi.'*

YOGAVĀSISHTHARĀMĀYAṆA. ਯੋਗ ਵਾਸਿਸ਼ਠੇ ਪ੍ਰਬੰਧ
ਵੈਰਾਗਯਪ੍ਰਕਾਸ਼ ਸਮਾਜ [With the commentary of Ānan-
dabodhendra called Tātparyaprakāṣa.] 6 pt.
ਮੁੰਬਾਈਆਲਫ਼ਰਾਜਧਾਨੀ [Bombay, 1880.] obl. fol.
14048. ee.

YOGAVĀSISHTHASĀRA. (Idam ... vedāntapra-
karaṇam Yogavāsishthasārākhyam, etc.) [Yoga-
vāsishthasāra, a compendium of the Yogavāsishttha

in 10 chapters. With a commentary by Māhīdhara,
of Benares.] pp. 55. (Chidambaram) [1889.] 8°.
14048. bb. 39.

YOGENDRANĀTHA VIDYĀRATNA. See KĀṢI-
NĀTHA TARKĀLAṆKĀRA. ਆਗਮਿੰਦਰਬਰਤ੍ਸਨਾਥਃ [Re-
vised by Y. V.] [1881.] 8°. 14028. d.

YOGESACHANDRA DATTA. See KALHANA. Kings
of Kāshmirā, being a translation ... by Jogesh
Chunder Dutt. 1879. 12°. 14070. b. 13.

YOGESVARA SMRITIRATNA. See HEMĀDRI.
Chaturvarga Chintāmapī, etc. (Vol. III., edited
by Y. S. and Kāmākhyānātha Tarkaratna.) 1871,
etc. 8°. 14002. a. (vol. 72.)

YUGALAKIṢORA PĀṬHAKA. See KĀTYĀYANA.
ਕਾਯਾਯਨ . . . ਪ੍ਰਥੀਤੰ . . . ਪ੍ਰਾਤਿਸ਼ਾਖਯੰ . . . Edited by
Yugalkiṣora Pāṭhaka. 1883. 8°. 14093. b. 8.

YUVARĀJA KAVI. See SADĀṢIVA, called YUVA-
RĀJAKAVI.

ZACHARIAE (THEODORE) See ŚĀṢYATA. शाश्वतकोशः
... herausgegeben von T. Z. 1882. 8°.
14090. d. 27.

ZIMMER (HEINRICH), of Berlin. Altindisches
Leben. Die Cultur der Vedischen Arier nach
den Samhitā dargestellt, etc. pp. xvi. 460.
Berlin, Weimar [printed], 1879. 8°. 4504. g. 7.

— [Another copy.] 14007. cc. 18.

ZOYSA (L. DE) See DE ZOYSA.

ADDENDA.

ĀBĀJĪ VISHṆU KĀTHAVATE. See UPANISHADS. Śrī Māndūkyopanishad . . . Edited by Ā. V. K. 1890. 8°. 14003. ccc.

ABHAYADEVA. श्री अभयदेवसूरि जी . . . विरचित, जयतिहुवण स्तोत्र ॥ [Jayatihuṇa- (°tribhuvana-) stotra, a Jain hymn in 30 Prākṛit Stanzas. Edited with the Sanskrit commentary of Rāmachandra Dīnānātha, and an original commentary in Gujarati by Giridharalāla Hārābhāi.] pp. 184. अमदावानी १८२० [Ahmadabad, 1890.] 16°. 14100. a. 11.

ABHINANDA, Son of Jayanta. The Kādambārī-kathāsāra [a poetical epitome of the story of Kādambārī in eight cantos]. (कादम्बरीकथासारः १) pp. 80. 1888. See DURGĀPRASĀDA, *Son of Vrajalāla*, and KĀŚINĀTHA, etc. Kāvya-māla [Separate Series, No.] 11. 1886, etc. 8°. 14072. ccc. 12.
A portion of this work was printed in the "Pandit," vol. II., Old Series, Benares, 1867.

ABHINAVA-KĀLIDĀSA. See KĀLIDĀSA, pseud., also called ABHINAVA-KĀLIDĀSA.

ACADEMIES, etc. — BOMBAY. — Mādhva-granthojjīvanī sabhā. माध्वग्रन्थोज्जीवनी सभा ॥ ग्रन्थ ॥ १ ॥ (॥ २ ॥ etc.) सटीक तत्त्वसंख्यानं (° तत्त्वविवेकः, etc.) प्रारभ्यते [Works of Ānandatīrtha Mādhvāchārya, published by the Mādhva-granthojjīvanī sabhā, a society formed for the publication of these works.] मुंबई १८८७ [Bombay, 1887, etc.] obl. 8°. 14048. bb. 36.(1).
In progress.

ACADEMIES, etc. — BOMBAY. — University of Bombay. Questions in Sanskrit set at the Matriculation of the University of Bombay, with answers, 1862-1888. New Edition. pp. 187. Bombay, 1889. 8°. 14092. a. 7.

ACADEMIES, etc. — CAMBRIDGE, Mass. — Harvard University. Harvard Oriental Series. Edited, with the co-operation of various scholars, by C. R. Lanman. 1891—. 8°. 14003. d. 1.
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ACADEMIES, etc. — LONDON. — Pali Text Society. DĪGHANIKĀYA. The Dīgha Nikāya. Edited by . . . T. W. Rhys Davids . . . and Prof. J. E. Carpenter. Vol. I. London, 1890, etc. 8°. 14098. b.
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ACADEMIES, etc. — LONDON. — Pali Text Society. — KHUDDAKANIKĀYA. — Itivuttaka. Itivuttaka, edited by E. Windisch. pp. viii. 151. London, 1889. 8°. 14098. b.

ACADEMIES, etc. — LONDON. — Pali Text Society. KHUDDAKANIKĀYA. — Petavatthu. Petavatthu [stories of the Petas, or Buddhist Manes. From the Khuddakanikāya.] Edited [with extracts from the commentary of Dhammapāla] by J. Minayeff. pp. viii. 100. London, 1888. 8°. 14098. b.

ACADEMIES, etc. — TUBINGEN. — Eberhard-Karl's Universität. Systematischer Hauptkatalog der Königlichen Universitätsbibliothek zu Tübingen. M. Handschriften. a. Orientalische. I. Indische [i.e. Sanskrit, Bengali, and Malayalam] Handschriften. (Zuwachsverzeichniss.) Tübingen, 1865, etc. 4°. 824. i. 36, 35.

ACHYUTA RĀVA MODAKA. See SĀYAṆĀCHĀRYA. Sri Sankaradigvijaya . . . with . . . extracts from the commentary of Achchutarāva Modaka, etc. 1891. 8°. 14003. ccc.

ÆSOP. Æsop's Fables and Morals in Sanskrit verse, with parallel passages . . . from Sanskrit

authors . . . [Translated with a preface and notes in English] by V. V. Bhide, *etc.* pp. 4, 48, 8, 3. *Bombay*, 1888. 12°. 14072. b. 12.

ĀGAMAS.—**PĀRAMEŚVARĀGAMA.**—*Paushkara.* உக-வது, பாரமேஸ்வராகமத்தி னுபபேதம் எ-உள், ச-வது, பௌஷ்டிகராகமம் தர-விட்டதைகபுடன் [The Paushkara, stated to be the fourth *upāgama* of the Pārameśvarāgama, which forms the 26th of the series of 28 Śaiva-āgamas. Edited with a Tamil commentary and verbal explanation by Go. Sharmukhasundara Mudaliyar in 8 *patalas*.] pp. 18, 780. சென்னை [Madras, 1890.] 14028. b. 65.

The Sanskrit text is printed in the Grantha character.

AGHORACHANDRA CHAṬṬOPĀDHYĀYA. See [Addenda] **SUŚRUTA.** सुश्रुतसंहिता . . . translated (Fasc. 3, *etc.* by Aghorechunder Chattopadhy), *etc.* 1883, *etc.* 8°. 14002. a. (vol. 95.)

AGHORAŚIVĀCHĀRYA. (Śrī Aghoraśivāchārya-kṛita Aghoraśivāchārya-paddhatiḥ aparakriyā-bhāgaḥ, *etc.*) [The portion of Aghoraśivāchārya's paddhati that treats of funeral ceremonies in accordance with the usage of the Śaiva sect, in verse and prose, in 27 sections. Edited with a preface in Tamil by Rāmaliṅga Deśika.] pp. 85. [Tanjore, 1889.] 8°. 14028. d. 36.

Printed in the Grantha character.

AGNIVEŚA. रामायण समयादर्श [Rāmāyaṇa-samayā-darśa, a poem in 103 stanzas, professing to form a "mirror" of the Rāmāyaṇa. With a translation into Hindi prose by Gopāla Upāsani.] pp. 39. बनारस [Benares, 1885.] 8°. 14072. cc.

AJAPĀ-GĀYATRĪ. The Ajapā-gayatri mantra [a mystic hymn,] translated from Sanskrit into English. To which is added the Sacred Gayatri Mantra, with its Marathi and English translations by K. Raghunathji. pp. 10. *Bombay*, 1888. 8°. 14028. b. 64.(1.)

AKBAR, *Emperor of Hindustan.* See **KRISHṆADĀSA,** *Pandit.* पारसी प्रकाश ° [compiled at the direction of the Emperor Akbar.] [1866.] 8°. 14093. b. 25.

ALAKA. See **RATNĀKARA,** *Rājānaka.* The Hara-vijaya . . . with the Commentary of Rājānaka Alaka. 1890. 8°. 14072. ccc. 12.

ĀLAMKĀRA-SAṆGRAHA. अलङ्कारसङ्ग्रहः (अलङ्कार-परिच्छेदः) [Ālamkāra-saṅgraha or °parichchheda] or, A collection of rhetorical figures in Sanskrit with translations in English. pp. 26. *Calcutta*, 1887. 8°. 14053. c.

'**ALĪ,** *Bilgrāmī, Saiyid.* See **RĀMADĀSA CHABĪLDĀSA.** Padmini-campūḥ . . . Edited by Syed Ali Bilgrami. 1888. 8°. 14072. cc.

ALWIS (N. A. W. H. DE), *Doctor at Kaṭūdampē.* See **DE ALWIS** (DON H.)

AMARASIMHA. See [Addenda] **ANANDARĀMA VADUYĀ.** A comprehensive Grammar. Vol. III. Pt. 1. Nanartha Saṅgraha or The Nanartha Varga of [the] Amara[-koṣha] . . . [with other koṣhas,] alphabetically arranged, *etc.* 1884. 8°. 14093. c. 9.

AMARASIMHA. The Nāmaṅgānusāśana. Amara-koṣha . . . With the commentary, Vyākhyāsudhā or Rāmāśramī of Bhānuji Dīkshit . . . Edited with notes by Pandit Śivadatta, of Jeypur. (नामलिङ्गा-नुशासनं.) pp. iii. 797, 76, 12. *Bombay*, 1889. 8°. 14090. e. 21.

AMARU. The Amaruśataka of Amaruḥ. With the commentary [called Rasikasañjivani] of Arjunavarmadeva. pp. 3, 84, 3. 1889. See **DURGĀ-PRASĀDA** and **KĀṢINĀTHA,** *etc.* Kāvya-mālā. 18. 1886, *etc.* 8°. 14072. ccc. 12.

AMBIKĀDATTA VYĀSA. Practical Sanskrit. An Elementary treatise on Grammar and Composition, with exercises. 2 pt. *Benares*, 1888. 12°. 14092. a. 8.

AMRITASETU RĀMAŚĀSTRĪ. See **PAÑCHATANTRA.** University of Madras Matriculation Examination . . . notes by A. S. R. S. 1890, *etc.* 8°. 14072. ccc. 20.

ĀNANDA BHATṬA. See **GOPĀLA BHATṬA,** *Tutor of Ballāla Sena.* बलालचरितम् [Continued by Ā. Bh., a descendant of the author.] [1889.] 8°. 14058. b. 25.

ĀNANDAGIRI. See **BĀDARĀYAṆA.** The Brahma sūtrās . . . with the Bhāṣya . . . and its commentary by . . . Ānandajana, *etc.* 1890, *etc.* 8°. 14003. ccc. (no. 21.)

ĀNANDAGIRI. See SURESVARĀCHĀRYA. Śrī Taittirīyopanishadbhāshyavārtika . . and its commentary by Ānandajnyāna, etc. 1889. 8°.

14003. ccc. (no. 13.).

ĀNANDAGIRI. See UPANISHADS [SEPARATE UPANISHADS.] The Chhândogya Upanishad, with the Bhāshya of Śankarāchārya and its commentary by . . . Ānandajnyāna, etc. 1890, etc. 8°.

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ĀNANDAGIRI. See UPANISHADS. The Aitareyopanishad, with the Bhāshya . . . and its commentary by . . . Ānandajnyāna, etc. 1889. 8°.

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ĀNANDAGIRI. See UPANISHADS. Śrī Kāthakopanishad, with the Bhāshya . . . and its commentaries by Ānandajnyāna and Gopālayatīndra, etc. 1889. 8°.

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ĀNANDAGIRI. See UPANISHADS. Śrī Māndūkyaopanishad . . with . . . commentary by . . . Ānandajnyāna, etc. 1890. 8°. 14003. ccc.

ĀNANDAGIRI. See UPANISHADS. The Taittirīyopanishad, with the Bhāshya, and its commentary by Ānandajnyāna, etc. 1889. 8°.

14003. ccc. (no. 12.)

ĀNANDAGIRI. See UPANISHADS. अथ सटीक तैत्तिरीयोपनिषद्: . . भाष्ये ° । [Taittirīya-upanishad, with a supercommentary corresponding in text with that of Ānandagiri, but here attributed to Jñānāmṛita Yati.] [1884.] obl. fol. 14010. f. 8. (2.)

ĀNANDAKUMĀRA KĀVYATĪRTHA. পদ্যচন্দ্রিকা [Padyachandrikā, a short series of rules on points of Sanskrit syntax in Sanskrit verse, with explanations in Bengali prose.] pp. 31. কলিকাতা ১২৯৭ [Comillah, 1889.] 12°. 14098. b. 35.

ĀNANDARĀMA VADUYĀ. A Comprehensive Grammar . . Vol. III., Pt. I. Nanartha Samgraha or The Nanartha Varga of [the] Amara [-kosha], Vishva Prakasha of Maheshvara, Nanartha Kanda [of the Abhidhānachintāmaṇi] of Hema Chandra, Nanartha Kanda [of the Abhidhānaratnamālā] of Halayudha, Nanartha Varga of TriKanda Shesa, Nanartha of Hārāvali Medini, Anekārtha Dhvani Manjari, Matrka Kosa alphabetically arranged with extracts from the Shashvata, Ekaxara and Avyaya Kosas. With . . . notes.

To which is added the Shabdabhedha Prakasha. With notes and Index. Calcutta, London, 1884. 8°.

14093. c. 9.

This part and vol. x. appear to be all that was published.

ĀNANDĀŚRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. (आनन्दाश्रमसंस्कृतग्रन्थावलिः)

[A series of Sanskrit books published at the Ānandāśrama, an institution containing a library of manuscripts and a press, and founded at Poona for the publication of Sanskrit texts under the direction of Mahādeva Chimanājī Āpte.] Poona, 1888, etc. 8°.

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ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA. श्री श्रीनिवासतीर्थेय टिप्पणी सनेह सटीक मायावादखण्डनं प्रारब्धते [Māyāvādakhaṇḍana. With the commentary of Srinivāsa Tīrtha]. See ACADEMIES, etc.—Bombay.—Mādhvagranthojjivani Sabhā [Works.] Pt. 3. 1888, etc. obl. 8°.

14048. bb. 36.(3.)

ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA. सटीक उपाधिखण्डनं प्रारब्धते [Upādhikhaṇḍana, also called Tattvapraṇāṣikā, with the commentary of Jayatīrtha, and a supercommentary by Śrīnivāsa, pupil of Yadupati.] ff. 34. [1888.] See ACADEMIES, etc.—Bombay.—Mādhvagranthojjivani sabhā [Works.] 1887, etc. obl. 8°.

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ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA. See UPANISHADS [GENERAL COLLECTIONS]. நூற்றொழுக்க உபநிஷத்திசைகள் [With Tamil translations of the commentaries of A. and others.] 1887, etc. 8°.

14010. dd. 2.

ĀṆAYĀCHĀRYA, Buraḍagunṭa. See MUHŪRTA-DĪPIKĀ. శ్రీ . . . ముహూర్తదీపిక etc. [Edited with a Telugu commentary by B.A.] [1872.] 8°.

— [1878.] 8°.

14053. cc. 33.

ĀṆNĀ MOREŚVARA KUNTE. See YOGARATNĀKARA. Śrī Yogaratnākarah . . with a preface by A. M. K., etc. 1888. 8°.

14003. ccc.

ANNADĀCHARAṆA TARKACHŪDĀMAṆI. See SĀRVAVARMAṆ. శాదూతము [Kātantra II. ii. 1. Edited with an original commentary called Kaumudī by A. T.] [1890.] 12°.

14092. a. 10.

ANNAMBHATTA. See MERU ŚĀSTRI. అथ తత్వసహజావృత్తిప్రారంభ: [A commentary on the Tarkasaṅgraha of A.] [1889.] obl. 8°.

14048. e. 18.(1.)

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ANUBHŪTISVARŪPA ĀCHĀRYA. Sarosati [*i.e.* Sarasvatī-prakriyā] translated into English [and Hindi] with the original Sanskrit sutras [partly re-arranged, and an abridgment of Anubhūti-svarūpa's full commentary] by Sheo Nandan Lal Roy. Pt. 1. Bankipore, 1890. 8°. 14093. b. 27.

In progress?

ANURUDDHA. Abhidharmartha Sangraha . . . with a paraphrase [in Sinhalese, and a commentary mainly in catechetical form] by Nandarama Tissa Thera of Yogyane. Revised [with a preface] by M. Dharmaratne. අබ්ධර්මාර්ථ සංග්‍රහය, etc. pp. vi. 135. [Colombo,] 2434 [1890]. 8°.

14098. c. 47.

ĀPASTAMBA. Grihyasutra of Āpastamba . . . Āpastamba's Yagñā-paribhāṣā-sūtras (translated by F. M. Müller). 1892. See MUELLER (F. M.) The Sacred Books, etc. (vol. 30.) 1879, etc. 8°.

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ĀPIŚALI. अक्षरातन्त्र [Ākshara-tantra, a treatise on Vedic intonation.] See PERIODICAL PUBLICATIONS.—Calcutta. उवा । ° vol. I., pt. 2, etc. [1889, etc.] 8°.

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APYAYADĪKSHITA. See VEŪKĀṬANĀTHA VEDĀNTA-CHĀRYA. శ్రీ...యారామాచ్యురయ్యాఖ్యనామకం పద్యం ... సర్వపట్టం [With the commentary of A.] [1890.] 8°.

14072. cc. 41.

ĀBĀNYAKAS.—*Taittirīyāranyaka.* (Hariḥ. Om Ārunakāmākhyo 'yam granthah.) [Taittirīyāranyaka, here styled Ārunakāmka.] pp. 161. ఆంధ్రపాఠం [Palghat, 1888.] 8°.

14010. c. 44.(2.)

Printed in the Grantha character: and in a recension differing considerably from that printed in the Bibliotheca Indica.

ARJUNAVARMADEVA. See AMARU. The Amaru-śataka . . . with the commentary [called Rasika-sañjivani] of A. 1889. 8°. 14072. ccc. 12.

ĀRYĀ, pseud. A grammar of the Sanskrit language in Sanskrit, Hindi and English. With the aphorisms of Pāṇini [re-arranged *pari passu* and translated into both languages] by Āryā and by the author [*i.e.* Kālīcharaṇa Vandyopādhyāya and Sūryaprasāda Miśra] of Pāṇiniya Tatwadarpaṇ. Benares, [1889—.] 8°. 14093. d. 13.

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ĀRYA-ŚURA. The Jātaka-Mālā or Bodhisattvavadāna-mālā [a collection of Sanskrit Buddhist tales] by Ārya-śura, edited by H. Kern, 1891. See ACADEMIES, etc.—Cambridge, Mass.—Harvard University. Harvard Oriental Series. Vol. 1. 1891, etc. 8°. 14003. d. 1.

ĀSURI-KALPA. The Āsuri-kalpa, a witchcraft practice of the Atharva-Veda [forming the 35th *pariśiṣṭha*] with an introduction, translation, and commentary. A dissertation . . by H. W. Magoun. pp. 33. Baltimore, 1889. 8°.

14010. c. 48(1.)

AUFRECHT (SIMON THEODOR) Florentine Sanskrit Manuscripts examined by Th. A. pp. iv. 181. Leipzig, 1892. 8°. 14096. cc. 9.

AUGHORECHUNDER. See AGHORACHANDRA.

AVADĀNA-ŚATAKA. Avadāna-śataka, cent légendes Bouddhiques traduites du Sanskrit par L. Feer. pp. xxxviii., 491. 1891. See GUIMET (É.) Annales, etc. Tom. 18. 1881, etc. 4°.

7704. h. 21.(vol. 18.)

ĀYURVEDA-SĀRASANGRAHA. आयुर्वेद सारसंग्रह [A medical compendium in Sanskrit verse. Edited, with a Bengali prose translation, by Gopālachandra Sena Gupta. Pt. 1.] কলিকাতা ১২৭৮ [Calcutta, 1873.] 8°.

14043. b. 10.

BĀBŪDEVANANDANA SIMHA. See TANTRAS. শাক্তপ্রমোদ: [Edited and compiled under the title 'Śāktapramoda' by B. S.] [1890.] 8°.

14033. bb. 36.

BĀDARĀYAṆA. బ్రహ్మసూత్రాదివివాదాంతసంగ్రహం (ब्रह्मसूत्रविपुलिः) [The Brahma-sūtras, with the commentary entitled Tantra-dīpikā of Rāghavendra Yati, belonging to the school of Ānandatīrtha, and containing numerous citations from similar works of that school. Accompanied by an original gloss by the editor, Rāghavendrāchārya, pupil of Nṛsiṃhā-chārya.] ff. 121. పునగూరు ౧౮౭౯ [Pun-ganur, 1889.] obl. 8°.

14048. e. 17.

BĀDARĀYAṆA. శ్రీభగవద్గోపానిశద్వివేచనం శ్రీవేదాంతసారసహితం etc. [Brahmasūtras with the two commentaries of Rāmānuja entitled Vedāntasāra and Vedāntadīpa. Edited by Tiru-

malāchārya and Vijayaraghavāchārya. With Bibliographical references and an index of sūtras.] 3 pt. చెన్నపురి [Madras, 1889.] 8°.

14048. c. 70.

BĀDARĀYAṆA. The Brahma Sūtrās... with the Bhāshya of... Śāṅkarāchārya and its commentry by... Ānandajñāna. Edited by Pandita Nārāyaṇa Śāstrī Eksāmbekara. (శ్రీ... శైవాచార్యుని-వచనములు) Poona, 1890. 8°. 14003. ccc. In progress. No. 21 of the Ānandāśrama Sanskrit Series.

BĀDARĀYAṆA. శ్రీమద్భాష్యసమగ్రము [The Brahmasūtras together with an abridgment of the Śrībhāshya of Rāmānuja in the form of a short commentary called Śrīmadbhāshyārthasaṅgraha in the mixed Sanskrit and Tamil metre called *maṇipravāla*, compiled by Venkaṭarāghavāchārya.] pp. 304. చెన్నపురి, ఏప్రిల్ [Madras, 1890.] 8°. 14048. c. 69.

BĀDARĀYAṆA. భగవద్బ్రహ్మసూత్రము... ప్రతీతి శ్రీమద్భాష్యసమగ్రము... శ్రీమదాంధ్రశ్రీమద్భాష్యసమగ్రము [The Brahmasūtras, with a verbal explanation and a commentary, founded on Sanskrit authorities, in Telugu, by Jagannātha Rāvu assisted by Venkaṭaramaṇa Śāstrī.] pp. ix. 199. Sansk. & Tel. చెన్నపురి ౧౮౮౯ [Madras, 1889.] 8°. 14048. dd. 1.

BĀLĀBHĀI CHHAGANLĀLA. జైની కక్కో [Jainī kakko. A specimen alphabet giving also conjunct letters occurring in Jaina-prakrit. With equivalents in Gujarati.] pp. 8. અમદાવાદ ૧૮૯૨ [Ahmadabad, 1892.] 16°. 14100. a. 12.

BĀLĀBOVĀ JĪĀNEŚVARĪ. See BHAKTITATTVĀMBRITA अथ श्रीभक्तिव्यामृता ° [Edited with a Marathi paraphrase.] [1889.] obl. fol. 14028. e. 31.

BĀLA GOPĀLENDRAYATĪŚVARA. See GOPĀLA YATĪNDRA.

BĀLĀVATĀRA. The Bālāvatāra, a Pāli grammar [text edited in Roman letters], with an English translation and notes by L. Lee. 1885, etc. See PERIODICAL PUBLICATIONS.—Kandy. The Orientalist. Vol. II., p. 71, etc. 1884, etc. 4°. 14096. e.

BĀṆA. The Kādambarī of Bāṇabhaṭṭa and his son Bhūṣaṇabhaṭṭa with the commentaries [or

rather, commentary] of Bhānuchandra and his disciple Siddhachandra, protégés of the Emperor Akbar. Edited [with various readings] by Kāśīnāth Pāndurang Parab. (° कादंबरी °) pp. 644. Bombay, 1890. 8°. 14076. d. 46.

BECKER (JOHANN H.) *Political Economist.* [Another copy.] Saga I. [II., etc.] . . Gedichtet von J. H. Becker. Berlin, 1888, etc. 8°. 14060. c. 31. In progress.

BERGAIGNE (ABEL) and **HENRY** (VICTOR). Manuel pour étudier le Sanscrit védique. Précis de grammaire, chrestomathie, lexique. pp. xiv. 336. Paris, 1890. 8°. 12907. ccc. 38.

BHADRABHĀHU. See KĀLIKĀCHĀRYA. Das Kālakācārya-Kathānakam . . . gewöhnlich im Anschluss an das Kalpasūtra erzählt. 1889. 8°. Ac. 8815/2.(vol. 34.)

BHAGAVACHCHANDRA VIŚĀRADA. बेहुलानखिन्दरम् [Behulānakhindara. Another edition.] [Calcutta ? 1865 ? ?] 12°. 14070. b. Imperfect : wanting title and all but the first sheet.

BHAKTITATTVĀMBRITA. अथ श्रीभक्तिव्यामृता ° [Bhaktitattvāmbṛita, a work professing to be extracted from a larger work called Matsyendra-saṁhitā, and giving the life of Matsyendranātha and other worthies in verse. Edited with a Marathi paraphrase by Bālābovā Jīāneśvarī.] मुंबई १८९० [Bombay, 1889.] obl. fol. 14028. e. 31. The above-named saṁhitā is described in the Registration-list as "alleged to be a portion of the Skanda Purāṇa."

BHĀNUCHANDRA, Gaṇi. See BĀṆA. The Kādambarī . . . with the commentaries of Bh. and his disciple Siddhachandra, protégés of . . . Akbar, etc. 1890. 8°. 14076. d. 46.

BHĀNUDATTA, Son of Gaṇapati. श्रीभानुदत्तस्य रसमञ्जरी . . . रसतरङ्गिणी . . . गीतगीरीपति [The Rasamañjarī and °tarāṅgiṇī, together with the Gītagaurīpati, a poem. See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला Vol. I., pt. 1, etc. [1887, etc.] 8°. 14096. c. 8.

BHĀNUJĪDĪKSHITA RĀMĀŚRAMA. See AMARASIMHA. The Nāmalingānūsāsana . . . with the commentary, Vyākhyāsudhā or Rāmāśramī of Bhānuji Dīkshit, etc. 1889. 8°. 14090. e. 12.

BHARTRIHARI. The Proverbial Philosophy of Bhartrahari . . . a close English translation of the Niti and Vairāgya Shatak, etc. pp. 234. *Bombay*, 1890. 8°. 14076. c. 58.

BHĀSKARA KAVI, of *Gautamanagara*. వైశ్య-ధర్మప్రకాశికా [Vaiśyadharmaprakāśikā, a treatise on the Vaiśya castes, mainly in Sanskrit verse with a Telugu paraphrase. With extracts from Vedic and from modern critical sources, and appendices on the *gotras*. Edited by Lakshmī-narasimha, *Ātmūri*.] *Madras*, 1890. 8°.

14038. d. 28.

BHĀSKARA MIŚRA BHATTA, Commentator on the *Yajurveda*. See *VEDAS*.—*Taittirīyasamhitā*. Sri Rudrādhyāyāh, with the Bhāshyas by Śāyaṇa . . and Bhatta Bhāskara, etc. 1888. 8°.

14003. ccc.

BHĀSKARĀNANDA. యతీంద్రజీవనచరిత్ర [Yatīndra-jīvanacharita, an anonymous poem in 130 stanzas, celebrating the life of Bh., an ascetic; followed by short poems by several authors, in Sanskrit and in Hindi on the same topic.] pp. 222. ముద్రా ౧౯౩౬ obl. 32°. 14070. a. 7.

BHAVABHŪTI. Utteracharita . . . Edited with [Sanskrit] notes . . . by Iswarachandra Vidyāsāgara. Third edition. (उत्तरचरितम् ०) pp. xv. 246. *Calcutta*, 1876. 8°.

14048. d. 19.

BHAVABHŪTI. The Uttaraśāmacharita . . . Edited with English notes by Shrinivās Govind Bhānap. pp. vi. 204, 2. *Bombay*, 1888. 8°.

14080. d. 17.

BHĪMASENA, Pupil of *Dayānanda Sarasvatī*. See *UPANISHADS* [GENERAL COLLECTIONS] उपनिषद् भाष्यम् [With a commentary by Bh.] [1889, etc.] 12°.

14010. c. 45.

BHĪMASIMHA MĀṆAKA. జయ త్తమకరణ-సక్రమః ౦ [A compilation of nine Jain works chiefly taken from the compiler's larger collection, and here reprinted in oblong form.] ff. 118. మోహనయ్య ౧౯౩౫ [Bombay, 1889.] obl. 8°.

14100. c. 13.

The two chief works not previously published are separately catalogued, under : Haribhadra Sūri and Sundara Gaṇi.

BHOJARĀJA PAṆDITA. బమ్మరాజుపాదసారము జయ సుందరకాండః ౧ [Bhoja Champu-Sundara-Kāṇḍa, with . . . translation and . . . notes, etc.] See *KĀLIDĀSA* [RAGHUVAMSA] F. A. Examination, The Sanskrit Text, etc. Pt. 2. 1891. 8°.

14072. c. 50.

BHŪSHANA BHATTA. [For editions of the *Kādambarī* attributed to Bāṇa and his son Bh. Bh.:] See *BĀṆA*.

BIBLE.—OLD TESTAMENT.—*Genesis* [Sanskrit]. మూసేయివ్రతః ఆదిత్యము. . . The Book of Genesis and part of Exodus in Sanskrit. Translated by the *Calcutta Baptist Missionaries*. *Calcutta*, 1859. 8°.

3068. d. 26.

BIBLE.—NEW TESTAMENT.—*Matthew* [Polyglott]. The Gospel of Matthew in Canarese and Sanskrit, etc. (ಮಧಿ ಲಿಖಿತಃ ಸುಸಂವಾದಃ) pp. 221. *Bangalore Auxiliary Bible Society*; *Mangalore*, 1890. 12°.

3070. a. 81.

BOMBAY SANSKRIT SERIES. [Continuation of notes in the present and in Dr. Haas's Catalogue:]

XXXVII. *Śārngadhara*.

XXXIII. *Sureśvarāchārya*.

XXXIX. *Upanishads*.—Ap-

pendix.

XL. *Upanishads*.—Small collections.

XLI. *Vedas*.—Rigveda.

BOWER (HENRY). See *MAHĀBHĀRATA*.—*Bhagavadgita*. The Bhagavad-gita . . . translated . . by H. B. 1889. 8°.

14065. c. 44.

BRĀHMAṆAS.—*Aitareyabrāhmaṇa*. The Aitareya Brahmanam . . . [Edited with introductions in Telugu and in English] by A. Lakshmi Narasimharia (బుద్ధివంతుల యితరేయ బ్రాహ్మణమ్) pp. iv. x. 313. *Madras*, 1888. 8°.

14010. c. 47.

BRĀHMAṆAS.—*Mantrabrāhmaṇa*. జయ నంద బ్రాహ్మణమ్ [A revised edition of the issue of 1872, with the same explanatory matter.] See *PERIODICAL PUBLICATIONS*.—*Calcutta*. ౩౫౧ Vol. I., pt. 3. 1889, etc. 8°.

14010. c. 43.

BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. (Harid. Om. . . . Taittirīya-yajussākhāshṭaka-tritayātmako 'yam granthaḥ) [Taittirīya-brāhmaṇa.] pp. 128. ఆత్మబ్రహ్మ [Palghat, 1888.] 8°.

14010. c. 44.(1.)

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BRĀHMASŪRI ŚĀSTRĪ. See *HIEĀCHAND NEMACHAND*. జయ శంకరాచార్యపాదసారము [Edited and revised by B. Ś.] [1890.] obl. 8°.

14100. c. 14.

BUCHCHAYYA PANTULU, Mannapa. See *UPANISHADS*. Tietireayopanishad. Edited by M. B. Pantulu, etc. 1889. 8°.

14007. cc. 20.

CHĀṆAKYA. [LONGER RECENSION.] *Vṛiddha-chāṇākya* ... Translated into English [prose] by K[riṣṇanātha] Raghunathji. pp. ii. 59. *Bombay*, 1890. 12°. 14076. b. 27.

CHĀṆAKYA. [LONGER RECENSION.] चणक्य नीति शास्त्रम् ... The Elements of Polity, by Chanikya. (Translated into English by Durga Parsad.) 2 pt. *Sanskrit and English. Lahore*, 1888(-89). 8°. 14070. b. 18.

CHĀṆAKYA. [SHORTER RECENSION.] চাণক্যনীতি . . . [Edited, with a revised text, and with a new verse-translation and notes in Bengali, for the use of schools in Bengal, by Tārākumāra Kaviratna.] pp. ii. 34. কলিকাতা ১৯৪৫ [Calcutta, 1888.] 12°. 14072. b. 14.

CHANDRA. The Bālāvabodhana, a re-arrangement of some of the more useful Grammatical Sūtras of Chandra, with a gloss by Kāsyapa Thera, etc. See PERIODICAL PUBLICATIONS.—*Kandy. The Orientalist*, vol. I. p. 69, etc. 1884, etc. 4°. 14096. c.

CHANDRODAYA VIDYĀVINODA BHATṬĀ CHĀRYA. सन्दर्भसारम् [Sandarbha-sāra, Sanskrit selections with short foot-notes in Sanskrit.] pp. 78. *Calcutta*, 1889. 12°. 14185. b. 34.(1.)

CHĒNCHALARĀVU, Pallē, C.S.I. See DEVALA. దేవలధర్మశాస్త్రము [With a Telugu verbal interpretation by Ch. P.] [1889.] 8°. 14038. d. 27.

— See GAUTAMA. గౌతమధర్మశాస్త్రము [Edited with a Telugu commentary by Ch. R.] [1890.] 8°. 14038. d. 29.

CHHAJJŪ SIMHA. See UPANISHADS [SEPARATE UPANISHADS] ईशोपनिषद् . . . translated by Chhajju Singh, to which is appended . . . [Vajasaneyi samhitā 23, 18-31, with a version by the same translator]. [1891.] 32°. 14010. a. 1.(1.)

CHHAJJŪ SIMHA. See UPANISHADS [SEPARATE UPANISHADS] केनोपनिषद् . . . Translated . . . by Chhajju Singh, etc. [1891.] 32°. 14010. a. 1.(2.)

CHIDAMBARAM AIYAR, N. See UPENDRĀCHĀRYA Jinendramālā . . . translated by N. Chidambaram Iyer, etc. 1890. 8°. 14053. b. 26.

CHIDGHANĀNDAGIRI. See MAHĀBHĀRATA. — *Bhagavadgītā* [Sanskrit and Hindi]. चण . . . टीकासहितमहाभारतप्रारम्भः [With commentary by Ch.] [1891.] obl. 4°.

CHITSUKHA MUNI. तत्त्वप्रदीपिका . . . [Tattvapradīpikā, with the commentary called Nayanaprasāhinī by Pratyakṣavarūpa.] 4 pt. [Benares, 1889.] obl. 4°. 14048. f. 20.

COBHANA. See ŚOBHANA.

COLEBROOKE (HENRY THOMAS) See ĪṢVARA KRISHṆA. The Sāṅkhya Kārikā . . . translated . . . by H. T. C., etc. 1887. 8°. 14048. bb. 40.

CONRADY (AUGUST) See NĀRADA. Fünfzehn Blätter einer . . . Handschrift des Nārada . . . Inaugural-Dissertation . . . vorgelegt vom Verfasser, A. C. 1891. 8°. 14039. b. 12.(2.)

CORPUS INSCRIPTIONUM INDICARUM. See INDIAN INSCRIPTIONS.

CUNNINGHAM (Sir ALEXANDER) Mahābodhi, or The Great Buddhist Temple under the Bodhi tree at Buddha-Gaya [containing Sanskrit inscriptions]. pp. x. 87, plates xxxi. *London*, 1892. 4°. 759. k. 7.

— See INDIAN INSCRIPTIONS. Corpus Inscriptionum Indicarum (vol. I. . . by A. C.) 1877, etc. 4°. 7702. k.

DAṢABALA. दशबलाकारिका [Daṣabala-kārikā, 37 memorial ślokas on verbal roots, usually attributed to an author Daṣabala, but in the present edition to Purushottama (Vidyāvāgīṣa?) Bhaṭṭāchārya.] See TRAILOKYANĀTHA BHATṬĀCHĀRYA. दशबलाकारिका . . . pp. 27-30. [1889.] 8°. 14093. b. 29.(3.)

DEBENDRA NATH. See DEVENDRANĀTHA.

DE SILVA (M. MARTINS), Udanmiṣa, called VAIDYARATNA. See VETĀLA BHATṬĀ. ತಿಳಿಪ್ರದೀಪಕ [with preface and explanation by M. M. De S.] 1890. 8°. 14072. cc. 45.(2.)

DEVALA. దేవలధర్మశాస్త్రము [The Dharma-śāstra or Smṛiti ascribed to the Sage Devala, and treating of religious duties. With a Telugu verbal interpretation by Chēnchalarāvu Pantulu. Edited by Rāmasvāmīśāstri, Vāṛilla.] pp. 19. మద్రాసు [Madras, 1889.] 8°. 14038. d. 27.

This edition contains 67 stanzas only, and its last stanza differs from that of the MSS. at Poona and Bikaner.

DEVAMITTA, *Hēyiyantuḍuve*. See **VIMUKTISAṆ-GRAHA**. විමුක්තිසංග්‍රහය [with ... notes by H. D.] [1890.] 12°. 14098. a. 21.

DEVENDRANĀTHA GOSVĀMI. See **ĪṢVARA KRISHṆA**. The Sankhya Kārikā ... also the Bhāṣya ... translated into Bengali [with a popular 'theosophical' preface in English] by Debendra Nath Gosvami. 1887. 8°. 14048. bb. 40.

DHAMMASIRI. ඝුද්දසික්ඛා [Khuddasikkha.] See **PĀTIMOKKHA** පිටිපද්ධතිය etc. pp. 42-74. [1889.] 8°. 14098. d. 37.

DHAMMANĪTĪ. The Pali Text and Burmese Translation of the Dh., a book of maxims. Edited with the assistance of Tsayah Maung Hpyay by J. Gray ... දမ්මනිති etc. Rangoon, 1884. 8°. 14098. c. 49.

DHANAPĀLA. Dhanapāla's Rishabhapañcācīkā von Joh. Klatt. (Specimen eines in Prākṛit abgefassten Jainastotra.) [With an anonymous Sanskrit commentary, a German translation, and a Prakrit-Sanskrit glossary.] (Zeitschrift der deutschen morgenländischen Gesellschaft. Bd. 33. pp. 445-477.) 1879. 8°. Ac. 8815/2. (vol. 33.)

DHANAPATĪ. See **SĀYAṆĀCHĀRYA**. Sri Sankaradigvijayah ... with the commentary of Dh., etc. 1891. 8°. 14003. ccc.

DHARMĀRĀMA, K., of Ratmalāna. See **KUMĀRADĀSA**. Jānakiharana ... edited ... by K. Dh. 1891. 8°. 14072. cc. 47.

DHEWDAS. See **ŚIVADĀSA**.

DĪGHANIKĀYA.—*Subhasutta*. කම්මවිභාගප්‍රකාශනෙත්තු ... සහසුත්තය [Subhasutta, with a verbal explanation in Sinhalese.] pp. 28. *Lakrivikirana Press*: [Colombo,] 1890. 8°. 14098. d.

— පදනකාසම්ම සහ භාවසන්ත සම්ම භූතසුත්තය [Subha sutta, also called Kamma-vibhaṅga-sutta. Dīghanikāya I. x. The text followed by a verbal commentary and an analysis in Sinhalese. Edited by Giridara Ratanajoti.] 3 pt. [Kelaniya,] 1890. 8°. 14098. c. 54.(1.)

DINACHĀRITTA-SAṆGAHA. දිනචාරිතසංග්‍රහයා සාමන්තරාසිකාදිසම්මතො. [Dinachāritta-saṅgaha, a short treatise in prose on daily ob-

servances, followed by several short tracts in verse, chiefly intended for *Samañeras* or novices. Edited by M. Vipulasāra.] pp. 18. 2434. [Colombo, 1890.] 12°. 14098. a. 20.(3.)

DĪNADAYĀLA DĀSA PRĀMĀṆIKA. See **KOKILADŪTA**. সঙ্কটকালিনমৃতং [With a Bengali version by D. D. P.] [1862.] 8°. 14072. cc. 50.

DURGĀDĀSA KĀVYATĪRTHA. নীতি: [Nīti] ... a collection of moral lessons. [Compiled] with footnotes by Durgadas Kabyatirtha. pp. ii. 72. *Calcutta* [1889.] 12°. 14085. b. 34.(2.)

DURGĀPRASĀDA, Manager of the Virajanand Press, Lahore. See **CHĀṆAKYA**. অথ বাণিক্য নীতি শাস্ত্র ... (Translated ... by Durga Parsad.) 1888, etc. 8°. 14070. b. 18.

DURGĀPRASĀDA, Son of Vrajalāla. The Abhidhāna-saṅgraha, or, A Collection of Sanskrit Ancient Lexicons. Edited by Paṇḍit Durgāprasād, Kāśināth Pāṇḍurang Parab and Paṇḍit Śivadatta. *Bombay*, 1889—. 8°. 14090. e. 20.
In progress.

DURGAPRASADA, Son of Vrajalāla, and **KĀŚINĀTHA PĀṆDURĀṆGA PARABA**. Kāvya-māla.

[Continuation of note.]

In 1890 the Anthology was resumed, the latter (Pt. 9) of the two parts published being devoted to poems of the Jain religion. In the separate series there appeared:

No. 23. Ratnākara.

DURGASIMHA. See **SARVAVARMAN**. সঙ্গীতাত্মকো [Kātantra, Ch. iii., with D.'s *vṛitti*.] 14092. c. 17.(1.)

— See **TRILOCHANADĀSA**. আচার্যপঞ্জিকায় ১০ [Chapter iii. of the Pañjikā, a commentary on Kātantravṛitti. [1890.] obl. 8°. 14092. c. 17.(2.)

DURYODHANA, Bhikshu. বুদ্ধ-উত্তম। [Buddha-bhajanā, 'Adoration to Buddha,' a compilation of short extracts from Pali sacred texts, apparently intended for devotional use, with headings and occasional footnotes in Bengali by the compiler.] pp. 31. চট্টগ্রাম [Chittagong, 1889.] 12°. 14098. a. 21.

The Pali text differs from the form of the language in ordinary use by the excessive prevalence of the vowel ā.

EPHEMERIDES. সালি খ্রী জোষপুরনগরে ... বিক্রমসংবৎ ১৯৪১ ... ইঙ্গবীসন ১৮৯৭ (১৯৪২ ... ১৮৯২) [Almanacks for 1891 and 1892.] [Jodhpur, Bombay printed, 1891, etc.] obl. 8°. 14096. b. 8.

In progress?

EVA-KĀRAVĀDĀRTHA. अथ एवकारवादार्थे प्रारम्भ [Eva-kāravādārtha, a discussion on the usage of the particle एव] ff. 13, lith. धारवाड १८१० [Dharwar, 1888.] obl. 8°. 14048. e. 18.(2.)

No author's name is given, but a Nyāya work of the same name is attributed to Harirāma Bhaṭṭācārya (Mysore, Suppl. Cat., p. 5).

FAUCHE (HIPPOLYTE) See VĀLMĪKI [RĀMĀYAṆA.—*Selections.*] Le Rāmāyaṇa ... traduit ... par H. F., etc. [1892.] 8°. 14060. b. 12.

FEER (LÉON) See AVADĀNA-ŚATAKA. Avadāna-śataka ... légendes ... traduites par L. F. 1891. 4°. 7704. h. 21. (vol. 18.)

FORCHHAMMER (E.) Report ... for the year 1879-80. (List of Manuscripts [chiefly Pali and Burmese, existing in Burmese libraries.]) 2 pt. [Rangoon?, 1880?] fol. 14096. f. b.(1.)

FOUCAUX (CHARLOTTE) See SUMMER (M.), pseud.

GAIRVĀṆĪ-VIJAYA (Gairvāṇī-vijaya) ["The Triumph of Sanskrit." A short allegorical dramatic piece, referring to the foundation of Sanskrit schools in Travancore.] pp. 12. [Palghat,] 1890. 8°. 14079. c. 48.(2.)

Printed in the Grantha character and forming a supplement (upapatra) to the Sanskrit magazine called 'Vijnānavinodini' (q.v.). The book-list attributes the composition of the play to one Bāla Kavi.

GAṆEṢA, Son of Gopāla. अथ सटीकजातकालंकारः प्रारम्भे [Jātakālaṃkāra. Another edition, with Harabhaṇu's commentary.] ff. 40. मुंबई १८९९ [Bombay, 1889.] obl. 8°. 14053. cc. 56.

GAṆEṢA DATTA. See PĀṆINI. जगन्नाथी ... [with notes in English by G. D.] [1891.] 8°. 14093. b. 28.

GĀṆGĀDĀSA. छन्दोमञ्जरी. (The Chhandomanjarī.) See KĀṢĪNĀTHA PĀṆDURĀṆGA PARABA. The Vrittaratnakara, etc. pp. 102-135. 1890. 8°. 14053. c. 61.

GĀṆGĀNĀRĀYAṆA CHAKRAVARTI. ज्ञानाम्बुधि । ० [Jñānāmbudhi, a compilation of Sanskrit religious texts of all periods bearing on various points of Hindu religion and usage, the first volume, entitled Saṃsāra-tattva, specially dealing with worldly duties in contradistinction to spiritual duties, to form the subject of the latter part of the work. With a translation and occasional

notes in Bengali.] बनिकोज १२९६ [Calcutta, 1890, etc.] 8°. 14033. bb. 33.

In progress.

GĀṆGĀRĀMA, Son of Devidatta. See NĀSIKETO-PĀKHYĀNA. अथ नासिकेतयः । [Edited with a commentary by G.] [1873.] obl. 8°. 14016. d. 50.

GARBE (RICHARD) See KAPILA. Aniruddha's commentary ... to the Sāṃkhya sūtras, translated by Dr. R. G. 14002. a. (vol. 131.)

GATTULĀLA GHANAŚYĀMAJĪ. See MAHĀBHĀRATA.—*Bhagavadgītā.* समस्तोकी भगवद्गीता । [Edited with a Gujarati translation by G. Gh.] [1890.] 8°. 14060. c. 28.

GAUDAPĀDA ĀCHĀRYA. See ĪṢVARA KRISHṆA. The Sāṃkhya Kārikā ... also the Bhāṣya of Gaurapāda, translated, etc. 1887. 8°. 14048. bb. 40.

— See UPANISHADS [SEPARATE UPANISHADS.] Śrī Māndūkyopanishad with Kārikās by . . G., etc. 1890. 8°. 14003. ccc.

GAURADĀSA VAIRĀGĪ. आदि उक्तांश [Ādi-Brahmaṇḍa-bhāṇḍāra, a compilation of charms and verses from tantric and similar sources, with a Bengali prose translation. Edited by Viṣveṣvara Tarkapañchāna. Fourth edition. pp. 158. Calcutta, १२९६ [1890.] 8°. 14003. c. 1.

Forms part of the second edition of Vol. I. of a series of Sanskrit and Bengali publications by the compiler, entitled Gauradāsa-granthāvalī.

GAUTAMA. గౌతమధర్మశాస్త్రము [Gautama-dharmaśāstra, a verse-recension in 14 adhyāyas. Edited with a Telugu commentary by Chēnchala Rāvu.] pp. 147. ౧౮౯౦ [Madras, 1890.] 8°. 14038. d. 29.

GIRIDHARALĀLA HĪRĀBHĀĪ. See ABHAYADEVA. श्री अभयदेव ... विरचित, जयतिहुसण स्तोत्र [Edited with an original Gujarati commentary by G. H.] [1890.] 16°. 14100. a. 11.

GĪTĀRĀMA. कर्मविवेक अर्थात् धर्मराज का लेख [Karmaviveka Dharmarāj kā lekḥā, an original Sanskrit treatise, chiefly in verse, treating of human actions and their rewards, preceded by a short introduction in Hindi.] pp. iii. 111. मुंबई १८९९ [Bombay, 1890.] 8°. 14033. bb. 37.

GOBHILA. Grīhyasūtra of G. (translated by H. Oldenberg). 1892. See MUELLER (F. M.) The Sacred Books, etc. (vol. 30.) 1879, etc. 8°. 2003. b

GOPĀLA BHATTA, *Tutor of Ballāla Sena*. बल्लल-
चरितम् [Ballāla-charita, a poetical chronicle, in
two cantos, of Ballāla Sena, ruler of Bengal in
the XIVth cent., continued in a third canto by
Ānanda Bhaṭṭa, a descendant of the author, in
the XVIth cent. Edited with an index and
short notes in Bengali, together with an intro-
duction and Bengali prose translation by Ṣaṣi-
bhūṣhaṇa Bhaṭṭāchārya. Revised by Hariṣchandra
Kaviratna.] pp. 7, viii. 84. कलकत्ता १८८९ [Cal-
cutta, 1889.] 8°. 14058. b. 25.

GOPĀLACHANDRA SENA GUPTA. See ĀYURVEDA-
SĀRĀSĀNGRAHA. आयुर्वेद सारसंग्रहम् [Edited with
a Bengali translation by G. S. G.] [1873.] 8°. 14043. b. 10.

GOPĀLADĀSA DEVAGĀṆA. See PĀṆINI. अष्टाध्यायी
... [with a translation into Hindi by G. D.],
etc. [1891.] 8°. 14093. b. 28.

GOPEŚVARA. See HARIRĀYA. श्रीहरिराय कृत बडे
शिक्षापत्र. [Letters written to G., the author's
brother, with a Braj-bhāṣhā commentary by the
latter.] [1891.] 8°. 14033. bb. 38.

GOPĪNĀTHA TARKĀCHĀRYA. See ŚRĪPATIDATTA.
काउन्-परिशिष्टम् । ° [With the author's commentary
and a second commentary by G. T.] [1890.] 8°. 14093. b. 28.

GOSĀNIDĀSA DE SARKĀR. प्रेमोक्तिः [Premokti]
... Blandishment to the Beloved [an original
composition in Sanskrit verse] with the Author's
Autobiography [in Sanskrit verse and in English
prose.] ... Seventh Edition. 3 pt. Calcutta,
1889. 12°. 14072. b. 17.

GOSS (L. ALLAN) See JĀTAKAS.—*Vessantara-
jātaka*. The story of We-than-da-ya ... Sketched
from the Burmese version of the Pali text by
L. A. G., etc. 1886. 4°. 761. dd.

GOTAMA, *Mahāsāmi*, *Sinhalese Commentator*. See
SĀNGHARAKKHITA. The Sambandha-cintā ...
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KRISHNANĀTHA RAGHUNĀTHAJĪ. See **AJAPĀ-GĀYATRĪ.** The Ajapa-gayatri mantra ... translated ... by K. Raghunāthjī. 1888. 8°.

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In this edition the text of each verse is printed twice, the second version separating words from their sandhi, and giving numerical indications of their ordinary prose order in the sentence.

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*Appendix. See* UPANISHADS.—*Appendix I.* A Concordance to the ... Upanishads and Bhagavadgītā, etc. 1891. 8°.

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14060. c. 29.

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MAHEṢACHANDRA NYĀYARATNA. Brief notes on the modern Nyaya system of Philosophy and its technical terms. [An essay in simple Sanskrit, with an English introduction communicated to a Congress of Orientalists held in 1891. Second issue.] pp. 23. Calcutta [1891.] 4°.

14048. c. 70.

MAJJHIMANIKĀYA.—Devadūtasutta. దేవదూతసూత్రం (దేవదూతసూత్రం) [Devadūta-, also called Mahādevadūta-sutta (Majjhimanikāya III. iii. 10) followed by an extensive commentary in Sinhalese.] pp. 37. කොළඹ [Colombo,] 1891. 8°.

14098. c. 54.(3.)

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The following tantric texts are included :

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ङ्गग्रन्थः । [Supadma-sāra-saṅgraha. A collection of works on the Saupadma school of grammar by Padmanābhādatta and others, compiled by T. Bh.] pp. 66. कलकत्ता १२९८ [Calcutta, 1889.] 8°. 14093. b. 29.(3.)

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Neither of the original texts is given in full, the volume being probably intended as a companion to the editor's separate edition of them.

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 See BRAHMASAMĀI.—Ahmadabad Prārthanā-
 Anusūyābhayudaya.
 See ŚAṆKARALĀLA.
 Anuvādaratnākara.
 See UMĀCHARAṆA BHATṬĀCHĀRYA.
 Anuvṛittidarpaṇa.
 See RĀMACHANDRA BHĪKAJI GUṆJĪKARA.
 Anuyogadvāra [in loco].
 Anyāpadesaśataka.
 See NĪLAKAṆṬHA DĪKSHITA.
 Apamārjanastotra. [mārjanastotra].
 See PURĀNAS.—Bhavishyottarapurāṇa.—*Apa-*
 Aparakriyā-bhāga [from the Aghoraśivāchārya-
 paddhati].
 See AGHORAŚIVĀCHĀRYA.
 Aparokṣhānubhūti.*
 See ŚAṆKARA ĀCHĀRYA.
 Aparokṣhānubhūtidīpikā.
 See SĀYANĀCHĀRYA.
 Aranyakas [in loco].*
 Arāṇyasamhitā [of the Samaveda].*
 See VEDAS.—Sāmaveda.—*Aranyasamhitā*.
 Aranyaparvan [i.e. Vanaparvan].
 See MAHĀBHĀRATA.—*Vanaparvan*.
 Arishṭaśataka [in loco].*
 Ārohaṇi.
 See KRISHṆAKAMALA BHATṬĀCHĀRYA.
 Arshavidyāsudhānidhi.
 See PERIODICAL PUBLICATIONS.

Ārsheyabrāhmaṇa.*
 See BRĀHMAṆAS.—*Ārsheyabrahmaṇa*.
 Arthapradīpikā.
 See ANANTA NĀRĀYAṆA SUMATI.
 Arthaprakāṣikā.
 See RAGHUVARASARANA.
 Arthasamgraha.
 See BHĀSKARA, *Son of Mudgala*.
 Arthavādatva-khaṇḍana [*in loco*].
 Arthavyākhyānaya.
 See DEVARAKKHITA.
 Arthoddyotanikā.
 See RĀGHAVA BHATTA.
 Arunakāṁka.
 See ĀRANYAKAS.—*Taittirīyāranyaka*.
 Ārvār-kal-taniyan.
 See ĀRVĀR.
 Āryābhivinaya.
 See DAYĀNANDA SARASVATĪ.
 Āryadharmanīti.
 See NĀRĀYAṆA HEMACHANDRA.
 Ārya-nāma-saṅgīti.
 See NĀMA-SAṅGĪTI.
 Āryāsaptasatī.*
 See GOVĀRDHANA ĀCHĀRYA.
 Āryāsataka.*
 See MUDGALA ĀCHĀRYA.
 See MUKA, *Mahākavi*.
 Āryasiddhānta.
 See PERIODICAL PUBLICATIONS.—*Allahabad*.
 Āsanavidhi [*in loco*].
 Āsauchanirṇaya.
 See SUBRAHMAṆYA SUDHĪ.
 See TRYAMBAKA.
 Āscharyaparvan [of the Harivaṁṣa].
 See MAHĀBHĀRATA. [IV. Doubtful portions].
 Ashtādaśa smṛitayaḥ.
 See GAṆGĀVISHṆU.
 Ashtādhyāyī.*
 See PĀṆINI.
 Ashtāṅgahṛidaya.
 See VĀGBHĀṬA.
 Ashtāṅgaśuddhi or Ashtāṅgodyota.
 See VIPRAJĀJENDRA.
 Ashtāsāhasrikā Prajñāparamitā.
 See PRAJÑĀPĀRAMITĀ, *Ashtāsāhasrikā*.
 Ashtasloki.
 See PARĀSARA BHATṬĀRAKA.
 Ashtasthānaparikshā [*in loco*].
 Ashtavikṛiti-vivṛiti.
 See MADHUSŪDANA, *Guru*.
 Ashtāvakraśamhitā.*
 See ASHTĀVAKRA.
 Ashtottarasatanaṁślokaḥ.
 See ŚAṆKARA ĀCHĀRYA.
 Assalayānasutta.
 See MAJJHIMANIKĀYA.
 Āśva-chikitsita.
 See NAKULA.
 Āśvadhātī.
 See JAGANNĀTHA PAṇḍITĀRĀJA.

Āśvalāyana-grihya-pariśiṣṭa.
 See ĀŚVALĀYANA.
 Āśvamedhikaparvan.*
 See MAHĀBHĀRATA.—*Āśvamedhikaparvan*.
 Āśvavaidyaka.
 See JAYADATTA SŪRI.
 Ātharvaṇa Śrautasūtra.
 See VAITĀNASŪTRA.
 Ātharvanopanishadaḥ.*
 See UPANISHADS.
 Atharvaveda.*
 See VEDAS.—*Atharvaveda*.
 Atimānusha.
 See KŪREṢAMIṢRA.
 Ātmabodha.
 See ŚAṆKARA ĀCHĀRYA.
 Ātmānātma-vivekachūdāmaṇi or Vivekachūdāmaṇi.
 See ŚAṆKARA ĀCHĀRYA.
 Ātmanivedana.
 See VIṢṆUCHANDRA BHATṬĀCHĀRYA.
 Ātmānubhava.
 See KEṢAVA, *Son of Sakhārāma*.
 Ātmapurāṇa.
 See ŚAṆKARĀNANDA, *Pupil of Anandātmā*.
 Ātmasopāna.
 See KEṢAVA ŚĀSTRĪ.
 Ātreyaśmṛiti.
 See ĀTREYA.
 Atrisamhitā or Atrismṛiti.*
 See ATRI.
 Atrisamhitā (Laghu- and Vṛiddha-).
 See ĀTREYA.
 Attanagalu-Vaṁsa.*
 See HATTHAVANAGALLAVIHĀRA-VAṂSA.
 Atthasālini.
 See BUDDHAGHOSA.
 Atyupayogi brahmakarma.
 See BRAHMAKARMA.
 Āupapātikā-sūtra [*in loco*].
 Ausadha (i.e. Aushadha) Niyoga.
 See YOGASATAKA.
 Auśanasadharmaśāstra & Auśanasasmṛiti.
 See UŚANAS.
 Aushadhasindhu-lahari.
 See KRISHṆADĀSA VASUMALLIKA.
 Avachchedakatva-nirukti [part of the Jagadīṣi].
 See JAGADĪṢA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.
 Avadāna-kalpalatā.
 See KṢHEMENDRA.
 Avadāna-śataka.
 See [Addenda] *in loco*.
 Avaloka.*
 See DHANIKA. [paddhati].
 Āvaśyakiya nityakarma or Āvaśyakiya nityakarma-
 See ĀVAŚYAKĪYA NITYAKARMA.
 Ayāraṅga.
 See ĀCHĀRĀṆGA.
 Āyurveda.
 See SUŚRUTA.
 Āyurvedadarpaṇa.*
 See NĀRĀYAṆA RĀYA.
 Āyurvedasāra-saṅgraha [*in loco*].

Āyurvedavijñāna.
 See VINODALĀLA SENA GUPTA.
 Āyurvediya dravyābhidhāna.
 See VINODALĀLA SENA GUPTA.
 Baḍe śikshāpatra.
 See HARIRĀYA.
 Bāhirajayamaṅgala.
 See JAYAMAṅGALA-GĀTHĀ.
 Bahvṛicha-upanishad [*i.e.* the Aitareya-Upanishad
 in its longer form=Aitareya-āranyaka,
 See UPANISHADS. [adhy. ii. iii.
 Balabarata [*i.e.* Bālabhārata].*
 See AMARACHANDRA.
 See RĀJASEKHARA.
 Bālabodhinī [Commentary].*
 See CHAITANYADĀSA.
 Bālabodhinī [Grammar].
 See PERISVĀMĪ TIRUMALĀCHĀRYA.
 Bālappabodhana [*in loco*].
 Bālaśikshāsāṅkshepa.
 See LĪLĀPATI.
 Bālatoshinī [Commentary on the Harināmāmṛita].
 See HARIKRIṢṆA ĀCHĀRYA.
 Bālāvabodhana.
 See KĀŚYAPA, *Buddhist monk*.
 Bālāvatāra [*in loco*].*
 Bālāvatāra-saṅgraha.
 See DHAMMAJOTI.
 Bālāvatārasūtranirdeśaya.
 See BĀLĀVATĀRA.
 Ballālacharita.
 See [Addenda] GOPĀLA BHATṬA, *Tutor*, etc.
 Bauddhapratipatti dipaniya.
 See FERNANDO (D. S.)
 Bauddha-pratipatti saṅgrahava.
 See NĀNAMŌLI.
 Bauddhaśataka.*
 See RĀMACHANDRA BHĀRATĪ.
 Bēhēt-Tēruma [Sinhalese title for Bhaishajārtha].
 See RĀJAPAKSHA (C. DE A.)
 Bhādrāmārtanḍa.
 See HARIKRIṢṆA VEṅKATĀRĀMA.
 Bhāgavadbhāskara.*
 See NĪLAKAṆṬHA MĪMĀṆSAKABHATṬA.
 Bhāgavadgītā.*
 See MAHĀBHĀRATA.—BHAGAVADGĪTA.
 Bhāgavadgītābhāṣya.*
 See ŚAṆKARA ĀCHĀRYA.
 Bhāgavadgītāmāhātmya [*in loco*].
 Bhāgavadgītōpanishad.
 See MAHĀBHĀRATA.—BHAGAVADGĪTĀ.
 Bhāgavāntabhāskara.*
 See NĪLAKAṆṬHA MĪMĀṆSAKABHATṬA.
 Bhāgavatabhāvārthadīpikā or Bhāvārthadīpikā.*
 See ŚRIDHARASVĀMIN.
 Bhāgavatabhūṣaṇa.*
 See GOPĀLA ĀCHĀRYA.
 Bhāgavata-champū. [KĀLIDĀSA.
 See KĀLIDĀSA, *pseud.*, also called ABHINAVA-
 Bhāgavatachūṛṇikā.*
 See PURĀṆAS.—BHĀGAVATAPURĀṆA.—Appendix.

Bhāgavatamāhātmya.* [hātmya.
 See PURĀṆAS.—Padmapurāṇa.—*Bhāgavatamā-*
 Bhāgavatapravṛitti.* [pravṛitti.
 See PURĀṆAS.—Bhāgavatapurāṇa.—*Bhāgavata-*
 Bhāgavatapurāṇa.*
 See PURĀṆAS.—Bhāgavatapurāṇa.
 Bhāgavata-śaṅkanivāraṇamañjarī.
 See ŚIVASAṂHĀYA.
 Bhāgavatigītā.* [gītā.
 See PURĀṆAS.—Bhāgavatapurāṇa.—*Bhāgava-*
 [gītā.
 See PURĀṆAS.—Devībhāgavatapurāṇa.—*Devī-*
 Bhāgavatīśūtra [*in loco*].
 Bhāgavat Pourana.*
 See PURĀṆAS.—Bhāgavatapurāṇa.
 Bhāgvāti Sūtrā.
 See BHAGAVATĪSŪTRA.
 Bhairavāśṭaka. [Works.]
 See ŚAṆKARA ĀCHĀRYA. [IV. *Supposititious*
 Bhaishajāttha [*i.e.* Bhaishajārtha].
 See RĀJAPAKSHA (C. DE A.)
 Bhaishajyadhanvantari.
 See CHANDRAKĀNTA DĀSA KAVIRATNA.
 Bhaishajyakalpa.
 See SĀYANNA.
 Bhaishajyaratnāvalī.
 See VINODALĀLA SENA GUPTA.
 Bhaktāmara-stotra.
 See MĀNATUṆḂĀCHĀRYA.
 Bhakti o bhakta.
 See KRISHṆAPRASANNA SENA.
 Bhaktirasāmrītasindhu [*in loco*].
 Bhaktiratnākara.
 See RAṆAVĪRA SĪMHA.
 Bhaktisataka.*
 See RĀMACHANDRA BHĀRATĪ.
 Bhaktisūtra vaijayantī.
 See ŚĀNDILYA.
 Bhaktitattvāmṛita.
 See Addenda [*in loco*].
 Bhāmātī.
 See VĀCHASPATI MĪŚRA.
 Bhāminivilāsa.*
 See JAGANNĀTHA PAṆḌITARĀJA.
 Bhāratabhāvādīpa.*
 See NĪLAKAṆṬHA, *Son of Govinda*.
 Bhāratachampū.*
 See ANANTA BHATṬA, *The Poet*.
 Bhāratamañjarī.
 See NĀRĀYAṆA, *Pupil of Aghorasambhu*.
 Bhāratasārasaṅgrahastotravivaraṇa.
 See APYAYADĪKSHITA.
 Bhārateshvarī Kābyam.
 See VENĪMĀDHAVA NYĀYARATNA.
 Bhāratiyanāṭyaśāstra.
 See BHARATA MUNI.
 Bhāratiyaśaṅgitadattalardḍitankalyāṇavāda.
 See SAURĪNDRAMOHANA TĪHĀKURA.
 Bhāratiya-viṃśatimukhyakāvya-kāropahāraḥ.
 See SAURĪNDRAMOHANA TĪHĀKURA.

- Bhārgavachampū.
See RĀMAKRISHNA SŪRI.
- Bhārgaviyopadeśasūtra.
See BHṚIGUSŪTRA.
- Bharmavidvamsaṇa [i.e. Bhramavidhvamsana].
See JĪTAMĀLA SVĀMĪ.
- Bhāshāmañjarī [in loco].
Bhāshāparichcheda.* [TARKĀLAṆKĀRA.
See VISVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA
- Bhāshyapradīpa.*
See KAIYĀTA.
- Bhāshyapradīpoddya.*
See NĀGEŚABHAṬṬA.
- Bhāshyārthasaṅgraha.
See VEṆKATĀRĀGHAVĀCHĀRYA.
- Bhāshyasaṅgamaṇi [commentary on the Kāśikā].
See VĀMANA and JAYĀDITYA.
- Bhāskara.*
See NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA.
- Bhāṭṭa-chintāmaṇi.
See GĀGĀBHAṬṬA.
- Bhāṭṭikāvya.*
See BHATṬI.
- Bhavābhisetu.
See GĪTĀRĀMA.
- Bhāvabodhi.
See RĀMACHANDRA BUDHENDRA.
- Bhāvaprakāśa.*
See BHĀVAMISRA.
- Bhāvapushpāñjali.
See GOKULACHANDRA.
- Bhavavairāgya-sataka [in loco].
Bhavishyapurāṇa.
See PURĀṆAS.—Bhavishyapurāṇa.
- Bhavishyottarapurāṇa.*
See PURĀṆAS.—Bhavishyottarapurāṇa.
- Bhekāṣṛita-tattvabodha.
See NANDALĀLA RĀYA.
- Bhesajja-mañjusa.
See PASMULA MAHĀSĀMI.
- Bhikkhu Patimokkham.
See PĀṬIMOKKHA.
- Bhikkhu-pāṭimokkhagaṇṭhidīpanī.
See NĀṆAKITTI.
- Bhikṣoriyā-gītikā. }
—sāmrājya. }
See ŚAUBĪNDREAMOHANA THĀKURA.
- Bhīmasenavilāsa.
See BHĪMASENA ĀCHĀRYA.
- Bhojachampū.*
See BHOJARĀJA PAṆḌITA.
- Bhojacharitra or Bhojaprabandha.*
See BALLĀLA.
- Bhramarāśṭaka. [Hymns, etc.
See ŚAṆKARA ĀCHĀRYA [Supposititious Works:
Bhramavidhvamsana.
See JĪTAMĀLA SVĀMĪ.
- Bhṛigusūtra [in loco].
Bhūṣaṇa [i.e. Daśakumāracharita-bhūṣaṇa].
See ŚIVARĀMA TIVĀRĪ.
- Bhuvanadīpaka.
See PADMAPRABHU SŪRI.
- Bijaganita [i.e. Vijaganita].
See BHĀSKARA ĀCHĀRYA.
- Bilhana charitra.
See BILHANA.
- Bodhārya.
See ŚAṆKARA ĀCHĀRYA [Supposititious Works].
- Bodhisattvāvadānakalpalatā.
See KṢHEMENDRA.
- Bodhisattvāvadāna-mālā.
See [Addenda] ĀRYA-ŚŪRA.
- Brāhmadharma [in loco].*
Brāhmadharmamatasāra.
See BRAHMA SAMĀJ.
- Brahmagītōpanishad.
See UPANISHADS.—Appendix.
- Brahmakarma [in loco].
Brahmakarma (Hiranyakeśīya-).
See HIRANYAKEŚĪYABRAHMAKARMAN.
- Brāhmaṇasārvasva.
See HALĀYUDHA.
- Brahmāṇḍapurāṇa.*
See PURĀṆAS.—Brahmāṇḍapurāṇa. [sūtras.
- Brahmāṇubhāṣya [commentary on the Brahma-
See VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ.
- Brahmapadaśaktivāda.
See ANANTA ĀCHĀRYA.
- Brahmasūtrabhāṣya.*
See ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA.
- Brahmasūtrāṇi.*
See BĀDARĀYANA.
- Brahmasūtra-tātparyavivaraṇa.
See BHĀIRAVA TĪLAKA.
- Brahmatarkastava.
See APYAYADĪKSHITA.
- Brahmavaivartapurāṇa.*
See PURĀṆAS.—Brahmavaivartapurāṇa.
- Brahmavidyā.
See PERIODICAL PUBLICATIONS.—Chilambaram.
- Brahmavidyāmūrtasāgara.
See PAÑCHANADA ŚĀSTRĪ.
- Brahmayajña [in loco].
Brāhmī Samhitā [One of the four Samhitās amongst
which the eighteen Purāṇas are distributed,
according to the Kūrmapurāṇa I. 23, and
to which the Kaurma itself belongs].
See PURĀṆAS.—Kūrmapurāṇa.
- Brahmottarakhaṇḍa.
See PURĀṆAS.—Skandapurāṇa.
- Bṛihad Aranyaka Upanishad.*
See UPANISHADS.
- Bṛihaddharmapurāṇa.
See PURĀṆAS.—Bṛihaddharmapurāṇa.
- Bṛihajjātaka.*
See VARĀHA MIHIRA.
- Bṛihajjātakavivarāṇa.
See MAHĪDHARA, Writer on Astrology.
- Bṛihajjātakavivṛitti.*
See UTPALA.
- Bṛihaj-jyotishhārṇava.
See HARIKRISHNA VEṆKATĀRĀMA.
- Bṛihannāradiyapurāṇa.*
See PURĀṆAS.—Bṛihannāradiyapurāṇa.

Bṛihannārāyaṇa-upanishad [also Mahānārāyaṇa].
See UPANISHADS.
 Bṛihan-nighaṇṭurātṇākara.
See DATTARĀMA. [saṃhitā, or °smṛiti].
 Bṛihatpārāṣariyadharmasāstra, or Bṛihatparāṣara-
See PARĀSARA.
 Bṛihat-pāṣaṇḍadālana.
See VĪRABHADRA GOSVĀMI.
 Bṛihatsamhitā.*
See VARĀHA MIHIRA.
 Bṛihatsandhyāvidhi.
See SĀMAGĀNĀM SANDHYĀPRAYOGA.
 Bṛihat-saṅgrahaṇī.
See CHANDRA SŪRI.
 Bṛihat-stavāmṛitalaharī.
See KRISHNĀDHANA CHAṬṬOPĀDHYĀYA VIDYĀPATI.
 Bṛihat Stotra-ratnākara.
See STOTRA-RATNĀKARA.
 Bṛihat-tantrakosha.
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
 Buddhabhajanā.
See [Addenda] DURYODHANA, *Bhikshu*.
 Buddhacharita.
See ASVAGHOSHA.
 Buddhagadyaya [in loco].
 Buddha-patipatti-dīpaniya.
See PAÑÑASEKHARA, K.
 Budhāshtamivṛata. [shṭamivṛata].
See PURĀNAS.—Bhaviṣhyottarapurāṇa.—*Budhā-*
Budha-Smṛiti.
See BUDHA.
 Çākuna.
See VASANTARĀJA.
 Çakuntalā [i.e. Abhijñānaśakuntalā].*
See KĀLIDĀSA [ÇAKUNTALĀ].
 Candrābharana.
See CHANDRĀBHARANA.
 Chaitanyacharaṇāmṛita.
See KEDĀRANĀTHA DATTA.
 Chaitanyopanishad.
See UPANISHADS.—*Appendix*.
 Cha-kesa dhātu-vaṃsa.
See CHHA-KESA-DHĀTU-VAṂSA.
 Chakradatta.
See CHAKRAPĀNI DATTA.
 Chākshushopanishad.
See UPANISHADS.—*Appendix II*.
 Chalaprakriyādayo grānthāḥ.
See KRISHNĀSVĀMI ŚRAUTI.
 Chamatkārachintāmaṇi.*
See NĀRĀYAṆA BHATṬA, *the Astrologer*.
 Champūbhāgavata.
See AKKAYA SŪRI.
 Champūbhāratā.*
See ANANTA BHATṬA, *The Poet*.
 Champūrāmāyaṇa.*
See BHOJARĀJA PAṆDITA.
 Chaṇḍakaṣika.*
See KṢHEMĪSVARA.
 Chandima-suriya-parit.
See SAMYUTTA-NIKĀYA.
 Chandogya Upanishata [i.e. Chhāndogyaopanishad].*
See UPANISHADS.

Chandrābharana [in loco].
 Chandrakalā.*
See BHAIKAVA MISRA.
 Chandraloka [in loco].*
See JAYADEVA, *Son of Mahādeva, etc.*
 Chandra-śekhara-champū.
See RĀMANĀTHA, *Son of Raghunātha*.
 Chandrayogādhyāya [part of the Bṛihajjātaka].
See VARĀHA MIHIRA.
 Chandrikā [commentary to Ritusamhāra].*
See MAṆIRĀMA, *Son of Nīlakaṇṭha*.
 Chandrikā [i.e. Sāṅkhyachandrikā].
See NĀRĀYAṆA TĪRTHA.
 Charakasamhitā or Charakatantra.*
See CHARAKA.
 Charaṇavyūha [in loco].
 Charpaṭapañjarī [in loco].*
 Chātupushpāñjali.*
See RŪPA GOSVĀMI.
 Chaturdaṣamañjarīkastotra [in loco].* [Works.]
See also SAṆKARA ĀCHĀRYA [Supposititious]
 Chaturvargachintāmaṇi.*
See HEMĀDRI.
 Chaurapañchāṣikā.*
See BILHANA.
See CHAURA.
 Chhandasāra.
See PURĀNAS.—*Agnipurāṇa*.
 Chhandasāstra or Chhandasūtra.*
See PĪṆGALA ĀCHĀRYA.
 Chhandaschihnaprakāṣana.
See ĀTMASVARŪPA.
 Chhandogānām vivāhādi-paddhati.
See VĪREŚVARA, *Thakkura*.
 Chhāndogyaopanishad.*
See UPANISHADS.
 Chhāndogyaopanishadbhāṣya.*
See SAṆKARA ĀCHĀRYA.
 Chhandomañjarī.*
See GAṆGĀDĀSA.
 Chhandoratnākara.
See RATNĀKARASĀNTI.
 Chhātrabodham Vyākaraṇam.
See RĀMANĀTHA SARASVATĪ.
 Chhāyā [commentary on Rasamīmāṃsā].
See GAṆGĀRĀMA JADI.
 Chikitsākramakalpavallī.
See KĀṢĪNĀTHA CHATURVEDI.
 Chikitsāratna.
See JAYAKRISHNĀDĀSA.
 Chikitsāsāra.
See GOPĀLADĀSA.
 Chikitsāsārasaṅgraha.
See VAṆGASENA.
 Chitsukhī.
See CHITSUKHA MUNI.
 Christa-Sangitā or Kṛishṭasamgītā.*
See MILL (W. H.)
 Çringaratilaka, i.e. Śṛīṅgaratilaka.*
See KĀLIDĀSA.

Çrīṅgāratilaka [*i.e.* Śrīṅgāratilaka].
 See RUDRAṬA.
 Çukasaptati.
 See ŚUKASAPTATI.
 Cutch Mahodaya.
 See GOVARDHANA LĀLAJĪ.
 Dadhīchakulavamṣāvalī.
 See PUSHKARALĀLA GAṅGĀDHARA.
 Daivajña mukhamāṇḍana [*in loco*].
 Daivasika tathā rāi pratikramāṇādi mūlasūtra.
 See PRATIKRAMAṆA SŪTRAS.
 Daivatabrahmaṇa.*
 See BRĀHMAṆAS.—*Devatādhyāyabrahmaṇa*.
 Dakkhiṇāvibhaṅgasutta.
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 Dakshayaṇa.
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 Dakshinā-vibhaṅga.
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 Damayantīkathā.
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 Damsakpevatum-sūtraya. [*vattanasutta*.]
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 Darpaṇa.*
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 Daṣakoṭīkhaṇḍana.
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 Devadūta-sutta.
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 Deve [*in loco*].
 Devībhāgavatapurāṇa.
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 Dhammachakkappavattana-sutta. [*tana-sutta*.]
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Dhammanīti [*in loco*].
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 Dhatu kosa.
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 Dhātumanjarī [*in loco*].*
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Dhātvarṇava.

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Digdarśini.*

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Dīgha Nikāya [*in loco*].

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Dinakarī.

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Dravyagunadarpana.*

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[*sudhā*].

Drigdrishyaviveka [as optional title of the Vākya-

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[*Ahalyākāmadhenu*].

Dugdhāmṛita [title of an abstract in Hindi of the

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Durgāpāṭha.*

[*hātmya*].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa.—*Devīmā-*

Durgāstotra.

[*māhātmya*].

See also PURĀṆAS.—Mārkaṇḍeyapurāṇa.—*Devī-*

Dvādaśamañjarikāstotra.*

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Dvādaśastotra.

See ĀNANDATĪRTHA, surnamed MĀDHAVĀCHĀRYA.

Dvādaśavṛttamañjarī.

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Dwatṛiṅgshat puttālīka [*i.e.* Dvātrimsat puttālīkā].

See VIKRAMĀRKACHARITRA.

Ekādaśīmāhātmya.*

See PURĀṆAS.

Ekādaśidarpanatīlaka [a paraphrase in the Braj-
bhāshā dialect of the Ekādaśīmāhātmya].

See NĀRĀYAṆADĀSA.

Ekādaśinirṇaya.

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Ekeśvarī Anuṣṭhānapaddhati.

[*samāj*].

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Ekoddishtaṣṭāddha-vidhi.

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Evakāravādārtha [*in loco*].

Gadyapadyatarāṅginī.

See GOPĀLA RUGHUNĀTHA NANDARGIKAR.

Gadyasaṅgraha.*

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Gadyatrāya.

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Gairvāṇī-vijaya [*in loco*].

Gajendra Champu.

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Gaṇapāṭha [*in loco*].

Gaṇapati-atharvasīrsha, or Gaṇapati-upanishad.

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Gaṇapatistotra.*

[*stotra*].

See PURĀṆAS.—Nārāḍapurāṇa.—*Gaṇapati-*

Gaṇaratnamahodadhī.

See VARDHAMĀNA.

Gaṇaratnāvalī.

See YAJÑEṢVARA, Bhaṭṭa.

Gandha-vamsa.

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Gaṇeśagītā.

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Gaṇeśapurāṇa.

See PURĀṆAS.—*Gaṇeśapurāṇa*.

Gaṇeśātharvasīrsha.

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Gaṅgāśhṭaka.

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Gaṅgālaharī.*

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Gaṅgāśhṭaka.

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Gaṅgāsthītīnirṇaya.

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Gaṅgāstotra [*in loco*].

Gaṅgāvatarāṇa.

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Gaṇitādhyāya.*

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Garalapurīmāhātmya.

[*māhātmya*].

See PURĀṆAS.—Skandapurāṇa.—*Garalapurī-*

Gargāchāryasamhitā or Gargasamhitā.*

See GARGĀCHĀRYA-SAMHITĀ.

Garudapurāṇa.*

See PURĀṆAS.—*Garudapurāṇa*.

Gāthasaṅgraha.*

See VASUBANDHU.

Gaudapādiyakārikā.

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Gaūḍavaho.

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Gaurī-kāñchalikā-tantra.

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Gautamīmāhātmya.

[*māhātmya*].

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Gautamīya tantra.

See TANTRAS.—*Gautamīyatantra*.

Gayāmāhātmya.*

See PURĀṆAS.—Vāyupurāṇa.—*Gayāmāhātmya*.

Gāyatrī.*

See VEDAS.—Rigveda.—*Gāyatrī*.

Gayātrīmāhātmya [*in loco*].

Gāyatriprakarāṇa.*
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 Gāyatrivyākhyā.
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 Gheraṇḍa saṃhitā.
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 Gitābhāṣya.*
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 Gitābhāṣyotkarshadīpikā.
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 Gitāgurīpati.
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 Gitāgovindārṣa [Edition of the Gitāgovinda with an
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 Gitāmāhātmya [in 88 stanzas].
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 Gitāmāhātmya [in 48 stanzas]. [mya.
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 Gitātātparyabodhinī.
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 Gitāvalī.
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 Gitopanishad.
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 Gobhiliyagrihyasūtra.*
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 Goladhia [i.e. Golādhyāya].*
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 Gopālalīlā.
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 Gopālatāpanī.*
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 Grahalāghava.*
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 Grāmye pitṛivane śokagānam [Elegy].
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Granthamālikāstotra.
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 Grantharatnamālā.
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 Gṛihadharmanīti.
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 Gṛihya-ratna.
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 Gṛihyasūtras [general collections: in loco].*
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 Gūḍhabhāvaprakāśikā.
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 Gūḍhārthadīpikā [Commentary on Bhagavadgītā].
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 Gūḍhārthaprakāśaka.*
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 Gūḍhārthaprakāśikā.
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 Guruparamparā.
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- Haristuti.
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 See JOLLY (J. E.)
 Manuvyākhyāna.
 See NANDANA.
 Manvartha-chandrikā.
 See RĀGHAVĀNANDA.

 —vivṛiti.
 See NĀRĀYAṆA SARVAJÑA.

 —dīpāvali.
 See [Addenda] KEDĀRANĀTHA VĀCHASPATI.
 Mārgaprakāśinī.
 See C., M.
 Mārgaśirshamāhātmya.
 See PURĀṆAS.—Skandapurāṇa.
 Mārkaṇḍeyapurāṇa.*
 See PURĀṆAS.—Mārkaṇḍeyapurāṇa.
 Mārkaṇḍeyapurāṇasārasaṅgraha.
 See TIMMARĀJU LAKSHMAṆA RĀYA.
 Mārtāṇḍavallabha.*
 See NĀRĀYAṆA, Son of Ananta.
 Mārutaśakti.
 See GOVARDHANA LĀLAJĪ.
 Maryādā paripāṭi samāchāra.
 See DURGĀPRASĀDA ŚUKLA.
 Māsartulakṣhaṇa.
 See SUMAṅGALA, of Hikkaḍuva.
 Mātrikakōṣa [*in loco*].*
 Matsyapurāṇa.*
 See PURĀṆAS.—Matsyapurāṇa.
 Māyāvādakhaṇḍana.
 See ĀNANDATĪRTHA [Addenda].
 Mayūrachitraka [*in loco*].*
 Medinī.*
 See MEDINĪKARA.
 Meghadūta or Meghasandēsa.*
 See KĀLIDĀSA.
 Meghamālā.
 See TANTRAS.—Rudrayāmālatānta.
 Megha-sūtra [*in loco*].
 Milinda-paṇḥo.
 See MILINDA.
 Mimāṃsādarśana.*
 See JAIMINI.
 Mimāṃsānyāyaprakāśa.
 See ĀPADHYA.

Mīmāṃsāparibhāṣā.
See KRISHNAYAJVANA.
 Mitāksharā or Rījunitāksharā.*
See VIJÑĀNEŚVARA.
 Moggallāyana-vyākaraṇa.
See MOGGALLĀNA.
 Mohamudgara.*
See ŚAṆKARA ĀCHĀRYA [*Supposititious Works*].
 Mohanagunamālā.
See MUKTIKAMALA MUNI.
 Mokshasiddhi.*
See KRISHNAGIRI.
 Mrichchhakatikā.*
See ŚŪDRAKA.
 Mrityuñjayamānasikapūjā-stotra.
See ŚAṆKARA ĀCHĀRYA [*Doubtful Works*].
 Mrīkkhakatika.
See ŚŪDRAKA.
 Mudrārākshasa.*
See VIŚĀKHADATTA.
 Mudrārākshasakathāsāra.
See VIŚĀKHADATTA.
 Mugdhabodha.*
See VOPADEVĀ.
 Muhūrtachakradīpikā.
See RĀMADAYĀLU, *Pandit*.
 Muhūrtachintāmaṇi.*
See RĀMA, *Son of Ananta*.
 Muhūrtachintāmaṇisārāṇi [*in loco*].
 Muhūrtadarpaṇa [*in loco*].
 Muhūrtadīpikā.*
See MAHĀDEVĀ BHATṬA.
 Muhūrtadīpikā [*in loco*].
 Muhūrtaṇapāṭi.*
See GAṆAPATĪ, *Son of Rāvalahari Śaṅkara*.
 Muhūrtamārtanda.*
See NĀRĀYAṆA, *Son of Ananta*.
 Mūkapañchaṣaṭi.
See MŪKA, *Mahākavi*.
 Muktāvali [*Siddhāntamuktāvali*].
See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Muktāvaliprakāśa.
See MAHĀDEVĀ BHATṬA, *Son of Bālakrishṇa*.
 Muktikopanishad.*
See UPANISHADS.
 Muktimīmāṃsā.
See TĀRĀCHĀRYA, *Son of Sītānātha*.
 Mukundamuktāvali.*
See RŪPA GOŚVĀMI.
 Mukundānanda-bhāṇa.
See KĀSĪPĀTĪ.
 Mūlasikkhā [*in loco*].
 Munda (or Muṇḍaka) Upanishad.*
See UPANISHADS.
 Muniraya-guruparamparā-maṇi mālā.
See CHANNAGARUDĀCHĀRYA.
 Mura-ripu-stotra.
See SĀDĀŚIVA, *called YUVARĀJAKAVI*.
 Mūrkhāṣataka [*in loco*].
 Mūrtimaṇḍana.
See KĀMALANAYANA ĀCHĀRYA.
 Nāḍijñāna [*in loco*].

Nāḍijñānaprakāśikā.
See NĀḍIJÑĀNA.
 Nāḍijñānataraṅgiṇī.
See RAGHUNĀTHAPRASĀDA SUKLA.
 Nāḍinakshatramālā [*in loco*].
 Nāḍinirṇaya [*in loco*].
 Nāḍiprakāśa [*in loco*]. (Haas.)*
 Nāḍiprakāśa.
See DATTARĀMA.
 Nāgānanda.*
See HARSHADEVA.
 Naishadhacharita.*
See HARSHADEVA.*
 Naishkarmyasiddhi.
See SUREŚVARĀCHĀRYA.
 Nalachampū [also called Damayantikathā].
See TRIVIKRAMA BHATṬA.
 Nalodaya.*
See KĀLIDĀSA.
 Namakāra [*in loco*].
 Nāmalingānuśāsana.*
See AMARASIMHA.
 Nāma-saṅgīti [*in loco*].
 Nāmasaṅgraha.
See VAISHNAVACHARANA VASĀKA.
 Nānakachandrodaya.
See GAṆGĀRĀMA.
 Nānārthadhvanimañjarī.*
See ANEKĀRTHADHVANIMAÑJARĪ.
 Nānārthakośha.*
See MEDINĪKARA.
 Nānārtha-Saṅgraha.
See ĀNANDARĀMA VAḌUYĀ [*Addenda*].
 Nandikeśvara-kāśikā.
See NANDIKESVARA.
 Nandī-sūtra [*in loco*].
 Nārada-bhāṣya.
See ASHĀYĀ.
 Nārada-pañcharātra.*
See NĀRADA.
 Nārada-purāṇa.*
See PURĀṆAS.—*Nārada-purāṇa*.
 Nāradi Śikshā.
See NĀRADA.
 Narapatijayacharyāsvarodaya.
See NĀRAPATĪ.
 Narasiṃhapurāṇa.
See PURĀṆAS.—*Nṛsiṃhapurāṇa*.
 Nārāyaṇa-bali-paddhati [*in loco*]. [pākhyāna.
 Nārāyaṇakshetramāhātmya or Nārāyaṇakshetro-
See YĀJÑAVALKYASAMHITĀ.
 Nārāyaṇapūjapaddhati.
See RĀMACHANDRA BHATṬĀCHĀRYA.
 Nārāyaṇīya [anonymous commentary on the Cham-
 pūrāmāyaṇa].
See BHOJARĀJA PAṆḌITA.
 Nārāyaṇīya [*in loco*].
 Nareśvaraparīkshā.
See SIDDHAGURU.
 Nāsiketopākhyāna [*in loco*].
 Nātavāṭaprahasana.
See YĀDUNANDANA, *Son of Vasudeva*.

Nāṭyasāstra.
 See BHARATA MUNI. mahodadhi].*
Naukā [commentary on the author's Mantra-
 See MAHĪDHARA.
 — [commentary on the Rasa-taraṅgiṇi].
 See GAṅGĀRĀMA JADL.
 — [Hindi translation of the Anupānatarāṅgiṇi].
 See RAMAṆA VIHĀRĪ.
Navagrahāvasthā [*in loco*].
Navapaṭala-saṅgraha [*in loco*].
Navarātri-pūjana [*in loco*].
Navasamhitā.
 See KĒṢAVACHANDRA SENA [Jīvanavedah].
Navatattva-prakaraṇa [*in loco*].
Navayogasūtra [*in loco*].
Nayachakrasāra.
 See DEVACHANDRA.
Nayanaprasādini.
 See PRATYAKSVARŪPA.
Nidāna.*
 See MĀDHAVA, Son of Indukura.
Nidānārthaprakāśikā.
 See MADHAVA, Son of Indukura.
Nidhikaṇḍa-sutta.
 See KHUDDAKA-NIKĀYA.—*Khuddaka pāṭha*.
Nigamantārthadīpikā.
 See SUDARSANA.
Nigodachhatrisi.
 See BHAGAVATĪ-SŪTRA.
Nilakaṇṭhachampū.
 See NĪLAKAṆṬHA DĪKSHITA.
Nilakaṇṭhavijaya.
 See NĪLAKAṆṬHA DĪKSHITA.
Nīpavanamāhātmya. [*māhātmya*.]
 See PURĀNAS.—Skandapurāṇa.—*Nīpavana*-
Nirayāvaliyāsuttam.
 See NIRAYĀVALIKĀ.
Nirṇaya-sāra. [SUNDAPĀLYA.
 See RĀMABHADRĀCHĀRYA, *Tiruvai*, called
Nirṇayasindhu.* } See KAMALĀKARA BHATṬA, Son
Nirṇayatattva.* } of Rāmakṛishna Bhaṭṭa.
Nirukta.*
 See YĀSKA.
Nirvāṇaśaṭka.*
 See ŚAṆKARA ĀCHĀRYA.
Nirvāṇatantra.*
 See TANTRAS.—*Mahānirvāṇatantra*.
Nīti.
 See DURGĀDĀSA KĀVYATĪRTHA.
Nitimañjarī.
 See SUBBARĀMA KUPPASVĀMI, T.
Nitimayūkha.
 See NĪLAKAṆṬHA MĪMĀṆSAKABHATṬA.
Nitipradīpa.
 See VETĀLA BHATṬA.
Nitiprakāśikā [*in loco*].
Nitisārasaṅgraha.*
 See NĪTISĀSTRA.
Nītiśāstra [*in loco*].*
Nītiśāstrasāṅgraha.
 See MRITYUṆJAYA NIṢṢAṆKA.
Nītiśataka.*
 See BHARTṚHARI.

Nīti vākyaṃṛita.
 See SOMADEVA SŪBI.
Nityāhnikā.
 See RĀṆGANĀTHA YATĪNDRA.
Nityakarmavyasthādarpaṇa.
 See KEDĀRANĀTHA VĀCHASPATI.
Nityarūpasamsthāpana.
 See UPENDRAMOHANA GOŚVĀMI NYĀYARATNA.
Nṛsiṃhachampū.*
 See KĒṢAVA, Son of Ananta.
Nṛsiṃhapurāṇa.
 See PURĀNAS.—*Nṛsiṃhapurāṇa*.
Nṛsiṃhaparicharyā.
 See [Ādenda] KRISHNADEVĀCHĀRYA.
Nūtana nityakarma paddhati.
 See HARIṢCHANDRA TARKĀLAṆKĀRA.
 See VIPINAVICHĀRĪ ŚĪLA.
Nyāyabhārati.
 See BHĪMĀCHĀRYA JHALAKĪKARA.
Nyāyabhāṣya.*
 See VĀTSYĀYANA, called PAKSHILASVĀMIN.
Nyāyabodhinī.*
 See GOVARDHANA SUDHĪ.
Nyāyadarśana.*
 See GOTAMA.
Nyāyakosa.*
 See BHĪMĀCHĀRYA JHALAKĪKAR.
Nyāya-kusumāñjaliprakaraṇa.
 See UDAYANA ĀCHĀRYA.
Nyāyamālāvistara.*
 See SĀYANĀCHĀRYA.
Nyāyasiddhāñjana.
 See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
Nyāyasūtrāṇi.*
 See GOTAMA.
Nyāyavārttika.
 See UDDYOTAKARA. [charita.
Padachandrikā [commentary on the Daśakumāra-
 See KAVĪNDRĀCHĀRYA SARASVATĪ.
Padachandrikā [also called Yogachandrikā].
 See ANANTA, Writer on Yoga.
Padadīpikā [an anonymous commentary to Daṇḍin's
 Daśakumāracharita.]
 See DAṆḌIN.
Padamañjarī [commentary].
 See HARADATTA MIṢRA.
Padāravindasataka.*
 See ŚATAKĀVALI.
 See also MŪKA, *Mahākavi*.
Padasādhana.
 See PIYADASI, *Mahāthera*.
Padavākyaṛatnākara.
 See GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.
Padayojanikā [commentary].
 See RĀMATĪRTHA YATI.
Paddhati [*i.g.* Śārṅgadharma-paddhati].
 See ŚĀRṆGADHARA, Son of Danodara.
Paḍikkamaṇa.
 See PRATIKRAMAṆA SŪTRAS.
Padmapurāṇa.*
 See PURĀNAS.—*Padmapurāṇa*.

- Padmini-champū.
 See RĀMADĀSA CHABĪLDĀSA.
- Padyamadhuva.
 See DĪPAṆKARA.
- Padyāvali.
 See RŪPA GOSVĀMI.
- Pāyalachchhi Nāmamālā.
 See DHANAPĀLA.
- Pajja Madhu [*i.e.* Padyamadhu].
 See DĪPAṆKARA.
- Pāl [*in loco*].*
- Pālivachana sangraha [*in loco*].
- Pañcadaśaprakaraṇa.*
 See SĀYAṆĀCHĀRYA [Pañchadaśi].
- Pañcāṇikā.
 See BILHAṆA.
- Pañcadandachattraprabandha.
 See PAÑCHADAṆDACHHATTRAPRABANDHA.
- Pañcagati-dīpanam [*i.e.* Pañchagati-dipana] [*in loco*].
- Pañchabāṇavijaya.
 See RAṆGĀCHĀRYA.
- Pañchadaśi [*in loco*].*
 See also SĀYAṆĀCHĀRYA.
- Pañchakaśānti [*in loco*].
- Pañchalājātigala Utpatti [*in loco*].
- Pañchalakṣhaṇā [a portion of Raghunātha's Anu-
 māna-chintāmaṇi, with or without Jaga-
 diṣa's commentary on it].
 See RAGHUNĀTHA ŚIROMAṆI.
- Pañcha-lakṣhaṇi [extract from the Chintāmaṇi].
 See GAṆGEṢA UPĀDHYĀYA.
- Pañchamahāyajñavidhi.
 See DAYĀNANDA SARASVATĪ SVĀMIN.
- Pañchānanapañchaka.
 See ŚĀLAGRĀMADĀSA.
- Pañchāṅga.*
 See EPHEMERIDES.
- Pañchāṅgarika.
 See RAGHUNĀTHA APPĀJĪ KHĀṆDEKAR.
- Pañchāṅgopāyanirṇaya.
 See PAÑCHĀṆGANIRNAYOPĀYA.
- Pañchapratikramanādi-sūtrāṇi.
 See PRATIKRAMANA SŪTRAS.
- Pañcharatna.*
 See MAHĀBHĀRATA.—II. Two or more Episodes.
- Pañcharātrarakṣhā.
 See VEṆKATĀNĀTHA VEDĀNTACHĀRYA.
- Pañchāṣatpūrti-pañchāṣikā.
 See RĀJABĀJA-VARMĀ, A.R.
- Pañchasiddhāntikā.
 See VARĀHA MIHIRA.
- Pañchastava.
 See KŪREṢAMIṢRA.
- Pañchatantra.*
 See (1) VIṢṆUṢARMAN (Haas).
 (2) *in loco* (present work).
- Pañchatattvaparakāṣa.
 See VEṆĪDATTA.
- Pañchikaraṇa.
 See RĀMADĀSA SVĀMI.
- Pañchikaraṇa-vārttika.
 See SUREṢVARA ĀCHĀRYA.
- Pāṇḍuvamśa.
 See YADUNĀTHA KAVIBHUSHANA.
- Pāṇini darśana.
 See PATAÑJALI.
- Pāṇiniyā Sikṣhā.
 See PĀNINI.
- Pāṇiniya-tattvadarpaṇa.
 See PĀNINI.
- Pāñjikā [*i.e.* Kātantravṛitti-pañjikā].
 See TRILOCHANADĀSA.
- Pannavaṇā.
 See KĀLIKĀCHĀRYA.
- Pāpabuddhi-kathānakam.
 See PĀPABUDDHI.
- Parābhava-sutta.
 See SUTTANIPĀTA.—Parābhāvasutta.
- Paramānandaprakāśikā.
 See ĀNANDAGIRI.
- Paramānandalahari.
 See TIKĀRĀMA. [gītā.]
- Paramārthaprapā [commentary on the Bhagavad-
 See SURYAKAVI, Daivajña.
- Paramārthasāra.
 See ŚAṆKARA ĀCHĀRYA.—I. Two or more works.
- Pārameṣvarāgama.
 See ĀGAMAS.
- Pārameṣvara-stotra kadamba [*in loco*].
- Pārāsaradharmaśāstra.*
 See PARĀSARA. [dhava's commentary.]
- Pārāśaramādhaviya [*i.e.* Pārāśarasṃṛiti with Mā-
 See PARĀSARA.
- Pārāsarī Horā.
 See PARĀSARA.
- Paribhāṣhā [*i.e.* Vedāntaparibhāṣhā].*
 See DHARMARĀJĀDHVARĪNDRA.
- Paribhāṣhāḥ [*in loco*].*
- Paribhāṣhāvṛitti.
 See SĪRADEVA.
- Paribhāṣhendusekhara.*
 See NĀGEṢABHAṬṬA.
- Pārījātaḥaraṇa champū.
 See ŚEṢHA-KRISHṆA.
- Parimalākhyāna.
 See RAṆGANĀTHA ĀCHĀRYA.
- Paritta [*in loco*].
- Parmārthasāra [English title of a translation of the
 Paramārthasāra].
 See ŚAṆKARA ĀCHĀRYA [several works].
- Pārvaṇasrāddhapaddhati.
 See ŚARĪRĀNANDA VEDĀNTARATNA.
- Pārvaṇasrāddhavidhi.
 See ŚBĀDDHAVIDHI.
- Pārvatiparinaya.
 See BĀNA.
- Paryāṭanamīmāṃsā.
 See ŚAṆKARA, Āchārya-Svāmī, of Dvārka.
- Paspasāhnikā.
 See PATAÑJALI.
- Patañjali-vijaya.
 See RĀMABHADRA DĪKSHITA.
- Pathyāpathya.*
 See TRIMALLA KAVI (Haas).
 ——— [*in loco*] (present work).

Pathyavākya [*in loco*].
 Paṭimokkha [*in loco*].*
 Paṭṭhāna.
 See PAṬṬHĀNAPPAKARAṆA.
 Paurāṇika-vāstuśānti-prayoga.
 See NĀRĀYAṆAŚAṆKARA VIŚVANĀTHA GORA.
 Paushkara.
 See ĀGAMAS.—Pārameṣvarāgama.
 Pavamānapañchasūkta.
 See VEDAS.—Rigveda.—Pavamānapañchasūkta.
 Petavatthu.
 See KHUDDAKANIKĀYA.—Petavatthu.
 Phalit-satyaprakāṣa.
 See OMKĀRALĀLA.
 Phārasī-prakāṣa.
 See KRISHṆADĀSA.
 Piṇḍa-prabhākara.
 See SUDHĀKARA DVIVEDI.
 Pirit-Pota.*
 (1) [*in loco*] (Haas).
 (2) See PARITTA (present work).
 Pithoripūjā [*in loco*].
 Prabhā [a commentary to Lakshminārāyaṇa's
 Kāyasthānvyabhāskara].
 See LAKSHMINĀRĀYAṆA, Paṇḍit.
 Prābhāṇjana.
 See VIṬṬHALANĀTHA.
 Prabhuvamṣa.
 See GOVINDA PAṆḌITA.
 Prabodhachandrodaya.*
 See KRISHṆAMISRA.
 Prabodhasudhākara.
 See ŚAṆKARA ĀCHĀRYA.—I. Two or more works.
 Pracandapāṇḍava.
 See RĀJASEKHARA.
 Pragnāpāramitā-hṛidaya-sūtra.
 See PRAJÑĀPĀRAMITĀ.
 Prajñāpanā-sūtra.
 See KĀLIKĀCHĀRYA.
 Prajñāpāramitā [The several Buddhistic treatises
 on this subject are arranged under this
 heading].
 Prakarāṇa-pañchikā.
 See ŚĀLIKANĀTHA.
 Prakarāṇa-ratnākara.
 See BHĪMASIṂHA MĀṆAKA. [padiya].
 Prakāṣa [commentary on Bhartṛihari's Vākya-
 See PUNYARĀJA.
 Prakāṣa [commentary to the Prabodhachandrodaya].
 See RĀMADĀSA.
 Prākṛitabālabhāṣavyākaraṇa.*
 See HEMACHANDRA.
 Prākṛitalakṣhaṇam.
 See CHANḌA.
 Prākṛitaprakāṣa.*
 See VARARUCHI.
 Prākṛita vyākaraṇa.
 See HRISHIKESA BHATṬĀCHĀRYA.
 Pramāda bhāṣṇanī [commentary].
 See GAṆGĀDHARA KAVIRATNA.
 Pramānapārāyaṇa.
 See ŚĀLIKANĀTHA.

Pramāṇasahasrī.
 See PRATYĀGĀJĪ ṬHAKARASĪ.
 Prameyanavamālikā.
 See NĀRĀYAṆA, Son of Trivikrama.
 Pramitāksharā [commentary].*
 See RĀMA, Son of Ananta.
 Prapañchasāra.
 See ŚAṆKARA ĀCHĀRYA [Doubtful Works].
 Prapañchasāra-saṅgraha.
 See GĪRVĀNENDRA SARASVATĪ.
 Prapañchasāraviveka.
 See GAṆGĀDHARA MAHĀPAKARA.
 Prapannāmṛita.
 See ANANTA ĀCHĀRYA.
 Prasannarāghava.*
 See JAYADEVA, Son of Mahādeva.
 Prasannavivṛiti.
 See PRASANNACHANDRA VIDYĀRATNA.
 Praśna-bhairava.
 See BHĀIRAVA JYOTIRVID.
 Praśna-mārga.
 See Addenda [*in loco*].
 Praśnapañchānana.
 See MATHURĀNĀTHA, Son of Rādhāvallabha.
 Praśna-samādhānam.
 See UMĀCHARAṆA BHATṬĀCHĀRYA.
 Praśna Upanishad.*
 See UPANISHADS.
 Praśnottaramālā.
 See ŚIVAPRASĀDA.
 Praśnottararatnamālikā (1) [*in loco*]. (Haas).*
 (2) ŚAṆKARA ĀCHĀRYA.
 [Doubtful works].
 Praśnottarī.
 See ŚAṆKARA ĀCHĀRYA [Supposititious Works].
 Prasthāna-chandrikā.
 See YAJÑEŚVARA BHATṬA.
 Prātaḥsamdhya [*in loco*].
 Prathamasaṁkhyāyā-nirṇaya.
 See RĀMA VEDĀNTIN.
 Pratijñā sūtras.
 See KĀTYĀYANA.
 Pratikramanām sūtra.
 See PRATIKRAMAṆA SŪTRAS.
 Prāṭisākhya [of the Sāmaveda].
 See VEDAS.—Sāmaveda.—Prāṭisākhya.
 Prāṭisākhyabhāṣya.*
 See ŪVĀṬA.
 Pratishṭhāmayūkha.*
 See NĪLAKAṆṬHA MĪMĀṆSAKABHATṬA.
 Pratyabhijñāvimarsinī-laghuvṛitti.
 See ABHINAVAGUPTA.
 Pravachanasāroddhāra.
 See NEMICHANDRA.
 Prāyaścitta bhāga.
 See GAṆGĀRĀMA PAṆḌITA.
 Prāyaścittamañjarī.
 See BĀPŪ BHATṬA MAHĀDEVA KELĀKARA.
 Prāyaścittamayūkha.
 See NĪLAKAṆṬHA MĪMĀṆSAKABHATṬA.
 Prāyaścittavyavasthāsaṅgraha.
 See KĀŚINĀTHA TARKĀLAṆKĀRA.

Prayoga-chandrikā.

See VIRARĀGHAVA SŪRI.

Prayogarātna.*

[Bhaṭṭa.

See NĀRĀYAṆA BHATṬA, Son of Rāmeṣvara

Prayoga-ratnamālā.

See PURUSHOTTAMA VIDYĀVĀGIṢA BHATṬĀCHĀRYA.

Premokti.

See [Addenda] GOSĀNIDĀSA DE SARKĀR.

Pretakalpa.*

See PURĀṆAS.—Garuḍapurāṇa.—Pretakalpa.

Prina-Paṇchāṣat.

See ŚAURĪNDRA MOHANA TĪHAKURA.

Priya Darshika [i.e. Priyadarśikā].

See HARSHADEVA.

Priyānunaya.

See ŚATĪHAKOPA-RĀMĀNUJA, *Kandāḍai*.

Pūjāpaddhati.

See GANESACHANDRA BHATṬĀCHĀRYA.

Pulastya-smṛiti.

See PULASTYA.

Purāṇārthaprakāśa.

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Purāṇas [in loco].*

Purāṇanāryamata-saṅgraha.

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Purāṇanavāidyakagranthasaṅgraha.

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Pūrṇaprajñadarśana.*

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Purushasūkta.*

See VEDAS.—Rigveda.—*Purushasūkta*.

Pushpāñjali.

See ĀNANDAGIRI.

Pushpavāṇavilāsa.*

See KĀLIDĀSA, *pseud.*

Puṣṭimārgiya-guruparamparā-vichāra.

See [Addenda] PUṢṬIMĀRGĪYA-GURUPARAMPARĀ.

Rādhāhṛidaya.

[khaṇḍa.

See PURĀṆAS.—Brahmaṇḍapurāṇa.—*Uttara-*

Rādhājanmāṣṭamivrata u tanmāhātmya.

See PURĀṆAS.—Padmapurāṇa.—*Rādhājan-*
māṣṭamī-kathanamāhātmya.

Rādhikā-sahasranāma.

See RĀDHĀ.

Rājanighaṇṭu [i.e. Rājanighaṇṭu].

See NARAHARI.

Rādhāvinoda.*

See RĀMACHANDRA KAVI.

Rāgavibodha.

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Rāghavapāṇḍavayādavīya.

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Rāghavendrastotram.

See APPANA.

Raghuvīra-śataka.

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Rahasyatrayasāra.

See VENKATĀNĀTHA VEDĀNTĀCHĀRYA.

Rahasyatrayasārthasaṅgraha.

See RĀṄGANĀTHA YATINDRA.

Rahasyatrayavākyaṛtha-ratnapradīpa.

See AGRASVĀMIN.

Rājanighaṇṭu.

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Rājanīti.

See ANANTAĀNĀNA and GAṆAMISSAKA.

Rājanītisamuchchaya or Rājanītisāstra.*

See CHĀNĀKYA.

Rājapraṣṇīya [in loco].

Rājatarāṅgiṇī.*

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Rājavyavahāra kosha.

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Rāmākāvya.

See SADĀSIVA, called YUVARĀJA KAVI.

Rāmākarnāmṛita.*

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Rāmākṛishṇavilomākāvya.*

See SŪRYAKAVI, *Dairāṅga*.

Rāmānujaśabda mīmāṃsā.

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Rāmapaddhati [in loco].

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See BHĀNUJĪDĪKSHITA RĀMĀŚRAMA.

Rāmatāpanīya Upanishad.

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Rāma Upanishad.

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—— [Champūrāmāyaṇa].*

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—— [Yogavāsishṭharāmāyaṇa, a composition
borrowing its name only from Vālmiki's
poem].*

See YOGAVĀSISHṬHARĀMĀYAṆA.

Rāmāyaṇasaṅgraha.*

See (1) TIRUNAGARI RĀMĀNUJA (Haas).

(2) RĀMĀNUJAYYA, *Tirunagari* (present
work).

Rāmāyaṇatilaka [commentary].*

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Rāmāyaṇa-samayādarśa.

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Rāmāyaṇasārasaṅgrahastotravivarāṇa.

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See [Addenda] NATACHANDRA.

Rambhāsuka-saṁvāda.

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Raṇaharamahāstavarāja.

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Raṇavīra-bhaktiratnākara.

See RAṆAVĪRA SĪMHA.

Ra-pratyāhāramāṇḍana.

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Rasamīmāṃsā.
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Rasaratna.
See RĀKHĀLADĀSA NYĀYARATNA.
Rasaratnamālā.
See ANNĀJĪ BALLĀLA BĀPAṬ INDURKAR.
Rasaratnākara.
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Rasaratnasamuchchaya.
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Rasārṇava-sudhākara.
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Rasatarāṅgiṇī.
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Rasavahini [*in loco*].*
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Rasendrachintāmaṇi.
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Rasendrasāra-saṅgraha.
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Rasikaraṅgadā [commentary on the Kṛishṇakar-
ṇāṃpita of Vilvamaṅgala].
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Rasikaraṅgadā [commentary on Padyāvali].
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Rasikasañjivani [commentary on the Amaru-saṭaka].
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Ratimañjarī.
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Ratnapetīkā [modern commentary on Venkaṭa-
nātha's Nyāyasiddhāñjana].
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See ŚRĪPATI BHATṬA.
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Ratnasāgara.
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Ratnasamuchchaya.
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Ratnāvali [commentary].
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See RIGVIDHĀNA.

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Rigveda.*
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Rigvedīvaishṇavabrahmaṇām karitām . . . pothī.
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Rigvidhāna [*in loco*].
Rijubibriti [*i.e.* Rijuvivṛiti].
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Rijupātha.*
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Rijupātha-vyākhyā.
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Rikprātiṣākhya.*
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Riktantravyākaraṇa.
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Rishipañchamīpūjā. [*pañchamīpūjā*.
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Ritusamhāra.*
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Rogārishtaya [*in loco*].
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See RUDRA-JAPA.
Rudrādhyāyāḥ [a portion of the Black Yajurveda].
See VEDAS.—*Taittirīyasamhitā*.
Rūpamālā [*in loco*].
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Śabdabhedaprakāṣa [second part of Viśvaprakāṣa].
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Śabdabinduva.
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Śabdāmālā.
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Śabdāmṛita and Śabdasāstramahārṇava.
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Śabdaratna [commentary].
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Śabdasaktiprakāṣikā.
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Śabdasāra.*
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Śabda-trivenikā.
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Sabhārañjana.
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Sadāśivasahasranāmastotra. [STOTRA.
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Sādāśivī.
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Saddarshana-chintanikā.
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Saddhamma-saṅgaha.
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Saddharmadūshaṇoddhāra.
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Saddharmāmṛitavarshipī.
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Saddharmapūṇḍarika [in loco].*
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Sadguṇatarāṅga.
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Sādhana-pañchaka.
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Sadvaidyajīvana or Vaidyajīvana.
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Sāhityasaṅgraha.
See RAJANĪKĀNTA GUPTA.
Sāhityasaṅgrahasya vyākhyā.
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Sahridayānandinī [commentary]*
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Sambandha-chintā.
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Saṃskāramayūkha.
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Saṃskṛita-kathāsaptati.
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Saṃskṛita-pāthopakāraka [in loco].
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Saṃskṛita-śabdaratnākara.
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Samūla-purāṇārthaprakāṣa.

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[BHATṬĀCHĀRYA.

See [Addenda] CHANDRODAYA VIDYĀVINODA

Sandesa-kathā.

See ACADEMIES, etc. — London. — *Pali Text Society. Journal*, 1885 [in loco].

Sandhidipani.

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Sandhiprakāṣa.

[CHĀRYA, T.E.

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Śaṅkarāchāryavijayaḍiṇḍima.*

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Śaṅkaradigvijaya.*

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Śaṅkara-mata-prakāṣa.

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Śaṅkaraprādurbhāva.

[prādurbhāva.

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Śaṅkarasamhitā.—Śivanāmāshṭottaraśata.

See PURĀṆAS. — Skandapurāṇa. — Śivanāmā-

shṭottaraśata.

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———— [also called Saṅkshepaśaṅkarajaya

or Śaṅkaradigvijaya].*

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Śaṅkaravijaya-ḍiṇḍima.

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Śaṅketanidhi.

See RĀMADAYĀLU, *Jyotirvid*.

Śaṅkhyachandrikā.

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Saṅkhyadarśana [i.e. Saṅkhyapṛavachanadarśana,

an edition of Kapila's Aphorisms with

Vijñāna Bhikṣu's commentary].

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Saṅkhyakārikā.*

See IṢVARA KRISHṆA.

Saṅkhyapṛavachana.*

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[śanasūtra.

———— [i.e. Yogasūtra or Yogānuś-

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———— bhāṣya.*

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mentary].*

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See VĀCHASPATI MIŚRA.

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Sannyāsi-śataka.

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Sanskṛita praveśikā [i.e. Saṃskṛita praveśikā].

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Santāna-dīpikā [in loco].

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Śāntimayūkha.*

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Śāntisāra.*

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Śāntiśataka.*

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Śāntivilāsa.

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Saptaśatakam [i.e. Saptasāta].*

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- Saptasatikā or Śṛiṅgārasaptasatikā.
See PARAMĀNANDA PAṆḌITA.
- Saptasatī.*
See GOVARDHANA ĀCHĀRYA.
— [or Saptā-Shatī].* [māhātmya.
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Saptasatīvyākhyāna.
See NĀGEŚABHAṬṬA.
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- Śaradātilaka.
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- Śārādī or Śārādīyā Nāmamālā.
See HARSHAKĪRTI UPĀDHYĀYA.
- Śāragraha-smṛiti [in loco].
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Saralakāvya.
See RĀJAKUMĀRA TARKARATNA BHATṬĀCHĀRYA.
- Sarala vyākaraṇa.
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- Śaranagati-gadya [part of the Gadyatraya].
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- Śārārthadarsinī [commentary on the Bhagavata-
See VIŚVANĀTHA CHAKRAVARTI.
- Śārārthakalpavallī [commentary].
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- Śārārthasaṅgraha.
See SARANĀṆKARA, *Veliviṭa.*
- Śārasaṃkṣhepa [in loco].*
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- Śārasaṅgaha.
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See NĀGEṢABHATTA, also called NĀGOJIBHATṬA.
- Uḍudāyapradīpa [in loco].
- Uḍudāyapradīpoddyota.
See BHĀIRAVADATTA SŪRI.
- Upādikōṣa.
See ŚIVARĀMA TIVĀRI.
- Upādisūtrāṇi [in loco].*
- Upādivṛitti.*
See UJJVALADATTA.
- Unmattarāghava.
See BHĀSKARA BHATṬA.
- Upadeśasāhasrī.
See ŚAṆKARA ĀCHĀRYA [II. Independent works].
- Upadeśasūtra (Bhārgaviya).
See BHṚIGUSŪTRA.
- Upādhikhaṇḍana.
See [Addenda] ĀNANDATĪRTHA.
- Upākarmaprayoga.
See UTSARJANAPRAYOGA.
- Upamānachintāmaṇi, or rather Tattvachintāmaṇau
upamānakhaṇḍaḥ.*
See GAṆGEṢA UPĀDHYĀYA.
- Upāṅgalalitāpūjā [in loco].*
- Upanishads [in loco].*
- Upanishadasāra.
See UPANISHADS [SELECTIONS].
- Upanishad-bhāṣya.
See UPANISHADS [GENERAL COLLECTIONS].
- Upanishadratna.
See ŚAṆKARĀNANDA.
- Upanishad-vākyakoṣa.
See UPANISHADS.—Appendix I.
- Upāsakadaśāsūtra [in loco].
- Upāsakadaśāvivarāṇa.
See ABHAYADEVA.
- Upasargadīpikā [in loco].
- Uposatha-sīlavibhāvinīya.
See SARANATISSA SVĀMI.
- Uposatha-sutta [in loco].
- Urvasi [i.e. Vikramorvaṣi].*
See KĀLIDĀSA.
- Ushā.
See PERIODICAL PUBLICATIONS.—Calcutta.
- Ushnīshavijaya-dhāraṇī [in loco].
- Utsargamayūkha. [Śaṅkara.]
See NĪLAKAṆṬHA MĪMĀṆSAKABHATṬA, Son of
- Utsarjanaprayoga [in loco].
- Uttarādhyāyana [in loco].
- Uttarakhaṇḍa. [khanda.]
See PURĀṆAS.—Brahmaṇḍapurāṇa.—Uttara-
- Uttaramīmāṃsā.*
See BĀDARĀYAṆA.
- Uttarānāishadhacharita.*
See HARSHADEVA.
- Uttarārāmacharitra.*
See BHAVABHŪTI.
- Uvāsagadasāo.
See UPĀSAKADAŚA.
- Uvavāi.
See AUPAPĀTIKA.
- Vāchaspatya.* [CHĀRYA.]
See TĀRĀNĀTHA TARKAVĀCHASPATI BHATṬA-
- Vāchyāntara-dīpikā.
See UMEṢACHANDRA GUPTA.
- Vāgasaneyi-Samhitā-Upanishad [i.e. Vājasaneyi-
samhitopanishad].
See UPANISHADS.
- Vāgbhaṭālamkāra.
See VĀGBHATA.
- Vaidarbhi-Vāsudeva-nāṭaka.
See SUNDARARĀJA.
- Vaidika-Kōṣa.
See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
- Vaidika-siddhānta.
See UPANISHADS [SELECTIONS].
- Vaidyachintāmaṇi.
See INDRAKAṆṬHAVALLABHĀCHĀRYA.

- Vaidyajivana, or Sadvaidyajivana.*
 See LOLIMBARĀJA.
 — dipikā.*
 See SAKHĀNANDANĀTHA.
 Vaidyajivana-gūḍhārthadīpikā.
 See HARINĀTHA GOSVĀMI.
 Vaidyakagrantha.*
 See ŚAṆGADHARA, Son of Damodara.
 Vaidyakalpadruma.
 See RAGHUNĀTHAPRASĀDA SĪTĀRĀMA SUKALA.
 Vaidyaratnākara [*in loco*].
 Vaidyaśataśloki.
 See ĀVADHĀNA SARASVATĪ.
 Vaidyavinoda.
 See ŚAṆKARA, Son of Ananta Bhaṭṭa.
 Vajjayanti [commentary on the Viṣṇu-smṛiti].
 See NANDA PANDITA.
 Vaikunṭha-gadya [part of the Gadyatraya].
 See RĀMĀNUJA, Founder of the Sect.
 Vaikunṭhastava.
 See KŪREŚAMISRA.
 Vairāgyasataka.
 See NĪLAKAṆṬHA DĪKSHITA.
 — [Jain poem] [*in loco*].
 Vaishajya Ratnavali [*i.e.* Bhaishajyaratnāvali].
 See VINODALĀLA SENA. [mentaries].
 Vaiśeshikadarśana, or Vaiśeshikasūtrāṇi, with com-
 See KAṆĀDA.
 Vaishnavadharmaprakāśikā.
 See RĀMANĀEĀYAṆA VIDYĀRATNA.
 Vaishnavadharmaśāstra.
 See VIṢṆU.
 Vaishnavadharmaśāstra (Gautamīya).
 See GAUTAMA.
 Vaishnavamahimā.
 See VRAJABHŪSHANADĀSA.
 Vaishnavamahimābhaktipraśaṃsā.
 See VRAJABHŪSHANA DĀSA.
 Vaishnavamatābjabhāskara.
 See RĀMĀNANDA, Vaishnava teacher.
 Vaishnavavratatattva.
 See UPENDRAMOHANA GOSVĀMI.
 Vaiṣvadeva.
 See VAIṢVADEVA-KARMA.
 Vaiṣyadharmaprakāśikā.
 See BHĀSKARA KĀVI, of Gautamanagaram.
 Vaitāna Sūtra [*in loco*].
 Vaiyākaraṇa ratna.
 See MOHANALĀLA KĀṬIHĀ.
 Vaiyākaraṇasiddhāntamañjūshā.
 See NĀGEŚABHAṬṬA.
 Vājasaneyasamhitopanishad [*i.e.* Vājasaneyisaṃ^o].
 See UPANISHADS.
 Vājasaneyinām vivādhādi-paddhati.
 See RĀMADATTA, Son of Gaṇeśvara.
 Vājasaneyipratīśākhya.*
 See KĀṬYĀYANA.
 Vājasaneyisaṃhitā.*
 See VEDAS.—Vājasaneyisaṃhitā.
 Vājasaneyisaṃhitopanishad [*i.g.* Īṣopanishad].*
 See UPANISHADS.
 Vājikarakalpadruma.
 See RAGHUNĀTHAPRASĀDA SĪTĀRĀMA SUKALA.
 Vajrachchhedikā [*in loco*].
 Vajrasūchi.*
 See AṢṬVAGHOSHA.
 Vajra sūchi Upanishad.
 See ŚAṆKARA ĀCHĀRYA [I. Two or more works].
 Vākya-padiya.
 See BHARTRĪHARI, the Grammarian.
 Vākya-sudhā.
 See ŚAṆKARA ĀCHĀRYA [II. Independent treatises; also I. Two or more works].
 Vākya-vṛtti.
 See ŚAṆKARA ĀCHĀRYA.
 Vallabhāchārya-stutiratnāvalī.
 See GOKULĀDHĪSA.
 Vallabhīya-kalpadruma.
 See SARAYŪDĀSA.
 Vāmanadvādaśipūjā [*in loco*].
 Vāmanapurāṇa.
 See PURĀṆAS.—Vāmanapurāṇa. [sena].
 Vāṅgasena [*i.e.* the Chikitsāsārasaṅgraha by Vāṅga-
 See VĀṆGASENA.
 Vāṇakkamadīpanī [*in loco*].
 Varadarājastava.
 See KŪREŚAMISRA.
 Varāhapurāṇa.
 See PURĀṆAS.—Varāhapurāṇa.
 Varnarīti.
 See SUMAṆGALA, of Hikkaḍuva.
 Varsha-kṛitya.
 See RUDRADHARA MAHOPĀDHYĀYA.
 Vārttikapāṭha [*in loco*].
 Vasantatilaka.*
 See VARADA ĀCHĀRYA.
 Vasishṭhasmṛiti.
 See VASISHTHA.
 Vāsishṭhi-havanapaddhati.
 See VASISHTHA.
 Vāstu-ratnāvalī.
 See JIVANĀTHA, Son of Sambhunātha.
 Vāstu Sāra.
 See MAṆḌANA.
 Vāsudevamanana.
 See VĀSUDEVA YATĪŚVARA.
 Vāsudeva-vijaya.
 • See RĀMANĀTHA TARKARATNA.
 Vātasāvitrikathā and Vātasāvitṛvratā. [KATHĀ].
 See PURĀṆAS.—Skandapurāṇa.—VĀTASĀVITRĪ-
 Vāyupurāṇa.*
 See PURĀṆAS.—Vāyupurāṇa.
 Vāyustuti.
 See TRIVIKRAMA, Disciple of Ānandutīrtha.
 Vedachakshus.
 See VIPRARĀJENDRA.
 Vedanga Jyotisha.
 See LAGADHA.
 Vedāṅga-prakāśa.
 See DAYĀNANDA SARASVATĪ SVĀMI.
 Vedadīpa.*
 See MAHĪDHARA.
 Vedāntadarśana.*
 See BĀDARĀYAṆA.
 Vedāntādhikaraṇamālā.*
 See BHĀRATĪTĪRTHA.

Vedāntadīpa.*

See RĀMĀNUJA, *Founder of the Sect.*

Vedāntaguru stotra-mañjarī.

See VEṆKATĀCHĀRYA, *Tūppul.*

Vedānta-keśarī.

See ŚAṆKARA ĀCHĀRYA. [Two or more works.]

Vedānta kaustubhprabhā [commentary on the
Brahma-sūtras].

See KĒṢAVA BHATTA, *of Kashmir.*

Vedāntaparibhāṣā.*

See DHARMAĀJĀDHVARĪNDRA.

Vedāntarāmāyaṇa.

See ŚIVASAHAṬYA.

Vedāntaratnāvalī.

See MAHEṢACHANDRA PĀLA.

Vedāntasāra [independent treatise].

See SADĀNANDA YOGĪNDRA.

See ŚAṆKARA ĀCHĀRYA. [Several works.]

Vedāntasāra [commentary on the Brahmasūtras].

See RĀMĀNUJA, *Founder of the Sect.*

Vedānta-saṭaṣloki [or °keśari].

See ŚAṆKARA ĀCHĀRYA.

Vedāntasiddhāntachandrikā.

See RĀMĀNANDA SARASVATĪ.

Vedāntasiddhāntādarṣa.

See MOHANALĀLA ĀCHĀRYA.

Vedānta siddhāntamuktāvalī.

See PRAKĀṢĀNANDA.

Vedāntaśikhāmaṇi [commentary].

See RĀMAKRISHṆA DĪKSHITA.

Vedāntastotra-saṅgraha [in loco].

Vedānta tattvasāra.

See RĀMĀNUJA, *Founder of the Sect.*

Vedārtha deśikā.

See VEDAS.—*Taittirīyasaṃhitā.*

Vedārthadīpikā.

See SHADGURUŚISHYA.

Vedārthaprakāṣa [independent treatise].

See GOPĀLA, *Son of Rāmasahāya.*

[commentary].*

See SĀYAṆĀCHĀRYA.

Vedārthasaṅgraha.

See RĀMĀNUJA, *Founder of the Sect.*

Vedārthayatna.

See ŚAṆKARA PĀṇḌURĀṆGA PAṇḌIT.

Vedārthoddhāra.

See BHĪMĀCHĀRYA JHALAKĪKAR and RĀJARĀMĀ.

Vedas [in loco].*

— [for Āraṇyakas attached to any of the Vedas.]*

See ĀRANYAKAS.

— [for Brāhmaṇas attached to any of the Vedas.]*

See BRĀHMAṆAS.

— [for Upanishads attached to any of the Vedas.]*

See UPANISHADS.

Vedasāra-śiva-sahasranāma.

[nāma.

See PURĀṆAS.—*Padmapurāṇa.*—*Śivasahasra-*

Vedatattvanirūpaṇa.

See KRISHṆA SŪRI.

Vedavyāsiyadharmasāstra.

See VYĀSA.

Veerasimhāvaloka.

See VĪRASIMHA.

Venīsaṃbhāra.*

[MAN.

See NĀRĀYAṆA BHATTA, called MRIGABĀJALAKSH-
Venkateśasahasranāma. [sahasranāma.

See PURĀṆAS.—*Brahmaṇḍapurāṇa.*—*Venkaṭeśa-*
Venkateśastotra. [śastotra.

See PURĀṆAS.—*Brahmaṇḍapurāṇa.*—*Venkaṭe-*
Vessantara-jātaka.

See JĀTAKAS.—*Vessantarajātaka.*

Vetālapañchaviṃṣati.*

See (1) JAMBHALADATTA, or ŚIVADĀSA (Haas).

(2) VETĀLAPĀÑCHAVIṂṢATI, or ŚIVADĀSA
(present work).

Vibhaktiyarthaprakāṣini.

See RŪPAMĀLĀ.

Vibhūtidhāraṇamantra [in loco].

Vibudhakaṇṭhabhūṣhaṇa [author's commentary on
Grihya-ratna].

See VEṆKATEṢA, *Son of Rāṅganātha.*

Vibudhānanda [commentary].

See MAHADEVASŪRI, *Bharadvāja-Velvāla.*

Victoria-jubilee-upāsana.

See LOKANĀTHA GHOSHA.

Vidagdhamādhava.

See RŪPA GOSVĀMI.

Viddhaśalabhāñjikā.*

See RĀJASEKHARA.

Vidhavāṣrumārjana.

See DADOBĀ PĀṇḌURĀṆGA.

Vidhavodvāha khaṇḍana dharmanirṇaya.

See KRISHṆA TĀTAYĀCHĀRYA.

[vidhi.

Vidhipakṣhagachchiya śrāvakaśya ... pratikramaṇa
See PRATIKRAMAṆA SŪTRAS.

Vidvanmodatarāṅgiṇī.*

See RĀMADEVA, surnamed CHĪRAMJĪVA:

Vidvanmodinī [commentary].

See KRISHṆA DHARMĀDHĪKĀRIN.

Vidyāmārtaṇḍa.

See PERIODICAL PUBLICATIONS.—*Allahabad.*

Vidyāpayodāyini.

See TIRUNĀRĀṆĀCHĀRYA, *Ma . . . A.*

Vidyodaya.

See PERIODICAL PUBLICATIONS.—*Lahore.*

Vigraha [commentary].

See HARĪ PAṇḌITA.

Vigrahādarṣa.

See SRĪNIVĀSA JAGANNĀTHASVĀMI.

Vigrahakoṣa.

See GOPĀLA ŚĀSTRĪ GHĀṆṬE.

Vihivā Pūnnūṭtee Sūtra.

See BHAGAVATĪSŪTRA.

Vijagaṇita.*

See BHĀSKARA ĀCHĀRYA.

Vijñānachintāmaṇi.

See PERIODICAL PUBLICATIONS.—*Pulghat.*

Vijñānamoksha.

See RĀMĀNANDAGIRI.

Vikramāṅkadevacharita.*

See BILHAṆA.

Vikramārkacharitra [in loco].*

Vikramorvaṣi.*

See KĀLIDĀSA.

Vilāsini [commentary].

See GAṆGĀDHARA KAVIRATNA.

Vilvastotra.*
See PURĀṆAS.—Padmapurāṇa.—*Vilvastotra*.
 Vimalā.
See TĀRĀCHARAṆA TARKARATNA.
 Vimāna-vatthu.
See KHUDDAKA-NIKĀYA.—*Vimāna-vatthu*.
 Viramitrodaya.*
See MITRAMISRA.
 Vimuktisaṅgraha [*in loco*].
 Vinayapitaka (collective editions) [*in loco*].*
 Viravāghava chūrṇika.
See RAṆGAYYA-SŪRI, *Kōṭamrāju*.
 Virāṣaivasarvotkarsha-saṅgraha.
See KARIBASAPA ŚĀSTRĪ, P.R.
 Virasimhāvaloka.
See VIRASIMHA.
 Virāṭaparvan.
See MAHĀBHĀRATA.—*Virāṭaparvan*.
 Viśākhamahārāja-tulābhāra-champu.
See RĀJARĀJAVARMA.
 Vishamapadaprakāśa [commentary].
See CHANDAPĀLA.
 Vishamī.
See RĀGHAVENDRA.
 Vishayatāvāda.
See GADĀDHARA BHATṬĀCHĀRYA.
 Vishṇu-ashtaka [*in loco*].
 Vishṇupūjā u tarpaṇa vidhi.
See JAGACHCHANDRA CHAKRAVARTĪ.
 Vishṇusahasranāma.*
See MAHĀBHĀRATA.—VISHṆUSAHASRANĀMA.
 Vishṇusmṛiti [Two works].
See VISHṆU.
 Vishṇusūtra.
See VISHṆU.
 Vishṇutattvaprabodhikā [commentary].
See RĀMANUJĀCHĀRYA, *Tiruvāymōli*.
 Viśiṣṭa-śakti-nirbhāra.
See TĀTADĒSIKA TĀTĀCHĀRYA.
 Viśuddhimārga.
See BUDDHAGHOṢA.
 Viśvaguṇādarśa.*
See VEṆKATĀ ĀRYAYAJVAN.
 Viśvakarma-prakāśa [*in loco*].
 Viśvakarmopākhyāna. [*pākhyāna*.]
See PURĀṆAS.—Padmapurāṇa.—*Viśvakarmo*.
 Viśvakośa or Viśvaparakāśa.
See MAHEŚVARA KAVĪNDRA.
 Viśvanātha vilāsa.
See ŚEṢHAŚĀSTRĪ, *Sarasvatī*.
 Viśvasāratāntra.*
See TANTRAS.
 Viśvāsavivṛiti [*in loco*].
 Viśvavidyābharaṇa.
See VIRŪPĀKSHĀCHĀRYA.
 Viśvavijñāna.
See RAGHUNĀTHA SĀRVABHAUMA.
 Viṭṭhalabhūṣaṇa.
See GOPĀLA ĀCHĀRYA.
 Vivādachintāmaṇi.*
See VĀCHASPATĪ MIŚRA.
 Vivāda-ratnākara.
See CHANDEŚVARA.

Vivāhapaddhati [*in loco*].*
 Vivaraṇī-tikā.
See GOYICHANDRA.
 Vivekachūḍāmaṇi.*
See ŚAṆKARA ĀCHĀRYA (II.).
 Vivekasāra.
See BALARĀMA, *Sādhū*.
 Viveka vilāsa.
See [Addenda] JINADATTA SURĪ.
 Vividha-tantra-saṅgraha.
See TANTRAS.
 Viyāhapannatti.
See BHAGAVATĪSŪTRA.
 Vratachandrikā.
See NĀRĀYAṆA ŚĀSTRĪ, *Brahma-ṣṛī*.
 Vratamālā.*
See NANDAKUMĀRA KAVIRATNA BHATṬĀCHĀRYA.
 Vratachūḍāmaṇi [*in loco*].
 Vrataratnamālā.
See CHĀNDRAKUMĀRA TARKĀLAṆKĀRA.
 Vratārka.
See ŚAṆKARA BHATṬA.
 Vratyasaṃskāramīmāṃsā.
See RĀMA MIŚRA ŚĀSTRĪ.
 Vṛiddhachāṇakya.*
See CHĀNAKYA [longer recension].
 Vṛiddhagautamasamhitā.
See GAUTAMA.
 Vṛiddhahārītasamhitā.
See HĀRĪTA.
 Vṛiddhātreyasmṛiti, or Vṛiddhātrisamhitā.
See ĀTREYA.
 Vṛihat— [see above under *Bṛihat*—].
 [For works whose titles begin with this adjective]
 Vṛishabhānuja.
See MATHURĀDĀSA, of *Suvarṇaṣekhara*.
 Vṛittalaṅkāradhyāya.
See KEDĀRA, *Son of Pabbeka*.
 Vṛittamālā.*
See RĀMACHANDRA BHĀRATĪ.
 Vṛitta mālāva [i.e. Vṛittamālā].
See SATARĀPARIVENA UPATAPASSI.
 Vṛittamañjarī.
See DHĪREŚVARA ĀCHĀRYA.
 Vṛittaratnākara.*
See KEDĀRA, *Son of Pabbeka*.
 Vṛittisaṃgraha [*in loco*].*
 Vuttamālā.
See SATARĀPARIVENA UPATAPASSI.
 Vuttodaya.
See SAṆGHARAKKHITA THERA.
 Vyākaraṇa-Mahābhāṣya.
See PATAÑJALI.
 Vyākaraṇakī upakramaṇikā.
See ĪṢVARACHANDRA VIDYĀSĀGARA.
 Vyākaraṇasaṅgraha.
See HERAMBANĀTHA TATTVARATNA.
 Vyākhyāmadhukosha.
See VIJAYARAKSHITA ŚRĪKANTHADATTA.
 Vyākhyāsudhā [commentary on the *Amarakosha*].
See [Catalogue and Addenda] BHĀNUJĪDĪKSHITA
 RĀMĀŚRAMA.

Vyāsādhikaraṇamālā.*
See BHĀRATĪTĪRTHA.
 Vyāsakara [*in loco*].*
 Vyāsa-sūtras [*i.e.* Brahma-sūtras].
See BĀDARĀYAṆA.
 Vyavahāradarpaṇa.*
See VĀSUDEVA PARABRAHMA ŚĀSTRĪ, Vāṭhyam
(VĀTHYAM VĀSUDEVA, Haas).
 Vyavahāra-Mādhava.
See SĀYANĀCHĀRYA.
 Vyavahāramayūkha.*
See NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA.
 Vyavasthā-chandrikā }
 darpaṇa.* }
See ŚYĀMACHARAṆA SARKĀR.
 Vyavasthā patra.
See HĪRĀNANDA CHATURVEDA and others.
 Vyavasthārṇava.
See RAGHUNANDANA BHATṬĀCHĀRYA.
 Vyavasthāsaṅgraha.
See VRAJANĀTHA VIDYĀRATNA.
 Vyavasthāsāra-saṅgraha.
See GOKULACHANDRA GOSVĀMĪ.
 Vyutpādikā.
See ŚŪLAPĀNĪ.
 Vyutpatti-ratnākara [*in loco*].
 Vyutpattivāda-vyākhyā.
See GADĀDHARA BHATṬĀCHĀRYA.
 Warnariti [*i.e.* Varṇariti].
See SUMAṆGALA, of Hikkaduwa.
 We-than-da-ya.
See JĀTAKAS.—Vessantarajātaka.
 Yādavābhudaya.
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Yajñaparibhāṣhā-sūtras.
See [Addenda] ĀPASTAMBA.
 Yājñavalkyadharmasāstra or Yājñavalkyasmṛiti.*
See YĀJÑAVALKYA.
 Yājñavalkyasamhitā [*in loco*].
 Yājñavalkya-śikṣhā [*in loco*].
 Yājñavalkyasmṛitītikā [a Hindi translation of
 Yājñavalkya's Dharmaśāstra].
See GURUPRASĀDA, Pandit.
 Yajñavarāhabhagavadgītā.
See GURUJÑĀNAVĀSISHTHA.
 Yājñiyopanishad [another name for the Īṣopanishad
 with an anonymous commentary called Yāj-
 ñiyopanishat-khāṇḍārtha].
See UPANISHADS.

Yajurveda, Black.* [*yasamhitā.*
See VEDAS.—Maitrāyaṇīsamhitā and Taittirī-
*White.**
See VEDAS.—Vājasaneyīsamhitā.
 Yajurveda-brahmakarma.
See VEDAS.—Vājasaneyīsamhitā.—Appendix.
 Yājusha-prayoga-ratna.
See VEDAS.—Appendix.
 Yāllājiya-dharmaśāstra.
See YALLĀJĪ.
 Yamunāśṭaka [*in loco*].
 Yantrachintāmaṇi.*
See DĀMODARA.
 Yantra-sāra-tantra.
See RASIKAMOHANA CHATṬOPĀDHYĀYA.
 Yatidharma prabodha. [*gotra.*
See NĪLAKAṆṬHA PAṆḌITA, of the Kauṇḍīnya-
 Yatindrajīvanacharita.
See [Addenda] BHĀSKARĀNANDA.
 Yatindratadīpikā.*
See ŚRĪNIVĀSĀCHĀRYA, Vādhūla.
 Yatirājaviṃṣati.*
See RĀMĀNUJA (Haas).
See MAṆAVĀLA (present work).
 Yatindracharita.
See RĀJAKUMĀRA TĀRKARATNA BHATṬĀCHĀRYA.
 Yavana-jātaka [*in loco*].
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See JESUS CHRIST; see also M., J.
 Yogachandrikā [commentary].
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 Yogānuśāsanasūtra or Yogasūtra.*
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 Yogavārttika.
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SELECT SUBJECT-INDEX.

[The subjoined list is not exhaustive, but contains a classified selection only of such books in the foregoing Index of Titles as seemed likely to prove of permanent importance. Educational works are mostly excluded, and the same applies to the numerous Stotras and other minor religious publications of India. As in the preceding index, the asterisk * denotes works of which the earlier editions are registered in Dr. Haas's Catalogue.]

I. SANSKRIT LITERATURE.

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- Aindriyānuśāsaka. PEREIRA (J.)
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 Śārṅgadhara-paddhati. ŚĀRṆGADHARA, Son of
 Dāmodara.
 Subhāshitāvalī. VALLABHADEVA.

ARCHITECTURE.

- Vāstu-ratnāvalī. JĪVANĀTHA, Son of Sambhunātha.
 Vāstu sāra. MAṆḌANA.
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- Adarśakoshthī. [Addenda] PRĀṆĀNANDA KAVI-
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 Bhādrāmārtanḍa. HARIKRIṢṆA VEṆKATĀRĀMA.
 Bhārgaviyopadeśasūtra. BHṚIGUSŪTRA.
 Bhṛigusūtra [in loco].
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 Brihaj-jyotishārṇava. HARIKRIṢṆA VEṆKATĀRĀMA.
 Brihatsamhitā.* VARĀHA MIHIRA.
 Çakuna. VASANTARĀJA.
 Çamatkārachintāmaṇi.* NĀRĀYAṆA BHATṬA,
 the Astrologer.

- Chandrābharṇa. CHANDRĀBHARṆA.
 Daivajña-mukhamanḍana [in loco].
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 Jinendramālā. UPENDRĀCHĀRYA.
 Jyotirribandha. ŚIVARĀJA.
 Jyotisharatna or Jyotishasāra.* ŚUKADEVA.
 Jyotisha-ratnamālā. ŚRĪPATI BHATṬA.
 Kālachakram [in loco].
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 Lagnachandrikā.* KĀṢĪNĀTHA, the Astrologer.
 Mahādevī-udāharṇa-sārāṇi. PUSHKARALĀLA
 GĀṄGĀDHARA.
 Makarandavivarṇa.* DIVĀKARA.
 Mārtāṇḍavallabha.* NĀRĀYAṆA, Son of Ananta.
 Māsartulakṣhaṇa. SUMAṆGALA, of Hikkaḍuva.
 Mayūrachitraka [in loco].*
 Muhūrtachakradīpikā. RĀMADAYĀLU, Pandit.
 Muhūrtachintāmaṇi.* RĀMA, Son of Ananta.
 Muhūrtachintāmaṇisārāṇi [in loco].
 Muhūrtadarpaṇa [in loco].*
 Muhūrtadīpaka.* MAHĀDEVA BHATṬA.
 Muhūrtagaṇapati. GAṆAPATI, Son of Rāvalahari
 Śaṅkara.
 Muhūrtamārtanḍa.* NĀRĀYAṆA, Son of Ananta.
 Narapatījayacharyāsvarodaya. NARAPATI.
 Navagrahāvasthā [in loco].
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 Pañchāṅgapāyanirṇaya. PAÑCHĀṆGANIRṆAYOPĀYA.
 Pañchasiddhāntikā. VARĀHA MIHIRA.
 Pārāṣarī Horā. PARĀṢARA.
 Phalit-satyaprakāśa. OMKĀRALĀLA.
 Piṇḍa-prabhākara. SUDHĀKARA DVIVEDI.
 Praśna-bhairava. BHĀIRAVA JYOTIRVID.
 Praśna-mārga [Addenda] [in loco].
 Praśnapañchāṇana. MATHURĀNĀTHA, Son of
 Rādhavallabha.
 Ramal-navaratna. RAṆGALĀLA.

Ratna - mālā [also called Jyotisha - ratnamālā].
 ŚRĪPATI BHATTA.
 Śaṅketanidhi. RĀMADAYĀLU, *Jyotirvid*.
 Santāna-dīpikā [in loco].
 Sarvajña-jñānamāñjarī. NANDAKUMĀRA DATTA.
 Shaṭpañchāṣikā.* PRITHUYAŚAS.
 Siddhāntatattva-viveka. KAMALĀKARA BHATTA,
 Son of Nṛsiṃha.
 Sighrabodha.* KĀSĪNĀTHA BHATTAĀCHĀRYA.
 Tājika.* NĪLAKAṆṬHA, Son of Ananta.
 Uḍḍāyapradīpa [in loco].

BIBLIOGRAPHY.

Madhusūdana-pustakālaya. JVALĀDATTA-PRASĀDA
 GOŚVĀMI.
 Madhvamatagranthastha-mūlaṭīkādyantaṣlokaḥ.
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 khaṇḍa*.
 Jātibheda ane bhojanavichāra. NĀRĀYAṆA HEMA-
 CHANDRA.
 Kāyasthadharmanirūpaṇa. KĀLĪPRASĀDA, *Munshi*.
 Kāyastha-keśatriyatva-drumakuṭhāra. LAKSHMI-
 NĀRĀYAṆA, *Pandit*.
 Kāyasthakulabhāskara. NAUBAT RĀYA.
 Kāyasthakulachandrikā. RĀMACHARAṆA.
 Kāyasthakulamāñjūshā. VIJAYARĀJA.
 Māheṣvariya-vaishyotpatti. MAṆGŪMALLA.
 Pañchalājātīgala utpatti [in loco].
 Viśvavidyābharāṇa. VĪRŪPAKSHĀCHĀRYA.
 Vyavasthāpatra. HIRĀNANDA CHATURVEDA and
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 Ramalnavaratna.* PARAMASUKHOPĀDHYĀYA.
 Śākuna. VASANTARĀJA.
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 Upadeśasūtra (Bhārgaviya). BHṚIGUSŪTRA.

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 Jaitrajaivātrika. NĀRĀYAṆA ŚĀSTRĪ, *Bhaṭṭa-Śrī*.
 Jānakīpariṇaya. RĀMABHADRA DĪKSHITA.
 Kāleyakutūhala. BHĀRADVĀJA, *Dramatist*.
 Kamsavadha. ŚEṢHA-KRISHṆA.
 Karna sundarī. BILHANA.
 Karpūramañjarī. RĀJASEKHARA.
 Kautuka sarvasva. GOPĪNĀTHA CHAKRAVARTIN.
 Lāṭakamelaka. ŚAṆKHADHARA.
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 Mālatīmādhava.* BHAVABHŪTI.
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 Mallikāmāruta. UDDAṆḌA.
 Maṅgalanāṭaka. JĪVĀNANDA JYOTIRVID.
 Mṛichchhakatikā.* ŚŪDRĀKA.
 Mudrārākshasa.* VIŚĀKHADATTA.
 Mudrārākshasakathāsāra. VIŚĀKHADATTA.
 Mukundānanda-bhāṇa. KĀṢĪPATĪ.
 Nāgānanda.* HARSHADEVA.
 Nāṭavāṭaprahasana. YADUNANDANA, Son of Vasu-
 deva.
 Pañchabhānavijaya. RAṆGĀCHĀRYA.
 Pārvatīpariṇaya. BĀṆA.
 Prabodhachandrodaya.* KRISHṆAMIŚRA.
 Pracaṇḍapāṇḍava. RĀJASEKHARA.
 Prasannarāghava.* JAYADEVA, Son of Mahādeva.
 Priya Darshika [i.e. Priyadarśikā]. HARSHADEVA.
 Rambhāmañjarī. [Addenda] NĀYACHANDRA.
 Ratnāvalī.* HARSHADEVA.
 Śakuntalā.* KĀLIDĀSA.
 Saṅkalpa-sūryodaya. VEDĀNTĀCHĀRYA, called
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 Śarmishṭhā vijaya. NĀRĀYAṆA ŚĀSTRĪ, of *Kum-
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 Saumyasoma. ŚRĪNIVĀSA, *Ku*.
 Śṛṅgārabhūṣaṇa. BĀṆA.
 Subhadrāharāṇa. MĀDHAVA BHATTA, Son of
 Mandaleśvara.

Unmattarāghava. BHĀSKARA BHATTA.
 Uttararāmacharitra.* BHAVABHŪTI.
 Vaidarbhi-vāsudeva-nāṭaka. SUNDARARĀJA.
 Vasantatilaka.* VARADA ĀCHĀRYA.
 Venīsaṁhāra.* NĀRĀYAṆA BHATTA, called Mṛi-
 GARĀJALAKSHMAN.
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 Viddhaśālabhañjikā.* RĀJASEKHARA.
 Vikramorvaṣī.* KĀLIDĀSA.
 Vṛishabhānuja. MATHURĀDĀSA, of *Suvarṇa-
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 Bālabodhini. PERISVĀMĪ TIRUMALĀCHĀRYA.
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 Chhātrabodham Vyākaraṇam. RAMĀNĀTHA
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 Daṣabala-kārikā. [Addenda] DAṢABALA.
 Dhātumafijari [in loco].*
 Dhātupadaratna. [Addenda] HARANĀTHA VIDYĀ-
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 BHADATTA.
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 Dhāturūpāvali [in loco].*
 Gaṇapāṭha [in loco].
 Gaṇaratnamahodadhi. VARDHAMĀNA.
 Harināmāmrīta. JĪVA GOSVĀMĪ.
 Jaini kakko. [Addenda] BĀLĀBHĀI CHHAGANLĀLA.
 Kachchāyana Bhedo. MAHĀYĀSA, *Sthavira*.
 Kalāpavyākaraṇa [i.e. Kātantra]. SARVAVARMAN.
 Kārakaprakaraṇa. CHANDRAMOHANA CHAṬṬOPĀ-
 DHYĀYA.
 Līngānuśāsana [i.e. °anusāsana]. HEMACHANDRA.
 Lingānuśāsanam [i.e. Līngānuśāsana].*
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 Mādhavīya-dhātuvṛtti. SĀYANĀCHĀRYA.
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 Mugdhabodha.* VOPADEVA.
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 Padavākyaaratnākara. GOKULANĀTHA MAHĀMA-
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 Ra-pratyābhāramāṇḍana. RĀMACHANDRA PĀTHAKA.
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 Sandhigranthaya. SUMANĠALA, *of Hikkaduva*.
 Saṅkshiptasāra-vyākaraṇa. KRAMADĪŚVARA.
 Sarasvatīprakriyā.* ANUBHŪTISVARŪPA ĀCHĀRYA.
 Siddhahemachandra.* HEMACHANDRA.
 Siddhāntachandrikā.* RĀMĀŚRAMA ĀCHĀRYA.
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 Vākyapadīya. BHARTṚHARI, *the Grammarian*.
 Vārtikapāṭha [in loco].
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 Hammīramahākāvya. NAYACHANDRA SŪRI.
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 Nānakachandrodaya. GAṆGĀRĀMA.
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 Dāyabhāga.* JĪMŪTAVĀHANA.
 Dāyakramasamgraha.* KRĪSHṆA TARKĀLAMKĀRA
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 Dharmasāstrasaṅgraha. JĪVĀNANDA VIDYĀSĀGARA
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 Kokila-smṛiti [in loco].
 Laghuvyāsasamhitā, or °smṛiti. VYĀSA.
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LEXICOGRAPHY.

Abhidhānachintāmaṇi.* HEMACHANDRA, the
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 Abhidhānaratnamālā.* HALĀYUDHA, the Lexico-
 grapher.
 Abhidhāna-saṅgraha. DURGĀPRASĀDA, Son of
 Vrajalāla.
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 Amarasāra. AMARASIMHA.
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 Halāyudhakosha. HALĀYUDHA BHATTA.
 Hindī-sabdānidhi. NĀNAK CHAND.
 Kavirahasya. HALĀYUDHA BHATTA.
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 Anupānatarāṅgiṇī. RAGHUNĀTHAPRASĀDA SUKLA.
 Aṣṭāṅgaḥṛīdaya. VĀGBHĀṬA.
 Aṣṭāṅgaśuddhi. VIPRARĀJENDRA.
 Aṣṭāsthānaparikṣhā [in loco].
 Āśva-chikitsita. NAKULA.
 Āśvavaidyaka. JAYADATTA SŪRI.
 Ausadha (i.e. Anushadha) Niyoga. YOGAŚATAKA.
 Anushadhasindhulahari. KRISHNADĀSA VASU
 MALLIK.
 Āyurveda.* SUŚRUTA.
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Āyurvedasāra-saṅgraha [in loco].
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 Āyurvedīya dravyābhīdhāna. } GUPTA.
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 Bhaishajyakalpa. SĀYANNA.
 Bhaishajyaratnāvali. VINODALĀLA SENA GUPTA.
 Bhāvaprakāṣa.* BHĀVAMIŚRA.
 Brihan-nighaṇṭurātṇākara. DATTARĀMA.
 Chakradatta. CHAKRAPĀNĪ DATTA.
 Charakasamhitā or Charakatantra.* CHARAKA.
 Chikitsākramakalpavallī. KĀṢĪNĀTHA CHATURVEDĪ.
 Chikitsāsaratna. JAYAKRISHNADĀSA.
 Chikitsāsāra. GOPĀLADĀSA.
 Chikitsāsārasaṅgraha. VAṆGASENA.
 Haritasanhitā. HĀRĪTA.
 Jalpakalpataru.* GAṆGĀDHARA KAVIRATNA.
 Kālājñāna [in loco].
 Mādhavanidāna.* MĀDHAVA, Son of Indukara.
 Nāḍijñāna [in loco].
 Nāḍijñānatarāṅgiṇī. RAGHUNĀTHAPRASĀDA SUKLA.
 Nāḍinakṣhatramālā [in loco].
 Nāḍinirṇaya [in loco].
 Nāḍiprakāṣa [in loco] (Haas).
 ————— DATTARĀMA (present work).
 Nidāna.* MĀDHAVA, Son of Indukara.
 Pathyāpathya.* TRIMALLA KAVI (Haas).
 ————— [in loco] (present work).
 Rājanighaṇṭu. NARAHARI.
 Rasaratnamālā. ANNĀJĪ BALLĀLA BĀPAṬ INDURKAR.
 Rasaratnākara. NITYĀNANDA SIDDHA.
 Rasaratnasamuchchaya. VĀGBHĀṬA, Son of
 Simhagupta.
 Rasendrachintāmaṇi. RĀMACHANDRA, of the
 Guhakula.
 Rasendrasāra-saṅgraha. GOPĀLA KRISHṆA.
 Sārakaumudī [in loco].
 Sārasamkshepa [in loco].*
 Sārṅgadharaprakāṣa.* DĀU AGNIHOTRIN.
 Sārṅgadharasamhitā.* ŚĀRṆGADHARA.
 Sataśloki. AVADHĀNA SARASVATĪ.
 Shadrasanighaṇṭu. ABHIDHĀNARATNAMĀLĀ.
 Siddhaushadha-nighaṇṭu [in loco].
 Vaidyachintāmaṇi. INDRAKĀNṬHAVALLABHĀCHĀRYA.
 Vaidyajivana or Sadvaidyajivana.* LOLIMBARĀJA.
 Vaidyakagrantha. ŚĀRṆGADHARA, Son of Dama-
 dara.
 Vaidyaratnākara [in loco].
 Vaidyavinoda. ŚAṆKARA, Son of Ananta Bhaṭṭa.
 Vājīkarakalpadruma. RAGHUNĀTHAPRASĀDA SĪTĀ-
 RĀMA SUKALA.
 Vyākhyāmadhukosha. VIJAYARAKSHITA ŚRĪKĀN-
 THADATTA.
 Vaṅgasena [i.e. the Chikitsāsārasaṅgraha by
 Vaṅgasena]. VAṆGASENA.
 Virasimhāvaloka. VIRASIMHA.
 Yogarātṇākara [in loco].
 Yogaśata or } YOGAŚATA.
 Yogaśatakaya. }

METRICS. See PROSODY.**MUSIC, DANCING, &c.**

- Bhāratīyanāṭyaśāstra. BHARATA MUNI.
 Bhikṭoriyā-gītikā. } SAURĪNDRAMOHANA THĀKURA.
 sāmrajya. }
 Rāgavibodha. SOMANĀTHA.
 Saṅgitadarpaṇa. DĀMODARA, Son of Lakshmi-
 dhara.
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(See the heading PERIODICAL PUBLICATIONS in the
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 SARASVATĪ.
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 Advaitavedāntaparibhāṣhā. DHARMARĀJĀDHVAR-
 ĪNDRA.
 Antahkaraṇaprabodha. VALLABHĀCHĀRYA.
 Aṇubhāṣhya. ĀNANDATĪRTHA.
 VALLABHĀCHĀRYA.
 Anubhūti-leṣa. VĀMANA PANDITA.
 Aparokṣhānubhūti.* ŚĀṆKARA ĀCHĀRYA.
 Aṣṭaśloki. PARĀSARA BHATTĀRAKA.
 Aṣṭāvakra-samhitā.* AṢṬĀVAKRA.
 Ātmabodha.* ŚĀṆKARA ĀCHĀRYA.
 Ātmānātma-vivekachūḍāmaṇi or Vivekachūḍāmaṇi.
 ŚĀṆKARA ĀCHĀRYA.
 Ātmānubhava. KEṢAVA, Son of Sakhārāma.
 Ātmasopāna. KEṢAVA ŚĀSTRĪ.
 Brahmapadaśaktivāda. ANANTA ĀCHĀRYA.
 Brahmasūtrāṇi.* BĀDARĀYANA.
 Brahmavidyāmūrtasāgara. PAÑCHANADA ŚĀSTRĪ.
 Chitsukhī. CHITSUKHA MUNI.
 Daśakoṭikhāṇḍana. KAILĀSANĀTHA, Kalāpurī.
 Gadyatrāya. RĀMĀNUJA, Founder of the Sect.
 Hastāmalakam or Hastāmalastotra.* HASTĀMA-
 LAKA ĀCHĀRYA.
 Jīvanmukti-viveka or Jīvanmuktiprakaraṇa. SĀYA-
 NĀCHĀRYA.
 Madhva-mukhamardana. APYAYADĪKSHITA.
 Madhvatānta mukhamardana. APYAYADĪKSHITA.
 Mahāvākyadarpaṇa. ŚĀṆKARA ĀCHĀRYA [Several
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 Naishkarmyasiddhi. SUREŚVARĀCHĀRYA.
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 Nyāyasiddhāntajana. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Pañchadaśi [in loco].* also SĀYANĀCHĀRYA.
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 kruma.
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 YATINDRA.
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 Tattvamuktākālāpa. VEṆKATĀNĀTHA VEDĀNTĀ-
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 Tattvasaṅkhyāna. } ĀNANDATĪRTHA.
 Tattvaviveka. }
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 UDĪCHYA BHATTĀCHĀRYA.
 Āgama-prāmaṇya. YĀMUNA MUNI.
 Ajñāna-bodhikā. GAURAKIṢORA DĀSA.
 Amanaska khāṇḍa. AMANASKAYOGA.
 Arthasaṅgraha. BHĀSKARA, Son of Mudgala.
 Ātmapurāṇa. ŚĀṆKARĀNANDA.
 Bhāṣhāparichohheda.* VIṢṆVĀNĀTHA PAÑCHĀNANA.

Bhātṭa-chintāmaṇi. GĀGĀBHATṬA.
 Bhekāśrita-tattvabodha. NANDALĀLA RĀYA.
 Gheraṇḍasaṃhitā. GHERAṆḌA.
 Gurupiyushalaharī. [Addenda] KESAVĀNANDA.
 Gurusiddhāntapārijātā. [Addenda] HARASIṂHA.
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 Khaṇḍanakhaṇḍakbhāḍya.* HARSHADEVA.
 Mīmāṃsādarśana.* JAIMINI.
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 Muktimīmāṃsa. TĀRĀCHĀRYA TARKARATNA.
 Nyāyadarśana.* GOTAMA.
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 Nyāyamālāvistara.* SĀYAṆĀCHĀRYA.
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 Padachandrikā. ANANTA, *Writer on Yoga*.
 Pāṇinidarśana. PATANJALI.
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 [Doubtful works].
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 Sāṅkhyadarśana. KAPILA.*
 Sāṅkhyakārikā.* ĪṢVARA KRISHṆA.
 Sāṅkhyapravachana.* KAPILA.
 [i.e. Yogasūtra or Yogānuśā-
 sanasūtra].* PATANJALI.
 Shaḍdarśanasamuchchaya. HARI BHADRA SŪRĪ.
 Śiromaṇi.* RAGHUNĀTHA ŚIROMAṆI.
 Tarkāṃrita. JAGADĪṢA TARKĀLAṆKĀRA.
 Tarkasamgraha and dipikā.* } ANNAMBHATṬA.
 Tattvachintāmaṇi.* GAṆGEŚA UPĀDHYĀYA.
 Vaiśeṣikadarśana or Vaiśeṣikasūtrāṇi with com-
 mentaries.* KANĀDA.
 Viśiṣṭa-śakti-nirdhāra. TĀTADĒṢIKA TĀTĀCHĀRYA.
 Yogavasishṭharāmāyaṇa [*in loco*].*
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 Yogānuśāsanasūtra or Yogasūtra.* PATANJALI.

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 Aṇu-madhvavijaya. NĀRĀYAṆA, *Son of Trini-
 krama*.
 Guruparamparā, Puṣṭimārgiya. [Addenda]
 PUṢṬIMĀRGĪYA-GURUPARAMPARĀ.
 CHANNAGARUDĀCHĀRYA.
 [Rāmānuja]. [Addenda] RAṆGĀ-
 CHĀRYA, *of the Vādhāla kula*.
 Munitraya-guruparamparā-maṇimālā. CHANNA-
 GARUDĀCHĀRYA.
 Prapañamṛita. ANANTA ĀCHĀRYA.
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 PUṢṬIMĀRGĪYA-GURUPARAMPARĀ.
 Rāmāpaddhati [*in loco*].
 Śaṅkaradigvijaya.* SĀYAṆĀCHĀRYA.
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 Arishṭaṣṭaka [*in loco*].*
 Āryaṣeptaṣaṭi.* GOVARDHANA ĀCHĀRYA.
 Āryaṣṭaka.* MUDGALA ĀCHĀRYA.
 MŪKA, *Mahākavi*.
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 Bālabhārata.* AMARACHANDRA.
 RĀJASEKHARA.
 Bhāgavata-champū. KĀLIDĀSA, *pseud*.
 Bhāminivilāsa.* JAGANNĀTHA PAṆḌITARĀJA.
 Bhāratachampū.* ANANTA BHATṬA, *the Poet*.
 Bhārateshvari Kābyam. VENIMĀDHAVA NYĀYA-
 RATNA.
 Bhārgavachampū. RĀMAKRISHṆA SŪRĪ.
 Bhaṭṭikāvya.* BHATṬI.
 Bhavābdhi setu. GĪTĀRĀMA.
 Bhāvabodhi. RĀMACHANDRA BUDHENDRA.
 Bhāvapushpāñjali. GOKULACHANDRA.
 Bhojachampū.* BHOJARĀJA PAṆḌITA.
 Bilhaṇa charitra. BILHAṆA.
 Champūbhāgavata. AKKAYA SŪRĪ.
 Champūbhārata.* ANANTA BHATṬA, *the Poet*.
 Champūrāmāyaṇa.* BHOJARĀJA PAṆḌITA.
 Chandra-sekhara-champū. RĀMANĀTHA.
 Chaurapañchāṣikā.* CHAURA; also BILHAṆA.
 Cutch Mahodaya. GOVARDHANA LĀLAJĪ.
 Dakṣhayajña. RĀMANĀRĀYAṆA TARKARATNA.
 Damayantikathā. TRIVIKRAMA BHATṬA.
 Gajendra Champu. VIṬHOBA ANṆĀ KARHĀDAKAR.
 Gitagovinda.* JAYADEVA.
 Gopāla-champū. [Addenda] JĪVA GOŚVĀMI.
 Haṃsasandēṣa. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
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 Harshacharita. BĀNA.
 Jaina-rāmāyaṇa. HEMACHANDRA.
 Jānakīharāṇa. KUMĀRADĀSA.
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 Khaṇḍaprasasti.* HANŪMAT.
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 Māghakāvya.* MĀGHA.
 Madālasā-champū. TRIVIKRAMA BHATṬA.
 Madhvavijaya. } NĀRĀYAṆA, *Son of*
 bhāminī. } *Trivikrama*.
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Nītipradīpa. VETĀLA BHATTA.
Nītisataka.* BHARTRIHARI.
Nṛsiṃhachampū.* KṚṢṢA, *Son of Ananta*.
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Pañchāṣatpūrti-pañchāṣikā. RĀJARĀJA-VAERMĀ, *A.R.*
Pāṇḍuvamṣa. YADUNĀTHA KAVIBHŪSHANA.
Pārijātaharanachampū. ŚEṢHA-KṚṢṢA.
Patañjali-vijaya. RĀMABHADRA DĪKSHITA.
Prabhuvamṣa. GOVINDA PAṆḌITA.
Premokti. [Addenda] GOSĀNĪDĀSA DE SARKĀR.
Prins-Pañchāṣat. ŚAURĪNDRAMOHANA THĀKURA.
Priyānūnaya. ŚATHAKOPA RĀMĀNUJA, *Kandāḍai*.
Rādhāvinoda.* RĀMACHANDRA KAVI.
Rāghavapāṇḍavayādaviya. CHIDAMBARA SUMATI.
Raghuvīra-sataka. VARADĀCHĀRYA SŪRI.
Rāmakāvya. SADĀŚIVA, called YUVARĀJA KAVI.
Rāmākṛṣṇavilomakāvya.* SŪRYAKAVI, *Daivajña*.
Rāmāṣṭaka. ŚĀLAGRĀMADĀSA.
Rāmāyaṇa.* VĀLMĪKI.
 — [champūrāmāyaṇa].* BHOJARĀJA.
Rasaratna. RĀKHĀLADĀSA NYĀYARATNA.
Ratimāñjarī. JAYADEVA.
Rāvaṇavaha. SETUBANDRA.
Sabhārañjana. NĪLAKAṆṬHA DĪKSHITA.
Sādāśivī. SADĀŚIVA, called YUVARĀJAKAVI.
Samayamātrikā. KṢHEMENDRA.
Śiṣupālābadha.* MĀGHA.
Śrīkanṭhacharita. MAṆKHAKA.
Śrīṅārasaptāṣatikā. PARAMĀNANDA PAṆḌITA.
Śrīnivāsa-champū. VENKATĀDHVARI SŪRI.
Sūryasataka. MAYŪRA.
Vāsudeva-vijaya. RĀMANĀTHA TARKARATNA.
Yādavābhudaya. VENKATANĀTHA VEDĀNTĀCHĀRYA.
Yājñavarāhabhagavadgītā. GURUJĀNĀVĀSISHTHA.

PROSODY AND METRES.

Chhandahsāra. PURĀNAS.—*Agnipurāṇa*.
Chhandahśāstra or Chhandahśūtra.* PIṅGALA
 ĀCHĀRYA.
Chhandaschihnaprakāśana. ĀTMASVARŪPA.
Chhandomanjarī. GAṆGĀDĀSA.
Chhandoratnākara. RATNĀKARAŚĀNTI.
Vṛttamañjarī. DHĪREŚVARA ĀCHĀRYA.
Vṛttālāṅkāradhyāya. KEDĀRA, *Son of Pabbeka*.
Vṛttaratnākara.* KEDĀRA, *Son of Pabbeka*.

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(See also *Pali Literature*.)

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Aṣṭasāhasrikā Prajñāpāramitā. PRAJÑĀPĀRAMITĀ, *Aṣṭasāhasrikā*.
Bauddhasataka.* RĀMACHANDRA BHĀRATĪ.
Bhaktisataka.* RĀMACHANDRA BHĀRATĪ.
Bodhisattvāvadānakalpalatā. KṢHEMENDRA.

Bodhisattvāvadāna-mālā. [Addenda] ĀRYA-ŚŪRA.
Buddhacharita. AŚVAGHOSHA.
Buddhagadyaya [in loco].
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Sakaskadā. BUDDHAGADYAYA.
Sukhāvati-vyūha [in loco].
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Vajrasūchi.* AŚVAGHOSHA.
Vṛttamālā.* RĀMACHANDRA BHĀRATĪ.

2. CHRISTIAN.

(See also the article *BIBLE*.)

Christa-Saṅgītā or Khrishtasaṅgītā. MILL (W. H.)
Kristamāhātmya. YEŠUKRISTAMĀHĀTMYA.

3. HINDU.

Abhinavashadaṣīti. SUBRAHMANYA SUDHĪ.
Āchārādarśa.* ŚRĪDATTA UPĀDHVĀYA.
Āchārārka. DIVĀKARA BHATTA.
Ādi-brahmaṇḍa-bhāṇḍāra. [Addenda] GAURADĀSA
 VAIRĀGĪ.
Āgamas [Śaiva works] [in loco].
Ahalvākāmadhenu. KHUṢĀLĪRĀMA RĀYA.
Ahnikavidhi. RAṆGANĀTHA YATĪNDRA.
Ajapā gāyatrī [in loco].
Antyeshṭi dipikā. SUBRAHMANYA, *Pandit*.
Arthavādatva-khaṇḍana [in loco].
Ārvār-kal-taniyan. ĀRVĀR.
Āsanavidhi [in loco].
Āschanirṇaya. SUBRAHMANYA SUDHĪ.
Ātmanivedana. VIṢṆUCHANDRA BHATTĀCHĀRYA.
Baḍe śikshāpatra. HARIRĀYA.
Bhagavadbhāskara.* NĪLAKAṆṬHA MĪMĀMSAKA-
 BHATTA.
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 BHATTA.
Bhāgavatabhūṣaṇa.* GOPĀLA ĀCHĀRYA.
Bhakti o bhakta. KṚṢṢNAPRASANNA SENA.
Bhaktirasāmṛitasindhu [in loco].
Bhaktiratnākara. RAṆAVĪRA SĪMHA.
Bhaktisūtra vaijayanti. ŚĀNDILYA.
Bhaktitattvamṛita [Addenda] [in loco].
Bhāskara.* NĪLAKAṆṬHA MĪMĀMSAKABHATTA.
Brahmakarma [in loco].
Brāhmaṇasarvasva. HALĀYUDHA.
Brahmayajña [in loco].
Bṛihat-pāṣaṇḍadalana. VĪRABHADRA GOSVĀMI.
Bṛihat-tantrakosha. KĀLIPRASANNA VIDYĀRATNA
 BHATTĀCHĀRYA.
Chaitanyopaniṣad. UPANISHADS.—*Appendix*.
Chalapraṁkriyādayo granthāḥ. KṚṢṢṆASVĀMI
 ŚRAUTI.

Y Y

Chātupushpāñjali.* RŪPA GOSVĀMI.
 Dāuachandrikā or Dānasamkshepachandrikā.*
 DIVĀKARA BHATTA.
 Dānakelikaumudī. RŪPA GOSVĀMĪ.
 Daśakarmapaddhati [in loco].*
 Daśamahāvidyā. BHAGAVATĪ.
 Dharmānirṇaya. KRISHṆA TĀTAYĀCHĀRYA.
 Dharmapradīpikā. SUBRAHMANYA SUDHĪ.
 Dharmaprakāṣa. KEṢAVALĀLA MAGANALĀLA.
 Gṛihavāstu. SANATKUMĀRA.
 Gurujñānavāsishṭha [in loco].
 Hamsagutkā [in loco].
 Haribhaktivilāsa.* GOPĀLA BHATTA.
 Hiranyakeśīyanityakṛityapatha. BĀLA CHINTĀ-
 MANI DĪKSHITA RĀNADĒ.
 Kālamādhava or Kālanirṇaya. SĀYANĀCHĀRYA.
 Kalyābhidhyānamimāmsā. NRISIMHA, Kāṣī.
 Karmavipākā.* ŚĀTĀTAPA.
 Kṛishṇabhaktichandrikā. ANANTADEVA.
 Kṛishṇakarnāmṛita.* (1) LĪLĀSUKA YOGĪNDRA
 [epithets of Vilvamaṅgala] in Haas' Cat.;
 (2) VILVAMAṅGALA GOSVĀMIN.
 Kṛityasārasamuchchaya. AMṚITANĀTHA, Maho-
 pādhyāya.
 Kuṇḍakalpadruma. MĀDHAVA ŚUKLA.
 Malamāsatattva. RAGHUNANDANA BHATTAACHĀRYA.
 Mantramahodadhi.* MAHĪDHARA.
 Mukundamuktāvalī.* RŪPA GOSVĀMI.
 Nāmasaṅgraha. VAISHṆAVACHARAṆA VASĀKA.
 Nāradapañcharātra.* NĀRADA.
 Nāradi Śikshā. NĀRADA.
 Nāsiketopākhyāna [in loco].
 Navarātri-pūjana [in loco].
 Nirṇaya-sāra. RĀMABHADRĀCHĀRYA, Tiruvalai,
 called ŚUNḌAPĀLYA.
 Nirṇayasindhu.* KAMALĀKARA BHATTA.
 Nirṇayatattva. KAMALĀKARA BHATTA.
 Nityāhnikā. RAṆGANĀTHA YATĪNDRA.
 Nityakarmavyavasthādarpaṇa. KEDĀRANĀTHA
 VĀCHASPATI.
 Nityarūpasamsthāpana. UPENDRAMOHANA GOSVĀMI
 NYĀYARATNA.
 Nṛisimhaparicharyā. [Addenda] KRISHṆADEVĀ-
 CHĀRYA.
 Padyāvalī. RŪPA GOSVĀMI.
 Pañchakaśānti [in loco].
 Pañcharātrarakshā. VENKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Pārameśvarāgama. ĀGAMAS.
 Pārvaṇaśrāddhapaddhati. ŚARĪRĀNANDA VEDĀNTA-
 RATNA.
 Pārvaṇaśrāddhavidhi. ŚRĀDDHAVIDHI.
 Paurāṇika-vāstusānti-prayoga. NĀRĀYANA ŚAṆ-
 KARA VIŚVANĀTHA GORA.
 Prapañchasāra-saṅgraha. GĪRVĀṆENDRA SARAS-
 VATĪ.
 Prapañchasāraviveka. GAṆGĀDHARA MAHĀPAKARA.
 Prāyaścittamañjarī. BĀPŪ BHATTA MAHĀDEVA
 KELAKARA.
 Prāyaścittavyavasthāsaṅgraha. KĀṢĪNĀTHA
 TARKĀLAMKĀRA.
 Prayogarātna.* NĀRĀYANA BHATTA, Son of Rā-
 meśvara Bhatṭa.

Pūjāpaddhati. GAṆEṢACHANDRA BHATTAACHĀRYA.
 Rāṇavīra-bhaktiratnākara. RAṆAVĪRA SIṆHA.
 Ratnākaraśetu. VIŚVEṢVARANĀTHA NAVALAGOSVĀMI.
 Rauravāgama. ŚIVAJÑĀNABODHA.
 Sachcharitrasudhānidhi. VĪRARĀGHAVĀCHĀRYA.
 Saddharmadūṣhaṇoddhāra. HARĪṢAṆKARALĀLA
 ŚĀSTRI.
 Śaiva-āgamas. ĀGAMAS.
 Sakalāgamasārasaṅgraha [in loco].
 Śāktānandatarāṅgini [in loco].
 Śāktapramoda. [Addenda] TANTRAS.
 Saṃskārabhāskara. RISHIBHATTA.
 Śāṇḍilyasaṃhitā. ŚAṇḌILYA.
 Saṃmatendu. UMĀDATTA.
 Śāntisāra.* DINAKARA BHATTA.
 Śāradātīlaka. LAKSHMAṆA DEŚIKENDRA,
 Smṛitipañchaka [in loco].
 Śulbā- or Śulvāpariśiṣṭa. KĀTYĀYANA.
 Tadiya-sarvasva. [Addenda] NĀRADA [VAISHṆAVA
 WORKS].
 Vaishṇavadharmaprakāṣikā. RĀMANĀRĀYANA VID-
 YĀRATNA.
 Vaishṇavamātābjabhāskara. RĀMANANDA, Vaish-
 ṇava teacher.
 Vajrasūchī Upanishad. ŚAṆKARA ĀCHĀRYA
 [I. Two or more works].
 Vallabhīya-kalpadruma. SARAYŪDĀSA.
 Vedārthoddhāra. BHĪMĀCHĀRYA JHALAKĪKAR and
 RĀJARĀMA.

4. JAIN.

(See also Prakrit Literature. 1. Jain Prakrit.)

Āchāropadeśa. SUNDARA GAṆI.
 Adhyātmakalpadruma. MUNISUNDARA SŪRI.
 Adhyātmamataparīkshā. YAṢOVĪJAYA.
 Adhyātmāsāra. YAṢOVĪJAYA.
 Dharmaśarmābhhyudaya. HARICHANDRA, Son of
 Ārdradeva.
 Kalyāṇamandira-stotra. KUMUDACHANDRA.
 Prakaraṇa-ratnākara. BHĪMASIṆHA MĀNKA.
 Saṃskṛita-pūjāpāṭha. [Addenda] HIRĀCHAND
 NEMACHAND.
 Smṛiti-saṅgraha. PADMARĀJA, Son of Brahmasūri.
 Śobhana stutayā. ŚOBHANA.
 Trishasṭīśālaka puruṣacarita. HEMACHANDRA.
 Vivekavilāsa. [Addenda] JINADATTA SURI.

5. SIKH.

Guruchandrodayakaumudī. RĀMA NĀRĀYANA,
 Sikh author.

6. THEISTIC.

(Modern Theism, Ārya-samāj, Brahma-samāj, &c.)

Anuśṭhānapaddhati. BRAHMASAMĀJ. — Ahmad-
 abad Prārthanāsamāj.
 Āryābhivinaya. DAYĀNANDA SĀRASVATĪ.
 Brāhmadharma [in loco].*
 Brāhmadharmamatasāra. BRAHMA SAMĀJ.
 Īṣvara nityopasanā. BRAHMA SAMĀJ.—Ahmadabad
 prārthanā samāj.
 Jīvanaveda. KEṢAVACHANDRA SENA.
 Mārgaprakāṣinī. C., M.

Navasamhitā. KEṢAVACHANDRA SENA.
 Navayogasūtra [*in loco*].
 Pañchamahāyājñavidhi. DAYĀNANDA SARASVATĪ
 SVĀMIN.
 Saddharma-sūtra. NAVĪNACHANDRA RĀYA.
 Sandhyopāśanādīpañchamahāyājñavidhi. DAYĀ-
 NANDA SARASVATĪ SVĀMIN.
 Viśvāsavivṛiti [*in loco*].

7. ZOROASTRIAN.

Mainyo-i-khard [*in loco*].
 Shikand-gūmānik vijār. MARḌĀN-FARUKH.

RHETORIC (*Alaṃkāra*).

Alaṃkāra-parichchheda. }
 —————-saṅgraha. } ALAṃKĀRASANĠRAHA.
 Alaṃkāraśekhara. KEṢAVAMIṢA.
 Chandraḷoka [*in loco*].*
 —————* JAYADEVA, Son of Mahādeva, &c.
 Daśarūpa. DHANAMJAYA.
 Kāvyaḍarṣa.* DAṆḌIN.
 Kāvyaḍipikā.* KĀNTICHANDRA VIDYĀRATNA.
 Kāvyaḷalpalatā. AMARACHANDRA and ARISIṂHA.
 Kāvyaḷaṅkāra. RUDRAṬA.
 Kāvyaḷprakāṣa.* MAMMAṬA ĀCHĀRYA.
 Rasamīmāṃsā. GAṅGĀRĀMA JADĪ.
 Rasārṇava-sudhākara. SIṂHA.
 Rasatarāṅgiṇī. BHĀNUDATTA.
 Sāhityaḍarpaṇa.* VIṢṆĀTHA KAVIRĀJA.
 Sāhityaratnākara.* DHARMASŪRI.
 Sabhṛḍayaḷilā. RUYAKA.
 Sarasvatikanṭhābharāṇa. RĀṆABAṅGAMALLA.
 Śṛṅgāratilaka. RUDRAṬA.
 Śrutabodha.* KĀLIDĀSA.
 Vāgbhaṭāḷaṃkāra. VĀGBHAṬA.

SCIENCE (Mineralogy).

Maṇi-mālā. ŚAURĪNDRAMOHANA THĀKURA.
 Rājanighaṇṭu. NARAHARI.

TALES.

(Tales in verse are mostly included under the category
 of Poetry.)

Anusūyābhyudaya. ŚAṆKARALĀLA.
 Avadāna kalpalatā. KṢHEMENDRA.
 Avadāna-ṣataka. [Addenda] [*in loco*].
 Bodhisattvāvadāna-mālā. [Addenda] ĀRYA-ŚŪRA.
 Çukasaptati. ÇUKASAPTATI.
 Daśakumāracharita.* DAṆḌIN.
 Divyāvadāna [*in loco*].
 Dvatriṃsat-puttalikā. VIKRAMĀRKACHARITRA.
 Hitopadeṣa. (1) VIṢṆUṢARMAN (Haas).
 (2) HITOPADESA (present Catalogue).
 Jātaka-mālā. [Addenda] ĀRYA-ŚŪRA.
 Kādambari.* (1) VĀṆA BHATṬA (Haas).
 (2) BĀṆA (present work).
 Kādambarikathāsāra. [Addenda] ABHINANDA.
 Kālakāchārya-kathānaka. KĀLIKĀCHĀRYA.
 Mahāvastu. MAHĀVASTU.

Pañcadāṇḍachattraprabandha. PAÑCHADĀṇḍA-
 CHHATTRAPRABANDHA.
 Pāpabuddhi . . . kathānakam. PĀPABUDDHI.
 Sāvitrīcharitra. SAṆKARALĀLA.
 Çukasaptati [*in loco*].*
 Vetālapañchaviṃṣati.* (1) JAMBHALADATTA or
 ŚIVADĀSA (Haas); (2) VETĀLAPAÑCHAVIM-
 SATI or ŚIVADĀSA (present work).

II. PALI LITERATURE.

1. RELIGIOUS (BUDDHISTIC).

Abhidhammatthasāṅgaha. ANURUDDHA.
 Ajjhatajayamaṅgala [*in loco*].
 Anāgata-vamsa. KASSAPA.
 Assalayānasutta. MAJJHIMANIKĀYA.
 Bāhirajayamaṅgala. JAYAMAṅGALA-GĀTHĀ.
 Bauddhapratipatti dīpaniya. FERNANDO (D. S.)
 Bauddha-pratipatti saṅgrahava. NĀṆAMŌLI.
 Bhikkhu Patimokkham. PAṬIMOKKHA.
 Buddhahajanā. [Addenda] DURYODHANA, Bhikkhu.
 Buddha-patipatti-dīpaniya. PAÑÑASEKHARA, K.
 Cha-kesa-dhātu-vamsa. CHHA-KESA-DHĀTU-VAṂSA.
 Chandima-suriya-parit. SAMYUTTA-NIKĀYA.
 Dakkhināvivhaṅgasutta. MAJJHIMANIKĀYA. —
 Dakkhināvivhaṅgasutta.
 Dasaratha-Jātaka. JĀTAKAS.
 Dāṭhāvamsa.* DHAMMAKITTĪ.
 Dhammanīti [*in loco*].
 Dhammapada.
 Dhammasaṅgaṇi [*in loco*].
 Dhāraṇa-paritta [*in loco*].
 Dīgha Nikāya [*in loco*].
 Itivuttaka. KHUDDAKANIKĀYA.—Itivuttaka.
 Jayamaṅgala-ashtaka }
 —————-gāthā } JAYAMAṅGALA-GĀTHĀ.
 Jinacharita. MEDHĀṆKARA.
 Jinadattadhātuvamsa. DHAMMAKITTĪ.
 Kammavibhaṅgasutta [also called Subha-sutta].
 DĪGHANIKĀYA.—Subhasutta.
 Kāyaviratigāthā [*in loco*].
 Khuddaka-nikāya [*in loco*].
 ————— pāṭha. KHUDDAKA-PĀṬHA.
 Khuddasikkhā. DHAMMASIRI.
 Lokanīti. CHAKKINDABHISIRI.
 Mahābodhivamsa. UPATISSA.
 Mahādevadūta-sutta. MAJJHIMANIKĀYA.—Deva-
 dūta-sutta.
 Mahādukkhakkhandhasutta. MAJJHIMANIKĀYA.
 Mahāparinirvāna Sūtraya. DĪGHANIKĀYA.—
 Mahāparinibbāna-sutta.
 Mahāsatipatṭhānasutta. DĪGHANIKĀYA.—Mahā-
 satipatṭhānasutta.
 Milinda-pañho. MILINDA.
 Mūlasikkhā [*in loco*].
 Namakāra [*in loco*].
 Nidhikāṇḍa-sutta. KHUDDAKANIKĀYA.—Khuddaka-
 pāṭha.
 Pādyamadhuva. DĪPAṆKARA.
 Pañcagati-dīpanam [i.e. Pañchagati-dīpana] [*in loco*].
 Parābhava-sutta. SUTTANIPĀṬA.—Parābhāvasutta.

Paṭimokkha [*in loco*].
 Paṭṭhāna. PAṬṬHĀNAPPAKARAṆA.
 Petavatthu. KHUDDAKANIKĀYA.—Petavatthu.
 Ratana-pañjara [*in loco*].
 Saddhammopāyana. ĀNANDA, of Abhayagiri,
 called KAVICHAKRAVARTIN.
 Sararhasaṅgraha. SARASĀṆKARA, *Velivā*.
 Sārasaṅgaha. SIDDHATTHA.
 Sigālovāda-sutta. DĪGHANIKĀYA.
 Simā-naya-dappana. DHAMMĀLAṆKĀRA, *Thera*.
 Simā-vivāda-vinichchaya. ÑEYYADHAMMA.
 Suttavaḍḍhananīti. SADDHAMMANANDĪ.
 'Telakaṭṭha-gāthā [*in loco*].
 Theragāthā [*in loco*].
 Theri-gāthā [*in loco*].
 Udāna [*in loco*].
 Uposatha-silavibhāvinīya. SARANATISSA SVĀMĪ.
 Vimāna-vatthu. KHUDDAKA-NIKĀYA.—Vimāna-
 vatthu.
 Vimuktisaṅgraha [*in loco*].
 Visuddhimagga. BUDDHAGHOSA.

2. SECULAR (Grammar, History, Prosody, &c.).

Abhidhānappadīpikā. MOGGALLĀNA.
 Akarādīkosha. [Addenda] MOGGALLĀNA.
 Anekāttha-kyam. ANEKATTHA.
 Attanagalu-Vansa. HATTHAVANAGALLAVIHĀRA-
 VAMSA.
 Bālappabodhana [*in loco*].
 Bālāvatāra [*in loco*].*
 Bālāvatāra-saṅgraha. DHAMMAJOTI.
 Bhesajja-manjusa. PASMULA MAHĀSĀMĪ.
 Dipavamsa [*in loco*].
 Gandha-vamsa. NANDAPAÑÑĀCHĀRIYA.
 Hatthavanagallavihāravamsa.* (1) Addenda to
 Haas' Catalogue; (2) the present Cata-
 logue [*in loco*].
 Jātaka. JĀTAKAS.
 Laṅkā-āsana-visuddhi-kathā. JĀGARA, *Thera*.
 Mahārūpasiddhi. DĪPAṆKARA, called BUDDHAP-
 PIYA.
 Mahāwanso.* MAHĀNĀMA.
 Moggallāyana-vyākaraṇa. MOGGALLĀNA.
 Padasādhana. PIYADARSI, *Mahāthera*.
 Pālivachana saṅgraha [*in loco*].
 Rhe ū pālī saddā. GRAY (J.)
 Rūpamālā [*in loco*].
 Rūpasiddhi. DĪPAṆKARA, called BUDDHAPPIYA.
 Śabdabinduva. DHARMAĀJAGURU.
 Sambandha-chintā. SAṅGHARAKKHITA.
 Sandesa-kathā. ACADEMIES, etc.—London.—
Pali Text Society. Journal, 1885 [*in loco*].
 Sāsana-vamsa-dīpo. VIMALASĀRA.
 Samantakūṭa-vañṇanā. VEDEHA.
 Sandhidīpanī. NANDĀRĀMA TISSA.
 Vaṇṇakkamadīpanī [*in loco*].
 Vibhaktiyarthaprakāśinī. RŪPAMĀLĀ.
 Vuttamāla. SATARĀPARIVENA UPATAPASSI.
 Vuttodaya. SAṅGHARAKKHITA, *Thera*.

III. PRAKRIT LITERATURE.

1. JAIN PRAKRIT.

Āchāraṅga [*i.g.* Āyāraṅga]. ĀCHĀRĀṆGA.
 Anuyogadvāra [*in loco*].
 Aupapātika-sūtra [*in loco*].
 Bhagavatisūtra [*in loco*].
 Bhaktāmara-stotra. MĀNATUṆGĀCHĀRYA.
 Bhavavairāgya-ṣataka [*in loco*].
 Bhramavidhvamsana. JĪTAMĀLA SVĀMĪ.
 Brihat-saṅgrahaṇī. CHANDRA SŪRI.
 Daivasika-tathā rāi pratikramaṇādi mūlāsūtra.
 PRATIKRAMAṆA SŪTRAS.
 Jayatihuṇastotra (°tribhuvana°). ABHAYADEVA.
 Jinapūjādi-grantha [*in loco*].
 Jīvābhigama [*in loco*].
 Jinapūjāsamgraha. NĀNAK CHAND.
 Jiva-vichāra-prakarāṇa. ŚĀNTISŪRI.
 Jñātādharmakathāṅga [*in loco*].
 Kalpasūtra.* BHADRA BĀHU.
 Karmastava [*in loco*].
 Karmavipāka. DEVENDRA SŪRI.
 Lokanāla-dvātriṃśikā. LOKANĀLA.
 Mohanaguṇamālā. MUKTIKAMALA MUNI.
 Nandī-sūtra [*in loco*].
 Navatattva-prakarāṇa [*in loco*].
 Nigodachhatrīṣi. BHAGAVATĪ-SŪTRA.
 Nirayāvaliyāsuttam. NIRAYĀVALIKĀ.
 Paḍikkamaṇa. PRATIKRAMAṆA SŪTRAS.
 Pañchapratikramaṇādi sūtrāṇi. PRATIKRAMAṆA
 SŪTRAS.
 Pannavaṇā. KĀLIKĀCHĀRYA.
 Prajñāpanā-sūtra. KĀLIKĀCHĀRYA.
 Pravachanasāroddhāra. NEMICHANDRA.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Rāyapaseṇī. RĀJAPRAṢṆĪYA.
 Samavāyaṅga [*in loco*].
 Sāmāyaka [*in loco*].
 Samyaktvasvarūpastava [*in loco*].
 Saṅghayaṇī [Saṅgrahaṇī]. CHANDRA SŪRI.
 Saptatikā. CHANDRA MAHATTARĀCHĀRYA.
 Ṣataka. DEVENDRA SURI.
 Śaḍaṣṭikā. JINAVALLABHA.
 Stbānāṅga [*in loco*].
 Upāsakadaśasūtra [*in loco*].
 Uttarādhyaṇa [*in loco*].
 Vidhipakṣhagachchīya śrāvakaśya . . . pratikra-
 maṇa vidhi. PRATIKRAMAṆA SŪTRAS.

2. OTHER PRAKRITS.

Bhāratamañjarī. NĀRĀYAṆA, *Pupil of Aghora-*
sambhu.
 Deśināmamālā. HEMACHANDRA.
 Gāḍavaho. VĀKPAṬI.
 Māgadhiṇyākaraṇa. HEMACHANDRA.
 Pāiyalachchhī Nāmamālā. DHANAPĀLA.
 Prakṛitabālabhāśhavyākaraṇa.* HEMACHANDRA.
 Prakṛitalakṣhaṇam. CHANḌA.
 Prakṛitaparakāṣa. VARARUCHI.
 Prakṛita vyākaraṇa. HṚISHIKEṢA BHATṬĀCHĀRYA.
 Śabdānuśāsana. HEMACHANDRA.
 Setubandha [*in loco*].*

